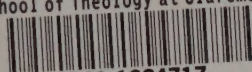
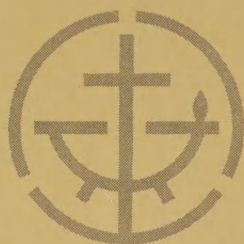


School of Theology at Claremont



1001 1384717



Theology Library

SCHOOL OF THEOLOGY
AT CLAREMONT
California

INDEX

BS
491
E85
Index

TO AN

Exposition of the Bible

EDITED BY
FORREST MORGAN



THE S. S. SCRANTON CO.,
HARTFORD, CONN.

1909.

INDEX.

- Aaron, anointing of, i. 282: 2.
 —appointed Moses' prophet and assistant, i. 139: 2.
 —as high priest, prefiguring Christ, i. 287: 1.
 —death at Mount Hor, i. 443: 2.
 —meeting with Moses, i. 140: 2.
 —objects to Moses marrying an Ethiopian, i. 419: 2.
 —priesthood of, i. 438: 1.
 —and his rod, i. 151: 1, 436: 2 (cf. Moses', i. 139: 1).
 —and his stock, i. 392: 1.
 —and Moses, mission of, iii. 265: 1.
 Aaronic priesthood, revolt against, iii. 267: 2.
 Abbott, Dr. Ezra, quoted, ii. 534: 2.
 Abd-el-Wahal, and simplicity of desert life, i. 580: 2.
 Abdemon, the Tyrian, ii. 246: 2.
 Abdiel, the seraph, type of noble courage, i. 700: 1.
 Abel, choice of career as indicating his nature, i. 12: 2.
 —cry of his blood like to Christ's, i. 14: 1.
 —sacrifice acceptable from a sound faith in God, i. 13: 2.
 —typical character in human life, i. 12: 2, 13: 1.
 —faith of, vi. 534: 2.
 Abiathar, David's priestly helper, ii. 16: 1, 89: 1, 90: 1.
 —career of, ii. 241: 1.
 —deposition of, ii. 241: 2.
 —and Zadok, see Zadok.
 Abigail, wife of Nabal, ii. 99: 1.
 —marriage to David, ii. 100: 1.
 Abihu and Nadab, non-Hebrew rites, i. 296: 1.
 Abijah or Abijam, King of Judah, ii. 291: 1, 549: 1.
 Abijah, son of Jeroboam, death as a judgment on his father, ii. 287: 2, 288: 1.
 Ability, same reward to equal or unequal, iv. 788: 1.
 Abimelech, perhaps a title, iii. 89: 2.
 —son of Gideon, i. 795: 1; ii. 46: 2.
 —elected king, i. 795: 2.
 Abinadab, Ark at house of, ii. 27: 1.
 Abiram and Dathan, i. 434: 1.
 Abishag, the Shunemite, ii. 230: 1.
 —"Jewel of Solomon's seraglio," ii. 241: 1.
 Abishai, Joab's brother, exploit of, ii. 191: 1.
 —rage over Shimei, ii. 238: 1.
 —sent after Sheba, ii. 193: 2.
 Abner, activity in David's cause, ii. 128: 1.
 —sets up Ishbosheth, ii. 122: 2; defies him, 126: 2.
 —assassination of, ii. 129: 1.
 —burial of, ii. 129: 2.
 —David rails at, ii. 96: 2, 97: 1; reproaches for carelessness, ii. 127: 1.
 —defeats David's kindness, ii. 122: 2.
 —insolence to Joab, ii. 124: 1.
 —overture to David, ii. 127: 1; war against, 123: 1.
 —offense summarized, i. 676: 1.
 Abraham, blessing of, vi. 7: 2, 12: 2.
 —defined, v. 857-861.
 —call of, i. 25: 1, 2.
 —character in Old Testament, v. 858: 2, 859: 1.
 —children the sons of God, v. 870: 1.
 —Christ as his seed, v. 863: 4.
 —Christians heirs of his promise, vi. 524: 1.
 —covenant sealed, i. 45: 2.
 —faith of, i. 26: 1, 40: 1; iii. 265: 2.
 —instanced in wanderings and Isaac, vi. 532-5, 594.
 —father of monotheistic belief, i. 25: 1.
 —of the faithful, iii. 679: 2.
 —founder of religion of Yahweh, i. 622: 2.
 —friend of God, iii. 264: 2.
 —God's covenant with, i. 39: 1.
 —manifestation to, when living, i. 38: 1.
 —God's oath to, sure of performance, vi. 513-514.
 —promise to, i. 25: 2.
 —grief at Sarah's death, i. 61: 2.
 —"heir of the world," v. 547: 2.
 —in Egypt and Gerar, iii. 264: 1.
 —inadequate conception of God, i. 50: 1.
 —intended sacrifice of Isaac, i. 55: 1, 2.
 —intercession for Sodom, i. 49: 1, 2.
 —migration of, i. 25, 26.
 —moral position and promise, v. 544-550.
 —refuses king of Sodom's offers, i. 37: 2.
 —seed or stock of, vi. 7: 2.
 —and Melchizedek, vi. 514-516.
 Absalom, banishment and return, ii. 165: 2, 234: 1.
 —burial of, ii. 182: 1.
 —compared with Balaam, i. 465: 1.
 —conspiracy of, ii. 177-80, iii. 114: 2.
 —counseled by Ahithophel and Hushai, ii. 178: 1, 2.

- Absalom, David's lament over, ii. 183: 1.
 —defeated and slain, ii. 180: 1, 234: 1, 2.
 —dissimulation of, ii. 170: 1.
 —loses respect by it, ii. 177-8.
 —popular but hollow policy of, ii. 169: 1.
 —rebellion of, ii. 168: 2, 234: 1, iii. 145: 2.
 ———David during, iii. 14: 2.
 —relations with Amnon, ii. 162: 2, 164: 2
 (causes his death), 233: 2.
 —strange death of, ii. 181: 1, 234: 2.
 —type of self-debased Christian, ii. 177: 1-2.
- Absolutism, Nemesis of, ii. 677: 1.
- Abstinence, pledge of, i. 400: 1.
 —see also Temperance.
- Abu Gabshan of Mecca, proverbial for selling his birthright, i. 70: 1.
- Accommodation, law of, i. 6: 1-2.
- Achan, awful punishment of, i. 678: 1.
 —confession of, i. 677: 2.
- Achish of Gath, ii. 87: 2, 102: 1, 242: 1.
- Achsah, Caleb's daughter, i. 706: 1, 747: 2.
- Actions, binding character of, iii. 368: 1.
- "Acts," apocryphal, v. 297.
 —of the martyrs, v. 367.
- Acts, Book of, how its reports of speeches were taken down, v. 322: 1-2.
 —name, i. 297: 1.
 —on contemporary prophets, vi. 355: 2.
 —origin and authority, i. 297-302.
 —all ascriptions to other than Luke failures, i. 299: 2.
- Adam, Christ and, v. 553-5.
 —Paul on effects of his sin, v. 706: 1.
- Adam of St. Victor, quoted, vi. 778: 2.
- Admonition, need of tact for, vi. 231: 2.
 —necessity in Church life, vi. 350.
- Adoni-bezek, Canaanite ruler of West Palestine, i. 745: 1.
- Adonijah, son of David, downfall and death, ii. 240: 1.
 —hoodwinks Bathsheba, ii. 240: 2.
 —rebellion of, ii. 234-7.
- Adonizedec, king of Jerusalem, i. 688: 2.
- Adoption, Paul on, vi. 13: 2.
 —in Roman law, vi. 13: 2.
- Adoram, fills new office of tribute, ii. 194: 1, 280: 2.
- Adoration, aim and effect of, iii. 285: 2.
 —highest form of prayer, iii. 607: 2.
 —of God, ii. 661: 2.
- Adullam, cave of, David at, ii. 88: 2, iii. 150: 2.
- Adultery, a capital offence under Mosaic law, i. 344: 1.
 —as symbol for faithlessness to God, vi. 610.
 —Christ's definition of, iv. 715: 1.
 —licensed under Oriental systems, i. 334: 2.
 —prohibition of, i. 201: 1.
- Advent, Second, see Jesus Christ, Second Coming of.
- Adversity, develops culture, iii. 605: 2.
 —prosperous suffer more from, iii. 592: 1.
 —softening influence of, iii. 573: 2.
- Affliction, as test of faith, iii. 264: 2.
 —borne with resignation, iii. 200: 2.
 —precursor of triumph, iii. 264: 2.
 —punishment for religious blindness, iv. 77: 1.
 —the man that hath seen, iii. 569: 2.
 —victim hampered, iii. 572: 1.
- Africa, Christian atrocities in, vi. 341: 2.
- Agabus, v. 442: 2, vi. 355: 2.
 —his prophecies, v. 501: 1.
- Agag, killed by Samuel, ii. 66: 2.
 —spared by Saul, ii. 65: 1.
- Agapæ, see Love Feasts.
- Age, old, godless, iii. 507: 1.
 —mistake of, ii. 603: 2.
- Aged, bright lights ahead of, iii. 184: 2.
- Ages of faith, ii. 218: 2.
- Agnosticism, vi. 65: 1, 2.
 —the real religion of early imperial Rome, v. 339: 2, 340: 1.
- Agony of Christ, not mentioned in John, iv. 909: 2.
- Agreement among religious leaders, i. 773: 1.
- Agriculture, most honored pursuit in Israel, i. 591: 2, iii. 414: 1-2.
 —of Judah, neglected, iii. 706: 1.
- Agur, son of Jakeh, quatrains quoted, iii. 442-5.
- Ahab, king of Israel, ii. 293: 2, 297: 2, iii. 121: 2.
 —a builder, ii. 328: 2.
 —action toward Elijah, ii. 305-6.
 —affair of Naboth's vineyard, ii. 327: 2.
 —conduct in the famine, ii. 305: 1-2.
 —converted by the rain, ii. 310: 1.
 —death of, ii. 333: 1; iii. 177: 2.
 —defeats Benhadad, ii. 325: 1, 2.
 —doom predicted by Elijah, ii. 329: 2.
 —driven to straits by Benhadad, ii. 323: 1-2.
 —Elijah's message to, ii. 301: 1.
 —Jehoshaphat visits, ii. 330: 2.
 —last scenes of life, ii. 330: 2.
 —marries Jezebel, ii. 297: 2.
 —political folly of, ii. 325-7.
- Ahasuerus, character of, ii. 677-9.
 —identified with Xerxes, ii. 674: 2.
 —realism of portraiture, ii. 675: 1.
 —typical of Oriental courts, ii. 677: 2.
- Ahaz, king of Judah, ii. 404: 2, 518: 2, iii. 621: 2, 643: 1.
 —alliance with Assyria, iii. 659: 1.
 —apostasies of, ii. 407-10.
 —likened to Charles I., iii. 642: 1.
 —Judas of Old Testament, iii. 646: 2.
 —moral of his career, ii. 523: 1.
 —obduracy of, iii. 645: 2.
 —relations with Isaiah, ii. 405: 2.
 —spoils his promising age, iii. 646: 2.
 —typical apostate, ii. 521: 1.

- Ahaz, king of Judah, and human sacrifice, ii. 407: 2, 408: 1.
—and Urijah, ii. 409: 2.
- Ahaziah, king of Israel, ii. 341: 1, ii. 567: 2.
—and Elijah, ii. 342: 2.
—worships Baal-Zebub, ii. 342: 1, 2.
- Ahaziah, king of Judah, ii. 365: 2, 366: 1.
—death of, ii. 370: 1.
- Ahijah of Shiloh, acted parable toward Jeroboam, ii. 277: 2; iv. 78-2, 79: 1.
—and the wife of Jeroboam, ii. 287: 2.
- Ahimaaz and Jonathan, messengers of David, ii. 172: 2, 176: 1.
- Ahimelech, the priest, ii. 86: 1, 2, 89: 2.
—before Saul, ii. 90: 1; slain by him, *ibid.*
—son of Abiathar, represents family of Eli, ii. 147: 2, 148: 1.
- Ahithophel, almost inspired counsel of, ii. 173: 1.
—most astute counsellor of Absalom, ii. 178: 1.
—sent for by Absalom, ii. 170: 2.
—suicide of, ii. 179: 1.
—treachery of, iii. 115: 1, 145: 2.
- Aholiab, the craftsman, i. 228: 1.
- Ai, capture of, i. 681: 2.
—Joshua's defeat at, i. 674: 2.
- Akkadian civilization, i. 549: 1-2.
- Alaric the Goth, anecdote of, vi. 541: 1.
- Alexander the Great, anecdote of, vi. 594: 2.
—conquering and colonizing activity, iv. 666: 2.
—deliverance of empire of, iv. 667: 1.
—dies "as the fool dieth," ii. 232: 1, iv. 415: 2.
- Alford, H., cited, vi. 108: 1, 368: 2, 481: 2.
- Aliens, employment of by Israelite kings, iv. 330: 2.
—in nations, often needless bogies, i. 125: 1.
—interpretation of song of Solomon by, iii. 537: 2.
—of Scripture in general by, i. 187: 1.
- Allegory, legitimate and illegitimate uses of, v. 883: 1-2.
- Almighty, the all-methodical, iii. 658: 1.
- Almond, the true fruit unknown in the West, iii. 507: 2.
- Almsgiving, an investment, v. 785: 2.
—a universal language, v. 786: 1.
—dangers of, v. 344: 5.
—difficulty of fair distribution, v. 357.
—not a religious duty, iv. 716: 2.
—not the whole of Christianity, v. 690: 2.
—Paul on, v. 781-6.
—Christian duty of, v. 684: 1.
—stimulates brotherly love, v. 786: 2.
—two sides to, vi. 804: 2.
- Altar, Araunah gives threshing floor for, ii. 208: 2.
—David required to build, ii. 208: 2.
—in valley of Shechem, i. 684: 2.
—of burnt-offerings, ii. 601: 1.
—of human sacrifice, iv. 109: 1.
—of the Tabernacle, i. 205: 2, 220: 1.
- Altar of the Temple restored, ii. 292: 1.
—sacrificial consecration of the, iv. 325: 2.
—service of the, iv. 331: 1.
- Altar Ed, i. 724-727.
- Amalek, Amalekites, defeat by Moses, i. 184-5.
—by Joshua, i. 639.
—exterminated by Saul, ii. 65: 1.
—war with Israel, not invented, i. 185: 2.
- Amasa, given Joab's place, ii. 186: 2.
—policy of his appointment, ii. 193: 2.
—slain by Joab, ii. 193: 2.
- Amasai, brings South-Palestinian band over to David, ii. 102: 1.
- Amaziah, king of Judah, ii. 381: 2, 571: 1.
—death of, ii. 383: 2.
—successful efforts to reconquer Edom, ii. 383: 1.
- Amaziah, the priest, libels Amos to Hosea, ii. 390: 1, iv. 468: 2.
—denounces Amos, iv. 471-2.
—type of orthodox suppressors of dissent, iv. 471: 2.
- Ambition, Paul's censure of, vi. 55: 2.
—essentially unchristian, vi. 328: 1.
—perpetual despite warnings, iii. 597: 1-2.
—self-regarding, ii. 685: 1-2.
- Ambrose, St., a classical scholar, vi. 442: 2.
—shrinks from leadership, ii. 45: 1.
- Amestris, wife of Ahasuerus, historical identification of, ii. 674-5.
- Amiel, Henri Frederic, on duty, ii. 713: 2.
—on Job, ii. 762: 1.
—tone of, vi. 795: 2.
- Ammon, Ammonites, atrocities of, iv. 475: 1.
—country and people, iv. 277: 2.
—fate denounced by Jeremiah, iv. 263: 2.
—promise of restoration, iv. 181: 1.
—relations with Israel, iv. 181: 1.
—vindictiveness of, ii. 46: 2, 47: 1.
—and Moab, absorbed by Arabs, iv. 278: 1.
- Amnon, infamous character and conduct of, ii. 163-5.
—murder by Absalom's men, ii. 233: 2.
- Amon, king of Judah, reintroduces idolatry, ii. 432: 1, 581: 2.
- Amorites, great stature and poor highland country, i. 424: 1, 758: 2.
—Israel overthrows, i. 448: 1.
—makes peace with, ii. 30: 2, i. 758: 2.
- Amos, the prophet, a herdsman, ii. 390: 2.
—a realist, iv. 463: 2.
—a recruit from common life, iv. 463: 1.
—condemns ritualized form of worship, iv. 481-7.
—emphasizes morality, iv. 467: 2 sq.
—his ministry, iv. 468: 2.
—last words to Israel, iv. 472: 1.
—metaphors of, iv. 461: 2.
—presents a new picture of exile, iv. 490: 1.

- Amos, problem left by, iv. 498: 2.
 —the man and the prophet, iv. 460: 1.
 —vision of the plummet, iv. 470: 2.
 —and Amaziah, the priest, ii. 390: 1.
 —and Edom, iv. 474: 1 sq.
 —and Israel, ii. 388: 1.
- Amos, Book of, genuineness, text, etc., iv. 456-460.
 —non-ceremonialism of, i. 400: 2.
 —period of, iv. 573: 2.
 —symbolism of Joseph's brethren, i. 88: 2.
 —three disputed passages, iv. 492: 2.
- Anak and his sons, i. 424: 1, 551: 2, 746: 1.
- Anakim, cut off by Joshua, i. 694: 2.
- Analogy in Scriptural history, sound and unsound arguments from, i. 187: 2.
- Ananias, of Damascus, v. 417-423.
- Ananias and Sapphira, v. 349: 2, 350: 1.
- Anarchy, national, calamity of Israel, iii. 629: 2.
- Anathema, use of the term, v. 825-6.
 —anathemas of the medieval Church, v. 826.
- Ancestor-worship, of Hebrews before Moses, i. 579: 2.
- Ancient law inapplicable to modern circumstances, i. 593: 2.
- "And," the word, numerous books of O. T. begin with, i. 121: 1.
- Andrée, M. Tony, cited, iv. 618: 2.
- Angel of the Covenant, i. 665: 1.
- Angel of Jehovah or of The Lord, announces the birth of Samson, i. 810: 2.
 —appears to Moses, i. 132: 2.
 —as intercessor, iv. 636: 2.
 —who was the? i. 212, 1-2, iii. 90: 2.
- Angelic agency of evil, ii. 540: 1.
- Angels, as intermediary beings, v. 119: 2.
 —as universal messengers, vi. 840: 1.
 —Christ's description of, vi. 49: 1.
 —go astray, ii. 718: 2.
 —in Zechariah's visions, 629: 1, 635: 2, 636: 1.
 —meaning of word in the Bible, iv. 399-400, v. 394: 1.
 —ministry of, vi. 688: 2, 689: 1.
 —orders of, Paul on, vi. 26: 2.
 —question of their office, vi. 740: 1.
 —reality of, vi. 46: 2, 47.
 —taught by human events, vi. 45-48.
 —the fallen, vi. 737: 2, 738: 1, 739: 2, 740: 1.
 —sin and punishment of, vi. 654: 2, 655: 1.
 —their form in human appearances, v. 107: 2, 108: 1.
 —visit Lot, i. 51: 1.
 —and the Son, vi. 500-5.
- "Angels," of the early churches, vi. 840.
- Anger, exegesis of, in Psalm iv., vi. 74.
 —harm of, vi. 260: 1.
 —of the Lord, iii. 628: 2.
 —and folly, iii. 398: 2.
 —and wisdom, iii. 399: 1.
- Animals, clean and unclean, i. 306: 2.
 —our mediatorship toward, iii. 665: 1.
 —our proper relationship with, iii. 664: 2.
 —provided for by the Almighty, iii. 339: 2.
 —relative size and intelligence, iii. 443: 2.
 —taming of, iii. 665: 1.
 —trust of, in man, iii. 665: 1.
 —wild, ancient terror of, iii. 664: 1.
- Anointed One, see Israel, kingship of, Jesus Christ, and Messiah.
- Anointing, of Jesus' feet, v. 592-63.
 —to Christ, v. 730: 2.
- Anointing oil, use and ingredients, i. 227: 1.
 —for the tabernacle, i. 287: 2.
- Antediluvians, abnormal wickedness of, i. 19: 1.
- Anthropomorphic representations of God, iii. 653: 2.
- Anselm of Canterbury, "Order for visitation of the sick" quoted, i. 248: 1.
- Ant, the, points moral for man, iii. 369: 1, 443: 2.
- Anthropomorphism, in Scripture, an accommodation to common use of language, i. 19-20, iv. 48: 2, 104: 2.
 —an advance toward true thoughts of God, i. 176: 1.
 —avoided by the Psalmist, iii. 242: 2.
- Anthusa, the mother of Chrysostom, i. 672: 2.
- Antichrist, in 1 John, vi. 797-9.
 —Paul on, vi. 366-9.
- Antinomianism, as argument to the enemy, v. 894: 1-2.
 —co-ordination with conduct, v. 520: 1.
 —false basis of, v. 471: 1.
 —pedigree of modern, v. 328: 2, 329.
 —principle of evil in all religions, v. 899: 1.
 —results of, i. 200: 1.
- Antioch, Christianity begins in, v. 440-3.
 —important church incidents at, v. 418: 1.
 —status under the empire, v. 439-443.
- Antiochus Epiphanes, blasphemies of, iii. 196: 2.
 —character and policy, iv. 416: 1.
 —details of reign of, iv. 424: 2.
 —Daniel's "little horn," iv. 372: 1.
 —persecution under, iii. 193: 1, iv. 155: 2, 412: 2.
- Anti-Semitic rage, a venomous hate beyond anger, ii. 646: 2.
- Apocalypse, each soul had to seek its own in Job's time, ii. 743: 2.
- "Apocalypse," The, see Revelations, Book of.
- Apocrypha, of Old Testament, preceded most of New, vi. 572: 2.
 —a bridge between Old and New, vi. 574: 2.
 —on the Apostles, v. 315: 2, 316: 1.
 —some of the, v. 303: 1.
 —unjust neglect, and reasons, vi. 574: 2, 575: 1.
- Apocryphal Letter, of Jeremiah, iv. 63: 1.
- Apollinarian heresy, v. 326: 2.

- Apollos, v. 482: 2.
 Apostasy, punishment of, iii. 268: 2.
 Apostate, Ahaziah typical, ii. 521: 1.
 Apostates, in the Psalms, iii. 156: 1.
 Apostle, use and evolution of the term, v. 424: 2, 817: 1-2.
 — call of an, v. 818: 1.
 — signs of an, v. 772-5, 803: 2.
 Apostles, the, and their confirmation, v. 386-9.
 — calling of the first four, v. 47-51.
 — commonplace nature and Christ's remodeling, v. 287: 2.
 — conduct in the transition, v. 334: 2.
 — confession of, iv. 866: 2.
 — fallible humanity of, v. 463: 1.
 — filling of vacancy among, v. 311-316.
 — in Jerusalem after Stephen's murder, v. 379: 2, 380.
 — limitations of the, iv. 731: 2.
 — nature and limits of supernatural power, v. 498: 1-2.
 — Paul on their experiences, vi. 182: 2.
 — power of mediation conferred, v. 273: 2.
 — question of succession from, v. 649: 2, 650: 1.
 — tell all needful truth regarding Christ, v. 241: 2.
 — the great missionary, vi. 763: 2, 764: 1.
 — the two great quarrels among, v. 462-7.
 — their commission, v. 74: 2.
 Apostles' Creed, original form of, v. 397: 2.
 Apostolical Constitutions, cited, vi. 418: 1.
 — ordination forms, vi. 425: 1.
 — quoted, vi. 493: 1.
 Appearance, choice and, ii. 68: 1.
 Apuleius, cited, vi. 478: 1.
 Arabia, God's chosen place for his prophets' retreat, v. 425: 1, 833: 1-2.
 — inscription referring to Joseph, i. 99: 1.
 Aram, assailing Israel, i. 760: 2.
 Aram-Naharaim (i. e. Mesopotamia), i. 759: 2.
 Aratus, "Phænomena" cited, vi. 441: 1.
 Araunah, the Jebusite, dignity of conduct, i. 749: 2; ii. 208: 2.
 Archippus, vi. 289-290, 293: 1.
 Architecture, Gothic, Grecian, and Oriental, i. 195: 1.
 Argyll, Duke of, on origin of man, v. 530: 1.
 "Ariel, Ariel," discussion of, iii. 668-671.
 Aristarchus, Paul's companion, sketch, vi. 284: 2.
 — his "Apology," v. 292-3.
 Aristides, "Apology" of, v. 292-3, 397: 1-2.
 — on Jewish ritualism, v. 477: 2.
 — cited, v. 454: 2, 455: 1.
 Aristotle, on self-control, vi. 444: 2.
 — cited, v. 904: 2, vi. 510: 2, 593: 2, 603: 1.
 Ark, Noah's, where stranded, i. 22: 2.
 Ark of the Covenant, among the Philistines, ii. 24: 1.
 — Ark of the Covenant, at house of Abinadab, ii. 27: 1.
 — at house of Obed-Edam, ii. 138: 1.
 — brought to Jerusalem, ii. 137: 1, 139: 1.
 — carried before the host, i. 414: 1, 657: 2, 659: 1.
 — David refuses to receive, ii. 172: 1-2.
 — degraded into a fetish, ii. 258: 2.
 — Eleazer keeper of, ii. 27: 1.
 — in the Temple, ii. 254-5, 258: 1.
 — installed at Jerusalem, ii. 506: 1.
 — leaves land of Philistines, ii. 25: 2.
 — manner of removal to Hebrew soil, ii. 25: 1.
 — nature and purpose, i. 215-216.
 — on Zion, iii. 176: 1.
 — restoration of the, iii. 205: 1.
 — sacred symbol, iv. 38: 2.
 — symbol of Angry God, ii. 24: 2.
 — taken by Philistines, ii. 21: 1; iii. 205: 1.
 — into battle, ii. 22: 1.
 — to Shiloh, ii. 21: 1.
 — terror to Bethshemesh, ii. 26: 2.
 — — Philistines, ii. 24: 1, 25: 2.
 — to be borne by Levites, ii. 137: 2.
 — wanderings of, iii. 317: 1.
 — and the Cherubim, ii. 257: 2, 259: 1.
 — and Manasseh, ii. 429: 2.
 Armageddon, Har-Magedon, vi. 898: 1.
 Arnobius, cited, vi. 441: 2.
 Arnold, Matthew, futile endeavor in philosophy, i. 460: 2.
 — on ethics, vi. 818: 1.
 — on French uncleanness, v. 901: 1-2.
 — on Paulinism in Christianity, v. 642: 1.
 — on Paul's idea of the resurrection, v. 698: 2.
 — shadowy theory of Christianity, v. 339: 2.
 — and Balaam, i. 460: 2.
 — "Empedocles on Etna" quoted, ii. 715: 2.
 — "Obermann Once More" quoted, v. 630: 2, vii. 25: 1, 35: 1.
 — quoted, iv. 279: 1, v. 333: 1, 407: 1, iii. 707: 1, vi. 787: 1.
 Arnold, Dr. Thomas, anecdote of, vi. 294: 2.
 — intolerance toward opponents of toleration, v. 369: 2.
 — quoted, iv. 372: 2.
 Arrian, cited, vi. 599: 2.
 Arrogance (see also Pride), its temptations, vi. 722: 1-2.
 Artaxerxes, in Ezra, identification of, ii. 618: 1.
 — friendliness of, ii. 635: 2.
 Artificial kings and gods, iv. 510: 2, 513: 1.
 Aryan mind and Semitic mind, i. 558: 2.
 Asa, king of Judah, bribes Benhadad I. to save his kingdom, ii. 292: 2.
 — defeats Zerah, ii. 292: 1.
 — great military forces, ii. 552-3.
 — Jehosaphat succeeds, ii. 293: 1.
 — piety but imperfect success, ii. 292: 1, 552: 2.

- Asa, king of Judah, reformation under, ii. 292: 1, 554-5.
 —restores altar of Temple, ii. 292: 1.
- Asahel, Joab's brother, pursuit of Abner and death at his hands, ii. 123-4, 238: 1.
- Ascension, the, see Jesus Christ, especially v. 307-311.
 —of Elijah, see Elijah.
- Asceticism and penances easier than heart surrender, vi. 252: 2.
 —compatible with all evil passions, vi. 252: 2, 253: 1.
 —evolution of, and misfit in Christianity, vi. 251.
 —moral basis of, vi. 398: 2.
 —Paul on, vi. 419-423.
 —twin of sybaritism, vi. 251: 2.
- Ashdod, centre of revolt against Assyria, ii. 666: 1-2.
 —the Ark at, ii. 24: 2.
- Asher, the territory of, i. 713: 2.
- Asher, the tribe, prophecy of Moses regarding, i. 621: 1.
- Ashtaroth, Ashtoreth, cult of, i. 334: 2, i. 377: 1.
 —Saul's armor in house of, ii. 112: 1.
 —and the harlot-priestesses, i. 654: 1.
 —see also Astarte; also Baalim.
- Asia Minor, richness of province, vi. 10: 1.
 —Scythian invasion of, iv. 9: 2.
 —churches in, Paul's letter to, vi. 10: 1, 21: 2, 22: 1.
 ————false philosophy in, vi. 15: 2.
 ————have Christianized Europe, vi. 283: 1.
 ————struggling heresies in, vi. 65: 1.
 ————their great conflict, vi. 102: 1.
- Asiarchs, duties and burdens of, iv. 490: 1.
- Ass, the, the rich man's riding animal, v. 202: 1.
- Assault, Mosaic legislation upon, i. 206: 2.
- Assize of the world, divine, never proclaimed, ii. 763: 1.
- Assurbanipal, inscription of, ii. 462: 1.
 —reign and conquests, iv. 563: 1-2.
- Assyria, advance of, iii. 674: 2.
 —Darius as king of, ii. 615: 1.
 —empire of, iii. 648: 1.
 —in Damascus and Samaria, menace to Judah, i. 503: 2.
 —its forces besiege Samaria, ii. 399: 2.
 —kings of, table, ii. 460: 1, 2.
 —petty clans of, iii. 641: 2.
 —relations with Azariah of Judah, ii. 392: 2.
 —religion of, i. 528: 2.
 —shattered the tribal theory of religion, iv. 455: 2.
 —spiritual service of, iv. 453: 1.
 —symbol of unity, iv. 455: 2.
 —water system of, iii. 648: 1.
 —and Egypt, ii. 402: 2, 408: 2, 413: 1, 2, 414: 2.
 ———Hezekiah, ii. 419: 1.
- Assyria and Jehu, ii. 375: 2.
 ———Menahem, ii. 395: 2.
 ———Syria, ii. 385: 2.
- Assyrian invasion of Judah, iii. 630: 1.
- Assyrians, referred to as "young lions," iv. 30, 2.
- Astarte (Ashtoreth), Canaanite deity, i. 752: 2.
 —the Babylonian Ishtar, i. 755: 1.
 —worship of, i. 334: 2.
- Athaliah, daughter of Ahab and Jezebel, bloody fate of, ii. 378.
 —marriage to Jehoram, ii. 331: 1.
 —outwitted by Jehosheba, ii. 377: 1.
 —ruthless character, ii. 376-7.
- Athanasius, St., apocryphal "Synopsis" of, vi. 825: 2.
 —on the general Epistles, vi. 560: 1.
 —cited, vi. 644: 2.
 —compared with Paul, v. 473: 2.
- Atheism, born in cities, iv. 55: 1.
 —mankind in danger of, iii. 660: 1.
 —of fear, iii. 658: 2.
 —of force, iii. 658: 2.
 —practical, due to arrogance, iii. 32: 2.
 ———to indifference, iii. 76: 2.
 —and Christianity, no middle ground between, v. 167: 1-2.
 —and faith, iii. 660: 2.
 —and the French Revolution, iii. 440: 2.
- Atheist-Socialist, the, iii. 803: 2, 804: 1.
- Athens, beginnings of its church, v. 477.
 —religious condition in Paul's time, v. 475-6.
- Athenagoras, on second marriages, vi. 418: 1.
- Athletics, symbol of Christian life, vi. 470-1.
- Atonement, the word, i. 247: 2.
 —an aspect of, iii. 436.
 —idea of, iv. 344: 2.
 —in the Jewish ritual, iii. 634: 2.
 —necessity and way of, v. 549: 2.
 —theory of substitution, ii. 264: 1.
 —the Vicarious, a cardinal fact, vi. 905: 2.
 ———basis of righteousness to God, vi. 156: 1-2.
 ———extent of, vi. 783-4.
 ———heart of the Gospel, v. 770-2.
 ———must not be ignored, iii. 439: 1-2.
 ———not a Pauline invention, vi. 329: 1.
 ———result, v. 550.
 —day of, description, i. 353: 2, 473: 2, ii. 261: 2, iv. 791-805.
 ———origin—genuineness, i. 353: 1.
 ————ungenuineness, ii. 260: 2, 265-6.
- Augsburg confession, teaching of, i. 197: 2.
- Augury, prohibited, i. 339: 2.
- Augustine, St., against Manichæus, vi. 605: 2.
 —"Confessions," iii. 583: 2.
 —on Christ as anchorage, vi. 796: 1.
 —on God visible and invisible, i. 214: 1.
 —on his mother, vi. 642: 1-2.
 —on Paul, v. 516.

- Augustine, St., on pre-Christian Christians, v. 520: 1.
 — on retribution in kind, i. 207: 1.
 — on St. Peter's dissimulation, v. 343: 1.
 — cited or quoted, iv. 848: 1, v. 186: 1, 215: 2, 470: 2, 495: 1-2, 608: 1, vi. 476: 2, 557: 2, 571: 2, 627: 1, 628: 1, 629: 2, 644: 1, 661: 2, 775: 2.
 — as persecuted and persecutor, v. 354: 1.
 — his work, vi. 62: 1.
 — reasons from his own heart to humanity, ii. 740: 1.
 — strong classical student, vi. 442: 1.
 — use of heathen learning, i. 170: 1.
 — and the law, i. 192: 1.
- Aurelius, Marcus, quoted, v. 180: 2.
 — Renan on his philosophy, vi. 472: 1.
- Authority (see also Obedience), fallibility of, v. 170: 1.
 — church, kinds and bases of, v. 734: 2, 735: 1.
 — divine sanction of, vi. 617: 2.
- Authorized Version, corrections in, ii. 39: 2.
- Avarice (see also Covetousness), vi. 327: 1.
 — Paul on, vi. 432-5.
- Avites, unsubdued by Joshua, i. 696: 2.
- Ayoun Musa, springs of Moses, i. 174: 2.
- Azariah (same as Uzziah), King of Judah, reign of, ii. 392-3, 572-4.
 — industrial conditions under, iv. 450: 1-2.
 — smitten a leper, ii. 393: 1, iii. 278: 2, 631: 2.
 — supremacy of Judah under, iii. 621: 1.
- Azariah, high priest, orders Azariah the King out of Holy Place, ii. 393: 1.
 — official priest of Solomon, ii. 249: 1.
- Azazel, meaning of, i. 304: 1.
- Azubah, wife of Asa, ii. 293: 2.
- Baal, generic term for Phœnician local gods, i. 755: 1-2.
 — the Sun-God, ii. 307: 2.
- Baal (specifically), cult of, iv. 28: 1.
 — Elijah challenges, ii. 306: 1, 307: 2.
 — prophets of, slain, ii. 309: 1.
- Baal-Peor, festival of, i. 463: 1.
 — Moabitish worship of, iii. 268: 2.
- Baal-perazim, David smites Philistines at, ii. 136: 1.
- Baal-Zebub, Ahaziah worships, ii. 342: 1, 2.
- Baalim and Ashtaroth, worship of, abandoned, ii. 27: 2.
- Baalis, king of Ammon, ii. 456: 1.
- Baanah and Rechab, murderers of Ishbosheth, ii. 130: 2.
- Baasha, king of Israel, ii. 289: 1.
- Babel, confusion of tongues, iii. 147: 1.
- Babylon, a type of Jerusalem, vi. 898: 2, 899: 1.
 — captives of, iii. 551: 1.
 — centre of civilization, iii. 744: 2.
 — character of, iii. 777-781.
- Babylon, fall of, vi. 906-8.
 — change from enemy to fellow-citizens, iii. 224: 1.
 — — — animosity to sympathy, iii. 224: 2.
 — Cyrus' second campaign against, iii. 767: 1.
 — gods of, iv. 186: 1.
 — Israel's bondage, iii. 272: 1.
 — God's vengeance against, iv. 184-6.
 — "house of books" at, ii. 611: 1.
 — Jews' return from, ii. 597: 2, iii. 273: 2.
 — meaning of, in Revelations, vi. 902-3.
 — self-worship of, iii. 780: 2.
 — taunt-song against, iii. 719: 2, 779: 1.
 — wicked city, iii. 717: 1.
 — and the Beast, vi. 899-905.
- Babylonia, culture of, ii. 615: 2.
- Babylonian Judaism, ii. 590: 1.
- Backsliders, effective corrupters of others, vi. 743, 744: 1.
 — from worldly content, v. 857: 1.
- Backsliding, its cause, v. 254: 1-2.
 — its progress, vi. 743: 2.
 — wrong of yielding to discouragement, v. 245: 1.
- Bacon, Francis, on marriage, v. 663: 2.
 — on truth, ii. 219: 2.
 — alleged corruption, i. 595: 2, 821: 2.
- Baethgen, Friedrich, on Psalms, iii. 46: 2, 48: 2, 50: 2, 63: 2, 110: 1, 120: 2, 124: 2, 132: 1, 137: 2, 148: 2, 151: 1, 154: 2, 156: 1, 158: 2, 162: 2, 169: 2, 171: 1, 178: 2, 180: 1, 183: 2, 185: 2, 194: 1, 196: 1, 200: 1, 211: 2, 213: 1, 232: 1, 236: 1, 239: 2, 253: 2, 261: 2, 276: 2, 281: 1, 289: 1, 291: 2, 304: 2, 322: 1, 323: 2, 330: 2, 332: 2, 334: 1, 343: 2.
- Bagehot, Walter, on military advantages of religion, iii. 644: 2.
 — "Physics and Politics" cited, also, iii. 780: 1.
- Bailey, P. J., "Festus" quoted, ii. 762: 2.
- Balaam, adventure of, i. 449-461.
 — case of, as symbol, vi. 662: 1, 741: 2, 743: 1.
 — character of, i. 452: 2, i. 698: 1.
 — compared to Absalom, i. 465: 1.
 — first parable of, i. 457: 2.
 — heathen prophet, but clings to inspired word, iii. 565: 2.
 — invoked, i. 450: 2.
 — judged by Peter, John, and Jude, i. 450: 2.
 — knowledge of Jehovah, i. 451: 1.
 — prophecy of, iii. 278: 1.
 — reputation as soothsayer, i. 450: 2.
 — second appeal to, i. 452: 1.
 — second parable of, i. 459: 2.
 — slain in battle, i. 464: 2.
 — third parable of, i. 461: 1.
 — will not go to Moab, i. 451: 2.
- Balaamites, the, vi. 773: 1.
- Balak, king of the Moabites, i. 449-452, 459-464, 761: 2.

- Balance, a just, in the Lord's judgment, iii. 401-4.
- Balkis, the queen of Sheba, ii. 270: 1.
- "Balm in Gilead," iv. 54: 2.
- Bamoth-Baal, goal of Balaam's search, i. 457: 1.
- worship of, half heathen, i. 505: 2.
- Ban, in modern life, i. 542: 2.
- law of the, i. 376: 2, 539: 1.
- use of "Cherem" to mean, i. 538: 2.
- varying significance of the word, i. 539: 2.
- Baptism, a confession of hereditary sin, ii. 483: 2.
- by immersion, pouring or sprinkling, v. 330: 2, 331: 1.
- Christian substitute for circumcision, vi. 240: 1.
- Christ's sacrament of sorrow, iv. 884: 2, 885: 1.
- conversion does not dispense with, v. 422: 2, 423: 1.
- daily, the basis of a sect, v. 387: 1.
- dual rite, vi. 528: 2.
- general discussion of, v. 330: 1.
- infant, in early church, vi. 95: 1.
- nature of, vi. 57-2, 58: 1.
- and proper form, vi. 241: 1.
- negative and positive aspects, vi. 709: 1.
- of converts, question of delay in, v. 330: 1.
- of Christ, v. 483: 2.
- of Jesus, v. 31: 1-2.
- of John, whence was it? iv. 889: 1.
- of water and spirit, v. 30: 2.
- prime importance attached to, in the Scriptures, v. 422-3.
- regeneration by, vi. 455-7.
- relation to the new birth, v. 141.
- Scriptural insistence on, v. 437: 2.
- symbolic of contrast to flood, vi. 709: 1.
- national purification, iv. 815: 2, 816: 1.
- symbolism in great causes, v. 676: 2, 677: 1, 678: 1.
- vicarious, for the dead, v. 704: 1-2.
- why Jesus sought, iv. 816: 2.
- and the Bride of Christ, vi. 92: 1.
- and sealing, v. 731.
- Barak, agreement with Deborah, i. 772: 2.
- personal and political aims, i. 767: 1.
- Barbarism and civilization, differing atrocities of, iv. 472: 2.
- Bargain, fraudulent, crime under Mosaic law, i. 278: 1.
- Barnabas, St., personality and function of, v. 347-9.
- character, v. 441: 1-2.
- Barrenness, curse denounced against the fig-tree, iv. 887: 2.
- of seasons, afflicts returned Babylonian exiles, iv. 615: 2.
- Barry, Bishop, on offerings, ii. 264: 1.
- Bartimaeus, healing of, iv. 885: 2, sq.
- Baruch, son of Neriah, scribe for Jeremiah, ii. 445: 2, 616: 1, iv. 16: 1-2, 129: 2, 135: 1.
- Barzillai, the Gileadite, David and, ii. 188-191.
- Bashan, reduction of, i. 448: 2, iii. 176: 2.
- Basil, on title of "Ephesians," vi. 9: 2, 10: 2.
- Basilides, on Gnosticism, vi. 398: 1.
- cited on Pauline Epistles, vi. 389: 1, 390: 1.
- Bathsheba, crowns Solomon with her own hand, ii. 240: 2.
- David lusts for, ii. 155: 2.
- takes to wife, ii. 157: 2.
- David's oath to, ii. 235: 1, 236: 1.
- duped by Adonizah, ii. 240: 2, 241: 1.
- forces Solomon's succession on David, ii. 235: 2.
- her child to die, ii. 160: 1.
- mother of Solomon, iii. 532: 1.
- name not in Chronicles, ii. 505: 1.
- and Uriah, iii. 138: 2.
- Bauer, B., cited on Pauline Epistles, vi. 390: 1-2.
- Baur, F. C., critical work on Galatians, v. 815: 2.
- on Epistle of James, vi. 589: 1, 2.
- cited, v. 746: 2, 844: 2, 847: 2.
- Bax, E. B., "Religion of Socialism," iii. 804: 1.
- Baxter, Richard, disfavored toleration, v. 319: 1.
- on beauty of God, ii. 52: 2.
- Beasts, of the Apocalypse, vi. 877: 1, 880: 2, 885-890, 899-905, 908-913.
- Beating of criminals, humane restrictions of Mosaic law, i. 666: 2.
- Beatitudes, the, iv. 711: 1.
- Beauty, as a gift, ii. 684: 1.
- consecration of, by Esther, ii. 684: 1.
- different kinds of, iii. 448: 1.
- Beck, J. T., on Satan, vi. 29-2, 30: 1.
- Bedan, name of, a clerical mistake, ii. 53: 1.
- Bede, the Venerable, on Celtic Christians, v. 366: 2.
- on demoniac possession, vi. 592: 2, 593: 1.
- on unction of sick, vi. 636: 1.
- Beet. J. A., cited or quoted, v. 741: 1, 754: 2, 774: 1, vi. 558: 1, 2, 624: 1, 627: 1.
- Beer, in the wilderness, i. 447: 2.
- Beersheba, southern limit of Palestine, i. 429: 2, 706: 2.
- Beetles, or dog-flies, plague of, i. 155: 2.
- Beginnings, time for thoughtfulness, ii. 669: 2.
- Belial, children of, ii. 46: 1.
- Belief, genuine, sometimes belied by conduct, v. 281: 2.
- in God brings peace, iii. 658: 1.
- justly rewarded by salvation, vi. 248: 2.
- mysteries of attaining, v. 275: 2.
- not a matter of indifference, v. 276: 2.
- not necessarily credulity, vi. 812: 1-2.
- partial may lead to complete, v. 265: 1.
- unreasonable refusal of, v. 274: 2, 275: 1.
- useless without conduct, vi. 580: 2.

- Believers, duty as to marriage with unbelievers, v. 776.
 — final rewards, vi. 922: 2.
 — temporary, v. 65: 1-2.
 — their double joy, vi. 716-718.
 — union with Christ, v. 852-3.
- Bellarmino, R. F. R., on confession, vi. 637: 2.
- Belshazzar, defiles God's Temple, iv. 404: 1.
 — never a king, iv. 367: 2 sq.
- Beltshazzar, Daniel is called, iv. 365: 2.
- Benaiah, captain of Solomon's body-guard, ii. 241: 1.
 — exploits of, ii. 199: 1, 242: 1.
 — made head of Solomon's army, ii. 242: 1.
 — ordered to kill Joab, ii. 241: 2; does so, 242: 1.
 — — — Shimei and does so, ii. 242: 2.
- Benediction, the double, of Aaron, i. 295: 2.
- "Benedictus," the, characterized, v. 17: 2.
- Bengel, J. H., cited or quoted, v. 747: 2, 755: 2, 792: 1, 795: 2, 801: 1, vi. 48: 1, 81: 1, 344: 1, 513: 1, 634: 2.
- Benhadad, Syrian king, besieges Dothan, ii. 357: 1.
 — captains of, deluded, ii. 358: 2.
 — death of, ii. 364: 2.
 — defeat by Ahab, ii. 325: 1, 2.
 — gift to Jehoram, ii. 353: 2.
 — relations with Ahab, ii. 323-4.
 — message to Elisha, ii. 362: 2.
- Benhadad III., feeble son of Hazael of Damascus, ii. 385: 2.
- Benjamin, cup found in his sack, i. 102: 1.
 — Joseph preferred to, i. 86: 2.
 — "Son of the right hand," iii. 209: 2.
- Benjamin, the tribe, almost exterminated, i. 832: 1.
 — meaning of Moses' special blessing, i. 620: 2.
 — cognizance of, i. 113: 1.
 — inheritance of, i. 712: 1, 2.
 — Judah and, iii. 178: 1.
 — territory of, ii. 36: 1.
- Berkeley, Bishop G., quoted, v. 395: 1.
- Bernard of Clairvaux, 86 homilies on part of Song of Solomon, iii. 536: 2.
 — quoted, vi. 299: 1.
- Bernardine à Piconio, on magnitude of the divine building, vi. 51: 1.
- Besor, brook of, David leaves troops at, ii. 108: 2.
- Bestiality, a capital offence in Mosaic law, i. 344: 1.
- Bethany, the idyl of, v. 83-86.
 — hills of, i. 75: 1.
 — see Samuel, Circuit of.
- Bethesda, the cure at, v. 156-8.
- Bethshoron, battle of, i. 689: 1, 2.
 — flight of Canaanitish king from, iii. 215: 2.
- Bethlehem, birthplace of David, iv. 543: 2.
 — how linked with Nazareth, v. 22.
 — Samuel finds Saul's successor at, ii. 67: 2.
- Bethlehem, scene of Ruth's story, i. 839: 1.
 — the shepherds at, v. 23: 2, 24: 1.
- Bethmerhak, "the place far off," ii. 172: 1.
- Bethsaida, environment of, v. 75: 1.
- Beth-Shan, Saul's body fixed to wall of, ii. 112: 1.
- Bethshemesh, the Ark at, ii. 26: 1.
 — curiosity of inhabitants, ii. 26: 1, 2.
 — Israel and Judah battle at, ii. 386: 2.
- Bethel or Luz, an ancient shrine, iv. 451: 1.
 — captured by stratagem, i. 749: 2.
- Beza, T., theory as to Ephesians, vi. 10: 1.
 — cited, vi. 69: 2, 659: 1.
- Bezaleel, constructor of the Tabernacle, i. 205: 2.
 — the craftsman, i. 288: 1, ii. 42: 2.
- Bible, authorized version, principles of translation, vi. 584: 2, 585: 1.
 — characterized, i. 7: 1, iii. 441: 2.
 — declaimed against, ii. 239: 1.
 — "Do right" at the bottom, v. 595: 1-2.
 — doubt of, means doubt of God, i. 426: 1.
 — faith and scientific knowledge, i. 770: 1, 2.
 — limitations no disproof of truths, vi. 231: 1.
 — literature of, iii. 514: 2.
 — must not be worshiped like Christ, v. 161: 1, 2.
 — must not be made a fetish, ii. 217: 1.
 — no miracle to preserve text, ii. 222: 2.
 — not strictly historical, ii. 675: 1.
 — Old Testament, basis of religious instruction, i. 533: 2.
 — — — Christian guide in the first century, vi. 734: 2.
 — — — vital to education, i. 534: 1.
 — — — ceremonial sacrifice in relation to Christianity, i. 565: 1.
 — purposed veiling of time element, v. 10: 2.
 — study of, importance of maps, v. 428: 1.
 — supernatural origin evinced by contrariness to human nature, v. 585: 2, 586: 1.
 — supreme in the captivity, iii. 514: 2.
 — wisdom offered by, iv. 52: 1.
- "Bible for Young People" cited, vi. 436: 2.
- Bickell, on Psalms, iii. 154: 2, 176: 1, 178: 1, 226: 1, 278: 2.
- Bigotry, defensible side of, v. 369.
- Bildad, bitterness of, ii. 745: 1.
 — character of, ii. 717: 1.
 — first speech to Job, ii. 725: 2.
 — second speech to Job, ii. 744: 2.
 — third speech to Job, ii. 746: 2.
- Biography tends to idealize, ii. 500: 2.
- Birth, mystery of conception, iii. 326: 1.
- Bishops (see also Episcopate; also Church, early, government of):
 — Apostle James the first Christian, vi. 583: 2.
 — early, same as elders, v. 499, vi. 117: 2, i. 721: 1.
- Bismillah of the Mohammedan, i. 331: 1.

- Bitterness, latter end, ii. 125: 1.
 — of the heart, sources, iii. 396: 1-2.
 Blanca Guarda of the crusaders, iv. 380: 1.
 Blasphemers, character of, vi. 738-9.
 Blasphemy, vi. 400: 2.
 — penalty of, i. 359: 1.
 "Blessed," the keynote of the gospel, iv. 711: 1.
 Blessing, of the priests, i. 401: 2, iii. 83: 2.
 Blessings, givers of are blessed, vi. 704: 6.
 — in the Psalms, i. 402: 1.
 — of Aaron, i. 402: 1.
 — of God, given only to those desiring them, vi. 729: 2.
 — of salvation, safeguarded, iv. 320: 1.
 — of the tribes, not single but joint, i. 108: 1.
 — recognition of God's, not cant, ii. 135: 1.
 — without money, without price, iv. 731: 2.
 Blind, the, and the deaf, i. 337: 2.
 Blindness, Jesus' special sympathy with, v. 41: 2.
 42.
 Blood, atonement for the soul, i. 245: 2.
 — of Jesus, i. 245: 1.
 — (see also Atonement).
 — plague of, i. 153: 1.
 — prohibition of eating, i. 261: 2.
 — sprinkling of, i. 244: 2, 271: 1.
 — — upon the mercy-seat, i. 216: 1.
 Blood revenge, i. 484: 2.
 "Bloody Way," scene of the Good Samaritan parable, v. 81: 2.
 Boasting, Amar's proverb regarding, ii. 324: 1.
 Boaz, a kinsman of Elimelech, i. 845: 2.
 — addresses Ruth, i. 846: 1.
 — at the city gate, i. 850-853.
 — and Ruth, piety of, ii. 71: 2.
 Bochim, the first prophet voice, i. 750-3.
 Bodenstein, A. R., quoted, vi. 562: 1.
 "Bodily exercise," meaning of, vi. 419-423.
 Body, the, ancient vilification of, v. 697: 2.
 — as seat of evil passions, vi. 239: 2.
 — as temple of the Holy Ghost, v. 662.
 — bond between the material and the spiritual, i. 201: 1.
 — duties towards, and to keep under, v. 676: 1.
 — impulses contrasted with spirit, v. 34: 2.
 — influence on the higher nature, i. 201: 1.
 — not in itself of the Kingdom of God, v. 141: 2, 142: 1.
 — of death and life, v. 565-570.
 — ornament of, not to be neglected, vi. 702: 2, 703: 1.
 — Paul on its relations to the Kingdom, v. 660: 2.
 — Plato held purely evil, vi. 608: 2.
 — resurrection of, v. 96: 1, 697-8, vi. 174, 205: 1.
 — — consequences of denying, v. 703-7; no baptism for the dead, 704: 1-2; folly of good life, 704-5; no risen Christ, 705-7.
 Body, sanctification of, vi. 358: 1.
 — surrender to the Lord, v. 596: 2, 597: 1.
 — temptations and need of curbing, vi. 240.
 — the spiritual, v. 707-710; normal process of evolution, 708: 2.
 — and spirit, i. 201: 1.
 Body-guards, king's, duties of, iv. 330: 2.
 Boehme, Jacob, divides book of Jonah, iv. 684: 1.
 — on the divine shining, i. 402: 1.
 — on Malachi, iv. 642: 1.
 Boethius, quoted, ii. 762: 1.
 Boils, the plague of, i. 157: 1.
 Bond, a, antithesis of the covenant, iv. 72: 2.
 Bondage, godless life, iii. 272: 1.
 Bondswoman, see Concubinage.
 Book of the Dead, Egyptian, ii. 744: 1.
 Book of Life, iv. 98: 2.
 Book of the Law, explained, ii. 439: 1-2.
 — found by Hilkiah, ii. 437: 1, iv. 10: 2.
 Book of the Wars of Yahweh, i. 496: 1.
 Book of Yashar, i. 496: 1.
 Books (see also Reading), vital point in religious struggles, vi. 766: 1, 767: 1.
 Booth, General, work of, vi. 342: 1.
 — on conversion, vi. 811: 1.
 Borgia, Alexander, Eli's sons compared to, ii. 16: 1.
 Borrower and lender, i. 606: 2.
 Bowing in House of Rimmon, ii. 354: 2.
 Bradlaugh, Charles, beginning of alienation from Christianity, v. 390: 1.
 Brazen serpent, making of, i. 446: 2.
 — symbolism of, i. 447: 1.
 Bread of God, i. 244: 1.
 — of life, manna symbolizes, i. 183: 1.
 — — meaning of the figure, i. 164.
 — of the soul, i. 547: 2.
 Breastplate of judgment, i. 286: 1.
 — of the ephod, i. 286: 1.
 Bredenkamp, C. J., quoted, iii. 675: 2, 781: 2, 800: 1.
 Breeding, good, i. 122: 1.
 Bribery, ancient and modern, ii. 49: 2, 50: 1.
 Bride, exhortation to, in the Psalms, iii. 124: 1.
 Briggs, C. A., cited on Isaiah, iii. 808: 2, 813: 2.
 — on "Messianic Prophecy," iii. 735: 2.
 Bright, John, private affliction opens public career, iv. 501: 2, 502: 1.
 British viceroys of India, i. 576: 1.
 Brooks, Phillips, quoted, v. 86: 1.
 Brotherhood, Christian, vi. 691-4.
 — Christian meaning of, vi. 194: 2.
 — of man, ii. 600: 1.
 — practice of usury contrary to, ii. 651: 2.
 Brotherly kindness, ii. 650: 2.
 — love, see Love.
 — unity, iii. 318: 2.
 Brown, D., cited or quoted, v. 568: 2, vi. 882: 2.

- Browne, E. G., "A Year among the Persians" quoted, i. 616: 1.
- Browning, Robert, on use of miracles, v. 686: 2, 687: 1.
—quoted, i. 458: 1, 504: 2, 520: 2, 524: 1, 530: 1, 843: 1; iii. 22: 1, 136: 2, 139: 1, 434: 1, 632: 2, 671: 1, 705: 1; v. 124: 2, 540: 2, 653: 1-2.
- Bruce, A. B., quoted, vi. 345: 1, 504: 2.
- Brugsch, H., on Egyptian religious reactions, iv. 176: 1.
- Bryant, W. C., quoted, ii. 320: 1.
- Bryce, James, on locusts in South Africa, iv. 658: 1.
- Budde, Karl, on Jonah, iv. 682: 2.
- Buddha, career and work of, vi. 794: 2, 795: 1.
—doctrine of Karma, iii. 366: 1.
—in contact with pain and misery, i. 608: 2.
—not a figment, i. 622: 1.
- Buddhism, a missionary religion, vi. 785: 1.
—central ideas and results, vi. 795.
- Bunyan, John, as God's instrument, ii. 14: 2.
—self-revelation, ii. 727: 1.
—"Grace Abounding," characterized, iii. 583: 2.
—"Holy War," cited, v. 601: 1.
—"Pilgrim's Progress" quoted, v. 555: 2, vi. 339: 2.
- Burdens, bearing of others', v. 907-911.
- Burnet, Bishop Gilbert, cited on the Thirty-nine Articles, v. 342: 2.
- Burns, Robert, quoted, iii. 665: 1, v. 56: 2, vi. 339: 1.
- Burnt-offerings, altar of, ii. 601: 1.
—continual, i. 251: 2.
—human, of Ahaz, ii. 408: 1.
—lesson of, ii. 29: 1.
—not acceptable, ii. 438: 1, 2.
—ritual of the, i. 245: 2.
—symbols of entire self-sacrifice, ii. 264: 2, 265: 1.
—symbols of offering to and acceptance by God, i. 249: 2, 250: 1.
—useful in time of special danger, iv. 45: 2.
—see Altar.
- Rushnell, Horace, on immortality, v. 191: 2.
- Business, absolute devotion to, iii. 488: 2.
—advantages of, iii. 487: 1.
—base origin of, iii. 484: 1.
—highest good in, iii. 484: 1.
—in conformity with God's will, iii. 403: 2.
—wears off every mask, iv. 547: 2.
—and pleasure, iii. 489: 2.
- Butler, Joseph, advice on religious controversies, vi. 475: 1.
—"Analogy" cited, iv. 841: 1, 301: 1, 435: 2.
—on religion, vi. 579: 2.
—on Balaam, vi. 339: 1.
- Buying and selling, absolute righteousness in, i. 341: 1.
- Byron, Lord, on history, ii. 226: 2.
—tone of, vi. 795: 2.
—"Curse of Minerva" quoted, v. 619: 2.
—"The Giaour" quoted, vi. 815: 1.
- Cæsar, Julius, anecdote of, vi. 625: 2.
- Cæsarea Philippi, Gentile town of, iv. 752: 1.
- Cæsareas, the two, v. 428.
- Caiaphas, the high priest, at the trial of Christ, iv. 800: 1, 913: 1.
—character of, v. 193: 2, 194: 1.
—diplomatic policy of, v. 259.
- Cain, descendants of, i. 12: 1.
—fate of, iii. 157: 1.
—offering of, a mere form, i. 13: 1.
—punishment of, i. 15: 1.
—symbolism in story of, i. 12: 1.
—and Abel, moral contrast, vi. 534: 2.
- Caine, Hall, on recompense and righteousness, i. 613: 2.
- Cainites, sect of, vi. 400: 1.
- Cairnes, J. E., "Essays on Political Economy" quoted, i. 594: 2.
- Cajetan, Cardinal, cited on confession, vi. 637: 1.
- Calamities, metaphors for, iii. 118: 1.
- Caleb, beautiful character, a pleasure to meet, i. 698: 1-2.
—descendants of, ii. 482: 1, iii. 316: 2.
—inheritance of, i. 698-701.
—not an Israelite, i. 428: 1.
—one of the spies, i. 422: 2.
—and Joshua, i. 641: 2, 699: 1.
- Calf-worship in Israel before Moses, i. 509: 2.
- Caligula, emperor, attempts to establish his own worship, v. 427: 1.
- Call, God's to Ezekiel, iv. 229: 2.
—to Isaiah, iii. 634: 1.
—to Jeremiah, iv. 21: 2, sq.
—to Levi, iv. 829: 1 sq.
—to the ministry, iii. 635: 2.
—of Christ to the first disciples, iv. 709: 2, sq., 834: 1, sq.
- "Calling," meaning of, in Scripture, vi. 339: 2.
- Callousness in worship, iii. 633: 2.
- Calm after storm, iii. 78: 2.
- Calumny, love of believing, 328: 2.
- Calvary, v. 106: 1.
- Calvin, John, on church dissensions, vi. 57: 1.
—on "dignities," vi. 655: 2.
—on mean pride, vi. 662: 1-2.
—on moral dangers of prosperity, iii. 147: 2.
—on moral right of stratagem, i. 681: 2.
—on post-exilic date of Isaiah, iii. 734: 2.
—on prayer, vi. 633: 1.
—on revenge, vi. 100: 1-2.
—on St. Paul's ordination, v. 449: 1.
—on sonship of Jesus, v. 188: 1, 2.

- Calvin, John, on spiritual death, vi. 28: 2.
 — cited or quoted, i. 136: 2, iii. 14: 2, 79: 2, 102: 1, 119: 2, 120: 2, 193: 1, 207: 2, 828: 2, 840: 1, v. 491: 2, 749: 1, 756: 1, 757: 2, 758: 2, 770: 1, 776: 1, 778: 2, 848: 2, 849: 1, 879: 2, vi. 345: 1, 634: 1-2, 659: 1.
- Calvinism, answer to an objection to, vi. 374: 1-2.
 — based on God's earnestness, vi. 359: 1.
 — secret of its vigor, iii. 609: 2.
- Canaanite and merchant synonymous, i. 591: 1.
- Camp, of the march from Egypt, described, i. 391: 2.
- Cana, the marriage feast at, v. 133-6.
- Canaan, Abraham's return to, i. 31: 1.
 — conquest of, iii. 119: 2, 176: 1.
 — deities of, i. 513: 2, 529: 2.
 — worship of, i. 542: 1.
 — fitness for its purpose, i. 743: 1.
 — geography of, i. 482: 2.
 — its people degenerate, i. 744: 1.
 — promised to the Jews, i. 634: 1.
 — report of spies on, i. 423: 1.
 — restoration of Israel to, iv. 298: 2.
- Canaanites, a doomed race, i. 728: 1-2.
 — civilization seductive, i. 752: 2.
 — easy admittance to privileges of the Jews, i. 430: 2.
 — figured stones of, i. 482: 1.
 — in union, i. 685: 2.
 — Israelite extermination of, i. 540: 2.
 — moral debasement of, i. 377: 1, 540: 2.
 — subject to forced labor, i. 609: 1.
 — to be driven out, i. 482: 1.
- Candelabrum of the Tabernacle, i. 404: 2.
 — symbolism of, i. 404: 2.
- Candlestick of the Holy Place, imitation of an almond tree, i. 356: 2.
- Cannibalism, from famine in siege, ii. 359: 2, 360: 1.
- Canon of Holy Scripture, i. 526: 1.
 — includes Book of Job, ii. 699: 1.
- Caper-berry, as condiment, iii. 507: 2.
- Capernaum, condition in Jesus' time, v. 57: 2, 58: 1.
 — Christ's last words at, iv. 759: 2.
- Capes, W. W., "Age of the Antonines" cited, v. 333: 2.
- Capital punishment, Scriptural view of, i. 200: 2.
- Captivity, an expression for death, iii. 727: 1.
 — a new sin to Jews, iii. 744: 2.
 — Babylonian period of, iii. 462: 1.
 — beginning of, ii. 397: 2.
 — children of, ii. 613: 1.
 — education compulsory after, iii. 510: 2.
 — first, an easy one, iii. 745: 2.
 — number of persons in, iii. 739: 1.
 — history of, iii. 461: 1.
 — holy Scriptures supreme during, iii. 514: 2.
- Captivity, inhabitants of Samaria in, ii. 400: 1, 401: 2.
 — Jews gained from Persian faith, iii. 465: 2.
 — length of, ii. 583: 2.
 — literary activity in, iii. 510: 1.
 — longing for divine word, iii. 514: 2.
 — Persian period of, iii. 463: 1.
 — results of, iv. 698: 1.
 — see also Exile.
- Carchemish, Hittite stronghold, i. 759: 2.
- Carlyle, Thomas, misdescription of life, v. 238: 1.
 — on the Bible, iii. 671: 1.
 — on chief end of man, iii. 809: 2.
 — on deliverance from bondage of ignorance, i. 523: 2.
 — on habits and morality, v. 660: 1.
 — on "mud gods," vi. 69: 2.
 — on music, v. 14: 2.
 — on speech, iii. 810: 1.
 — on sublime sorrow, ii. 709: 2.
 — cited or quoted, ii. 14: 2, 50: 2, 68: 2, 746: 2, vi. 595: 2.
- Carmel, Mount, Elijah on, ii. 306: 1.
 — Nabal's, ii. 66: 1, 98: 2.
- Caroline, queen (of George II.), death-bed of, v. 319: 1-2.
- Carpocrates, Gnostic sensualist, vi. 400: 1.
- Cassiodorus, cited, vi. 557: 1.
- Caste, a religious institution, ii. 480: 2.
 — in Eastern countries, i. 591: 2.
 — moral dangers of, i. 125: 2.
- Casuistry, moral danger of, v. 410-2, 411: 1.
- Cathari, sect of, vi. 418: 1.
- "Catholic," earliest use of the term, vi. 557: 2.
- Catholic Church, the idea of unity in, iii. 408: 2.
 — see also Roman Catholic Church.
- Catholicity, definition of, v. 633: 2.
- Catullus, quoted, vi. 343: 2.
- Cave, William, on types, ii. 501: 1.
- Cecil, Richard, on privileges vs. precepts, v. 595: 2.
 — and his boy, i. 640: 2.
- Cedars of Lebanon, ii. 602: 1.
- Celibacy, see Marriage.
- Cellini, Benvenuto, "autobiography" cited, vi. 400: 1.
- Celsus, taunt against Christianity, vi. 448: 1.
 — on the Resurrection, vi. 814: 1.
 — cited, vi. 634: 2.
- Censoriousness, invasion of God's prerogative, vi. 616-618.
 — responsibility for, vi. 603: 1, 616-618.
 — results in self-blindness, 617: 1.
 — to be guarded against, iii. 781: 1.
- Censure, indifference to good and bad of, iii. 494: 1.
- Census of Israel, i. 226.
 — object and character, i. 389: 2.
- Centurions, Roman, favorable portraiture in New Testament, v. 429.

- Ceremonial duties, the use of, i. 396: 2.
 —scrupulosity in, v. 608: 9.
 —law, its religious worth and inspiration, i. 387: 1.
 —worship of Baalim and Ashtaroth, i. 755: 2.
 Ceremonialism, apt to turn into hypocrisy, v. 916: 2.
 —better than self-indulgence, v. 612: 1.
 —death of spiritual life, v. 853: 2.
 —nothing beside character, v. 918-921.
 —perpetual rise of, v. 825: 1.
 —overstraining in religion, v. 878: 2.
 —power over the imagination, v. 856: 1.
 —principle of evil in all religions, v. 899: 1.
 —tenacity in public observances, v. 481: 1.
 Cerinthus, doctrine of, vi. 772: 2, 812: 2.
 Certificates, see Recommendations.
 Chaldea, fertility of, iii. 744: 1.
 Chaldean idolaters, i. 194: 1.
 —invasion, iii. 193: 1.
 Chaldeans, the, capture Zedekiah, ii. 453: 2.
 —famed as astrologers and soothsayers, ii. 769: 1.
 —laws against defilement, i. 314: 2.
 —terrible character given by Habakkuk, ii. 435: 1.
 —and Judah, ii. 445: 1, 446: 2.
 Chaldeo-Babylonian divination, i. 450: 1.
 Chalmers, Dr. G., struggles of, ii. 29: 1.
 Championship of distressed, iii. 391: 2.
 Channing, W. E., on development of doctrine, vi. 647: 1.
 Chaos, picture of, iii. 126: 1.
 —moral, none established by God, ii. 758: 1.
 Chaotic disorder of social life, i. 832: 2.
 Character, a necessary basis of knowledge, vi. 511: 2.
 —a royal inheritance, ii. 522: 1.
 —beauty and purity of, ii. 38: 1.
 —capacity to distinguish, iii. 680: 2.
 —conduct not a full index to, v. 281: 2.
 —consistency of divine, iii. 75: 1.
 —defined by choice of action, v. 207: 2, 208: 1.
 —determines future destiny, v. 96: 2, 97: 1.
 —loyalty the salt of, vi. 378: 2, 379: 1.
 —new type of, created by the gospel, v. 920: 2, 921: 1.
 —of God determines that of worshipers, iii. 67: 2.
 —precedes conduct, v. 91: 2.
 —test of, in bearing consequences, v. 257: 2, 258: 1.
 —tests usually unexpected, v. 257: 1-2.
 Chariots, Israel's dislike for, i. 575: 1.
 Charitable work, need of organization, v. 345: 1.
 —public, characteristic of Christianity alone, vi. 342: 1.
 Charity (of feeling; see also Love, as in 1 Corinthians), for the suffering, ii. 723: 2.
 Charity (feeling), good in, iii. 503: 2.
 —most plentiful where standard is highest, v. 911: 1.
 —and compassion, iii. 281: 2.
 —and patience, i. 477: 2.
 Charity (alms) (see also Charitable Work), practical, a test and germination of Christianity, vi. 297.
 —evils of overdoing, vi. 343: 1.
 —two sides to, vi. 804: 2.
 Charles II., of England, compared to Manasseh, ii. 428: 1, 2.
 —and Cromwell, iii. 657: 1.
 Chastity, law of, i. 332: 1, 601: 1.
 —of women, i. 602: 1.
 Chaucer, Geoffrey, "Canterbury Tales" quoted, vi. 722: 2.
 Chedorlaomer, Chaldean king, i. 35: 1.
 Chemosh, God of the Moabites, i. 456: 1, 755: 2.
 Cherem, the word for Ban, i. 538: 2.
 Cherethites (see Pelethites and).
 Cherith, the brook, ii. 301: 2.
 Cherubim, above the mercy-seat in the Tabernacle, i. 216: 2.
 —in the Temple, who were the, ii. 258: 2.
 —in Revelations, vi. 851: 2.
 "Chevy Chase" quoted, iii. 646: 1.
 Cheyne, T. K., "Commentary," iii. 734: 2.
 —on Book of Job, ii. 695: 1.
 —on character of Isaiah lviii., iii. 735: 2.
 —on history of Isaiah, iii. 617: 1.
 —on meaning of judgment, iii. 804: 2.
 —on the Resurrection, iii. 49: 1.
 —on "Sons of the Elohim," ii. 701: 2.
 —on the Vampire's daughters, iii. 443: 1.
 —on Psalms, iii. 14: 1, 17: 1, 21: 2, 23: 2, 25: 1, 32: 2, 34: 2, 35: 1, 37: 2, 44: 2, 46: 2, 50: 2, 57: 2, 59: 1, 61: 2, 78: 1, 80: 2, 83: 1, 84: 2, 95: 1, 109: 2, 113: 2, 117: 2, 120: 2, 122: 1, 131: 1, 136: 1, 137: 1, 139: 1, 141: 2, 145: 2, 149: 2, 151: 2, 153: 1, 158: 1, 160: 1, 161: 2, 164: 1, 165: 2, 167: 2, 170: 1, 174: 1, 180: 1, 185: 1, 192: 1, 193: 1, 195: 2, 200: 2, 207: 2, 209: 1, 210: 2, 212: 2, 213: 1, 214: 2, 216: 2, 226: 1, 231: 2, 233: 1, 236: 1, 240: 1, 242: 1, 246: 2, 248: 1, 250: 1, 251: 2, 253: 2, 261: 2, 265: 1, 268: 1, 272: 2, 275: 1, 278: 1, 285: 1, 286: 2, 289: 1, 291: 2, 310: 1, 316: 2, 322: 1, 330: 2, 332: 2, 336: 2.
 —cited or quoted, iv. 123: 1, 129: 2, 130: 1, 140: 1, 2, 141: 1, 167: 1, 172: 2, 191: 1, 201: 1, 507: 2, 517: 1, 531: 1, 532: 2, 576: 2, 609: 1, 611: 1, 637: 2, 645: 2, 646: 1, 647: 2, 681: 2, 687: 2.
 Child, love of man for a, iv. 524: 1.
 Child-birth, purification after, i. 317: 2.
 —held as unclean, i. 315: 2.

- Childhood, Christian laws for, vi. 95-96.
 — possible divine consecration of, v. 28: 1-2.
- Childlessness, i. 603: 2.
- Children as heirs of riches, iii. 491: 2.
 — bear sins of fathers, iii. 603: 2.
 — comfort for death of, ii. 185: 2.
 — cry of the, iii. 561: 1.
 — duty to parents, vi. 273-4.
 — early impressions, iii. 362: 1.
 — early training contrasted, iii. 364: 1.
 — gladness in religion for, ii. 671: 2.
 — hereditary tendencies of, iii. 562: 1.
 — innocence of, iii. 562: 1.
 — lack of, the heaviest Jewish misfortune, i. 603: 2, v. 12: 2.
 — mystery of suffering of, iii. 562: 1.
 — of captivity, ii. 613: 1.
 — of devout parents may be wicked, ii. 17: 1.
 — only games of, in Palestine, v. 59: 1-2.
 — sacrifice of, ii. 408: 1, 430: 1, iv. 46: 2.
 — selling of, by creditors, ii. 651: 1.
 — training of, ii. 182: 2; iii. 361: 2.
 — wrongs of, are elements in life-history, iii. 562: 2.
- Chittim, the isle of, i. 461: 1.
- Choice and appearance, ii. 68: 1.
- Chrism, vi. 798: 1.
- Christ, see Jesus Christ.
- Christendom, cause of its dissensions, v. 316.
 — social blots on, v. 678: 2.
 — unity of, ii. 665: 2.
- "Christian," first use of name, v. 356: 1, 442.
- Christian, a, divine gladness of, ii. 660: 2.
 — obligation of, ii. 664: 2.
 — qualifications of, iii. 43: 1.
 — and heathen, modern parallels, iv. 172: 2.
- Christian charity, rule of, iv. 103: 2.
 — Church, see Church; the Christian.
 — country, a, iv. 56: 2, sq.
 — England—compared to Israel, i. 132: 1.
 — faith, ii. 219: 1.
 — ideal, luminous character, vi. 347: 1.
 — — triumphs, ii. 228: 2.
- Christian life, a partnership with Jesus, v. 238.
 — — a pilgrimage, vi. 697-9.
 — — a race, vi. 164-8.
 — — absolute purity the requisite in, vi. 216: 2.
 — — active and passive, both meritorious, vi. 165.
 — — aim, to please Christ, vi. 202, 307: 1.
 — — an armor against revilers, vi. 706: 1-2.
 — — as a debt, v. 570-2, 571.
 — — as triumphant "captivity" to God, v. 739-742.
 — — as war, athletics, and husbandry, vi. 469-471.
 — — basal ethics laid down in Old Testament, v. 895: 2.
- Christian life, basis of, v. 159: 2, 160: 1, vi. 200: 2, 201 (cf. 307: 1, 511: 1).
 — — basis of sonship, v. 159: 2, 160: 1.
 — — birth of, connected with victory, vi. 809-812.
 — — cannot combine incompatibles, v. 679: 1.
 — — Christian service, vi. 699-701.
 — — circumstances cannot spoil, vi. 705: 2.
 — — combined freedom and obedience, v. 602-4.
 — — competition in, different from secular games, vi. 165: 1.
 — — courage of speech demanded, vi. 280: 1.
 — — details of conduct, v. 598-601.
 — — duty of being constantly prepared, vi. 750: 2, 751: 1.
 — — — vigilance against snares, vi. 753: 2, 754: 1.
 — — — mediating Christ to the world, v. 251: 1.
 — — easier at work than idle, vi. 342: 2.
 — — elements in surrender to God's will, v. 597.
 — — escape from the lusts of the world, vi. 729: 1.
 — — evolved through personal response, vi. 729: 2, 731: 1.
 — — free-will the law of, vi. 303: 1.
 — — fruitfulness, its test, vi. 202: 2.
 — — fruits of, v. 783-6.
 — — generosity in rules of, v. 783: 1-2.
 — — grave inequalities in, vi. 180: 2, 181.
 — — growth its principle, vi. 205: 2.
 — — hardest trial of, v. 284: 1.
 — — helps from God toward, vi. 167: 1.
 — — ideal of, and steps toward, vi. 689-691.
 — — ideals of conduct, vi. 265-9.
 — — in the power of Christ's presence, v. 605-8.
 — — initial factors of, vi. 511: 1.
 — — internal and external, vi. 910: 1.
 — — involves abstinence, decision, earnestness, v. 674-6.
 — — — action as well as belief, vi. 580: 2 (cf. 297).
 — — — presence and power of Holy Spirit, v. 567: 2.
 — — joy the object of, v. 733: 2, 734: 1.
 — — lack of perseverance in, v. 673-6.
 — — marred by slackness, vi. 167: 1.
 — — must be based on the Incarnation, v. 122: 1-2.
 — — must begin with seeing and curing wrong, vi. 257.
 — — must not forecast failure, v. 157: 1-2.
 — — must obey the law of Christ, v. 157: 2.
 — — need of discipline, vi. 544: 2, 545: 1.
 — — needs persistent effort, v. 648: 1.
 — — not properly a dismal one, vi. 423.

- Christian life, obligation to guard from debasement, v. 776.
- Paul's idea of, v. 615: 2, 616.
 - picture of, v. 903-4.
 - perils to, of doctrine of justification, vi. 520: 1.
 - permanence of discipline needed, vi. 470.
 - perpetual need of pardon, vi. 775: 2.
 - personal intercourse with Jesus the core of, v. 272: 1.
 - practical beneficence the condition of spiritual growth, vi. 297 (cf. 580: 2).
 - pleasing Christ the foundation motive, vi. 307: 1.
 - principle of resistance to downsliding, v. 606: 2.
 - progress its law, vi. 201: 1.
 - rejoicing and striving at once not inconsistent, vi. 164: 2.
 - should include solidarity of believers, v. 247: 1.
 - shown in bearing crosses, vi. 322: 2.
 - simultaneously in heaven and upon earth, vi. 884: 2.
 - stages of its journey, vi. 697: 2.
 - standard of duty, v. 651: 2, 652: 1.
 - the issue of Christian truth, v. 595-8.
 - the state of conflict, vi. 542-5.
 - the true medium of giving and receiving, v. 85: 2, 86: 1.
 - type of, contrary to general respect, vi. 266: 2, 267.
 - unfruitfulness indicates break with Christ, v. 236: 1.
 - vain except for the Resurrection, v. 704-5.
 - varied obligations of, vi. 520: 1.
 - would be paralyzed by too exact knowledge, v. 305: 2.
- Christian ministry's neglect, iv. 648: 1.
- religion, see Christianity.
 - service, essence of, iii. 278: 1.
 - spirit, iii. 54: 2.
 - submission to God, iii. 360: 1.
 - work, shrinking from, ii. 46: 1.
 - symbols, i. 433: 1.
- "Christian Socialism," v. 345: 2, 346: 1, 711: 2, 712: 1.
- Christianity (see also Jesus Christ; Faith; Church, the).
- an earthly golden age impossible, vi. 174.
 - as conferring secular judgment, Paul on, v. 656-7.
 - as stripping off of old nature, vi. 261: 2.
 - as emancipator from sense, vi. 239: 2.
 - basis other than tradition and ceremonial, vi. 237: 2, 238.
 - begins in asking pardon, vi. 207.
 - belief in, best of human life bound up with, iii. 440: 2, 441: 1.
 - Christianity: body of believers, an organism, v. 688-690, vi. 408-9.
 - both active and passive required, vi. 142.
 - brotherhood of, what it implies, vi. 305: 1.
 - cannot live on a merely human Savior, vi. 295: 2.
 - changes social spirit, not merely forms, vi. 274: 2, 275: 2, 301, 302: 1.
 - childhood and maturity in, vi. 166.
 - Christians responsible for, v. 536: 2.
 - citizenship in, vi. 171-4.
 - civil duties, v. 601-4.
 - civilization and, iv. 480: 1.
 - common purposes of, justifies sects, v. 251: 2.
 - compatible with different opinions on small indulgences, vi. 171.
 - conditions of fruitfulness, v. 67: 1.
 - confessions vs. truth, v. 637: 1.
 - dangers from supine content, vi. 133: 1.
 - demands thoroughness of reform, v. 139: 2.
 - "development" in, vi. 647: 8.
 - discipline of sufferings, vi. 163.
 - divinity shown by constituents of Church, v. 640: 1-2.
 - doctrine the necessary basis of morals, vi. 200.
 - men must not pick and choose in articles of, vi. 479: 2.
 - does not dispense with moral law, i. 191: 1.
 - does not give false hopes, v. 222: 2, 223: 1.
 - does not involve asceticism, v. 136: 1.
 - nor is ascetic in genius, vi. 251.
 - duty of civil obedience, vi. 698: 1-2.
 - individualism, v. 609: 2, 610: 1.
 - emancipates from pagan thralldom, v. 876: 1-2.
 - essence of, v. 282: 1.
 - in death with Christ, vi. 250: 2.
 - essentials in human life, vi. 150: 2, 151, 160: 1.
 - ethics of, vi. 91-95.
 - non-Christian sources, vi. 77-2.
 - final purpose of, vi. 216.
 - folly of sectarian hate in, v. 648: 1-2.
 - foreshadowing of spirit, iii. 172: 1.
 - founded on historical faith, ii. 616: 2.
 - generates the highest love, vi. 330: 2.
 - genuine, implies steadfastness, v. 730: 2.
 - grades of, v. 644: 2, vi. 145: 2, 146.
 - grounds of faith, vi. 706: 1.
 - heirship of the Old Covenant, v. 872-5, 876-7.
 - hindered by frivolous intellectual curiosity, v. 131: 1-2.
 - holds the solution of all problems, vi. 231: 1.
 - hostility to, from disappointed speculators, v. 219: 1-2.
 - how dissensions may be made profitable, v. 464: 2.
 - ideal and purpose, vi. 22: 2, 23: 1.

- Christianity, ideal not exhausted by patience, v. 678: 1-2.
- 807: 1.
- identical with sainthood, vi. 194: 1.
 - individualism dwelt on, ii. 634: 1.
 - ineradicable moral basis, vi. 785: 2.
 - injured by indifferentism, vi. 129: 1, 130, 131.
 - service from selfish motives, v. 797: 1-2.
 - injustice of worldly distinctions in, v. 769: 2, vi. 122 (also vi. 305: 1, 317).
 - intellectual hindrances to practical, vi. 170: 1, 248.
 - — homage, emptiness of mere, vi. 582: 2.
 - involves mutuality of soul and Christ, v. 185: 2.
 - irrelevance of historical realism to, v. 767: 2.
 - its own reward for opprobrium, v. 182: 2.
 - its propagandism needs study and education, v. 393.
 - its teaching on law vs. conscience, v. 377: 1.
 - knows no temple, ii. 268: 2.
 - Latin and Teutonic, i. 520: 2.
 - liberating but anti-revolutionist, v. 602-4.
 - may be paralyzed by speculation, vi. 248.
 - may have various true sources and ties, v. 208: 1.
 - meaning of the "eleventh-hour parable," v. 873: 2.
 - means belonging to Christ, v. 610: 1.
 - means vs. end, vi. 152: 2.
 - message not separable from Christ, vi. 223: 2, 224.
 - modern defection from, discussed, v. 165: 2, 166.
 - — social stratification, vi. 395: 1, 317.
 - moral regeneration from conversion to, vi. 262, 300: 2.
 - — — a continuous product, vi. 262: 2.
 - morality of self-indulgence, v. 660.
 - more than a doctrine, v. 328: 1.
 - must rest solely on Christ, v. 646: 2.
 - mystery of, vi. 221-2.
 - needs work for continuance as well as beginning, v. 648: 1.
 - neglect of spirit of, ii. 192: 1, 2.
 - non-resistance, duty of, after Christ's pattern, v. 658.
 - — medium between and resistance, v. 659: 1.
 - not a mere luxury, v. 163: 1.
 - — a negative creed, vi. 787: 2.
 - — esoteric or for a select few only, v. 639: 2, vi. 223: 1, 225: 2, 226, 248: 2.
 - — geographical, ii. 53: 2.
 - — harmed by science, v. 370: 1.
 - — obligated to coldness of temper, vi. 352: 2.
 - of intellect and sentiment, vs. of soul, vi. 169.
 - of the Crusades, iii. 708: 1.
 - one-sided abstractions of, vi. 802: 2, 803: 1.
 - opposed by intellectual class, v. 258: 2, 259: 1.
 - political regenerative power evidence of truth, v. 136: 2.
 - position toward, determines secular duties, v. 631: 1.
 - practical beneficence the condition of spiritual growth, vi. 297.
 - — elements in, vi. 157: 2, 158.
 - practicality of, v. 304: 2.
 - private work most efficient in spreading, v. 508: 1.
 - public charities, special to, vi. 342: 1.
 - pure intellect a minor factor in, vi. 753: 2.
 - question of wholeness in, v. 245: 1.
 - racial contributions to, v. 634.
 - relations with philosophy, v. 641: 1.
 - — — social culture, v. 631: 2.
 - — — slavery, vi. 274, 301, 431-2, 446: 2.
 - result of, iii. 400: 2.
 - seed and soil, v. 63-67.
 - selfish ambition not ennobled by serving, v. 805: 1-2.
 - should be made repugnant only to the evil, v. 375: 2.
 - sociability narrowed from early times, vi. 317.
 - social disgraces, v. 678: 2.
 - — obligations, v. 600-1.
 - solidarity of its creed, vi. 807: 1.
 - summary of, v. 889: 2.
 - supplies highest motive of action, vi. 729: 2.
 - temporary, v. 65: 2, 131: 1.
 - tendency to explain away the supernatural in, v. 592: 2.
 - the Christian hope, v. 759-763.
 - the called and the chosen, vi. 875: 2.
 - the dispensation not effeminacy, vi. 860: 1.
 - transmutes duty to love, vi. 201: 2.
 - true, leveling social democracy of, v. 56: 2, vi. 251: 2, 252, 263: 2, 264.
 - truths of, ii. 219: 2.
 - twin aspects of its life, vi. 85.
 - twofold aspect, corporate and individual, v. 319: 2, 320: 1.
 - ungrateful sin of maltreating Jews, v. 589.
 - unity of, growing, v. 824: 2.
 - — essential, vi. 130: 2, 131.
 - — its great bulwark, vi. 726: 1.
 - universal adaptability, v. 162: 2, 163: 1.
 - — racial fitness, vi. 330: 1.
 - — — and embracingness, vi. 53: 1.
 - — — and cosmopolitan influence, vi. 785: 2.
 - — only universal religion, vi. 222: 2.
 - — social implications of this, v. 476: 2.
 - unselfishness a part of, vi. 752: 2.
 - use and abuse of emotion in, vi. 444-6.
 - vs. Stoicism, v. 379: 1.
 - victory over Paganism, iv. 392: 1.
 - — promise of, vi. 811: 2, 812: 1.

- Christianity**, victory over paganism, John's anticipation of, vi. 849-854.
- vital, perpetually menaced by ceremonialism, v. 825: 1.
 - vital element not attainment but progress, vi. 120: 2.
 - force of fellowship in, vi. 118-119.
 - vitalized by doubt, vi. 132: 2.
 - was Paul the creator of? v. 542: 2, 843: 1.
 - work for social reform a part of, v. 712: 1-2.
 - worst enemies its backsliding professors, vi. 168-171.
 - and Atheism, no middle ground between, v. 167: 1-2.
 - and "comparative religions," v. 795: 1.
 - and pleasure, v. 66: 2.
 - and sympathy, vi. 804: 1.
- Christianity**, early: credal doctrine of, v. 325: 2.
- even earliest forms based on Christ's godhood, v. 418-419.
 - and Judaism:
 - Judaism in, vi. 125.
 - beginnings of broadening out from, v. 198: 1, 204: 1.
 - not an outcome of, v. 303: 2, 304: 1.
 - not inconsistent with, v. 355: 2, 356: 1.
 - logical development from, v. 453: 2.
 - disengaged from and extended beyond by Paul, v. 624: 1-2, vi. 246: 1.
 - spread dependent on the Ascension, v. 309: 1, 310: 1.
 - as development from old dispensation, v. 312: 2.
 - first spread by gift of tongues, v. 321.
 - then through dispersion of Jews, v. 323: 1-2.
 - origin of the ministry, vi. 412-416.
 - how the world was prepared for, v. 429: 2, 430: 1.
 - slow beginnings and spread, v. 449: 1, 482: 2, vi. 266: 2, 267.
 - why it had to be gradual, v. 436.
 - rapid, quiet diffusion, v. 510: 2, 511: 1.
 - subversive of pagan social order, v. 604: 1, 666, 680: 1.
 - public and private adverseness to, vi. 129: 2.
 - founders not discordant, vi. 42: 1.
 - conversions among imperial family, vi. 123: 2.
 - advanced by Paul's imprisonment, vi. 124-6.
 - spirit of, vi. 182: 2.
 - brotherhood unintelligible to outsiders, vi. 194: 2.
 - reform of ancient morals, vi. 264: 1-2.
 - revolution in gentile life, vi. 316: 2, 317: 1.
 - Paul on relations with outsiders, vi. 278-280.
 - sociability, vi. 317.
 - its golden age of unity a myth, vi. 450: 1-2.
- Christianity** (earliest) outward failure, real success, vi. 483-4.
- Asiatic contaminations of, vi. 765: 2.
- Christians**, admonished and warned, ii. 161: 1.
- as Pilgrims, vi. 697-9.
 - kings to God, ii. 70: 1.
 - spirit of their work, vi. 711: 1.
 - succeed Jews as "chosen people," vi. 696: 2.
 - the light of the world, iv. 713: 1 sq.
 - the salt of the earth, iv. 712: 1.
- Christlieb**, Professor, on the scattering of Israel, i. 370: 2.
- Christopher**, St., legend of, vi. 549: 2.
- Chronicles**, Book of, loss of a, iv. 17: 2.
- (present), accuracy of its statistics, ii. 486: 1.
 - age of, ii. 471: 1, 492: 1.
 - authorship, ii. 471: 1.
 - historical setting, ii. 471: 2.
 - importance of, ii. 475: 2.
 - omissions of, ii. 505: 2.
 - sources and mode of composition, ii. 473: 1.
- Chronology**, Hebrew years and seasons, i. 470: 4.
- Chrysostom**, St., vi. 924: 1.
- lectures on Acts, v. 323: 2.
 - on Christianity's effect on slaves, vi. 448: 1.
 - on confession, vi. 637: 2.
 - on friendship, vi. 55: 2, 56: 1.
 - on Judaism, vi. 396: 1.
 - on lawful striving, vi. 470: 2.
 - on law and grace, v. 868: 1.
 - on St. John, vi. 774: 1-2.
 - on St. Paul's humility, vi. 401: 1-2; on his inspiration, vi. 479: 1; on his exultation, vi. 482: 2.
 - on women's dress, vi. 412: 1.
 - on slavery, vi. 447: 1.
 - cited or quoted, v. 75: 2, 495: 2, 721: 2, 749: 1, 793: 2, 830: 1, 890: 1, vi. 408: 2, 418: 1, 475: 2, 490: 2, 636: 1, 764: 1.
- Church**, Dean R. W., quoted, iv. 286: 1.
- "Church," use of word in preference to "synagogue," iv. 753: 1.
- Church**, a, overweening power of age and dignity in, v. 856.
- Church**, the Christian (see also Ministry; Christianity):
- a body as against individualists, v. 319: 2, 320: 1.
 - alliance with earth, vi. 885: 1.
 - as city of God, ii. 641: 1.
 - as God's flock, vi. 720: 3.
 - as God's human temple, vi. 39-42.
 - bases of authority in, v. 734: 2, 735: 1.
 - bond of unity in, vi. 249: 1.
 - calumniated for its bad members, vi. 737: 1.

- Church, the Christian, catholicity the divine intention, vi. 51: 2.
- character depends on members, v. 652: 2.
 - Christ's headship of, vi. 171-4.
 - — reconciling work in, vi. 214.
 - — words for guidance of, iv. 783: 1.
 - clerical and lay fellowship needed, v. 911: 2, 912: 1.
 - conditions of peace in, vi. 55-57.
 - constantly progresses in understanding, vi. 799: 1.
 - criticised, ii. 763: 2.
 - dangers from supine confidence, vi. 133: 1.
 - degenerate, a persecutrix, vi. 903: 2.
 - degraded by worldly compliance for victory, vi. 878: 1-2.
 - different kinds of order in, vi. 233: 1.
 - discipline in, aim and force of, v. 735-8.
 - — duty of, to censor the fellowship, vi. 380.
 - — evils of lax, vi. 405: 7.
 - — divine citizenship in, vi. 171-4.
 - divisions in, mischiefs of, v. 317-318.
 - doctrine of official monopoly, vi. 355: 2.
 - evils of over-personality in, v. 763: 2, 764: 1.
 - fundamental unity, vi. 55-58, 130: 2, 131.
 - function in specializing society, v. 689: 1-2.
 - gifts to, not a test of generosity, ii. 672: 2, 673: 1.
 - growth of, vi. 62-65.
 - historic basis, vi. 349: 1-2.
 - individuality to be preserved in, vi. 249: 1.
 - injured by leaving all functions to one class, v. 359.
 - its three standing orders, vi. 351-4.
 - loss and gain with age, vi. 383: 2.
 - must take cognizance of secular interests, v. 358: 1.
 - mystery of union with Christ, vi. 155.
 - needs a lay business organization, vi. 282: 2.
 - notes of the true, v. 633-4.
 - obligations to teachers, ii. 503: 2.
 - old and new meanings, vi. 361: 1.
 - on the field of history, vi. 839-849.
 - origin of idea, iii. 649: 1.
 - paradoxical position, vi. 884: 1-2.
 - pastor's duty regarding presbyters, vi. 427-9.
 - Paul's idea of and prayer for, vi. 50: 2, 51.
 - perfection or infallibility not granted to, v. 357: 2.
 - picture of a prosperous, in Romans, ii. 46: 1.
 - present age a hopeful one, vi. 451: 1.
 - priestly vs. ministerial theory, vi. 224.
 - problem of continuance, iii. 714: 1.
 - promise of victory, vi. 811: 2, 812: 1.
 - — and reward, 844: 1.
 - prototype of, iv. 752: 1.
 - results of sectarian disunity, v. 636-7.
 - — revivals in, defects of, v. 65: 2.
 - road to reunion, vi. 296: 1.
- Church, the Christian, its sects founded on liberty of preaching, vi. 355: 2.
- selfish ambitions not ennobled by serving, v. 805: 1-2.
 - sole foundation in Christ, v. 646: 2, 726: 9, 820: 1.
 - sole source of power in, v. 384: 2.
 - sometime narrowness of, iii. 408: 2.
 - sound material more important than size, v. 647.
 - symbolism of stones in its structure, vi. 695: 1.
 - the devil's opportunities in, v. 738: 1-2.
 - the foes of, vi. 98-101.
 - — — the three great, vi. 880-890.
 - the two great classes in, vi. 875: 2.
 - the visible, vi. 131: 1.
 - theories of ministry in, v. 649: 2, 650: 1.
 - theory of priesthood, results of acceptance or negation, vi. 416: 1.
 - traditions in, vi. 374: 2.
 - value of its prison literature, vi. 220.
 - visible and invisible, v. 632: 2, 633: 1.
 - vision of universal, iii. 223: 2.
 - what constitutes catholicity, v. 633: 2.
 - — — — "labor" in, vi. 349.
 - worship an essential function of the, iv. 350: 2.
 - the manifestation of Christ's word, vi. 269-271.
 - and praise of God, vi. 54.
 - the early: founding of, iv. 751: 2, sq.
 - — germinal nucleus, v. 278: 1-2.
 - — founded to expiate sin, ii. 542: 2.
 - — foundation alone made Christ's teaching permanent, v. 381, 384: 1.
 - — first prelude to congregations, v. 27: 2.
 - — others than the seven, vi. 840: 2.
 - — Judaizers in, vi. 125.
 - — issue of circumcision, v. 456-8.
 - — sporadic formation of churches, v. 510: 2, 511: 1.
 - — widening from Jewish to universal, vi. 840: 2, 842: 2.
 - — first council, v. 455-462.
 - — laymen's share in its councils, v. 460.
 - — spread dependent on the Ascension, v. 309: 1, 310: 1.
 - — — brotherly love its chief recommendation, vi. 341: 1.
 - — charitable work in, vi. 341: 2, 342: 1.
 - — hospitality in, vi. 714: 2.
 - — communism in, v. 342-6, 362: 2.
 - — — mistake of, v. 343-4.
 - — discipline in, vi. 349: 2, 350: 1.
 - — expected Christ's second coming soon, vi. 173, 177: 1.
 - — government of:
 - — — evolution of, v. 438: 2, 412-416.

- Church, the early, government of: machinery, v. 499, vi. 425: 1, 466-9, 634-6, 721: 1-2.
- Paul on, vi. 65-2, 66: 1.
 - forerunner of free parliamentary discussion, v. 359: 2.
 - principle of selecting officials, v. 360.
 - unorganized forms of, vi. 288: 2.
 - "love feasts" in, vi. 741: 1.
 - abused for libertinism, v. 469: 1-2, vi. 741: 1-2.
 - methods of teaching in, vi. 467-9.
 - ministry, Paul on, vi. 221.
 - origin of, vi. 412-416.
 - perversions of, vi. 123: 1.
 - practical problems, social, ceremonial, etc., v. 629: 2.
 - self-seeking imposture in, vi. 737: 2.
 - services, Paul's view of conducting, v. 695-6.
 - as full of dissension as in later times, v. 458-9.
 - no period of unity, vi. 607: 2.
 - golden age of unity a myth, vi. 450: 1-2.
 - hatred between Jewish classes, v. 358-9.
 - personal factions in, v. 635-8.
 - causes of disunity, vi. 130.
 - special dangers and discords, v. 356: 2, 357: 1, 823: 2.
 - unification by its conditions, vi. 131: 1.
 - unity of spirit, v. 317: 2, 318: 1, 784: 1.
 - authenticity of its history vindicated, v. 367.
 - benefits from Paul's imprisonment, v. 507: 2, 508.
 - persecutions of, effects on, vi. 131: 2, 132.
 - typified by seven-headed beast, vi. 886: 1.
 - practice in second century best commentary on sacred writers, v. 494: 1-2.
 - sufferings correspond with Christ's, vi. 908: 2.
 - and conquest reflected in the Apocalypse, v. 240: 2.
 - Roman unfriendliness to, vi. 129: 2.
 - position in Nero's time, v. 9: 1.
 - seeming failure for a time, vi. 483.
 - surrounded by hostility, vi. 710: 1.
 - women's influence in, vi. 174-5.
 - finance, ii. 666: 1.
- Church of England, spiritual decadence in eighteenth century, v. 319.
- old narrowness of spirit, v. 333: 2.
- Church, Roman Catholic, power of prescription and dignity, v. 856.
- Church and state, unity of, among the Jews, v. 657: 2.
- Churches, among infidels, i. 652: 1.
- apostasy of, ii. 299: 2.
- Churches, Christian, essential unity, vi. 130: 2, 131.
- danger of cliquish egotism, v. 791: 2.
 - early Asian, characteristics, vi. 849: 1-2.
 - strong organism breeds arrogance, v. 790: 1-2.
 - not disparaged by Stephen, v. 373: 1.
 - unity of purpose justifies diversity of form, v. 251: 2.
- Cicero, on gladiatorial shows, v. 310: 2.
- on the Jews, v. 479: 2.
 - quoted, 505: 1.
- Circumcision (see also Judaism), a badge of discipleship, i. 46: 1.
- ancient over-estimate of rite, v. 538: 1.
 - as mere bodily rite, heathenish, v. 893: 1.
 - chief sacrament of Old Covenant, i. 46: 2.
 - hygienic value of, i. 316: 1.
 - important issue in early Christianity, v. 456-8, 839: 2, 840: 1, vi. 285: 2.
 - neither profitless nor all-in-all, v. 537: 2.
 - of Israel at the Jordan, i. 662: 1.
 - of the heart, i. 46: 2.
 - old equivalent of later baptism, v. 537: 2.
 - ordinance of, i. 316: 1.
 - Paul on unimportance of, v. 886-9, 891-2, 918: 2, 919.
 - on the true, vi. 239-242.
 - his views instanced in Timothy's case, vi. 393: 1.
 - representative rite, v. 546: 2.
 - suspended in the wilderness, i. 662: 1.
 - symbolic, its responsibility, v. 537: 1, 147: 2, 148: 1-2.
 - and uncircumcision, iv. 60: 1.
- Cities, distinctive individuality of, iii. 548: 1.
- of refuge, i. 714: 2.
 - unbelief of the Judean, iv. 734: 1.
- Citizens give true character to city, ii. 669: 2.
- Citizenship, feeling aroused by Nehemiah, ii. 640: 2.
- public duty of, ii. 668: 2.
- City missions and meal offering, i. 253: 1.
- City of God, the, vi. 171-4.
- Civic duties, sacredness of, ii. 640: 2.
- Civil war, sometimes inevitable, i. 807: 1.
- Civilization, evilness of modern, v. 822: 1-2.
- original meaning of word, ii. 640: 2.
 - responsibilities of, iii. 626: 1.
 - two features of corrupt, iii. 626: 2.
 - without morality, i. 477: 2.
 - wrongs against lower races, vi. 37: 2.
 - and Christianity, iv. 480: 1.
 - and judgment, iv. 477: 2.
- Clarke, Dr., on Esdraelion, ii. 110: 1.
- Class barriers not existing in Israel, i. 591: 2.
- hatred, stirring up, unchristian, vi. 432.
 - lines in Christianity, vi. 305: 1.

- Cleansing, Jewish ceremonial of, i. 307: 1, 439: 1.
— of the leper, i. 324: 1.
- Clement of Alexandria, cited or quoted, v. 316: 1, vi. 389: 2, 390: 2, 411: 1, 412: 1, vi. 418: 1, 425: 2, 435: 2, 442: 1, 468: 1-2, 467: 1, 478: 1, 558: 1, 564: 2, 565: 1, 574: 2, 602: 1, 607: 1, 620: 2, 644: 1, 649: 1, 656: 2.
- Clement of Philippi, vi. 175: 2.
- Clement of Rome, Epistle to Church of Corinth, vi. 561: 1.
— cited or quoted, v. 300: 2, 361: 2, 389: 2, 391: 2, 411: 1, 414: 1-2, vi. 435: 2, 487: 1, 561: 1, 587: 1, 594: 2, 607: 2, 626: 1, 627: 1, 674.
- Clement IV., Pope, iv. 144: 2.
- "Clementine Recognitions," v. 353: 2.
- Clergy (see also Ministry), evolution of the, vi. 634.
- Clifford, W. K., allusion to, v. 186: 1.
- Clothes, Hebrew symbols of duty, v. 30: 1.
— spiritual symbolism, i. 11: 1, vi. 693: 2, 773: 2.
— symbolism of "girding up," vi. 689.
— the priestly robes, vi. 857: 2, 858: 1.
— and public worship, v. 585: 1.
- Cloud as a symbol, i. 408: 1-2.
— as home of the Lord, in Isaiah, i. 407: 2.
— pillar of the, i. 408: 1.
- Coccius, and his school, on covenants, vi. 517: 2.
- Codes, comparison of, iv. 323: 2.
- Coifi, cited, v. 95: 1.
- Coldness may paralyze correctness, vi. 153: 1.
- Coleridge, S. T., "The Devil's Drive" quoted, vi. 247: 2.
- Coliseum, the, its dust that of martyrs, v. 576: 2.
- Colonial settlers, obligation to aid, i. 652: 1.
- Colonies, ancient meaning of, v. 467: 2, 468: 1.
- Colossæ, city and church, vi. 191: 2.
— angel-worship at, vi. 26: 2.
— heresy of, vi. 65: 1.
- Colossians, Paul and the, vi. 8: 1.
— his assurance to, vi. 48: 1.
— his attitude toward, vi. 9: 2.
- Colossians, Epistle to the, vi. 382: 2, 395: 2.
— characterized, vi. 318: 2.
— companion of Ephesians, vi. 8: 2, 9: 1.
— contrasted with it, vi. 9: 1-2.
— moral teaching of, vi. 399: 2.
— Paul's style in chapter ii, vi. 62: 2.
— universality of idea of life in Christ, vi. 7: 2.
— and Gnosticism, v. 500: 1.
— cited, vi. 318: 2, 360: 1.
- Columbanus, St., v. 208: 2.
- Comfort, derived from God, ii. 13: 1.
— for children's deaths, ii. 185: 2.
- Commandments, for Jerusalem, ii. 622: 2.
— the Ten, i. 512-521.
— see Decalogue.
- Commerce among the Israelites, i. 591: 1.
— glories of Phœnician, iii. 688: 2.
— of Solomon, ii. 251: 2.
- Commercial morality, iv. 337: 1.
- Commission of Isaiah, iii. 636: 1.
— the great, iv. 731: 1, sq., 807: 2, sq.
- Commonwealth, a, without religion inconceivable, i. 533: 1.
- Communion between God and his worshipers, i. 562: 1.
— with God, brings safety, iii. 51: 1.
— celebration in early church, v. 495: 1-2.
— origin and functions, v. 685: 2, 686.
— question of its frequency, v. 684: 2, 685: 1.
— Roman usage, in one kind, v. 684: 1-2.
- Communism, in early church, v. 342-6, 362: 2.
— and theft, i. 201: 2.
- Companionship, uncongenial, iii. 72: 2.
- Compassion (see also pity), awakened by knowledge, iii. 555: 2.
— of God, iii. 574: 2, 601: 2.
— restrained by Christ, iii. 555: 2.
— pity and charity, iii. 281: 2.
— and mercy, justice tempered by, iv. 77: 2.
- Compensation for murder, in old law, i. 207: 2.
- Competence, endeavor to obtain, laudable, iii. 492: 2.
— method of one who seeks a, iii. 498: 1.
- Competition, in Christianity and secular pursuits differ, vi. 165: 1.
— jealous and unscrupulous, iii. 487: 2.
— the legitimate and the vicious, iii. 356: 2.
- Complaints, uselessness of, iii. 579: 2.
- Comprehension distinct from tolerance, ii. 605: 2.
— limits of, ii. 603: 2.
- Compromise, its part in life, v. 503: 2.
— and silence, iii. 618: 1.
- Comte, Auguste, deifying of humanity, iii. 440: 2.
— on evils of positivism, v. 667: 1.
— on promises of religion, vi. 79: 2.
- Concealment, defended, ii. 67: 2, 68: 1.
- Conceit, of the fool, iii. 503: 1.
- Concentration of purpose, iii. 363: 2, 364: 1.
- Concubinage, ancient, as a recognized status, i. 338: 2.
— Israelitic and modern, i. 830: 1, sq.
— Levitical laws of, i. 338: 2.
- Condor, Captain, on Jonathan's exploit, ii. 58: 2.
- Conduct, evidence of faith through, ii. 634: 1.
— ground of judgment of God, iii. 582: 2.
— and wisdom, iii. 355: 1.
- Confession of sins, after repentance, iii. 584: 1.
— first condition of pardon, ii. 623: 2.
— moral value of, iii. 437: 1.
— must not include self-deception, iii. 606: 2.
— public and private, vi. 636-640.
— to priests, iii. 437: 2.
- Confessional, the, harmful power of, vi. 90.
- Confidence, as plea for God's help, iii. 151: 1.

- Confidence, misplaced, iii. 163: 1.
 Confirmation, rite of, v. 387-90.
 Conflict, Christian state of, vi. 542-5.
 Confucius and the Golden Rule, iii. 517: 2.
 Congregations, importance of small ones, v. 468: 2.
 Conquests, by force, intellect, love, ii. 69: 2.
 — Christ's method of, *ibid.*
 Conscience, a simple religion, iii. 704: 1.
 — awakened, a necessity for receiving God's gifts, v. 150: 1-2.
 — by God, iii. 618: 1, 816: 1.
 — civic, rekindling of the, iii. 831: 1.
 — demands of, iii. 658: 1.
 — in Isaiah and Peter, iv. 850: 2.
 — injuries to, by yielding to example, v. 668: 2.
 — intuitive link of physical and moral worlds, iii. 810: 2.
 — is punishment, iv. 526: 2.
 — must not be compelled, v. 611: 2, 612: 1.
 — needs to be enlightened, vi. 337: 2.
 — of service, iii. 803: 1.
 — popularity of compromises with, iii. 494: 1.
 — reproach of God's love, iii. 619: 2.
 — results of pagan lack of, vi. 338: 2, 339: 1.
 — social applications of, iii. 620: 1.
 — the best guide, iv. 57: 2.
 — the evidence of truth in the Gospel, v. 532: 2.
 — the mainstay of hope, v. 243: 1.
 — trouble arouses, iii. 552: 2.
 — universal, imposes universal responsibility, v. 535: 1.
 — valid against plausibilities, vi. 371: 1.
 — witness to the unity of God, iii. 740: 2.
 Consciousness of sin, iii. 226: 2.
 Consecration of lust and cruelty, iv. 110: 1.
 — of self, i. 144: 2, iii. 316: 1.
 — priestly, i. 224: 1; ii. 642: 2.
 — sacrifices, i. 289: 1.
 Conservatism, excusable for some intolerance, v. 369.
 — may be united with progressiveness, iii. 513: 1.
 Consolation, beautiful words of, iv. 782: 1.
 — embarrassing in choice of methods, ii. 741: 2.
 — in peace of God, iii. 571: 2.
 — may be mistaken but sincere, ii. 712: 2.
 Consort, as Persian "queen," iii. 122: 1.
 Constancy of divine nature, iii. 120: 1.
 Constantine, emperor, prudential view of baptism, v. 330: 1.
 Contagion of crimes, i. 343: 2.
 Contempt, not to be visited on criminals, i. 607: 1.
 Contentment, easy, of women, iii. 682: 2.
 Controversy, spirit of (see also Disputatiousness), Paul's warning against, vi. 474-5.
 — the condition of holding truth, vi. 770: 1-2.
 — true principles of, v. 450: 2, 452: 1.
 — religious, its three classes, vi. 770: 2.
 Conventionalism, false, blocks progress, iii. 681: 2.
 Conversation, changed meaning of word, vi. 602: 2.
 Conversion, vi. 323-6.
 — associated with the Passion, vi. 28: 1.
 — Christian doctrine of, iii. 583: 1.
 — not necessary for young, iii. 583: 1.
 — question of unconscious, vi. 811: 1.
 — reality of, vi. 262: 1.
 — judgment needed in, vi. 641-2.
 — sudden, common in early ages, vi. 34: 1.
 — the work of, vi. 640-3.
 Conviction of duty, individual results of, ii. 60: 2.
 Co-operation in business life, iii. 490: 2.
 Corban, magic word, iv. 747: 2.
 Corinth, position and importance, v. 629: 1.
 — church at, backsliding of, v. 332: 2.
 — evils of, vi. 405.
 — divine assurance to Paul concerning, vi. 321: 1.
 — Epistle to Thessalonians written at, vi. 315.
 — St. Paul at, v. 478-480.
 Corinthians, the, Paul to, vi. 15: 2.
 — his warning to, vi. 33: 1.
 — as to Timothy, vi. 395: 1.
 — and the gift of tongues, v. 321: 2, 322: 1.
 — dissolute character, v. 629: 1.
 Corinthians, Epistles to the:
 — characterized, vi. 318: 2, 401: 1, 404: 2.
 — first epistle, on a primitive congregation, vi. 354: 2.
 — cited, 315: 2.
 — second epistle, vi. 382: 1.
 — lack of preliminary graciousness, vi. 196: 1.
 — tone of, vi. 483: 1.
 — vehemence of, vi. 294: 2.
 Cornelius the centurion, lessons from his career, v. 429-430.
 Cornelius à Lapide, justifies persecution of Protestants, v. 354.
 — on Paul's conversion, v. 416: 1.
 — cited, vi. 345: 1, 894: 2, 895: 1.
 Cornill, Karl Heinrich, cited or quoted, iv. 198: 1, 199: 1, 234: 1, 237: 1, 247: 2, 251: 1, 254: 1, 267: 1, 272: 1, 274: 1, 280: 1-2, 284: 1, 289: 2, 292: 1-2, 337: 1, 341: 1, 348: 1, 447: 1, 460: 1, 485: 2, 490: 2, 493: 2, 495: 1, 498: 1, 517: 1, 530: 2, 570: 2, 581: 1, 590: 1, 600: 2, 640: 1-2, 668: 1.
 Corn-mills, iii. 508: 1.
 Corporal punishment, objections to, iii. 424: 1.
 Corporate responsibility, i. 268: 1.
 Corrupt judgment common in Israel, i. 596: 1.
 Corruption through lust, iv. 512: 1.
 Cosin, Bishop, on prayer for the dead, vi. 466: 1.
 Councils, church, the first, v. 455-462.
 — laymen's share in, v. 460.

- Courage, from trust in God, iii. 15: 1.
 — moral, injurious lack of, v. 504: 1.
 — — and cowardice, v. 258-9.
- Court and home, an Eastern, ii. 232-4.
- Courtesy and consideration, their lack cause social bitterness, i. 607: 2.
- Covenant, of divorce, ii. 624: 2.
 — of death and hell, iii. 656: 1.
 — of Noah, i. 22: 2.
 — with the Devil, ii. 47: 1.
- Covenant (see also Dispensation), of promise, with Israel, i. 189: 1, v. 861-4.
 — a divine ordinance, ii. 664: 1.
 — book of the, iv. 10: 2.
 — broken, iv. 70-8, 156: 2.
 — everlasting, iii. 280: 1.
 — implication of mutuality, iii. 264: 1.
 — Nehemiah and the, ii. 663: 2.
 — Nehemiah quotes terms of, ii. 633: 1.
 — Christian, not visibly exhibited, ii. 664: 2.
 — one of emancipation, iv. 194: 1.
 — ratification of, i. 213: 1, iii. 265: 2.
 — relation to God's mercy, ii. 632: 2.
 — tokens suppressed by Antiochus, iii. 194: 1.
- Covenants, the two, Paul on, v. 745-9, 749-751.
 — heirship of New to Old, v. 872-5, 876: 2, 877: 1.
 — the New, iv. 206: 1, vi. 518-527.
- Covetousness, corrupting quality of, ii. 772: 2.
 — disguises of, vi. 327: 1.
 — forbidden, i. 203: 2.
 — in business, iii. 487: 2.
 — prayer not meant to gratify, vi. 609: 2.
 — progressive evil of, v. 219.
 — relations with lust, vi. 258: 1.
 — unchristian essence, vi. 328: 1.
- Cowardice (see also Timidity), moral, v. 258-9.
 — one brave man can shame a crowd out of, ii. 648: 2.
- Cowper, William, recovery from first madness, v. 543: 2, 544: 1.
 — quoted, iii. 22: 2, 609: 2.
- Craft, entraps itself, i. 74: 1
- Creation, assures moral hope, iii. 807: 2.
 — Biblical account not conveying physical information, i. 5: 1.
 — — — not new to contemporaries, i. 6: 1.
 — Christ's part in, vi. 209-210.
 — God's law, iii. 376: 1.
 — implies a judge, vi. 746: 2.
 — man's place in, iii. 376: 2.
 — new and sinless, iii. 140: 1.
 — problem of, vi. 397: 1.
 — process of, iii. 260: 1.
 — reason validates account in Genesis, i. 8: 1.
 — wonder of process of, iii. 88: 1.
- Creative Power of God, iii. 807: 2.
- Creator, responsibility of, iii. 63: 1.
- Credner, Karl A., on Pauline epistles, vi. 390: 1.
- Credulity, not the Apostles' state, vi. 812: 1-2.
- Creeds, not the only religious fetters, vi. 236: 2.
- Cretans, anarchic turbulence of, vi. 452: 1.
- Crete, church in, and its organization, vi. 438-440.
- Crimes, social, iii. 835: 1.
- Criminal law, modern and Mosaic code, i. 343: 2.
- Criminality of sin, i. 242: 1.
- Crispin, St., v. 335: 2.
- Criticism, injuries from the spirit of, vi. 362: 2.
 — function not solely censorious, vi. 357: 1.
 — religious, compatible with faith, i. 493: 2.
 — — defects of German, v. 299: 2, 300: 1.
 — — the "higher," ii. 217: 1, 261: 1, 458: 1-460: 1.
 — — positive results of, ii. 219: 1.
- Croesus consults oracles, iii. 759: 1.
 — defeat by Cyrus, iii. 766: 2.
- Cromwell, Oliver, after storming of Bristol, i. 771: 2.
 — compared to Isaiah, iii. 626: 2, 657: 1.
 — fourth speech to Parliament, iii. 671: 1.
 — letter to the Scottish Kirk, iii. 657: 1.
 — quoted, iii. 305: 1.
- Cross, the (see also Jesus Christ, Crucifixion of):
 — Christ bearing, in art, vi. 245: 1.
 — doctrine of, vi. 168-9.
 — enemies of, vi. 168-171.
 — foretold, iv. 865: 1.
 — message of, iii. 65: 1.
 — ordeal of, iv. 753: 2.
 — shadow of, iv. 732: 1.
 — symbolism of inscription over, iv. 697: 1.
 — writing on, iv. 803: 2.
- Crowd, a, demonstrations valueless, v. 203: 1-2.
- Crown of thorns, iv. 803: 1.
 — — — repaid by that of gold, iii. 60: 1.
- Crucifixion, the, see Jesus Christ.
- Cruelty, allied to lust, vi. 260: 1.
 — law against, iii. 781: 1.
 — of vanity, ii. 681: 1.
- Crusades, Christianity of, iii. 708: 1.
- Cruse of ointment, the, iv. 901: 1.
- Culture as enemy to the faith, iii. 704: 1.
 — increases pleasure and pain, ii. 185: 1.
- Cup-bearers, high place at court, ii. 629: 1.
- Cupidity, see Covetousness.
- Cure, often undesired, v. 156: 1.
- Curiosity, prelude to temptation, i. 10: 1, 568: 1.
 — of men of Bethshemesh, ii. 26: 1, 2.
- "Curse," mistaken use of, v. 103: 1.
- Curses, of love vs. those of hate, vi. 600: 1.
 — and blessings, iv. 96: 2, 97: 1.
- Cursing father or mother, a capital offense, i. 344: 1.
- Cush, the Benjamite, ii. 101: 1, iii. 224: 2.
 — question as to identity, iii. 23: 2.
- Cutting of one's self for mourning, forbidden, i. 340: 1, 570: 2.

- Cyxares, overcomes the Scythians, iv. 10: 1.
- Cynicism, fatal to youth, iii. 577: 1.
- in effect is false witness, i. 203: 1.
- Cyprian, St., on confirmation, v. 389: 1.
- on the Eucharist, v. 495: 2.
- Cyprus, stronghold of the Jews, v. 348.
- proconsulate of, v. 452.
- Cyrenaics, basis of their doctrine, vi. 619: 2.
- Cyril, St., of Jerusalem, v. 312: 2.
- cited, vi. 418: 1, 469: 1, 560: 1.
- "Cyropaedia," of Xenophon, iii. 773: 2.
- Cyrus, king of Elam and Persia, ii. 37: 2, 591: 2.
- advent of, iii. 731: 2.
- an elect instrument, iii. 272: 1.
- career and character, iii. 758: 1-2, 771-4.
- chosen servant of Jehovah, iv. 14: 2.
- divine election of, iii. 772: 1.
- edict of, ii. 594: 2.
- Hebrew and Greek views of, iii. 773: 1.
- Jehovah's claim on, iii. 763: 1.
- Lydian campaign of, iii. 766: 2.
- one of the unpredicted *new things*, iii. 782: 1.
- righteousness of, iii. 762: 2.
- search for edict of, ii. 611: 1.
- second campaign against Babylon, iii. 767: 1.
- "D.," hypothetical author of Deuteronomy, i. 494: 2.
- Dagon, the fish-god, Babylonian origin of, i. 755: 1.
- temple of, the ark carried into, ii. 24: 2.
- Saul's head fastened up in, ii. 112: 1.
- Daily food a peace-offering, i. 330: 2.
- meal-offering, i. 256: 2.
- oblations, i. 470: 2.
- Dale, R. W., on God's forgiveness, vi. 14: 2, 15.
- on eschatology, vi. 17: 2.
- Damascus, political status shortly after Christ, v. 413: 1.
- power, luxury, and moral fall, iv. 182: 2.
- "Straight Street" in, v. 417: 2.
- Damien, Father, vi. 802: 1.
- Dan, meaning of his father's prophecy, i. 115: 2.
- Dan, city of, was a golden calf at? ii. 463: 1.
- Dan, tribe of, Moses characterizes, i. 621: 1.
- cognizance of, i. 113: 2.
- conquer Canaanite land, i. 828: 1.
- steal sacred images, i. 828: 1.
- territory of, i. 713: 2.
- Dance, of David before the Ark, ii. 139: 1.
- of Mahanaim, iii. 534: 2.
- Dances in public worship, i. 175: 2.
- Daniel, bidden to hide his vision, iv. 416: 2.
- great historic dubiousness of, iv. 353-7.
- heroism of his three friends, iv. 396: 1.
- in the lions' den, iv. 408: 2.
- Daniel interprets dream of Nebuchadrezzar, iv. 400: 1.
- Josephus on his vision, vi. 370.
- legends of, iv. 356: 1, 357: 1.
- made ruler of wise men, iv. 394: 1.
- prayer of, iii. 266: 2, iv. 419: 1.
- pretty certainly a eunuch, iii. 831: 1.
- spirit of, vi. 11: 2.
- the ram and the he-goat, iv. 414: 1.
- visions of the seventy weeks, iv. 417: 2.
- of the wild beasts, iv. 409: 2 sq.
- concluding vision, iv. 423: 1 sq.
- Daniel, Book of, origin and nature, iv. 355 sq.
- admission into Canon no proof of genuineness, iv. 378: 2.
- chronological tables for, iv. 431: 2.
- denied place among prophetic books, iv. 378-9.
- earliest specimen of its kind, iv. 372: 2.
- epilogue of, iv. 428-431.
- evidence in favor of genuineness, uncertain and inadequate, iv. 376-8.
- external evidence for, iv. 378-382.
- general structure of, iv. 370: 1.
- Greek words in, iv. 360-1.
- Hebrew used in, iv. 359: 1.
- internal evidence, iv. 373: 2.
- linguistic peculiarities of, iv. 357-360.
- musical instruments mentioned in, iv. 360: 1.
- not meant for sober history, iv. 369: 1.
- peculiarities of apocalyptic and prophetic section, iv. 371: 2.
- historical section, iv. 364: 1.
- moral element rather lacking in, iv. 363: 1.
- prophetic section of, iv. 409 sq.
- reverses method of prophecy; standpoint of, iv. 362-3, iv. 374: 1.
- style of, iv. 358: 2, 359, 361: 2, 362: 1.
- theology of, iv. 371: 1.
- tone of, iv. 361: 1-2.
- unity of, iv. 360: 2.
- Danites, modern representatives of, i. 829: 1.
- see also Dan.
- Dante, his "disio" and "pace" same as Israel's watchwords, i. 586: 2.
- quoted or cited, ii. 701: 1, iv. 388: 1, 393: 2, 788: 1-2, v. 71: 2, vi. 763: 1.
- "Darius, the Mede," who was he? iv. 368: 2, 369: 1.
- Darius, king of Persia, endorses decree of Cyrus, ii. 612: 1.
- friendly to Jews, ii. 612: 2.
- real founder of Persian Empire, ii. 612: 2.
- styled "King of Assyria," ii. 615: 1.
- succeeds Cambyses, ii. 606: 2.
- Dark color of Ethiopians made symbol of a moral taint, i. 419: 1.
- Darkness, emblem of death, i. 162: 1.

- Darkness, plague of, i. 161: 2.
 — prophecy of light, iii. 281: 2.
 — Scriptural meaning of, vi. 206: 1.
 — see also Light.
- Darwin, Charles, on animals' trust in man, iii. 664: 1, 665: 1.
 — on design in the universe, iv. 739: 1.
 — reverential study of nature, iii. 352: 2, 353: 1.
- Dates, Gospels lacking in, v. 10: 2.
- Dathan and Abiram, i. 434: 1.
- David, accession of, iii. 205: 1.
 — administration of kingdom, ii. 145: 2.
 — anointed by Samuel, ii. 67: 1, 69: 1.
 — antithesis of Saul, ii. 58: 1.
 — as a soldier, ii. 507: 1.
 — as God's viceroy, iii. 252: 1.
 — as menace to evil-doers, iii. 253: 1.
 — asks counsel of God, ii. 121: 1.
 — at Adullam, Mizpeh and Hareth, ii. 88: 2.
 — at Keilah, Ziph and Maon, ii. 91: 2; delivers Keilah, ii. 92: 2.
 — at Naioth, ii. 81: 2.
 — at Nob and at Gath, ii. 85: 2.
 — at Ziklag, ii. 102: 1, 106: 1, 117: 1.
 — author of many psalms, ii. 504: 2.
 — authorship of Psalms, iii. 9-343.
 — band called freebooters, ii. 231: 1.
 — beloved by Jonathan, ii. 76: 2.
 — brings ark to Jerusalem, ii. 137: 1, 139: 1.
 — captain of Achish's guard, ii. 103: 1.
 — captures Jerusalem, ii. 133: 2.
 — cause of pestilence, ii. 208: 1.
 — character imperfect, ii. 100: 1.
 — chastised, ii. 162: 1-2, 207: 2.
 — chosen captain in exile, ii. 89: 1.
 — Christ typified by, ii. 132: 1.
 — confidence in fight with Goliath, iii. 74: 1.
 — conquest of Jerusalem, vi. 59: 1.
 — contest with Goliath, ii. 73-76.
 — — — — — inspires other youth to like deeds, ii. 198: 2.
 — — — — — its lesson, ii. 76: 1.
 — contrition over Ahimelech's death, ii. 90: 2.
 — court life of, ii. 232: 1.
 — crown of gold, iii. 59: 2.
 — curses Joab, ii. 129: 1.
 — date of birth, ii. 71: 1.
 — death of, ii. 237: 2, 507: 2.
 — deceives Ahimelech, ii. 86: 2, 87: 1.
 — decrepitude of, ii. 229: 2.
 — defeats Syrians and allies, ii. 153: 2, 154: 1.
 — desire for God as an ally, iii. 252: 2.
 — despair of, ii. 101: 1.
 — distrust of, ii. 93: 2.
 — divine protection to, ii. 94: 1.
 — domestic life of, ii. 126: 1.
 — dwells with Achish, ii. 102: 1.
 — dynasty assured, ii. 141: 1.
- David, dynasty threatened, iii. 650: 2.
 — early life of, ii. 70: 1.
 — — years compared to career of Job, ii. 77: 1.
 — ecclesiastical administration, ii. 147: 2.
 — Eliab rebukes, ii. 74: 1.
 — establishment of house of, iii. 650: 1.
 — extent of conquests, iii. 55: 1.
 — faith of, ii. 74: 2, 176: 2, 181: 1.
 — famine in reign of, ii. 198: 2.
 — flees from Gath, ii. 87: 1, 88: 1.
 — — from Jerusalem, ii. 171: 2.
 — — to Gath, ii. 100: 2, 102: 1.
 — — to Mahanaim, ii. 174: 1, 176: 1.
 — — to Samuel, ii. 81: 2.
 — foreign wars of, ii. 142: 2.
 — God's sentence on, ii. 159: 1.
 — Goliath scorns, ii. 75: 1.
 — grieves for Absalom, ii. 183: 5.
 — harper to Saul, ii. 70: 2.
 — Hiram a friend of, ii. 135: 2.
 — his following increases, ii. 102: 1.
 — ideal kingship of, ii. 508: 2.
 — in land of Moab, ii. 89: 1.
 — in the civil war, ii. 123: 1.
 — insurrection of Sheba against, ii. 191: 2.
 — Joab remonstrates with, ii. 207: 1.
 — kindness of Mephibosheth, ii. 150: 1.
 — — to Saul's friends, ii. 122: 2.
 — king of all Israel, ii. 131: 2.
 — lament for Absalom, ii. 183: 2.
 — for Saul and Jonathan, ii. 117: 1.
 — last battles of, ii. 197: 2.
 — — prayer of, ii. 546: 1.
 — — words of, ii. 203: 2.
 — life sought by Saul, ii. 80: 1.
 — lust of, ii. 155: 1, 156: 2.
 — lying, ii. 102: 2.
 — marries Abigail, ii. 100: 1.
 — — Bathsheba, ii. 157: 2.
 — — Michal, ii. 79: 1.
 — massacres Amalekites, ii. 102: 1.
 — meets Jonathan in woods of Ziph, ii. 93: 1.
 — Messiah foreshadowed in, ii. 77: 2.
 — moral position of, v. 544-7.
 — munificence of, ii. 547: 1.
 — nearly exterminates the Amalekites, ii. 108: 2.
 — numbers Israel, ii. 206: 2.
 — oaths regarding Solomon's succession, ii. 235: 1.
 — official dignity of, ii. 508: 2.
 — on meal-offering, i. 254: 1.
 — perfection of, ii. 500: 1.
 — personal history of, ii. 504: 1.
 — polygamy of, ii. 232: 2.
 — — — not a boon, ii. 126: 2.
 — popularity after Saul's death, ii. 506: 2.
 — prayer of, ii. 141: 2.

David, pride in subjects, ii. 537:2.

—proposes a temple, ii. 140:1.

—prosperity of, ii. 134:1.

—reassures followers, ii. 186:1.

—reigns at Hebron, ii. 120:1.

—relations with Abigail, ii. 98:1 (meets),
100:1 (marries).

——— Abner, ii. 96:2, 97:1 (rails at), 127:1
(Abner makes overtures to), 128:1
(Abner in league with).

——— Absalom, ii. 168-183 (Absalom's re-
bellion and death); during Absalom's re-
volt, iii. 14:2.

——— Adonijah, ii. 16:2, 234:2 (rebellion of).

——— Araunah, ii. 208:2.

——— Barzillai, ii. 188:1.

——— Bathsheba, ii. 155:2.

——— Hanum, ii. 151:2.

——— Mephibosheth, ii. 148:2.

——— Nabal, ii. 97:2.

——— Nathan, ii. 157:1, 236:1.

——— Samuel, ii. 70:1.

——— Shimei, ii. 75:1 (abused by), 187:2
(pardon asked by).

——— Uriah, ii. 154:2.

—repentance of, ii. 160:1.

—represented by image, ii. 80:1.

—required to build an altar, ii. 208:2.

—restraint of, ii. 97:1.

—retribution of, ii. 159:1.

—returns to Jerusalem, ii. 187:1.

——— to Judah, ii. 89:2.

—review of life of, ii. 211:1, 230:2.

—Saul jealous of, ii. 76:2.

——— makes efforts against, ii. 78:1, 79:1.

——— sends for, ii. 74:1.

—shines in adversity, ii. 174:1.

—song of thanksgiving, i. 263:1; ii. 200:2.

—sons of, ii. 233:2.

—spares life of Saul, ii. 94:2, 96:2.

—spirit of, vi. 71:2.

—spiritual declension of, ii. 155:2.

—submission and penitence of, ii. 176:2.

—successor of Joshua and Moses, ii. 143:1.

—superiority to Saul, ii. 145:1.

—trials in exile, ii. 92:1.

—tribe and dynasty of, ii. 501:2.

—typifying Christ, ii. 69:1, 76:1, 109:1, 132:1,
175:2, 186:2, 200:1.

—visits Saul's camp, ii. 73:2.

—warned by Michal, ii. 80:1.

—wars with the Philistines, ii. 136:1.

—weakness of, ii. 166:1.

—wearied by Saul's persecution, ii. 86:1.

—why unpopular, ii. 170:2, 171:1.

—wives of, ii. 100:1, 101:1, 126:1, 135:2.

—Ziba and, ii. 174:2.

—and Jonathan, ii. 82:2.

David and Jonathan, agree to test Saul, ii. 84:1.

——— friendship unparalleled, ii. 83:1.

——— make solemn covenant, ii. 84:1.

——— part in sorrow, ii. 85:1.

—and Solomon, as types, ii. 501:1.

Davidson, A. B., on Epistle of James, vi. 582:2,
583:1.

—on meaning of judgment, iii. 804:2.

—on Moses, i. 625:1.

—on revelation, iii. 789:2.

—cited or quoted, ii. 695:1, 715:2, 767:2,
773:2; iii. 734:2, 806:2, 809:1, iv. 142:2,
247:2, 249:2, 267:2, 269:1, 270:1, 291:2,
315:1, 320:2, 326:1-2, 469:2, 567:1,
570:2, 571:1, 574:2, 582:1, 589:2, 590:2,
595:1, 596:2, 637:1, 655:1, 656:1, 665:1,
vi. 565:2.

Davidson, Samuel, on writer of Job, ii. 693:2.

—cited, iv. 363:1.

Davies, T. L., cited, vi. 459:2.

Day of Atonement, i. 303:1, 302:2.

—see also Atonement, Day of, and Jesus
Christ.

Day of Rest, see Sabbath.

"Day of the Lord," iii. 717:2, vi. 346-8.

—good purpose in delaying, vi. 753:1.

Deaconesses, in early church, vi. 425.

Deacons, in early church, vi. 117:2, 360-6.

Dead, the burial of, at Jerusalem, ii. 645:2.

—defilement by the, i. 439:2.

—the prayer for, vi. 464-6.

Death, a disease, iii. 507:1.

—a sign of God's anger, i. 11:1.

—as a penalty, i. 342:2, 343:2.

—as captivity, iii. 727:1.

—as seal of spiritual condition, v. 185:2.

—bodily and spiritual, i. 314:1, vi. 816:2.

—may cure spiritual, v. 185.

—certainty of, influences life, i. 61:1.

——— Christian, vi. 162.

——— vs. life to, vi. 127-9.

——— identical with resurrection, vi. 253:2.

—comes to all, iii. 500:2.

—concealing the knowledge of, anecdote, vi.
793:2.

—conception of, iii. 80:2, 227:1.

—conjunction with sin, v. 851:2.

—contrasted conditions after, iii. 133:1.

—curse from sin, i. 12:1.

—final, impossible for the believer, v. 191:1-2.

——— or not? ii. 737:2.

—gives true perspective of life, vi. 304:2.

—God's love best shown in, v. 246:1.

—hate of is hate of God, vi. 793:2.

—ignored in human plans, vi. 619.

—in early church, subordinate to Christ's sec-
ond coming, vi. 177:2, 178.

—in life, iii. 227:2.

- Death, in or with Christ, meaning of, vi. 249-251, "Dedication," confuses two meanings, ii. 669: 2.
 253: 2, 343-6.
 —inevitable, iii. 705: 1.
 —medium of God's best gift, v. 246: 1.
 —metaphor of, iii. 30: 2.
 —necessary for germination of life, v. 206: 1.
 —of a friend, iii. 711: 2.
 —of the first-born, the plague of, i. 169: 2.
 —often necessary to make life useful, v. 144: 2.
 —Old and New Testament contrasted on, vi. 794.
 —on the pale horse, vi. 856: 2, 857: 1.
 —pagan view of, 343: 2.
 —Paul holds to be proof of guilt, v. 553: 2.
 —place in man's life, v. 78: 2, 79: 2, 80: 1.
 —repose of, ii. 715: 1.
 —the first, i. 12: 1.
 —the two sides of, v. 709: 2, 710: 1.
 —whether Christ has power over, v. 192: 2.
 —and life, absolute, not relative, vi. 366: 1.
- Deborah, the prophetess, i. 765: 1-2.
 —a mother in Israel, i. 773: 2.
 —not unmerciful, i. 771: 2.
 —song of, i. 769: 1, 772: 1; iii. 174: 2.
 —soul outraged by Canaanite ravages, i. 765: 2.
- Deborah, Rachel's nurse, gives name to Tabor, ii. 42: 1.
- Deborah, Rebekah's nurse, dies, i. 83: 2.
- Debt, is debt for poor as for rich, i. 279: 2.
 —vicarious payment of, vi. 305: 2.
- Decalogue, the first commandment, i. 193: 1.
 —second commandment, i. 194: 2.
 —third commandment, i. 196: 2.
 —fourth commandment, i. 197: 2.
 —fifth commandment, i. 199: 1, 515: 2.
 —sixth commandment, i. 200: 1.
 —seventh commandment, i. 201: 1.
 —eighth commandment, i. 201: 2.
 —ninth commandment, i. 202: 2.
 —tenth commandment, i. 203: 1, 516: 2.
 —last five commandments, i. 516: 1.
 —as ethical code, i. 509: 1.
 —given to Israel in Moses' day, i. 509: 2.
 —its attributes of Yahweh, i. 515: 1.
 —not a purely Jewish law, i. 512: 1.
 —original form, i. 511: 2.
 —prologue to the, i. 192: 2.
 —purely negative form of, i. 519: 2.
 —structure and arrangement, i. 192: 1.
 —textual chronology of, i. 511: 1.
 —wide scope of, i. 518: 1.
 —work of one mind, i. 512: 2.
 —see Fas of the Romans.
- Decay, inward, iii. 370: 1.
 —result of sin, iii. 234: 1.
- Deceit, in religious profession, i. 72: 2.
 —penalty of, iii. 594: 1.
- feast of the, ii. 255: 2, 575: 2.
 —fruit of years given to God, ii. 613: 2.
 —of walls of Jerusalem, ii. 669: 2.
 —to poor and fatherless, i. 611: 1.
 —see Temple.
- Defilement, i. 307: 1, 312: 2, 396: 2, 400: 2, 439: 2.
 —ceremonial, i. 347: 1.
- Defoe, Daniel, quoted, vi. 736: 2.
- Deism and positivism, ii. 780: 2.
- Deliberation, value of, in Christian work, v. 431: 2, 432: 1.
- Delilah and Samson, i. 821: 1.
- Delitzsch, Friedrich, open-mindedness, iv. 350: 2.
 —on authorship of Deuteronomy, i. 494: 1.
 —on harp and psaltery, iii. 87: 2.
 —on meaning of B'ne Elim, iii. 77: 2.
 —on meaning of judgment, iii. 804: 2.
 —on the Day of Atonement, i. 474: 1.
 —on the fall of Samaria, iii. 653: 2.
 —the old and new theology, i. 240: 2.
 —on Psalms, iii. 10: 2, 24: 1, 30: 1, 34: 2, 36: 1, 54: 1, 61: 2, 83: 1, 101: 2, 102: 2, 111: 1, 116: 1, 120: 2, 122: 1, 124: 2, 125: 2, 128: 1, 129: 1, 136: 2, 151: 2, 156: 1, 159: 1, 161: 2, 173: 2, 182: 2, 183: 2, 188: 1, 191: 1, 194: 1, 196: 1, 198: 1, 199: 1, 204: 1, 206: 1, 207: 2, 210: 1, 211: 2, 215: 1, 224: 2, 226: 2, 229: 1, 236: 1, 238: 2, 242: 2, 248: 2, 249: 2, 251: 1, 254: 1, 257: 2, 264: 2, 268: 2, 273: 1, 275: 1, 279: 1, 279: 2, 281: 1, 283: 1, 288: 2, 300: 2, 305: 1, 308: 1, 310: 1, 316: 1, 318: 2, 321: 1, 326: 1, 328: 2, 330: 2, 334: 1, 335: 2, 339: 1, 341: 2.
 —cited or quoted, iv. 270: 1, 365: 2, 369: 1, 384: 2, 386: 1, 569: 2, 597: 1, 669: 1, v. 234: 1, vi. 515-518.
 —and Keil, on the census of Israel, i. 390: 1.
- Deliverance, answer to prayer, iii. 16: 2.
 —in extreme peril, iii. 64: 1.
 —occasion for praise, iii. 110: 2.
 —Israel's commemorated by Samuel, ii. 31: 1.
 —of Judah and Jerusalem, ii. 562: 2.
 —recognition of trust, iii. 72: 1.
- Deluge, the, i. 18-21.
 —Chaldean legend of, i. 20: 2.
 —limited scope, i. 18: 2, 19: 1.
 —moral aspects of, i. 19: 1-2.
 —result nothing, i. 21: 2.
 —use in New Testament, i. 20: 2.
 —significance of narrative, i. 19: 1.
 —spiritual aspect of, vi. 707-9.
 —strange omission in narrative, i. 20: 2.
 —universal tradition of, i. 18: 1.
- Demas, vi. 287.
- Demetrius of Ephesus, vi. 825: 2, 862: 1.
- Democracy, in religion, see Christianity.

- Demons, identity with pagan gods, vi. 592-3.
 — Jesus' method of exorcism, v. 72: 1.
 — Paul's method, v. 469: 2, 470: 1.
 — New Testament theory of, vi. 99: 1, 2.
 — producing leprosy, i. 398: 1.
 — special activity in early Christian times, vi. 100: 1.
 — word displaced by "devils," vi. 591: 2, 592: 1.
 — and demonology, question of, v. 45.
- Demosthenes, power and responsibilities, iv. 374: 2.
- Denarius, the, vi. 856: 1.
- Deposit, unlawful use of a, i. 278: 1.
- Depravity, hope for, iii. 655: 1.
 — of human nature, vi. 214: 1.
- Desert, the, a school of vigilance, iv. 462: 1.
 — hordes attacking Israel, i. 777: 1 sq.
- Desire, of devout souls, iii. 74: 2.
- Desires, order of, iii. 69: 2.
- Desolation and depopulation of Israel, i. 370: 2.
- Despair, causes of, ii. 314: 1, 2, 315: 1, 2.
 — faith born of, v. 724-6.
- Dependency, how God deals with, ii. 316: 1.
 — see also Doubt.
- Despotism, its eternal curse, i. 124: 2.
- Destiny, not man's choice, ii. 232: 1.
 — of the individual, ii. 695: 2.
- Destruction, mouse a symbol of, iii. 706: 2.
 — women luring men to, iii. 372: 2.
- Determinism, difficulties of, vi. 578-9.
- Detraction, cowardice of, vi. 694: 1.
- Deuteronomy, Book of, iv. 10: 2 sq., 219: 2.
 — analysis of its closing chapters, i. 612: 2.
 — authorship and age of, i. 493: 1.
 — compared with Roman law, i. 522: 1.
 — legislation, i. 557 sq.
 — not written by Moses, i. 494: 1.
 — period of, i. 503: 1.
 — the three first chapters, i. 505: 2.
 — and prophecy, i. 560: 1.
- Deutsch, Emmanuel, on the Mosaic code, iii. 512: 2.
 — splendid article on the Talmud, iii. 510: 1.
- Development of doctrine, see Christianity.
 — of principles, often unforeseen by authors, v. 324: 1-2.
 — potencies of, v. 142: 2, 143: 1.
- Devil, use of word in place of "demon," vi. 591: 2, 592: 1.
- Devil, The, see Satan.
- Devils, casting out of, vi. 766: 1-2.
 — question of their existence, v. 45: 1-2.
 — see also Demons.
- Devotion, religious test of, iii. 45: 1.
 — to business, as opposed to God's will, iii. 489: 2.
 — — — correctives of, iii. 489: 2.
 — — — takes enjoyment from life, iii. 488: 2.
- Devotions, quiet, importance in God's plan, v. 425.
- Diaconate, early history of the, v. 117: 2, 360-6.
 — see Deacons, and Church, the early.
- Diana (Artemis, Anaitis), magnificent worship at Ephesus, v. 487-491.
- Didron, M., cited, iii. 663: 1, 697: 2.
- Didymus of Alexandria, cited, vi. 644: 2, 656: 2.
- Dies Irae, quoted, iii. 589: 2.
- Diffidence (see also Timidity), removed by Christian faith, v. 132: 1.
- Diligence, iii. 415: 1.
- Dillmann, August, on the consecration of Aaron, i. 282: 2.
 — on the Day of Atonement, i. 302: 1.
 — on the Israelitic kingship, i. 574: 2.
 — on worship of he-goats, i. 330: 1.
 — view of righteousness, iii. 827: 1.
 — cited or quoted, iii. 814: 1, 824: 1, iv. 371: 2.
- Dio Cassius, cited, vi. 634: 1.
- Diogenes Laertius, cited, vi. 458: 1.
- Dionysius the Areopagite, v. 477.
- Diotrefes, vi. 825: 1-2, 826.
- Disappointments not occasion for despair, iii. 597: 2.
- Disciples, the twelve, call of the, iv. 709: 2, 819: 1.
 — characteristics of, iv. 834: 2.
 — choice of, iv. 833: 1.
 — the first, v. 130-3.
 — Jesus and, iv. 874: 1, 876: 1.
 — mission of and commission, iv. 730: 1, 731: 1, 856: 1.
 — their ambitions and suspicions, v. 213-215.
- Discipline, aim and force of, v. 735-8.
 — elements of, vi. 462: 2.
 — God's method of ordering the world, v. 429: 2, 430: 1.
 — of faith, iii. 806: 1.
 — theory of Church, v. 653: 1.
 — vs. zeal, vi. 233: 2.
 — weakened by cognate sins in punishers, v. 737: 1.
- Discontent, impiety of, vi. 661-2.
- Discord, iii. 371: 1.
- Discouragement, mistaken, ii. 608: 2.
- Discretion in women, iii. 683: 1.
- Discrimination, between poor and rich, vi. 585-8.
 — in worship is practical unbelief, vi. 582-5.
 — not in the Mosaic code, i. 344: 2.
 — of persons, vi. 662: 1-2.
 — worldliness of makers, vi. 663: 2.
- Disease, of the soul, v. 47: 1.
- Dishonor, in defeat, iii. 120: 2.
- Disillusionment, pain of, ii. 219: 1.
- Disobedience, to parents, ii. 182: 2.
 — see also Obedience.
- Dispensation (see also Covenant), old and new contrasted, v. 40: 2, 312.
- Dispersion, the, iv. 698: 1.
- Disposition, passionate, iii. 398: 2.

Distribution, the law of, i. 701-704.

— of wealth, i. 364: 2.

Disputatiousness (see also Controversy), evil in Christian life, vi. 141.

Divination, forbidden, i. 339: 2.

Divine antagonism, persistence of, iii. 572: 1.

— communication, ii. 244: 1.

— consolation, iii. 589: 1.

— government, ii. 505: 2.

— greatness, Job's tribute to, ii. 766: 2.

— hardening of man's heart, i. 508: 2.

— judgment, fear of, iii. 518: 1.

— justice, iii. 648: 2.

— message, cf. Isaiah, iii. 708: 1.

— observation, ii. 610: 1.

— ordination, tokens of, ii. 42: 1.

— response to prayer, iii. 586: 2.

— retribution, ii. 552: 2, iii. 275: 1.

— right of kings, iii. 598: 2.

— righteousness questioned, iv. 259: 2.

— sacrifice for sin, iii. 635: 1.

— side of prayer, iv. 91: 1.

— vocation discouraging, i. 416: 1.

— see also God.

Divinity, of God, iii. 761: 2.

Division for the eastern tribes, i. 697: 1.

Divorce among Jews, freedom of, ii. 625: 2.

— — — law of, iii. 826: 2.

— Christ on, iv. 764: 1, 877: 2.

— cruelty of, iv. 648: 2.

— in early Christian times, vi. 416: 2, 417: 1.

— in the time of Ezra, ii. 624: 1.

— no law of, i. 602: 2.

Doctrinalism, not the whole of Christianity, vi. 802: 2, 803: 1, 2.

Doctrine (see also Christianity), perversion of, necessitates care in teaching, v. 364: 1.

— to Paul only a means, vi. 185: 1.

Doddridge, Philip, on living, iii. 506: 2.

Doeg, the Edomite, ii. 86: 1, 2, 87: 1, 89: 2, 90: 1, iii. 141: 2.

— executes Saul's vile command, ii. 90: 1.

— wretched character of, ii. 91: 1.

Dog, as a symbol of Christian degradation, vi. 744: 2.

Dogma, necessity of formulating, vi. 823: 2.

Doketism, vi. 771: 1-2, 772: 2, 773: 1.

Döllinger, J. J. I., on Greek philosophy, vi. 67.

— on unction of the sick, vi. 635: 1-2.

— cited, v. 438: 2.

Domestic happiness, iii. 312: 1.

— life, sanctity of, ii. 627: 2.

Donatello, anecdote of, iii. 393: 2.

Donne, John, on personal relation of God, iii. 79: 2.

Donner, I. A., on baptism, vi. 93: 1.

— cited, vi. 584: 1, 629: 2.

Dothan, Benhadad besieges, ii. 357: 1.

Dothan, Elisha at, ii. 357: 1. •

Doubt, folly of, iii. 84: 1.

— how to be rid of, iv. 431: 1.

— not a Christian frame of mind, v. 619: 1-2.

— of God's presence, i. 425: 1, 2.

— vitalism of, vi. 132: 2.

— see also Faith.

Doughty, C. M., on justice among Bedouins, i. 596: 1.

— cited or quoted, ii. 697: 2, iii. 778: 1, 790: 1,

iv. 473: 2, 476: 1, 489: 1, 540: 2, 602: 2,

657: 2.

Dove, sending out of Noah's, i. 22: 1.

— symbolism of, on Jesus, v. 31: 2.

Dragon, of the Apocalypse, vi. 880: 2, 881: 1, 2, 882-5, 915.

Drama, not cultivated among the Jews, iii. 527: 2.

Dramas of Old Testament, ii. 35: 1.

Dreams, interpreters of, i. 96: 1.

— of Pharaoh's servants, i. 92: 1.

— Pharaoh's dream, i. 95: 1.

— real truth in revelation of character, i. 87: 1.

— when significant, *ibid.*

Dress (see also Clothes), Scriptural attitude toward, vi. 702: 2, 703: 1.

Drink, evil effect of, iii. 417: 2.

— use and abuse, iii. 417: 2.

— victim of, iii. 367: 2.

Driver, S. R., on authorship of Deuteronomy, i. 494: 2.

— on the Book of Joshua, i. 636: 2.

— on Deuteronomy as a standard, ii. 221: 2.

— on Psalm cx., iii. 277: 1.

— cited or quoted, iii. 616: 2, 734: 2, iv. 181: 2,

193: 1, 199: 1, 200: 1, 324: 1, 358: 1,

359: 2, 371: 2, 497: 2, 591: 1, 595: 1,

599: 1, 652: 2, 653: 1, 658: 2, 671: 1.

Drought, the great, and its moral implications, iv. 83-99.

Drowning of male Hebrew infants, i. 126: 2.

Drunkenness, a national sin, i. 300: 2.

— degrading influence of, ii. 677: 2.

— horrors of, iii. 416: 1.

— in North Israel, iii. 656: 1.

— universal popular habit and governmental detestation, iii. 627: 2.

— vs. sobriety, v. 903, vi. 347: 2, 348: 1.

— weakness and self-deception from, iii. 418: 1.

Dryden, John, "Absalom and Achitophel" quoted, vi. 299: 1.

Dualism, in early Christian theory, vi. 771: 2.

— of the Avesta, iii. 579: 2.

Duhm, Bernhard, cited or quoted, iv. 229: 2, 476: 1, 493: 2, 532: 2, 654: 1, 673: 1.

Dullness, often the result of indolence, ii. 652: 2.

Duties, domestic, iii. 43: 1.

— to God should be willingly performed, i. 555: 2.

- Duty, an outside standard necessary, vi. 179: 2,
180.
—chief aim of, iii. 505: 1.
—Christian, v. 598-612.
—mutual tenderness and tolerance, v. 608-612.
—combination of love and law, v. 894: 2,
895: 1.
—consciousness of, iv. 309: 2.
—created by love to the highest, i. 531: 1.
—danger of neglecting, iv. 687: 1.
—difficulty of, ii. 683: 2.
—first to one's own, v. 266: 1-2.
—godly man's, iii. 72: 2.
—"keep close to," ii. 713: 2.
—mingled of sacred and secular, v. 25: 2.
—not to be neglected, iii. 66: 1.
—parent's, to child, iii. 422: 2.
—shaped by beliefs, ii. 654: 2.
—the reality of life, v. 191: 2, 192: 1.
—to one's community, ii. 668: 1.
—too high a standard may end in too low,
vi. 792: 2.
—turning from, iv. 106: 1.
—and enjoyment, i. 775: 1.
- Dyer, Sir Edward, iii. 435: 2.
- Dyserinck, on Psalms, iii. 195: 2, 272: 2.
- "Earnest," what it implies, v. 731: 2, 732.
- Earnestness of inquirers vs. carelessness of hearers, iv. 741: 1.
—worth of, iii. 643: 1.
- Earthquake, in the prophets, iii. 629: 1, iv. 488: 1.
—the great, iv. 458: 2.
- East, the freedom of its social life, v. 60: 1-2.
—poetry native to the people, v. 14: 2.
—the "ten pieces of silver" in the, v. 87.
—time element neglected in, v. 10: 2.
- Eating, holiness in, i. 329: 2.
—injurious, a sin, i. 312: 2.
—of the sacrifice, i. 258: 1.
- Ebal and Gerizim, i. 28: 2, 684: 1.
- Ebed-melich, the Ethiopian, intercedes for Jeremiah, iv. 162: 2.
- Ebenezer, stone named by Samuel, ii. 31: 1.
- Ebionitism, vi. 773: 1.
—spirit of, vi. 576: 1.
- Ecclesiastes, Book of, authorship and date, iii. 456: 1.
—familiarity, iii. 512: 1.
—form, iii. 456: 1.
—purpose, iii. 459: 2.
—theme, iii. 476: 1.
—translation, iii. 468: 1.
- Ecclesiastical administration of David, ii. 147: 2.
—systems, ii. 543: 1.
- Ecclesiasticus, relation of James's Epistle to, vi. 572-3.
- Economic aspects of Israelite life, i. 589-595.
Economic legislation of Israel, i. 592: 1.
- Edersheim, Alfred, on Epistle of James, vi. 572: 2,
573: 2.
—cited or quoted, ii. 263: 1, 264: 1, iv. 701: 1,
795: 1.
- Edinburgh Review on the Apocrypha, vi. 575: 1.
- Edom, ally of Israel, ii. 348: 1, iv. 604: 1.
—and Amaziah's efforts to recover, ii. 382: 2,
383: 1.
—citadel a stronghold for plunder, iv. 181: 2,
182: 1, 602: 2.
—close relations with Israel, ii. 481: 2.
—combined fertility and security, iv. 602: 2.
—doom of, pronounced by Amos, iv. 474-5.
———Ezekiel, iv. 278: 2, 304-5.
———Jeremiah, iv. 181-2.
———Obadiah, iv. 598-600.
———not fulfilled, iv. 182: 2.
———exultation of Malachi over, iv. 645: 1-2.
—famed for shrewdness, iv. 603: 1-2.
—fine situation on trade routes, iv. 278: 1,
603: 1.
—fusion with Israel, danger of, ii. 481: 2.
———accomplished, iv. 278: 2.
———results in destruction of Jewish
nationality, iv. 604: 1.
—garrisoned by David, ii. 144: 2.
—horrible feud with Israel, iii. 599: 1-2, 725: 2,
iv. 278: 1, 304-5, 602-4.
———good reasons for this, iv. 305: 1, 602: 2.
———including religious hostility, iv. 395: 1.
———Edomites partly to blame, iv. 305: 1.
—irreligiousness of, iv. 603: 1.
—Israel debarred from, i. 442: 1.
—the wise men of, iv. 603: 2.
—Jeremiah on Israel's relations with, iv. 181-3.
—Jews consider its revolts to be treacherous
rebellion, iv. 181: 2, 182: 1.
—people expelled by Nabatean Arabs, iv.
600: 2, 645: 1-2.
—psalm on Israel's struggle against, iii. 155: 1.
—prophetic curses on, not realized, iv. 182: 2.
—regains its freedom, ii. 365: 1.
—rules over Israel, iv. 182: 2, 304: 2, 604: 1.
—under suzerainty of Judea, ii. 294: 2.
—undying hatred of, by Jews, iv. 182: 2,
602: 1.
———of Jews by, iv. 278: 1-2, 304: 2,
305: 1.
- Edomites, behavior of its people when Jerusalem
fell, iii. 599: 1, iv. 278: 2, 603: 2, 645: 2.
- Education, its bearing on future happiness, ii.
522: 2.
—Mosaic view of, i. 532-533.
—sometimes fails of its purpose, ii. 570: 2.
—the child's thought of the parent, iii. 361-4.
—the parent's thought of the child, iii. 422-5.

- Edwards, Jonathan, self-scarifying, ii. 740: 1.
- Effort, individual, results of, ii. 61: 1.
- Eglon, of Moab, claiming authority over Israel, i. 762: 1.
- Egotism, cruelty of, ii. 680: 1.
- Egypt, Abraham in, i. 29.
- allegory of cedar in Lebanon, iv. 290: 2.
 - Assyria and, in relation to Israel, ii. 402: 2, 408: 2, 413-414.
 - coming tribulations foretold, iv. 170: 1.
 - crocodile natural symbol of, iv. 288: 2.
 - Ezekiel's utterances on, iv. 287-93.
 - great world power, iv. 287: 2.
 - indebted to Joseph, i. 99: 1, 2.
 - intrigue in, iii. 666: 1.
 - Israelites' sojourn in, iii. 265: 1.
 - trust in, iv. 25-35, 245-6.
 - Jeremiah goes into, iv. 168: 1 sq.
 - Jeremiah's utterances on, iv. 175-8.
 - Judah seeks alliance with, ii. 413: 2, 414: 1 (in Hezekiah's time), iii. 671: 2, 694-5 (in Isaiah's).
 - drifting to, iii. 665-864.
 - nicknamed Rahab, or "Braggart" (or "crocodile"), iii. 672: 1.
 - not left without supernatural agency, i. 634: 2.
 - plagues of, iii. 204: 2.
 - the Psalmist cites wonders in, iii. 203: 2.
 - repute for bluster and quiescence, iii. 672: 1.
 - religion of, i. 528: 1.
 - Solomon's alliance with, ii. 247: 2.
- Ehud, the regicide, i. 761: 2.
- kills Eglon, i. 763: 1.
- Eichhorn, J. G., cited, vi. 390: 1.
- Eight, symbolism of the number, i. 317: 1.
- Ekron, ark at, ii. 24: 2.
- and Baal-Zebub, ii. 342: 1, 2.
- El (or Kronos) reigned at Byblos, i. 755: 2.
- Elah, king of Israel, ii. 289: 2.
- Valley of, now Wady-Es-Sunt, ii. 73: 1.
- Elam, as great West-Asian power, i. 35: 1.
- Jeremiah in relations with Israel, iv. 184.
- Eldad and Medad, i. 417: 2.
- Elders or sheiks, i. 573: 1.
- Elders, seventy, appointed to assist Moses, i. 417: 1.
- begin to prophesy, i. 417: 2.
- Elders, see also Church, Government of.
- Eleazer, elder son of Aaron, ii. 15: 2.
- death of, i. 733: 1.
 - invested with Aaron's office, i. 443: 2.
 - and Ithamar, i. 392: 2.
- Eleazer, captain in time of Judges, exploit of, ii. 199: 1.
- Eleazar, the Scribe, tortured to death by Antiochus, iv. 412: 2.
- Eleazar, keeper of ark at Kirjath-jearim, ii. 27: 1.
- Election (see also Foreordination), controversies over and nature of, vi. 682-4.
- doctrine of, v. 575, vi. 12: 2.
 - God's in history, i. 552: 1.
 - mystery of, v. 578: 2, 579.
 - national vs. individual, v. 587: 1.
 - of grace and rigor of law, i. 557: 1.
 - Paul's analysis of, v. 420, 586-7.
 - signs of, vi. 320-3.
- Elephantiasis, a form of leprosy, i. 320: 1.
- Eli, son of Ithamar, ii. 16: 1.
- claim to priesthood valid, ii. 16: 1.
 - death of, ii. 23: 2.
 - degradation of House of, ii. 17: 2.
 - feeble course with sons, ii. 16: 2, 17: 1.
 - Hannah rebukes, ii. 9: 2.
 - Hears God's message to Samuel, ii. 20: 1.
 - House of, ii. 15: 1.
 - fulfillment of curse on, ii. 90: 2, 243: 1.
 - reproved, ii. 15: 2, 17: 2.
 - resignation of, ii. 20: 1.
 - Samuel brought to, ii. 12: 1.
 - Wickedness of sons of, ii. 15: 2, 16: 1, 2.
- Eliab, son of Jesse, ii. 68: 1.
- rebukes David, ii. 74: 1.
- Eliakim, renamed Jehoiakim, iv. 14: 1.
- Eliakim, son of Hilkiah, iii. 695: 2.
- Eliam, son of Ahithopel, ii. 199: 1.
- Elias, as shadow of New Testament on Old, v. 26: 2, 27.
- Eliashib, high priest, ii. 642: 1.
- Eliezer, at the well, i. 66: 1.
- Elihu and Job, ii. 774: 2.
- Elijah, comes brilliantly on the scene, ii. 300: 1.
- ascension of, ii. 345: 1-2.
 - at Sarepta, ii. 303: 2.
 - brings the fire from heaven, ii. 343: 1, 344: 1, 2.
 - the rain, ii. 311: 1.
 - challenges Baal, ii. 306: 1, 307: 2.
 - compared with John the Baptist, ii. 300: 2.
 - with Solomon, ii. 333: 2, 334: 1.
 - despairs of accomplishment, ii. 312: 1, 314: 1.
 - did ravens feed? ii. 302: 1, 2, 303: 1.
 - "Elijah's fruits," ii. 306: 2.
 - flees from Jezebel, ii. 301: 2, 311: 1.
 - God speaks to, ii. 318: 2.
 - grotto of, ii. 306: 2.
 - in Jewish and Mohammedan legends, ii. 346: 1.
 - Mount Carmel now named from, ii. 306: 2.
 - on the mountains, ii. 306: 1.
 - parts waters of the Jordan, ii. 345: 2.
 - predicts doom of Ahab, ii. 329: 2.
 - prediction fulfilled, ii. 333: 1.
 - raises dead, ii. 304: 2.
 - relations with Ahab, ii. 305: 1.
 - Ahaziah, ii. 342: 2.

- Elijah, relations with Elisha, ii. 345: 1, 2, 350: 2.
 ——— Obadiah, ii. 305: 2.
 —return of, iv. 650: 2.
 —transfiguration of, iv. 756: 2, 870: 1.
 —slays prophets of Baal, ii. 309: 1.
 —three missions of, ii. 319: 1.
 —unwelcome message to Ahab, ii. 301: 1.
 Elimelech goes to Moab, i. 839: 2.
 "Eliot, George," her mental career, vi. 771: 2.
 —on Israelite devotion, ii. 684: 2.
 —cited on social need of God's light, iii. 809: 2.
 —cited, ii. 501: 2.
 Eliphaz, the Temanite, character of, ii. 717: 1.
 —first speech to Job, ii. 717: 2.
 —God reveals himself to, ii. 320: 1.
 —jealous for God, ii. 738: 1, 2.
 —pride of race, ii. 738: 1.
 —religion of, ii. 720: 1.
 —second speech to Job, ii. 737: 2.
 —seems right in argument, ii. 720: 1.
 —third speech to Job, ii. 757: 2.
 —vision of, ii. 718: 1, iii. 211: 1.
 Elisha, at Dothan, ii. 357: 1.
 —at Gilgal, ii. 352: 1.
 —at Shunem, ii. 351: 1.
 —call of, ii. 321: 1.
 —causes axe-head to swim, ii. 356: 2.
 —chosen by Elijah for his successor, ii. 319: 1.
 —death of, ii. 385: 2.
 —during the siege of Samaria, ii. 359: 1.
 —fountains of, ii. 347: 1.
 —message to Benhadad, ii. 363: 1.
 —miracles of, ii. 350: 1.
 —parallels and contrasts with Elijah, ii. 350: 2.
 —parts waters of Jordan, ii. 346: 1.
 —presence at the ascension of Elijah, ii. 345: 1, 2.
 —relations with Hazeal, ii. 362: 1.
 ———— Joash of Israel, ii. 384: 2, 385: 1.
 ———— Naaman, ii. 353: 1.
 ———— the Syrians, ii. 356-9.
 —reveals future to Hazeal, ii. 363: 2.
 —supernatural stories of, ii. 346: 2.
 —with army invading Moab, ii. 348: 1, 2.
 Elizabeth, Queen, last days of, ii. 190: 2.
 —song of, see Hannah.
 Elkanah, husband of Hannah, ii. 7: 2.
 —offering at Shiloh, ii. 11: 2.
 Elkosk, traditions of, iv. 579: 2.
 Ellicott, C. J., cited, v. 869: 1, vi. 322: 1, 334: 2, 364: 1.
 Elohim, as applied to rulers, iii. 123: 2.
 Eloquence, service to men and mankind, iii. 810: 2.
 Emanations, theory of, vi. 396: 1.
 Emanations, related to Christian doctrine of mediation, vi. 500-1.
 Emerods, golden, probable symbolism of, ii. 25: 1.
 "Emmanuel," "God is with us," iv. 699: 2.
 Emotion, deep, contagion of, ii. 623: 2.
 —needs rigid scrutiny, iii. 117: 1.
 —shown in countenance, ii. 635: 1.
 Emotionalism in religion, vi. 444-6.
 —not morality, vi. 802: 1.
 —not the whole of Christianity, vi. 802: 2, 803: 1.
 —and revivalism, vi. 806: 2.
 Emotions, must be perpetually renewed, iii. 162: 2.
 —of others, identical with ours, i. 104: 2.
 —reasonable expression of, iii. 567: 1.
 Encouragement, Christian, v. 526: 1.
 —direct, necessity of, ii. 639: 2.
 End does not justify the means, ii. 285: 2.
 Endeavor, law of, i. 465: 2.
 Endor, ii. 40: 2.
 —Saul at, ii. 103: 2.
 Endurance, limit of, iii. 108: 2.
 Enemies, compared with wild beasts, iii. 152: 1.
 —God's table in the midst of, iii. 674: 1.
 —metaphors of, iii. 63: 2.
 "Enemy," restricted meaning of, v. 93: 1.
 Engedi, "goat-spring," ii. 91: 2, 92: 1.
 —David at, ii. 94: 2, iii. 150: 2.
 England, see Great Britain.
 English, the, character like the Romans, v. 630: 2.
 English Restoration an object lesson, iv. 125: 1.
 Enjoyment and duty, i. 775: 1.
 —capacity for, ii. 705: 2.
 —life for, ii. 705: 1.
 —see also Joy.
 Enlightenment, see Knowledge.
 Enmity, proximity generates, iii. 599: 1.
 —of God, iii. 560: 1.
 Enoch, the patriarch, i. 15: 2, ii. 41: 1.
 —his career, vi. 533: 2.
 —translation of, iii. 192: 1.
 Enoch, Book of, account of, vi. 660: 2, 661.
 —quoted, v. 303.
 Enthusiasm, from God, iii. 809: 2.
 —injury of quelling, vi. 395: 1.
 —mostly misinterpreted, v. 199: 1.
 —not to be quenched, vi. 355.
 —value in religious work, v. 466: 2.
 Envy, folly of, iii. 100: 1.
 Epaphras, vi. 10: 1.
 —sketch of, vi. 286-7.
 —Paul's enforcement of his words, vi. 196: 1.
 —indorsement of, vi. 199-200.
 —and the Colossian Church, vi. 191-2, 192.
 Epaphroditus, Paul's relations with, vi. 144-6.
 Ephesians, Epistle to, vi. 382: 1.
 —characterized, vi. 318: 2.
 —a general Asian circular, vi. 281: 2, 289: 1.
 —lack of preliminary graciousness, vi. 196: 1.

- Ephesians, Epistle to, on armor of salvation, vi. 348: 1.
 — on the Christian family, vi. 272, 274.
 — on circumspect speech, vi. 279: 2.
 — on foreordination, vi. 320: 2.
 — on mystical union of Christians and Christ, vi. 194: 2.
 — resemblance to 1 Peter, vi. 672.
 — salient thought of, vi. 191: 1.
 — "the faithful" in, vi. 195: 1.
 — use of "in Christ," vi. 234: 2.
- Ephesus, birthplace of John's Gospel, vi. 765: 1.
 — church of, vi. 841: 1, 843: 1, 844-5.
 — — foundation of, vi. 70: 1.
 — — metropolis of Asian churches, vi. 10: 1.
 — burning of books at, vi. 766: 1, 767: 1.
 — description and life, vi. 765-6.
 — famous for magic, vi. 479: 1.
 — importance and specialties, v. 480: 1, 484: 1, 485, 488-491.
 — the Paris of old, vi. 822: 2.
 — readiness to hear the gospel, vi. 18: 1.
 — size and wealth, vi. 10: 1.
 — worship of, vi. 34: 2.
 — Timothy at, vi. 394: 1.
- Ephod, the, i. 285: 1.
 — of Gideon, i. 792, 793.
 — one from Nob, ii. 92: 2.
- Ephraim, son of Joseph, arrogance and jealousy, i. 709: 1.
 — seed cast out, iv. 201: 2.
 — significance of his name, i. 98: 1.
- Ephraim, the tribe, determined on domination, i. 806: 1.
 — faithlessness of, iii. 203: 2.
 — head of kingdom of Israel, iii. 159: 1.
 — prophetic blessing by Moses, i. 620: 2.
 — selfish separatism, i. 789: 2.
 — synonym for all Israel, iv. 201: 2.
 — — blamed for fusion with outsiders, iv. 509.
 — — effects of exile, iv. 511: 1-2.
 — — self-indulgence, iv. 527: 2.
- Ephraim, wood of, Absalom's death in, ii. 180: 2, 234: 2.
- Ephrathah and Shiloh, iii. 316: 2.
- Epicureans, basis of their doctrine, vi. 619: 2.
- Epimenides, Paul quotes, vi. 441: 1.
 — quoted, vi. 442: 1.
- Epiphanes, Gnostic sensualist, vi. 400: 1.
- Epiphanius, cited, v. 312: 2, vi. 418: 1, 773: 1.
- Episcopacy, see Bishops.
- Episcopate, early, vi. 413-415.
- Epistle of Churches of Lyons and Vienne, v. 298: 2, 299: 1.
- Epistles, general, question of their authenticity, vi. 559-562.
- Epochs, followed by commonplace, i. 642: 2.
- Equality, Christian ordinance to, i. 181: 2.
- Equality, before the law, i. 595: 2.
 — of ability obtains equal reward, iv. 788: 1.
- Erasmus, as champion of peace, v. 349: 1.
 — blunder of, i. 775: 2.
 — on Stephen's defense, v. 367: 2.
 — cited, vi. 641: 1.
- Erskine, Thomas, cited, vi. 317: 2.
- Esarhaddon, exploits and character, ii. 425: 1.
 — incursion into Palestine, ii. 430: 2.
 — inscription of, i. 259: 1; ii. 462: 1.
 — Judah tributary of, iv. 13: 1.
- Esau, character of, i. 69: 2.
 — creature of impulse, i. 73: 1.
 — repentance futile, i. 73: 2.
 — replies to Jacob's message, i. 78: 2.
 — sells his birthright, i. 70: 1.
 — wished self-indulgence without penalty, i. 73: 2.
 — and his birthright, moral of, vi. 544: 1-2.
- Eschatology (see also Immortality; also Jesus Christ, Second Coming of):
 — argument from rectification of injustice, vi. 363: 2.
 — change at death, vi. 206.
 — "Day of the Lord," vi. 346-8.
 — death exchanges probation for retribution, v. 185: 2.
 — — impossible for the believer, v. 191: 1-2.
 — eternal life the prize of Christian competition, vi. 165: 2.
 — — — Christ's resurrection sole basis of, vi. 197-8.
 — — — or eternal punishment, iv. 791: 2.
 — final judgment individual and not collective, v. 611: 2.
 — future life and the Sadducees, v. 339: 2.
 — — — conditions present one, v. 704-5.
 — — world ruled by the spirit of Christ, v. 659: 1-2.
 — happiness in proportion to capacity, vi. 728: 1.
 — how the dead are raised, v. 79: 2, 80: 1.
 — immortality alone gives life a meaning, vi. 304: 1.
 — necessary constitution of world to come, v. 656: 2, 657: 1.
 — no revelation on non-Christian dead, vi. 345: 2.
 — of the Gospel, v. 95-8.
 — — based on the resurrection, vi. 160.
 — pagan vs. Christian, vi. 343: 2.
 — Paul's, v. 760-2, vi. 79-80.
 — reward and punishment, vi. 364: 1.
 — slaves, hopeful future for, vi. 275-6.
 — surety of future life gives enjoyment of present, vi. 255: 2, 256.
 — the final judgment, vi. 747-8, 750: 1.
 — — do, of the unrighteous, vi. 720: 1, 918: 1.

Eschatology: Judgment Day, iii. 11: 1.

—idea first in Book of Enoch, vi. 654.

—a finality, vi. 365: 2, 366: 1.

—in the New Testament, vi. 806-8.

—solidarity of hell and redemption, vi. 807: 1.

—fiery punishments, vi. 892: 2, 893: 1.

—and rewards, vi. 529-530.

—not called eternal, vi. 893: 1.

—the feast upon the wicked, vi. 911: 1-2.

—the lake of fire, vi. 912: 1-2.

—eternal torment, vi. 912: 2.

—the heavenly inheritance, vi. 684-6.

—consolations to the Christian, vi. 712: 1.

—the one Christian hope, vi. 333.

—"the wrath to come," vi. 324: 1.

Esdraelon, plain of, a great battleground, ii. 104: 1, 110: 1.

Esoterism, not meant for Christianity, vi. 248: 2, 360: 1.

—obnoxious to Paul, vi. 223: 1, 225: 2, 226, 236: 2, 728: 1.

Essenes, the, and the angels, 501: 1.

—rites of, vi. 550: 1-2.

—usage as to oaths, vi. 629: 2.

Esteem for man as man, i. 608: 1.

Esther, the queen, character and action, ii. 682-4.

—craftiness, ii. 684: 1.

—daring, ii. 683: 2.

—identity of, ii. 675: 1.

—not a Christian heroine, ii. 684: 2.

—vengeance of, ii. 684: 2.

Esther, Book of, discussed, ii. 674-7.

—absence of God's name in, ii. 675: 2.

—moral tone of, ii. 676: 1.

Eternal city, iii. 130: 1.

"Eternal sin," iv. 838: 1.

Eternity, building for time and, iv. 722: 2.

—in the heart, iii. 490: 1.

—of God, iii. 233: 1.

Ethbaal I., ii. 298: 1.

Ethbaal II., prince of Tyre, iv. 285: 1.

Ethical laws, i. 329: 2.

Ethics, Christian, and Christian doctrine, vi. 77-81.

—of old and new dispensations, essences of, v. 32: 2.

—of the Old Testament, ii. 239: 1.

—Romish and Protestant, i. 375: 2.

Ethiopia, iii. 224: 2, 685: 1.

Ethiopians, i. 419: 1.

Eucharist (see also Communion), Ignatius on, vi. 776: 2.

—preluded by the loaves, v. 77: 1.

Eunuchs, rescinding of the religious exclusion of, iii. 831: 1.

Euodius, cited, vi. 657: 1.

Euphrates, the, relations to history of Israel, vi. 869: 2.

Eusebius, on apostolic assignments, v. 321: 1.

—on disputed books, vi. 674.

—on Gnosticism in early church, vi. 396: 2.

—on the general epistles, vi. 389: 2, 559: 2, 643: 2.

—on Jewish chronology, iv. 378: 1.

—on St. Paul, vi. 391: 2, 394: 1.

—on the Rechabites, iv. 135: 1.

—criticised, vi. 487: 2, 489: 1.

—cited, v. 292, 334: 1, vi. 475: 1, 565: 1, 765: 1.

Euthalius and the general epistles, vi. 588: 1-2.

Eutychianism, v. 371: 2, 372: 1.

Eutychus, the case of, v. 496: 1.

Evangelicalism, doctrine of holiness, vi. 521: 2.

Evangelism (see also Missionary Work), ignorant criticism of, v. 745: 2.

Evans, T. S., cited, v. 635: 1.

Everlasting throne, the, iii. 607: 1.

Every-day life, regulations of, i. 329: 2.

Evidence, the apostles' canons of, vi. 812: 1-2.

Evil, authorship of, iii. 579: 1.

—conquest of, by the cross, vi. 245: 2.

—consequence of sin, iii. 581: 1.

—distinguished from doer, iii. 34: 1.

—doing, that good may come, v. 539: 2.

—duration of, iii. 309: 2.

—God's instrument for good, vi. 698: 2.

—good taken for, iv. 93: 1.

—hatred of godly, iii. 76: 2.

—identified with pain, ii. 706: 1.

—of useless lives, ii. 643: 1.

—origin of, ii. 540: 2.

— — — and of good, divine, iii. 579: 2.

—overcome by good, iii. 609: 1.

—Paul's theory of, vi. 12: 2.

—persistence in is unnatural, iv. 511: 1.

—physical made correspondent to moral, v. 573: 1.

—positive, ii. 711: 2.

—principle in the world, vi. 372: 2.

—problem of its origin, vi. 397-8.

—returning for good, iii. 275: 1.

—suffering, not wickedness, iii. 579: 1.

—temptation to, ii. 541: 1.

—working for good, iii. 580: 1.

Evil-doers, career of, iii. 154: 1.

—fate of, ii. 764: 1, 2.

—hell of, ii. 708: 1.

—success and peaceful death of, ii. 767: 2.

Evil-Merodach, ii. 457: 2, iv. 143: 1, 403: 1.

Evils, besetting, iii. 112: 2.

Evolution, reveals divine wisdom, ii. 766: 2.

—theory of, does not degrade humanity, vi. 814: 1-2.

—and creation, i. 7: 1, iii. 376: 2.

— — — wonderful, ii. 786: 2.

- Evolution, religious, a history of degeneration, v. 530: 1.
 — spiritual, ii. 707: 1.
- Ewald, G. H. A., on book of Job, ii. 695: 1.
 ———— Joshua, i. 636: 2.
 — on David and Psalm iii., iii. 14: 1.
 — on divine justice, iii. 648: 2.
 — on Isaiah, iii. 626: 2, 655: 2, 735: 2, 813: 2, 816: 1.
 — on Isaiah's preface, iii. 617: 2.
 — on Job's wife, ii. 711: 1.
 — on Judaizing, vi. 147: 1.
 — on meaning of B'ne Elim, iii. 77: 2.
 ———— Judgment, iii. 804: 2.
 — on Nehemiah, ii. 628: 2.
 — on Paul's Epistles, vi. 484: 2.
 — on the pillar of the cloud, i. 407: 2.
 — on Psalms, iii. 34: 2, 67: 1, 100: 2, 120: 2, 122: 1, 123: 1, 132: 1, 169: 2, 190: 1, 211: 1, 236: 1, 252: 1, 261: 2, 284: 2, 334: 1, vi. 59: 1.
 — cited or quoted, iv. 10: 1, 35: 2, 40: 1, 63: 1, 64: 1, 108: 2, 109: 1, 206: 1, 237: 1, 264: 2, 356: 1, 357: 2, 362: 1, 371: 2, 374: 1, 375: 1, 382: 2, 385: 1, 386: 1, 387: 1, 390: 2, 391: 1, 399: 1, 403: 1, 404: 1, 411: 1, 421: 1, 422: 2, 423: 2, 424: 1, 2, 497: 2, 515: 2, 533: 2, 549: 1, 578: 2, 591: 1, 597: 1, 615: 1, 627: 2, 628: 1, 631: 2, 633: 1, 634: 2, 640: 2, 655: 1, 674: 2, 680: 2, 681: 2, v. 29: 1-2.
- Example, duty of setting good, vi. 722: 2.
 — influence of silent, vi. 702: 1-2.
 — parent's, before child, iii. 423: 2.
 — principles of, in Christian life, v. 667-9.
 — sacredness of, v. 608-612.
- Examples of insect life, iii. 369: 1.
- Exclusive devotion, fundamental reason for, iii. 211: 2.
- Exclusiveness, saved Judaism, ii. 591: 2.
- Excommunication, powerless against conscience, v. 184: 1.
 — congregational, effect of, v. 653: 1.
 — in early church, vi. 405-7.
- Exile, the Jewish, iii. 743-8.
 — causes captives to remember God, iii. 510: 2, 581: 2.
 — congregation formed on return from, i. 563: 1.
 — correspondence with the exiles, iv. 154-6.
 — effect in commercializing the Jews, iii. 746: 2.
 ——— in transforming them to passionate zealots, iii. 510: 2.
 ——— social and religious, iii. 745: 1, iv. 511-512.
 — innocent suffering in, iii. 747: 1.
 — only an episode in Israel's tragedy, iii. 769: 2.
- Exile, the Jewish, prophetic sentence of, iv. 60: 1, 2, 87: 1.
 — the Restoration, iii. 600: 2, iv. 196-9
 ——— and after, iv. 606-612.
 ——— problem of, re peopling Jerusalem, iv. 349: 1.
 — ruin through, iv. 193-6.
 — slight traces in Jewish contemporary literature, iii. 746: 2.
 — social condition of Jews in, iii. 745: 1.
- Exiles, quality of, iii. 739: 1.
 — returned, method of worship, ii. 601: 2.
- Existence, struggle for, iii. 701: 1.
- Exodus, The, chronology of, i. 170: 1.
 — Nehemiah on, ii. 634: 1.
 — Psalm of, iii. 173: 2.
 — recapitulation of, i. 231: 1, 2.
 — route of, i. 170: 1.
 — the Second, ii. 597: 2.
- Exorcism, see Demonology, Devils.
- Expectations delayed, i. 39: 1.
- Expediency, condemned, ii. 57: 2.
- Experience, disregard of lessons of, iii. 597: 2.
- Expiation to justice, i. 343: 1.
- Exposure, a chief punishment of transgression, iii. 553: 2.
- Externalism, religious, of Jews, ii. 606: 1.
- Extreme Unction, rite of, vi. 634: 2, 635: 1.
- Eye, The Single, explained, ii. 179: 1, 2.
- Ezekiel, air of leisure in writings of, iii. 746: 1.
 — analysis of conversion, iv. 307: 1.
 — as to individual sinners, iv. 297: 2.
 — attitude toward heathen, iv. 256: 1.
 — call of, iv. 219: 1, 229: 2.
 — compared with Hosea, iv. 267: 2.
 ——— Isaiah, iv. 226-8.
 — conception of salvation, iv. 312: 1 sq.
 ——— sin, iv. 255: 2.
 — consecration of, iv. 233: 1.
 — denunciations of Edom, iv. 278: 1-2, 304-6.
 — development of his activity, iv. 232: 2.
 — discrimination of, iv. 278: 2.
 — greatest seer in the world, iii. 564: 1.
 — on false prophecy, iv. 250: 1.
 — on God's law-giving in Egypt, i. 198: 2.
 — on his function as prophet, iv. 297: 1.
 — on the idolatry of Egypt, i. 126: 1.
 — on Nazaritism, i. 450: 2.
 — on the northern invaders, ii. 434: 1.
 — on Zedekiah, ii. 448: 1-2.
 — a popular preacher, iv. 295: 2.
 — a prophet of the exile, iv. 219: 1, 295: 2.
 — rigorous logic of, iv. 242: 1.
 — temple of, iv. 324: 2 sq.
 — test of, obedience, iv. 231: 2.
 — turning-point of his ministry, iv. 294: 1.
 — vision of, contrasted with Isaiah's, iv. 227: 1.
 ——— relation to Pentateuch, iv. 322: 2.

- Ezekiel, vision of, a theocracy, iv. 318: 2 sq.
 ——— destruction of Jerusalem and its temple, iv. 239: 1 sq.
 —“watchman” of souls, iv. 297: 1.
 —and Jeremiah, iv. 221-5.
- Ezekiel, Book of, non-ceremonialism of, i. 400: 2.
- Ezra, the Scribe, ii. 615-618.
 —genealogy, ii. 616: 1.
 —devout nature, ii. 617: 1.
 —enthusiasm, ii. 617: 1.
 —expedition of, ii. 618-620.
 —faith of, ii. 620: 2.
 —issue of reformation, ii. 628: 1.
 —prayer of, in Nehemiah, ii. 661: 2.
 —remorse for sins of his people, i. 622: 1.
 —the nation's instructor, ii. 617: 2.
 —views on foreign marriages, ii. 621: 1.
- Ezra, Book of, ii. 589: 1, iv. 606: 1 to 610: 2.
- Faber, F. W., cited, v. 124: 1, 265: 2.
- Failure brings lessons, i. 680: 2.
 —impossibility of Christian, vi. 513-514.
 —moral uses of, v. 278: 2, 279.
 —social, ii. 732: 1.
- Faint-heartedness, see Timidity.
- Fairbairn, A. M., on the Resurrection, v. 699: 1.
- Faith (see also Justification by Faith), ages of, ii. 218: 2.
 —an assurance and a proof, vi. 530-2.
 —ancient, rescued from corruption, iv. 211: 2.
 —antagonist of fear, iii. 149: 1.
 —antithesis to hearing, vi. 19-20.
 ——— to sinfulness, iii. 86: 2.
 —as emancipator, v. 868-72.
 —as rooted in Christ, v. 234: 2, 235.
 —as the way, v. 225.
 —as to God's care, iii. 17: 1.
 —assurance of prayer heard, iii. 15: 1.
 —before righteousness, iii. 148: 1.
 —believers, requisite to work of Christ, vi. 217: 1.
 —born of despair, v. 724-6.
 —brings healing from Christ, v. 73: 1.
 —casting burdens on the Lord, vi. 724: 2.
 —chilled by disillusion, v. 229: 2.
 —coincidence with obedience, v. 38: 1.
 —collapse of Jewish, iii. 696: 1.
 —controls fear, iii. 144: 1.
 —correlative of Christ, v. 527: 2.
 —culture as enemy to the, iii. 704: 1.
 —danger of delusions in, v. 622: 1.
 —decay in old Jerusalem, iv. 240: 2.
 —definition of in Hebrew, i. 27: 1.
 —demands utterance, v. 758: 2.
 —destruction of material forms of, iii. 741: 2.
 —development of, into knowledge, i. 147: 1.
 —disciples lacked that of Jesus, iv. 799: 1.
 —discipline of, iii. 806: 1.
- Faith, enthusiasm of, i. 47:
 —exemplified in Jonathan's exploit, ii. 58: 2, 59: 1, 2.
 —extra-human means an aid to, vi. 457: 1.
 ——— accepting, a test of, vi. 456: 2, 457: 1.
 —fellowship of, iii. 648: 2.
 —gives courage, iii. 24: 1.
 —God demands for help, v. 145: 2, 146: 1.
 —grounds for Christian, vi. 706: 1.
 —hazy later meaning of, iv. 556: 1.
 —in divine help, i. 123: 2.
 ——— power, i. 645: 2; iii. 559: 2.
 —in the transcendent, the heart of religion, v. 724: 1.
 —intellectual hindrances to, vi. 29.
 —involves self-surrender, v. 46: 1.
 —its work in life: groping after, vi. 537: 1.
 ——— choosing, vi. 537-9.
 ——— as discipline for life's work, vi. 539-540.
 ——— makes life a sacrament, vi. 540.
 —justification by, v. 519: 2, 520: 1.
 ——— perversion of doctrine, vi. 753: 2.
 ——— vs. works, vi. 588-592.
 —kind and object, vi. 159.
 —lack, not compensated by merits, v. 143: 2.
 ——— of full, keeps from God, v. 278: 2.
 —lends efficacy to moral law, v. 894: 2, 895.
 —life governed by, iii. 710: 1.
 —link between sacrifice and object, v. 852: 2.
 —linked with a holy life, vi. 720: 2.
 —logic of, iii. 105: 2.
 —main lesson taught in Book of Kings, ii. 460: 1.
 —meaning of, vi. 194: 1-2.
 —meditations of, iii. 82: 2.
 —metaphor of, iii. 23: 2.
 —must be based on obedience for happiness, iii. 442: 1.
 ——— both of head and heart, v. 384: 2.
 ——— mutual between man and Christ, v. 140: 1.
 ——— of spirit, not senses, v. 280: 1.
 ——— strengthened by absence of object, v. 272: 2.
 —nature of, v. 527: 1-2.
 ——— and evolution of, vi. 336.
 —necessity of, iv. 759: 1.
 —needs machinery to transmit, vi. 466-9.
 ——— to be unselfish, v. 154: 2.
 —not blind assent nor mental suspense, i. 47: 2.
 —not made needless by fulfilment of the promise, vi. 542: 1.
 —of David Livingstone, ii. 108: 1.
 —of Job, ii. 709: 1, 722: 2.
 —often held mere credulity, vi. 717: 2, 718: 1.
 —only evidence of Christ's nearness, v. 279: 2, 280: 1.

- Faith, Paul's idea of, vi. 196-7.
- penalty of lacking, vi. 696: 1.
 - place in Christian virtues, v. 906: 2.
 - power of evolution in, v. 154: 2.
 - procedure from lower to higher, v. 229: 1.
 - profession of, iii. 34: 2.
 - reaches divine heart, iii. 33: 2.
 - reconciliation with reason, ii. 732: 2.
 - relation to hope, vi. 324: 1-2.
 - of the ascension to, v. 309: 1-2.
 - reward of, iii. 76: 2 (see also Hannah).
 - righteousness of, vi. 155-159.
 - safe if spiritual tastes are cultivated, v. 166: 2.
 - salvation by, vs. law, v. 857: 2.
 - Satan's attempt to break down, constant, vi. 725: 2.
 - saving, how obtained, v. 551: 1.
 - sees God's manifestations, iii. 52: 1.
 - substance above forms, v. 921.
 - supplication of, iii. 82: 1.
 - three barriers of, ii. 749: 2.
 - three great doctrines of, iv. 757: 2.
 - trial of, ii. 138: 1, 2.
 - triumph of, ii. 426: 1.
 - triumphant, iii. 39: 2.
 - unity the bulwark of, vi. 726: 1.
 - victorious power in conflict, vi. 543: 2.
 - victory of, v. 756-9.
 - victory of our, iii. 704: 2.
 - voice of, iii. 75: 1.
 - with hope and love, v. 888: 2, 889: 1.
 - and atheism, problem between fundamental, iii. 660: 2.
 - and grace, Paul's doctrine of, iv. 208: 2.
 - and materialism, problem between practical, iii. 660: 2.
 - and politics, in Isaiah's time, iii. 671-5.
 - and prayer, connection between, iv. 874: 1.
 - and sight, struggle between, iv. 309: 1.
 - see also Christian, Christianity.
- Faithfulness, blessings attending, iv. 387: 1.
- Faithless means foolish, i. 425: 1.
- Falkland, Lord, as champion of peace, v. 349: 1.
- Fall, the, of man, vi. 751: 2.
- False swearing, i. 278: 2.
- witness, an unpardonable crime, iii. 371: 1.
 - forbidden, i. 202: 2.
 - wide reach of, i. 203: 1.
- Falsehood, as illustrated by Ananias, v. 350: 2.
- evils resulting from, iii. 380: 2.
 - improper lenity to, vi. 371: 1.
 - in Christian bodies, worse than disunion, iv. 110: 2.
 - is always evil, iv. 833: 2.
 - nature of, vi. 260: 2.
 - not from God, vi. 372: 1.
- Family, The, a sanctuary of purity, iv. 334: 2.
- Family, the Christian, vi. 88-98, 272-6.
- constitution, i. 651: 2.
 - inheritance of character, ii. 243: 2.
 - life, true unit, ii. 641: 1.
 - numerous, coveted among old Jews, iii. 311: 2.
 - of God, gospel of, iv. 739: 2.
 - traditions, of Chronicles, ii. 487: 1.
- Famine, in David's reign, ii. 194: 1.
- cause of, 195: 2.
 - in Samaria, ii. 359: 1.
- Fancy, toying with supernatural, i. 181: 1.
- Farrar, J. W., on the Apocalypse, i. 925: 2.
- on Epistle of James, vi. 572: 2.
 - on Jewish ceremonialism, v. 410: 2.
 - on pagan viciousness, v. 531: 2.
 - on Paul's "thorn in the flesh," v. 417: 1.
 - cited or quoted, ii. 218: 1, v. 53: 2, 54: 1, 61: 1, vi. 368: 1, 2, 369: 1, 370: 1, 650: 1-2.
- Fas of the Romans corresponded to the Decalogue, i. 510: 2.
- Fashion, not to be made an idol, ii. 34: 2.
- Fast, injudicious, ordered by Saul, ii. 62: 1.
- Fasting, controversy concerning, iv. 830: 1 sq.
- formal, iii. 834: 1.
 - prescription and action, v. 34: 2.
 - principle of, iv. 717: 2.
 - token of penitence, iv. 130: 2.
- Fasts of the Exile, continuance of, iv. 637: 2.
- Fat, prohibition of, i. 261: 2.
- Fatalism, negatives character, iii. 644: 2.
- Fate, impotence of earthly conditions against, iii. 131: 2.
- of the godless, iii. 133: 1.
 - one comes to all, iii. 500: 2.
- Fatherhood, holiness of, i. 334: 1.
- of God, does not encourage presumption, i. 147: 1, iii. 608: 1.
 - idea as old as humanity, iv. 32: 2.
 - involves human brotherhood, iv. 78: 1.
 - Israel's hesitation in ascribing, iv. 646: 1.
 - not an antithesis to His sovereignty, iii. 608: 1.
 - and His humanity, iv. 514-516.
- Fatherly pity of God, iii. 258: 1.
- Fathers, the, those who would go back to, ii. 725: 1.
- of Israel faithless to God, iv. 93: 1.
- Fathers' houses or clans, i. 573: 1.
- Faults, secret, iii. 57: 1.
- Fear, the source of misery, i. 680: 1.
- as religious motive, i. 523: 2.
 - instinctive in man, iv. 66: 1.
 - ruling in Egyptian religion, i. 528: 2.
 - of God, an outgrowth of love, vi. 690: 2.
 - atheism of, iii. 658-661.

- Fear of God banished by trust in Him, iii. 74: 1.
 ——— Israel lifted to love from, i. 527: 1.
 ——— morbid combination with desire of Him, i. 222: 2.
 ——— needless, ii. 610: 1.
- Feast of the dedication, v. 187: 1.
 — of Purim, ii. 674: 2, 686: 2.
 — of tabernacles, ii. 512: 2, 660: 2; iii. 289: 1.
 — of trumpets, ii. 656: 1.
 — of weeks, ii. 556: 1.
- Feasting with Jehovah, i. 430: 1.
- Feasts, Jewish religious, iv. 341: 2.
 — of the Lord, i. 349: 1.
- Federalist school of divines, vi. 517: 2.
- Felix, character of, v. 502: 1-2.
 — type of procrastination, v. 506: 1.
- Fellowship, with God, iii. 192: 1.
- Female slaves, provisions as to, i. 609.
 — see also Slaves, Women.
- Females and right of inheritance, i. 710: 2.
- Ferguson, Sir S., "Lays of the Western Gael" quoted, v. 323: 1.
- Fertility and righteousness, iii. 684: 1.
 — of a land, what it depends on, i. 614: 2.
- Fetishism of Hayti negroes, i. 584: 1.
- Fiery inscription, the, iv. 402: 2.
- Fig-tree, the barren, iv. 887: 2.
- Figured stones of the Canaanites, i. 482: 1.
- "Fill the hand," i. 392: 2.
- Findlay, G. G., cited, v. 472: 1.
- Fire, in Scripture usage, i. 249: 2.
 — as means of the last judgment, vi. 747: 2, 748: 1.
 — symbolism of reckless speech, vi. 597: 2, 598.
- Firmilian of Caesarea, cited, vi. 674.
- First shall be last, iv. 768: 1, 2.
- Firstborn, law of the, i. 171: 1.
 — redemption of, sanctity of, i. 394: 1.
 — sacrifice of, i. 394: 1, iv. 47: 1.
 — of the Creator, iii. 374: 2.
- First-fruits, vi. 891: 2, 892: 1.
 — always consecrated to God, i. 339: 1.
 — day of, i. 473: 1.
 — law of, iv. 26: 2.
 — of His redeemed ones, iv. 804: 1.
 — presentation of, iii. 266: 2.
- Fiske, John, "Destiny of Man" quoted, iii. 716: 1.
- Flattery, allied to lying, iii. 390: 1.
 — and woman, iii. 530: 2.
- Flavel, John, on blessing of a religious father, ii. 54: 2, 55: 1.
- Flesh (see also Body), harvest of, v. 913: 2, 914: 1.
 — "lusts of the," vi. 257: 2, 258: 1.
 — meaning of, v. 898: 1.
 ——— Paul's, v. 915: 2.
 — war with the spirit, v. 896-900.
- Flesh, works of, v. 900-3.
 — vs. spirit, Paul on, vi. 146-152.
- Flogging, how inflicted, v. 355: 1.
- Flood, the, see Deluge.
- Folly, allurements of, iii. 380: 2.
 — contrasted with wisdom in Proverbs, iii. 371: 1, 378: 2.
 — historical, iii. 371: 1.
- Food, daily, a peace offering, i. 330: 2.
 — and idolatry, i. 330: 2.
 — lawful, use of, i. 329: 2.
 — the true spiritual, vi. 694: 1-2.
- Fool, the, a power, iii. 502: 1.
 — hope for the, iii. 433: 2.
 — of public life, iii. 503: 1.
 — Scriptural denotation of, iii. 108: 1.
 — what Proverbs has to say of, iii. 430-4.
- Foolishness, moral, iii. 272: 2.
- Foot-washing, in the East, v. 212: 2.
- Forbearance, David's compared to world's, ii. 94: 2.
 — of God, ii. 661: 2.
- Forbidden delights, iii. 381: 1.
- Force, atheism of, iii. 658: 2.
 — conquests by, ii. 69: 2.
- Foreknowledge, God's, vi. 12: 2, 13: 1, 682: 2.
- Foreordination, v. 575: 1, vi. 12: 2, 13: 1.
 — liberty not curtailed by, ii. 40: 1.
 — Paul on, vi. 320: 2.
 — vs. free-will, ii. 35: 2 (not inconsistent with), vi. 922: 2.
- Forgetfulness, besetting sin of, iii. 676: 1.
 — of God's mercies, iii. 267: 2.
- Forgiveness, iii. 425-7.
 — anecdote of, vi. 820: 1.
 — by expiation, iii. 168: 1.
 — effects of, iii. 425: 2, 696: 1.
 — God's, of sins, iv. 313: 2, 345: 2, 726: 2, vi. 79, 158, 242: 1.
 — inherent in God's nature, iii. 314: 1.
 — joy and satisfaction of, iii. 84: 2, iv. 763: 1.
 — knowledge of God obtained by, ii. 580: 2.
 — of enemies, iii. 275: 1.
 — of trespasses, iv. 762-3.
 — power for generating grace, v. 61.
 — reward of, iii. 427: 2.
 — spirit of Christ, iii. 16: 1.
 — unlimited duty of, v. 93: 2.
- Forms, religious, see Ritualism.
- Fornication, Paul on, v. 659-662.
 — stronger type of sin than adultery is, vi. 902: 2.
 — universality in pagan times: evils, v. 900: 2, 901: 1.
- Fortitude a merit, iii. 568: 1.
- Fortune, reversals of, iii. 592: 2.
- Forty, symbolic meaning of, i. 318: 1.
- Foundling hospitals, origin and abuse, v. 346: 1.

- Fountain of living water, iv. 98: 2.
 Fountains of Elisha, see Elisha.
 — Solomon's, ii. 269: 1.
 Fragrance, see Savor.
 Francis de Sales, St., cited on small congregations, v. 468: 2.
 Francis of Assisi, St., temporal tragedy of, ii. 315: 2.
 Frankincense for the sacrifice, i. 254: 1.
 Fraud, rebuked by the Bible, i. 588: 1.
 — unprofitableness, i. 688: 1; ii. 88: 1.
 — "pious," meaning of, i. 687: 2.
 Frederick the Great, despair after Kunersdorf, i. 130: 2.
 Freebooters, David's band called, ii. 231: 1.
 Freedom (see also Liberty):
 — Christian, glories and abuses, v. 733.
 — of interpretation, v. 749: 2, 750: 1.
 — vs. authority, v. 734: 2, 735: 1.
 — consistent with foreordination, 35: 2.
 — human, iii. 409-412.
 — moral, great religious truth, iv. 259: 1.
 — how God constitutes, v. 238: 1.
 — of the soul, iv. 831: 2.
 — religious, perils of, iii. 846: 2, v. 893-6.
 — true, divine law of, vi. 744: 1.
 Free-will (see also Determinism; Election; Freedom), v. 160: 2.
 — essential to virtue, vi. 303: 1.
 — explains salvation of a few, v. 580: 1.
 — God's purpose for men, vi. 401: 2.
 — necessary to salvation, v. 471: 1.
 — necessity for rational life, vi. 578-9.
 — power to come to repentance, vi. 749: 2.
 — reason of, vi. 397-8.
 — to choose perdition, iii. 846: 2, v. 587: 2.
 — vs. foreordination, ii. 35: 2, iv. 259: 1, v. 238: 1.
 Free-will offerings, i. 263: 1.
 French Revolution and atheism, iii. 440: 2.
 Friedländer's "the Jewish religion," quoted, i. 534: 1.
 Friend, God the perfect, iii. 569: 1.
 Friends, false, iii. 76: 2.
 "Friends" (Quakers), and non-resistance of, ii. 565: 2.
 Friendship, iii. 404-7.
 — doubles faculties, iii. 405: 1.
 — freedom in expression the test, iii. 602: 1.
 — in adversity, iii. 405: 2.
 — loss through breaking, iii. 406: 1.
 — lower than Christian love, iii. 404: 2.
 — of Jesus Christ, ii. 85: 2.
 — of the young, ii. 85: 1.
 — ripens with time, iii. 405: 2.
 — selfishness of much, iii. 83: 1.
 — too rarely formed on Christian lives, vi. 289-290.
 — with God, iii. 406: 2.
 Frogs, the plague of, i. 154: 2.
 Fronmüller, G. F. C., cited, vi. 653: 2.
 Froude, J. A., on God in history, i. 507: 2.
 Fryth, John, reply to Sir Thomas More, iii. 515: 1.
 Fuller, J. M., on Daniel, iv. 408: 1.
 — on Psalm lxvi, iii. 171: 2.
 Fuller's well, ii. 234: 2.
 Future, the, 618-622.
 — confidence in, presumptuous, in men, vi. 618-622.
 Future life (see also Eschatology), beliefs made real by Christ's death, v. 228: 1-2.
 — faith in a, iii. 500: 2.
 — double promise of, in Old Testament, iii. 764: 2.
 Gaal, son of Ebed, i. 798: 1.
 Gabriel, the archangel, v. 13.
 — first mentioned, iv. 414: 2.
 — warning to Daniel, iv. 419: 2.
 Gad, praised by Moses, i. 621: 1.
 — sagacity and energy, *ibid.*
 Gad, tribe of, agree to form van of Canaanite invasion, i. 478: 2.
 — insignificant figure in history, i. 479: 2.
 — Moses' displeasure with, i. 478: 1.
 — tenacious courage, i. 116: 2.
 Gad, the prophet, "David's seer," ii. 89: 1, 207: 2, 235: 2.
 Galatia, settlement and character, v. 465: 2, 466: 1, 818: 2.
 Galatians, the, circumcision prejudicial among, vi. 393: 1.
 Galatians, Epistle to, vi. 382: 1, 390: 1.
 — cited, vi. 373, 590: 1.
 — vehemence of, vi. 294: 2, 318: 1.
 — an epistle of faith, vi. 318: 2.
 — controversial atmosphere, vi. 7: 2.
 — idea of universal salvation in, vi. 7: 2.
 — lack of preliminary graciousness, vi. 193: 1.
 — on remission of sin, vi. 14: 2.
 — Paul's self-assertion in, vi. 193: 1.
 — place in Pauline epistles, vi. 9: 2.
 Galilee, Christ begins ministry in, iv. 708-10.
 — crisis in, iv. 743: 1.
 — stronghold of Judaism, v. 408: 1.
 — and Judaea, "the two orthodox provinces," iii. 178: 1.
 Gallio, character and action of, v. 630: 1, 631: 1.
 — and Jewish sect law, vi. 586: 2.
 — and the trial of St. Paul, v. 479-480.
 Gamaliel, character and position, v. 409: 2, 410.
 — counsel of, v. 351-5.
 Gambling, spirit of, iii. 356: 2.
 Gardiner, Capt. Allen, antarctic explorer, ii. 358: 2.
 Garrison, William Lloyd, persecution of, ii. 315: 2.
 "Gate, proselytes of the," v. 430: 1-2.

- Gath, the Ark at, ii. 24: 2.
 —city of Goliath, ii. 73: 1, 87: 2.
 —David at, ii. 85: 2, 87: 1; iii. 148: 2.
 —gigantic men of, ii. 198: 2.
- Gautier, Leon, iv. 325: 1.
- Gaza, religious conservatism of, v. 395: 2.
 —Samson in, i. 819-822.
- Geba, Jonathan defeats Philistines at, ii. 55: 2.
- Gedaliah, Jewish satrap of Nebuchadrezzar, put over Judah, ii. 455: 1.
 —murdered, iv. 136: 1, 167: 1, 294: 2.
- Gedor, conquest of, ii. 489: 2.
- Gehazi, servant of Elisha, ii. 351: 1, 2, 362: 1.
 —cupidity of, ii. 354: 2, 355: 1, 2.
 —made a leper by Elisha, ii. 356: 1.
- Genealogies, Biblical, ii. 480-5.
 —their moral and impression, ii. 483: 2, 484: 1.
 —of antediluvian period, ii. 481: 2.
 —of Chronicles, ii. 476: 1.
 —of Israel's tribes, i. 466: 1, 2.
 —of Matthew, iv. 698: 1.
 —of patriarchal period, ii. 481: 2.
 —women ignored in, ii. 484: 2.
- Genealogy of the Lagidæ, etc., iv. 432.
- Generations, the old and the new, i. 465: 2.
- Generative power, affected by God's curse, i. 314: 1.
- Generosity commanded by wisdom, iii. 359: 1.
 —golden mean of, ii. 484: 2.
 —involved with energy, iii. 384: 1.
 —succeeds, ii. 130: 1.
- Genesis, Book of, sole aim, i. 5: 1-2.
- Genius, popularly dispensed from ethical canons, vi. 818.
 —fallacy of the idea, 819.
- Gentile priesthood, i. 186: 2.
- Gentiles, the, at outset of Christianity:
 —anti-Jewish prejudice, v. 919: 2, 920: 1.
 —cause of their turning to Judaism, vi. 35: 1.
 —condition of pre-Christian, vi. 316: 2.
 —differentiated from Jews, vi. 34: 2.
 —faith vs. Jewish unbelief, v. 581-5.
 —first convert among, v. 429-430.
 —Jesus' inclusion into Jewish fold, v. 81.
 —Jewish grudge against their baptism, v. 385: 2, vi. 330: 1.
 —Luke's gospel that of their inclusion, v. 8: 1.
 —pressed to Judaize, v. 915: 2.
 —relation of converts to Judaic rites, vi. 246: 1.
 —responsibility through moral consciousness, v. 535: 1.
 —seed of union with Jews into Christians, v. 198: 1, 204: 1.
 —separation from Jews effected by Christianity, vi. 264: 1.
 —shut out from Israel's hope, vi. 35: 2.
 —slow conversion of, v. 482: 2.
- Gentiles, spiritual union with Jews, vi. 17: 2, 18: 1.
 —struggle of Jews to compel circumcision, v. 846-7.
 —the "eleventh hour" laborers meant in the parable, v. 873: 2.
 —their status the *crux* of the church, v. 7: 2.
 —treatment of, *crux* of early Christianity, v. 839: 2, 840: 1.
 —walk of, vi. 66-69.
- Gentleman, the word defined, iii. 681: 2.
- Gentleness, iii. 806: 2.
- George III, exalted notion of prerogative, iii. 445: 1.
- Gerizim, Ebal and, i. 684: 1.
- Gershom, the first-born of Moses, i. 131: 2.
- Gershonites, had charge of the Tabernacle, i. 718: 2.
 —office of, i. 396: 1.
- Gesenius, F. H. W., on meaning of B'ne Elim, iii. 77: 2.
- Geshur in Syria, ii. 164: 2, 165: 2.
 —king of, ii. 234: 1.
- Geshuri, not subdued by Joshua, i. 696: 2.
- Gethsemane, Christ in, iv. 797: 1 sq., 908: 2 sq.
 —destruction of garden of, iii. 559: 1.
 —the watch in, v. 98-101.
- Gezer, ii. 247: 2.
- Gibbon, Edward, on causes of Christianity's progress, i. 634: 1.
 —cited or quoted, iii. 707: 1, iv. 138: 2, vi. 697: 1, 792: 1.
- Gibbore, Solomon's body-guard, ii. 236: 2.
- Gibeah, crime of, i. 830: 1.
 —Jonathan's army at, ii. 55: 2.
 —of God (also of Saul), ii. 41: 2, 42: 1.
 —of Saul, ii. 47: 2, 196: 1.
 —Saul returns to, ii. 45: 2.
 —shocking immorality of, iv. 190: 1.
- Gibeon, pool of, ii. 123: 1.
 —Tabernacle at, ii. 147: 2.
- Gibeonites and their stratagem, i. 686: 1.
 —reduced to drudgery, i. 687: 1.
- Gideon, son of Joash, i. 778: 2.
 —death of, i. 795: 1.
 —defeats the Midianites, i. 788 sq.; iii. 215: 2.
 —the ecclesiastic, i. 791-5.
 —"faint yet pursuing," i. 790: 1-2.
 —iconoclast and reformer, i. 780-3.
 —in Midianite camp, i. 787: 2.
 —name changed to Jerubbaal, i. 781: 2.
 —refuses to be king, i. 791: 2.
 —scourges elders with thorns and briars, i. 790: 1.
 —threshing, i. 778: 2.
 —and the angel of the Lord, i. 779: 2.
- Giesebrecht, Friedrich, cited or quoted, iv. 130: 2, 140: 1, 163: 1, 172: 2, 173: 1, 174: 2, 177: 1, 178: 2, 180: 2, 183: 1, 185: 2, 187: 2, 199: 1, 2, 201: 1, 202: 1, 2, 204: 1, 534: 1.

- Gift of intense spiritual life, ii. 527: 1.
- Gifts (see also Giving), Paul on, vi. 181-4.
- requital of, v. 572.
 - to be proportionate, i. 404: 1.
- Gifts (talents), exaggerated valuation in Church work, v. 763: 2, 764: 1.
- nemesis of neglected, vi. 462-3.
 - of God, use and responsibility, vi. 715.
 - — — through Christ, vi. 204-7.
 - spiritual, v. 686-690.
 - — no test of Christianity, v. 687: 2.
 - supernatural, in early churches, v. 855: 1.
- Gihon, Solomon at, ii. 236: 2.
- Gilboa, Mount, effect of battle at, ii. 111: 2.
- Saul at, ii. 104: 1.
 - Saul defeated at, ii. 110: 2.
- Gilead, i. 798-802.
- description of charm and fertility, i. 799: 1.
 - "Is there no balm in?" iv. 54: 2.
- Gilgal, the name, i. 662: 2.
- Bethel's rival, iv. 451: 2.
 - Elisha at, ii. 352: 1.
 - see Samuel, circuit of.
- Ginsburg, C. D., on wealth, iii. 486: 1.
- Gittites, faithful to David, ii. 172: 1.
- Giver, Christ as complete, v. 149: 1-2.
- God as the great, v. 148: 1.
- Giving (see also Charity), courage in, a social need, v. 165: 1.
- Christian, Paul on, v. 781-6.
 - — rules of, v. 783: 1-2.
 - gain from, iii. 504: 2.
 - should be in proportion, ii. 601: 1.
- Gladiatorial shows, pagan and Christian views of, v. 310: 2.
- Gladness in religion for children, ii. 671: 2.
- Glass, seeing through a, v. 693: 1.
- Gleaning and reaping, i. 590: 2.
- Gloom, characteristic of history, ii. 226: 1.
- November, psychological aspect of, ii. 625: 1.
- Glory, as attribute of God, v. 752: 1.
- Christ's, subject of the Gospel, v. 754: 2, 755: 1.
 - earthly vs. spiritual, v. 673: 2, 673: 1.
 - God become visible, iii. 809: 1.
 - not to be sought in God's service, v. 364: 2.
- Gnats, the plague of, i. 155: 1.
- Gnosticism, characteristics, vi. 65: 1.
- chief error of, vi. 210: 1.
 - essence, vi. 248: 1-2.
 - emanation theory, vi. 500: 1.
 - in early Asian Churches, vi. 704: 2, 771: 1.
 - in Ionia, vi. 766: 1.
 - moral teaching, vi. 398-400, 649: 2.
 - problem of, vi. 395-8.
 - results in sterile monasticism, v. 334: 1.
 - vagueness, vi. 763: 1.
- Gob, ii. 198: 1.
- God, a consuming fire, iii. 699: 1.
- a living person, i. 20: 1, 135: 2.
 - a stronghold in trouble, iii. 103: 1.
 - absence of, ii. 23: 2, 27: 2.
 - access to, iii. 18: 2.
 - accomplishes purposes, ii. 37: 2.
 - adoration of, ii. 661: 2.
 - against the wicked, iii. 386: 2.
 - agents, humble origin of, ii. 69: 1.
 - anger of, iii. 585: 1.
 - angry, ark the symbol of, ii. 24: 2.
 - anthropomorphism of, prophets regarding, iii. 764: 2.
 - appearing as fire, i. 132: 2.
 - approval and censure of, iii. 403: 1.
 - argument from history, iii. 757: 1.
 - as a champion, iii. 243: 1.
 - as a conqueror, iii. 198: 1.
 - as a guide, iii. 271: 2.
 - as a husbandman, iii. 169: 1.
 - as a person, i. 20: 1.
 - — "He," iii. 768: 1.
 - as a potter, iv. 103-8.
 - as a refuge, iii. 126: 1, 217: 1.
 - as a shield, iii. 218: 2.
 - as ally of one, iii. 93: 1.
 - as an educator, iii. 242: 2.
 - as an enemy, iii. 558: 1.
 - as commanding an extermination, i. 540: 2.
 - as Creator, vi. 532: 1.
 - — — infinite, i. 23: 2.
 - — — creating through mediate beings, theory of, vi. 208: 1, 209: 2.
 - as king of Israel, ii. 32: 2.
 - as the absolutely unknowable, i. 20: 1.
 - as the avenger, i. 132: 1.
 - as the giver of law, i. 132: 2.
 - as the ultimate source, iv. 67: 1.
 - attitude towards repentance, ii. 580: 2.
 - — — submissive expectance, iii. 110: 2.
 - attributes of, to the non-holy, vi. 520: 1.
 - belittling of, bad for society, v. 531: 1.
 - blessings, the recognition of is not cant, ii. 135: 1.
 - call of, to souls, v. 501: 2.
 - cannot be unjust, iii. 578: 1, v. 579.
 - care of the afflicted, iii. 174: 2.
 - choice, proof of love for mankind, iv. 72: 1.
 - Christians, kings to, ii. 70: 1.
 - comfort derived from, ii. 13: 1.
 - commandments of, iii. 516: 1.
 - compassion of, iii. 574: 2.
 - compensation for human sin, v. 197: 1.
 - constitutes natural retribution, v. 531: 1-2.
 - contrasted calm and wrath of, iii. 12: 2.
 - — regard of, iii. 109: 1.
 - creative power of, iii. 807: 2.

God, deliverances of, ii. 358: 1.

- desires men to cling to him, iii. 237: 2.
- to convince by love, iii. 750: 1.
- destroys His own temple, iii. 559: 1.
- dispenser of victory, i. 185: 1.
- displeasure of, synonyms for, iii. 104: 1.
- divinest attributes, v. 121.
- does not neglect, iii. 602: 1.
- drawn to His dependants, iii. 580: 2.
- duties to, a part of secular life, v. 631: 1.
- to obey will of, vi. 180.
- dwelling with men, iii. 129: 2.
- eager to save man, v. 90: 2.
- enjoyment ordained by, ii. 705: 2.
- essence of sin against, iii. 10: 2.
- eternity of, iii. 127: 1, 200: 2.
- exalted by Isaiah, iii. 661: 1.
- expressed through social amelioration, v. 181: 1.
- eye of, ii. 610: 1.
- fails to advise Saul, ii. 63: 1, 104: 2.
- Father of Israel, iii. 602: 2.
- fatherhood of, iii. 777: 1, 842: 2, v. 572: 1, vi. 78.
- and humanity of, iv. 514: 1.
- idea introduced by Jesus, v. 41, 51: 2, 52: 1.
- folly of self-confidence against, i. 80: 1.
- forbearance of, ii. 661: 2.
- foreknowledge of, vi. 682: 2.
- found in Christ, i. 81: 2.
- gift of life to the regenerate, v. 561.
- gifts, misunderstanding of, iii. 637: 1.
- precede men's returns, iii. 221: 1.
- to His children, vi. 49-50.
- gifts (talents), misuse of, by man, v. 322: 1.
- gives Mosaic law to multiply sins, v. 865-6.
- glorified by His servant, iii. 809: 1.
- goodness of, leads to repentance, iii. 601: 1.
- persistence of, iii. 574: 1.
- relation to giving pleasure and pain, ii. 705: 2.
- grace of, ii. 662: 1.
- guidance of, iii. 360: 1.
- heals the sick, iii. 272: 2.
- Hebrew, Philistine's offering to, ii. 25: 1.
- help, figurative representation of, iii. 110: 2.
- timely, iii. 126: 2.
- His agents often of humble origin, ii. 69: 1.
- being with us always, i. 31: 1.
- commonplace, iii. 655: 2, 656: 1.
- day, good purpose in delaying, vi. 753: 1.
- deeds are words, iii. 265: 1.
- faithfulness, fixed as heavens, iii. 229: 2.
- is in saving man, i. 31: 1.
- to Israel, iii. 263: 1.
- forbearance, iii. 204: 2.
- instruments of punishment, iii. 206: 2.

God: His interest in details, iii. 619: 2.

- intimate knowledge of man, iii. 325: 1.
- poor, iii. 723: 1.
- servants, His instruments, iii. 197: 2.
- temple, see Shiloh.
- warning, fulfilment of, iii. 600: 1.
- years contrasted with man's days, iii. 256: 1.
- history alive with His presence, ii. 594: 2.
- record of continuous mercies, iii. 266: 2.
- holiness of, ii. 13: 1, iii. 632: 2.
- hopeless quest of wisdom a gift of, iii. 480: 1.
- "house" of, and Christ, v. 221: 2, 222.
- husbandry of, iii. 209: 1, v. 645-9.
- "I am," i. 135: 1.
- idea of Exodus, i. 136: 2.
- intimacy with, introduced by Jesus, v. 221: 2.
- imaginary vs. real, vi. 68: 2.
- immutable, iii. 117: 1.
- in a sense the image of man, v. 223: 2, 224: 1.
- in battle, iii. 175: 2.
- in history, ii. 225: 2.
- in law of Moses and in modern agnostics, i. 192: 2.
- in nature, iv. 456: 1.
- in relation to man's property, i. 364: 1, 2.
- infinite love of, ii. 663: 1.
- mercy of, ii. 580: 1.
- infinity of, ii. 663: 2.
- instruments of, ii. 14: 2.
- interest in humanity avouched by Christ's death, v. 246: 1.
- is He unknowable? v. 223: 2, 224.
- is love, i. 136: 1.
- is not slack, vi. 748-750.
- Israel loved and Edom hated by, iv. 644: 2.
- Israelite conception of, i. 529: 2.
- Jonathan's faith in, ii. 58: 2, 59: 1, 2.
- judges according to works, iii. 387: 2.
- judgment of, ii. 64: 2.
- justice of, ii. 13: 2.
- in regard to prosperous sinners, iii. 192: 1.
- keep confidence in, ii. 718: 2.
- kingdom of, a state, not place, vi. 731: 2.
- Hebrew dream and Jesus' purpose, v. 67-70, 70-71.
- in the soul, v. 70: 2.
- tests of, ii. 43: 1.
- vs. earthly distractions, v. 85-86.
- what constitutes membership of, v. 141: 2, 142: 1.
- and its government, v. 656: 2, 657: 1.
- knowledge of, iv. 521-4.
- depends on likeness to, vi. 263: 1.
- gives comfort, ii. 13: 2.

- God, knowledge of, means of fruitful life, vi. God of Hebrews, how viewed by other nations, ii. 24: 1; see also Jehovah.
- 203: 1.
 - — — present and future, v. 693: 1.
 - — — spirit of, needed for, v. 645: 1.
 - knows all our lives, ii. 610: 1.
 - last resort, iii. 330: 2.
 - laughter of, iii. 156: 2.
 - long-suffering, vi. 749: 2.
 - love for man, vi. 23: 2.
 - — — compared with man's, iii. 610: 2.
 - — — seeks and needs an answering, i. 530: 1.
 - — and hate toward man mingled, vi. 38: 2.
 - — — — — not inconsistent, vi. 38: 2.
 - loves man despite man's nature, v. 552: 1.
 - magnifying His name, iii. 140: 2.
 - manifested only through spiritual education, v. 230: 2.
 - "manifested in the flesh," vi. 449: 2.
 - man's insignificance beside, iii. 26: 1.
 - mercifulness of His anger, vi. 739: 1.
 - mercy and pity for man, vi. 719: 2, 720.
 - — continuous, vi. 712: 1-2.
 - message of love, iii. 589: 1.
 - methods: — can only work through human agents, v. 181: 2.
 - — change in, with the world, v. 639: 2.
 - — chose to work without human gifts, v. 640: 1-2.
 - — election by, v. 575.
 - — — mystery of, v. 578: 2.
 - — of inspiring human souls, v. 8.
 - — with sin, v. 735: 1-2.
 - — works through evil instruments, vi. 698: 2.
 - miraculous supply of water, iii. 204: 1.
 - mode of help, ii. 31: 1, 2.
 - moral obloquy of determinism, vi. 578-9.
 - — perplexities concerning, v. 176: 2, 534: 1.
 - motherhood of pity, iii. 677: 2.
 - must have all man's spirit, vi. 612: 1-2.
 - name of, iii. 144: 1, iv. 370: 2.
 - — — new, i. 134: 2.
 - — — used profanely, i. 358: 1.
 - — near when needed, iii. 588: 1.
 - no evil passion in heart of, iii. 560: 1.
 - no favoritism with, v. 533: 2, 534: 1.
 - no man righteous beside, ii. 718: 1.
 - no wavering in, v. 634: 2, 635: 1.
 - not a despot, ii. 728: 2.
 - not a mere looker-on, v. 268: 1, 269: 2.
 - — always orthodox, iii. 774: 2.
 - — used with sufficiency, v. 565: 1.
 - — dilatory in giving aid, iii. 575: 1.
 - — represented in visible form, ii. 317: 2.
 - — the author of falsehood, vi. 372: 1.
 - — to be bribed, i. 562: 2.
 - of heaven, ii. 631: 2.
 - of Israel, ii. 615: 1.
 - — — and the heathen idols, iv. 62: 1 sq.
 - of recompenses, iii. 242: 1.
 - omnipotence of, iii. 126: 2, 216: 1.
 - omniscience of, iii. 402: 2.
 - pain and sorrow ordained by, ii. 705: 2.
 - passion of, iii. 763: 2.
 - paternal and judicial character of, ii. 64: 2.
 - Paul's idea of, v. 476.
 - personality of, iii. 842: 1, vi. 78, 529: 2, 530: 1.
 - phases emphasized in Old Testament, v. 51: 1-2.
 - pity for, i. 136: 1.
 - plans and purposes of, vi. 7: 2.
 - — cannot be cheated, v. 912: 1.
 - — — — — nor hindered, vi. 749: 1.
 - — fructifying, v. 236.
 - — gradual revelation of, v. 268: 2.
 - — in sending afflictions, vi. 706-710.
 - — inconceivability of, v. 643: 1.
 - — mystery of, vi. 42-45.
 - — sure unfolding, vi. 860: 2.
 - power of, demonstrated by Samuel, ii. 54: 1.
 - — — shown to Philistines, ii. 24: 2.
 - prayer His medium, ii. 29: 1.
 - present, iii. 109: 1.
 - promise of, never fails, i. 721-724.
 - promises expand as we grasp them, i. 64: 1.
 - — fulfilled, ii. 357: 2.
 - promises, summed up in Christ, v. 720: 1.
 - — impossibility of their failing, vi. 513-514.
 - — limitations of, must be studied, v. 340: 2.
 - — truth of, v. 730: 1.
 - protection by, ii. 357: 2.
 - provision of only by sacrifice, i. 57: 1.
 - "reading in a prose translation," v. 266: 2.
 - reason of His reserve, i. 81: 2.
 - reasonableness of, iii. 619: 1, 715: 2.
 - reasons with man, iii. 617: 2.
 - reconciliation with, vi. 211-219.
 - reflected brightness of, iii. 90: 2.
 - rejection of, ii. 44: 1.
 - relations of, to man, i. 23: 2.
 - — — — — individual, iii. 576: 2.
 - — — mercy to His covenant, ii. 632: 2.
 - — with human life, iii. 359: 2.
 - relations to Christ:
 - — found and known only through, vi. 208: 2, 209, 784: 2.
 - — acting as Father, through Son, vi. 204-7.
 - — method through love for, v. 282: 2.
 - — work in, vi. 24-27.
 - — — ultimate purpose in, vi. 215: 2, 216.
 - — Paul on revelation of in His Son, vi. 497-500.
 - — how Jesus was a sacrifice for, v. 196: 2.
 - — return to, iii. 609: 1.

- God, revealed by morality, not miracle, v. 121: 1. God, word of, inviolable, iii. 231: 1.
- reveals Himself in history, i. 506: 2.
 - through events, ii. 661: 2.
 - rewards to the faithful, vi. 723: 1.
 - "right hand of," vi. 254: 2.
 - righteous anger of, iii. 560: 2.
 - righteousness of, defined, iii. 784: 1-2.
 - His basal quality, v. 527: 1.
 - intrinsic, v. 539: 1.
 - Saul recognizes Him as the king, ii. 48: 2.
 - seeketh men, ii. 150: 1.
 - seeking guidance from, v. 176: 1.
 - seeming indifference of, iii. 21: 2.
 - seems to persecute, ii. 735: 2, 741: 2, 742: 1.
 - service of, iii. 802: 1.
 - for His glory, vi. 713-716.
 - seven spirits of, iii. 663: 1.
 - shows Himself in deeds, iii. 671: 1.
 - "sons of God," v. 571: 2, 572: 1, vi. 8: 2, 49: 1.
 - sovereignty of, ii. 729: 1, 789: 2.
 - over all the earth, iii. 172: 2.
 - "speaking," meaning of, iv. 84: 1.
 - speaks to Elijah, ii. 318: 2.
 - twice to men, iii. 656: 1.
 - spirit of, in man, iii. 140: 1.
 - stern judge, v. 350.
 - as surely as Creator, vi. 746: 2.
 - strength in the call of, v. 632: 1.
 - strength of, ii. 13: 2.
 - sufficiency of, iii. 107: 2.
 - supreme comforter, iii. 557: 2.
 - over heaven and earth, iii. 644: 1.
 - takes cognizance of all things, iii. 515: 1.
 - temple in humanity, vi. 39-42.
 - the Christian's relation to, vi. 164: 2, 165.
 - the Giver, ii. 480: 1.
 - the Judge, iii. 241: 2.
 - the living, ii. 22: 1; iii. 354: 1.
 - the reality of realities, i. 135: 2.
 - the Theophany, ii. 317: 2.
 - the title, iii. 579: 2.
 - the Vindicator, ii. 751: 1.
 - three truths about, iii. 675: 2.
 - to be known by His deeds, iii. 248: 2.
 - treated as metaphysical expression, iv. 90: 2.
 - uncertainty in men's feeling of, v. 225: 2.
 - unfailing goodness of, iii. 573: 1.
 - union with, glories of, v. 561: 1.
 - unity of, ii. 13: 2, iv. 896: 1, v. 866: 2, 867: 1.
 - universal dominion of, iii. 740: 2.
 - unyielding persistency of, iii. 677: 1.
 - vengeance of, iv. 582: 1.
 - voice of, heard by Samuel, ii. 19: 1.
 - waits for appeals, ii. 39: 1.
 - wisdom of, ii. 769: 2, iii. 676: 1.
 - with the righteous, iii. 386: 2.
 - rare in Samuel's time, ii. 18: 2.
 - work never antiquated, iii. 170: 2.
 - works of, eloquent of truth, iii. 280: 1.
 - perfect, iii. 220: 1.
 - works out supreme purposes, ii. 593: 2.
 - worship as spirit, v. 151: 2, 152: 1.
 - wrath of, v. 528: 2, 529: 1.
 - basis of the Gospel, v. 770: 2, 771: 2.
 - and evil, iii. 578-581.
 - and man, relations of, iii. 35: 2, 53: 2.
 - and nature, ii. 732: 2, 766: 1, 786: 2-788: 1.
 - and the soul, mutual relation of, iii. 165: 2.
 - and the world, ii. 320: 2.
 - see also Man of God, and Prayer.
- Godet, F. L., on Christian liberty, v. 660: 1.
- on Christ's victory, v. 709: 2.
 - on obedience and resistance, v. 603: 1.
 - on Pauline Epistles, vi. 396: 1.
 - on spiritual revelations, v. 642: 2, 643: 1.
 - on the Transfiguration, v. 78: 1.
 - paraphrase of Paul, v. 687: 1.
 - cited or quoted, iv. 824: 2, 858: 1, v. 62: 2, 81: 1, 138: 2, 160: 1, 242: 1, 719: 2, 720: 1, vi. 322: 1.
- Godhead, pagan ideas of, iv. 452: 1.
- Godless old age, iii. 506: 2.
- Godliness, as a material speculation, vi. 433-5.
- conducive to health, vi. 422: 2, 423: 1.
 - lesson of, ii. 145: 1.
 - manifestation of Christ, vi. 730: 1.
 - mystery of, vi. 419-421.
 - rooted in trust and patience, vi. 738: 2.
 - vs. bodily exercise, vi. 421-3.
- Godly, contrasted with godless, iii. 49: 1.
- man, iii. 280: 2.
- Godolphin, Mary, letters of, vi. 792: 2.
- Gods, pagan, service to, a non-ethical idea, vi. 324: 1.
- sacrifices to propitiate, iii. 387: 1.
- Go-el, the avenger of blood, i. 715: 1, iii. 187: 2.
- Goethe, J. W. von, power of bad men, iv. 822: 1.
- on subjectiveness of phenomena, vi. 263: 1, 406: 1.
 - on the dissemination of the Bible, ii. 218: 2.
 - preaching the doctrine of self-development, i. 523: 2.
 - why God chose Israel, i. 122: 1.
- Gog, iv. 315: 2 sq.
- Golden calf, i. 229: 1, 640: 2.
- was one at Dan?
- Golden candlestick, i. 217: 1.
- Golden mean, the, iii. 492: 2.
- Golden Rule, Good Samaritan exemplifies, v. 83: 1.
- touches selfish spring of action, iii. 504: 1.
- Goldsmith, Oliver, spirit of "Deserted Village" compared to Song of Solomon, iii. 529: 2.
- Golgotha, iii. 543: 2.

- Goliath, David's conflict with, ii. 73-76.
 — one of a family of giants, ii. 198: 1-2.
- Good, evil taken for, iv. 93: 1.
 — in business, iii. 482: 1.
 — in pleasure, iii. 480: 1.
 — in the golden mean, iii. 492: 2.
 — in the wise use of life, iii. 484: 1, 499: 2.
 — in wealth, iii. 491: 1.
 — in wisdom, iii. 479: 1.
 — injustice against, iii. 482: 2.
 — not in wisdom, iii. 500: 1.
 — obstructed by divine ordinances, iii. 482: 1.
 — out of evil, iii. 63: 2, 80: 1, iv. 770: 1.
 — rejection of, iv. 839: 1.
 — self-indulgence in doing, vi. 135: 2.
 — survival of, iii. 239: 2.
 — the chief, iii. 476: 1.
 — and evil, divine origin of, iii. 579: 2.
- Good blood in Western countries, i. 591: 1.
- Good breeding, i. 122: 1.
- Good name more than riches, ii. 642: 1.
 — proper to acquire, iii. 493: 2.
- Goodness, see also Righteousness, iii. 385-8.
 — action vs. character, v. 245: 1.
 — cause of hatred, iii. 93: 2.
 — conventional, iv. 765: 2.
 — is happiness, v. 206: 2.
 — its own reward, iii. 385: 2.
 — lack of, reason for not acknowledging Christ, v. 125: 1.
 — means fruit, vi. 202: 2.
 — not apart from God, iv. 50: 1.
- Goshen, Israel in, i. 85: 2.
- Gospel, anticipations of a universal, iii. 168: 2.
 — Isaiah's, iii. 838-9.
- Gospel, the (see also Christianity; Bible), genesis of, v. 7-10.
 — above human approval, vi. 328: 2.
 — aim of its preaching, vi. 712: 2.
 — as spiritual food, v. 162: 2.
 — as the word of Christ, vi. 260-270.
 — authenticity and weight different questions, vi. 382: 2.
 — based on God's wrath, v. 769-770.
 — character and purpose, vi. 768.
 — Christ's, three strands of, v. 40: 2.
 — contrast with human thoughts, vi. 199: 1.
 — creates a new type of character, v. 920: 2.
 — danger of staling, vi. 321: 2.
 — debt of Christians to, Paul on, vi. 197-9.
 — defined by Paul, v. 753-6.
 — duty of obedience to, vi. 365.
 — errors of extremes in interpretation, vi. 917: 1.
 — eschatology of, v. 95-98.
 — ethics of, v. 91-95.
 — great object of, iv. 735: 1.
 — inexhaustibleness of, vi. 198.
- Gospel, its subject the glory of Christ, v. 754: 2, 755: 1.
 — limitations of effect, v. 754: 1.
 — meaning of, v. 521: 2, 522: 1.
 — must contain sure truths for effect, v. 728: 1.
 — must have a divine Christ, v. 794: 2.
 — of the Kingdom, iv. 710: 2.
 — no race unfit for it, vi. 330: 1.
 — not an esoteric mystery, vi. 360: 1, 728: 1, vi. 223: 1, 225: 2, 226.
 — opposed effects on different natures, v. 741: 1.
 — Paul's analysis of, vi. 326-8.
 — plain fact and not mysticism, yet mystery, vi. 733: 1-2.
 — truth its whole essence, vi. 198: 1.
 — evidenced by spread, vi. 198: 2.
 — — — fruitfulness in character, vi. 198: 2, 199, 329: 1.
 — unity of, Paul on, v. 823-6.
- Gospels, The Four, are memorials, iv. 699: 1.
 — common traits of, vi. 813-816.
 — different position in early Christian times, v. 300: 1-2.
 — early ones imperfect, v. 9: 1.
 — genuine, differences from Apocrypha, v. 316: 2, 317: 1.
 — imperfection of anthologies of, vi. 779: 1-2.
 — lack of dates, v. 10: 2.
 — origin of variations, vi. 715: 2.
 — their recitals a complement of Christ's teaching, v. 231: 2.
 — unity of, v. 7: 1.
- Goulburn, E. M., on personal religion, v. 433: 1.
 — cited, v. 291, 393: 2, 394: 1.
- Government (see also Church, government of),
 duty of obedience to, vi. 698: 1-2.
 — essentially of divine origin, ii. 510: 1, 2, 602, 603-4.
 — good, as consequence of piety, ii. 560: 2.
 — neutrality advocated by ministers, i. 268: 2.
- Grace (see also Election), God's attainable only through Christ, vi. 689: 2.
 — basis of Christianity, vi. 159: 1.
 — begins true relations with God, i. 506: 2.
 — defined, vi. 117: 2, 118.
 — Esau's misconception of, i. 74: 2.
 — faith and, iv. 208: 2.
 — nature and results, v. 362.
 — of God, and sin of man, ii. 662: 1.
 — — — aimed at the human heart, iii. 749: 2, 750: 1.
 — Paul and the doctrine of, vi. 14: 1.
 — — element in his theology, v. 850: 1.
 — — and law, v. 888: 1.
 — — his use of the word, vi. 195, 317: 2.
 — Peter's proclamation of universal, v. 435: 1.
- Grace at table, function of, i. 331: 1.

- "Graces," Greek and Christian, vi. 319: 1.
- Graetz, H., on Psalms, iii. 14: 1, 17: 1, 21: 2, 32: 2, 100: 2, 125: 1, 136: 2, 160: 1, 163: 1, 195: 2, 196: 1, 226: 1, 257: 2, 268: 1, 272: 2, 284: 1, 286: 2, 314: 1, 322: 1, 330: 2, 332: 2, 334: 1.
- cited or quoted, iv. 165: 2, 486: 2, 494: 2, 645: 2.
- Graf-Wellshausen, theory of Jeremiah's date, iv. 25: 2.
- Grandeur, tawdry, iii. 592: 2.
- Gratitude, expansive, iii. 79: 2.
- Christian, source of highest nobility, vi. 235: 2.
- Graves of lust, i. 418: 2.
- Gray, Asa, as to design in nature, iv. 738: 2, 739: 1.
- Great Britain, national character, vi. 330: 2, 331: 1.
- Greatness, law of, iv. 885: 1.
- Greed, commandment aimed at, i. 336: 2.
- of gain, iii. 356: 1.
- Greek literature, Cyrus in, iii. 771: 2.
- Jews first mentioned in, iv. 667: 1.
- view of Cyrus, iii. 773: 1.
- Greeks, coming of the, iv. 672: 1.
- development their watchword, i. 520: 1.
- Israel and the, iv. 666: 1 sq.
- pity for unfortunate, iii. 724: 1.
- racial contribution to Christianity, v. 634.
- slaughter of the, iv. 673: 1.
- Gregory the Great, pope, forbids study of heathen literature, vi. 443: 1.
- Gregory Thaumaturgus, cited, vi. 442: 1.
- Grief at death, i. 346: 1, 2.
- before God, iii. 568: 2, 584: 1.
- Christian attitude toward, ii. 184: 2.
- expression of, iii. 568: 1.
- for the dead sacred, ii. 183: 1, 2, 280: 1.
- repression of, iii. 106: 2.
- selfishness of, iii. 22: 2.
- Grossness, spiritual, iii. 432: 1.
- Grotius, on Paul's prudence, v. 505: 1.
- on Porphyry's work against Christianity, iv. 375: 2.
- Guidance, need of, iii. 70: 1.
- Guilt, expiation of, ii. 580: 1.
- its debt extinguished, iii. 598: 2.
- Guilt-offering, i. 264: 2, 276: 1; iii. 820: 1.
- reparation in, i. 276: 2.
- ritual of, i. 277: 1.
- Guyon, Mme., anecdote of her maid, v. 598: 2.
- Habakkuk, as skeptic, iv. 591-4.
- contemporary of Jeremiah, iv. 18: 1, 591: 2.
- denounces evil gain, iv. 18: 1.
- high sense of religious duty, iv. 593: 2.
- his problem the commonplace of high spirits, iv. 593: 1.
- on stagnation of the law, ii. 437: 2, 438: 1.
- Habakkuk, oracle through vision, iv. 592: 1, 2.
- originator of new religious attitude, iv. 591: 2.
- pain of doubting God, iv. 593: 1-2.
- prays for revival of great deeds, iv. 596: 1.
- psalm of, iv. 596: 2, 597: 1-2.
- series of lyrics, iv. 594: 2, sq.
- steadfast faith of, iv. 594: 2.
- subordinates law to faith, i. 191: 1.
- Habakkuk, Book of, iv. 587-591.
- Habit, influence of, iii. 637: 2.
- judgment according to, iii. 582: 2.
- Habits, making of wealth perpetuates, iii. 722: 1.
- Hachilah, hills of, ii. 93: 2, 96: 2.
- Hadad, prince of Edom, ii. 276: 1.
- Hadadezer, king of Zobah, ii. 144: 1.
- defeated by David, ii. 144: 1.
- Hades (Sheol), in Scripture, vi. 856: 2.
- Semitic conception of, iii. 719: 1.
- Hagar, story of, i. 41-4.
- expulsion of, i. 58: 1.
- flight of, i. 42: 2.
- Paul on her story, v. 882-6.
- resentment of, i. 59: 1.
- returns to Abraham, i. 44: 1.
- talks with God, i. 43: 1.
- and Sarah, iii. 443: 2.
- Haggai, personality of, ii. 607: 1-2.
- prediction, vi. 548: 2.
- and the building of the Temple, iv. 615: 1 sq.
- Haggai, Book of, iv. 613: 1.
- Hail, the plague of, i. 158: 1.
- Hail-storm at Bethhoron, i. 689: 1.
- Hair-trimming, forbidden fashions of, i. 339: 2.
- Halevy, J., on Psalm cxxxvii, iii. 322: 1.
- Hall, Bishop J., on Ahithophel, ii. 179: 1.
- on Elijah, ii. 343: 2.
- on Elisha, ii. 350: 2.
- on God, ii. 138: 2.
- on grudging intellectual acceptance of truth, ii. 79: 2, 80: 1.
- on leprosy of Gehazi, ii. 356: 1.
- on numbering Israel, ii. 207: 1.
- on Solomon, ii. 275: 2.
- Hall, S. C., "Picturesque Ireland" cited, v. 298: 1.
- Hallel, first psalms of, iii. 282: 2.
- Ham, son of Noah, i. 24: 1.
- Haman, Judas of Israel, ii. 679: 2.
- Hammond, Henry, cited, vi. 757.
- Hananiah, false prophet, ii. 449: 2, ii. 668: 1.
- death of, ii. 450: 1, iv. 153: 1.
- Jesuitic nature, iv. 150: 1.
- opponent of Jeremiah, iv. 150-3.
- self-deceived, iv. 153: 1.
- Hands, laying on of, the rite, v. 387-90.
- derivation and continuity, v. 498: 2, 499: 1.
- early importance, v. 483: 2.

- Hannah**, wife of Elkanah, ii. 7: 2.
 — faith of, ii. 9: 2.
 ——— rewarded, ii. 10: 1.
 — foresees kingdom, ii. 15: 1.
 — nobility of her spirit, ii. 12: 2.
 — rebukes Eli, ii. 9: 2.
 — song of, compared to songs of Mary and Elizabeth, ii. 13: 1.
 ——— in Mary's strain, ii. 14: 1.
 ——— thanksgiving, ii. 12: 2.
 — trial and trust of, ii. 7: 1.
 — vow of, ii. 9: 1.
 — wonderful fulfillment of her consecration, ii. 32: 1.
- Hannington**, James, "Life" cited, vi. 323: 1.
- Hanun**, David and, ii. 151: 2.
- Happiness** from self-sacrifice, v. 206: 2.
 — home, foundation of, iii. 312: 1.
 — issue of faith, ii. 703: 2.
 — its highest estate, v. 276: 2.
 — mankind's distrust of, ii. 538: 2.
 — mistakes as to nature and means of, v. 144: 1.
 — pain and, ii. 706: 1.
 — remembrance of, iii. 117: 1.
 — selfishness of, iii. 312: 2.
 — supreme, of imparting God's purpose, v. 251: 2, 252: 1.
- Hareth**, David at, ii. 88: 2.
 — forest of, ii. 89: 2.
- Hartless**, G. C. A. von, on deism, pantheism, and Christianity, vi. 35.
 — on self-seeking, vi. 74: 1.
- Harnack**, A., cited, vi. 624: 2.
- Harod**, the spring of, i. 784: 1.
- Harosheth** of the Gentiles, i. 765: 1.
- Harper**, Father James, quoted, vi. 648: 1.
- Harris**, J. Rendel, discoveries, v. 292.
- Harvest**, analogies of, in life, v. 912-914.
 — the Lord's, vi. 892: 5.
- Haste**, misery from, i. 726: 1.
- Hatch**, Edwin, on early church government, vi. 350: 1.
 — on prophets and preachers, vi. 355: 2.
- Hate**, Hatred, envenomed by doing injustice, v. 261: 1-2.
 ——— goodness sometimes cause of, iii. 93: 2.
 ——— mingled with pity, iii. 326: 2.
 ——— sinful, varieties of, vi. 260.
- Haughtiness**, a leading sin, iii. 370: 2.
- Hauran**, the district of, ii. 697: 1.
- Hausrath**, A., on Pauline Epistles, vi. 484: 2.
- Hazael**, king of Syria, ii. 364: 2.
 — death of, ii. 385: 2.
 — Elisha reveals future to, ii. 363: 2.
 — smites Israel, ii. 375: 2.
 — and Elisha, ii. 362: 1.
 — and Judah, ii. 381: 1.
- Hazor**, Canaanite capital, i. 692: 2.
 — destroyed, i. 693: 2.
- Hazor**, its identity, iv. 183: 4.
- Healing**, the miracles of, v. 71-74.
- Health**, a religious duty to preserve, i. 439: 2.
- Hearers**, two classes of, iv. 722: 2.
- "Heart,"** meaning in the Scriptures, vi. 229: 1.
 — God speaks to the, iii. 749: 2.
 — preparing the, ii. 27: 2, iv. 702: 1, 2.
- Heathen** conception of creation, iii. 376: 1.
- Heathen**, see Pagans.
- Heathenism**, see Paganism.
- Heave-offering**, i. 430: 2.
- Heaven**, as a symbol, vi. 880: 1.
 — as the goal of endeavor, vi. 172: 1.
 — kingdom of, see God, Kingdom of.
 — meaning of, vi. 205: 11.
 — nature of, v. 96: 1-2, vi. 916: 2, 917: 1.
 — taught by earth, vi. 45-48.
 — queen of, iv. 170-3.
 ——— her worship, iv. 264: 1.
 — the manifestation of God, iv. 817: 2.
 — the new, 483: 2, vi. 918-921.
- Heavens**, the, type of duration, iii. 229: 2.
- Heber**, the Kenite, i. 748: 2.
- Hebrew** culture, i. 335: 2.
 — fanaticism, iv. 856: 1.
 — language, effects of mixed marriages on, ii. 673: 2.
 ——— no history of its growth and decay, i. 496: 1.
 — manuscripts, ii. 222: 2.
 — monarchs, injustice of, iv. 337: 1.
 — monotheism, unique quality of, iii. 763: 1.
 — poetry, i. 173: 1, iii. 718: 1.
 ——— elegies, iii. 541: 1.
 ——— Gnostic school of, iii. 458: 2.
 — prophets, belief in supremacy of God, iii. 599: 2.
 ——— strength and originality of, iii. 642: 1.
 — racial disposition of the, iii. 790: 1.
 — ritual, importance of sacrifices for sin, ii. 614: 1.
 — seers, universalism of, iv. 38: 1.
 — view of Cyrus, iii. 773: 1.
- Hebrews** (see also Israel; also Jews), influence of the, ii. 229: 2.
 — severance from other races, i. 430: 2.
 — religious system of, iii. 791: 2.
 — wisdom adapted to practical needs, iii. 516: 2.
- Hebrews**, Epistle to the, origin and date, v. 388: 1.
 — on Abraham and Sarah, vi. 703: 1.
 — on Abraham's purchase of a sepulchre, i. 63: 2.
 — on altar of incense, i. 225: 2.
 — on Isaac's faith, i. 71: 1.
 — on prefiguring of Christ by Abel, iv. 14: 2.
 — on purification of the body, vi. 358: 1.

- Hebrews, Epistle to the, on rites outside the camp, i. 274: 1.
 — on the sprinkling of blood, i. 272: 2.
 — Psalm viii. in, iii. 27: 2.
 — cited, vi. 393: 2.
- Hebron, i. 746: 1.
 — Abner buried at, ii. 129: 2.
 — David reigns at, ii. 120: 1.
 — patriarch's tomb at, ii. 129: 2.
- Hedonism, prevalent at Christian era, vi. 35: 1, 2.
- Hegesippus, on James the brother of Jesus, v. 461: 1.
 — on murder of James the Just, vi. 565.
 — cited, vi. 468: 1, 645: 2.
- He-goats, worship of, i. 330: 1.
- Heine, Heinrich, "confessions," iii. 656: 1.
 — quoted, iii. 676: 2.
- Heinrich, K. F. G., cited, v. 720: 1, 745: 1, 766: 1, 782: 2, 799: 2, 806: 2.
- "Hell," misleading translation, v. 326: 1.
 — of evil-doers, ii. 708: 1.
 — the waste-heap of a burned-out life, iv. 530: 1.
 — see Eschatology.
- Help, God's, mode of, ii. 31: 1, 2.
- Helpers, ii. 45: 2.
- Hemero-baptists, the, v. 387: 1.
- Hengstenberg, E. W., on Psalms, iii. 61: 2, 141: 2, 207: 2, 211: 1, 231: 2, 244: 2, 256: 1, 257: 2.
 — cited on Jude, vi. 650: 1.
 — cited or quoted, iv. 361: 1, 374: 1, 375: 1, 376: 1, 377: 1, 379: 1, vi. 920: 2.
- Henry II. of England, temper of, iii. 399: 1.
- Hephzibah, wife of Hezekiah, ii. 418: 2.
- Herbert, George, poem quoted, iv. 111: 1.
- Hercules, the Samson of sacred history, i. 812: 1.
- Herder, J. G. von, on John's gospel, vi. 813: 2.
 — on Psalm lviii., iii. 175: 2.
- Hereditary character of Jewish religion, ii. 482: 2.
 — legitimacy, ii. 502: 1.
 — succession in ministerial office, ii. 551: 2.
 — tendencies of children, iii. 562: 1.
- Heredity, ii. 480-5.
 — law of, iii. 604: 1.
 — of original sin, iii. 139: 1.
 — religion a matter of, ii. 483: 2.
 — solidarity of the race, ii. 484: 1.
 — and guilt, i. 196: 1, iii. 276: 1.
- Heresies, of the Asian churches, vi. 773.
 — Jewish, of exclusiveness, not extinct, ii. 483: 1.
- Heresy, meaning in the New Testament, vi. 457-460.
 — connected with superstition, vi. 479: 1-2.
- Hermas, the "Shepherd" of, model of early church conduct, v. 388: 2.
 — cited, vi. 418: 1.
- Hermit-life a failure, i. 710: 1.
- Hermon, Mount, scene of the Transfiguration, v. 77: 2.
 — pluralized in Psalm xlii., iii. 117: 2.
 — Sidonian "Sirion," iii. 78: 1.
- Hero, a, always wanted, i. 796: 2.
- Hero-worship, iii. 774: 1, iv. 68: 1.
- Herod (the Great), days of, in Hebrew history, v. 11: 2.
 — fate of his family, vi. 443: 2.
 — founds two Cæsareas, v. 428: 1-2.
- Herod Agrippa, v. 443-8.
- Herod Antipas, character and action, iv. 856: 7.
 — luxury of his court, iv. 701: 1, 2.
 — murder of John the Baptist, iv. 743: 2.
 — reproved by John, iv. 704: 2.
 — ruined by a woman, iv. 856: 1.
 — scheme to rid himself of Jesus, iv. 701: 2.
 — weakness and self-indulgence lead to wickedness, iv. 856: 2.
- Herodotus, on Apries, iv. 178: 1.
 — on Cambyzes' dream, iv. 399: 2.
 — on death, iii. 483: 2.
 — on defeat of Sennacherib, ii. 425: 2, iii. 706: 2.
 — on Median siege of Nineveh, iv. 565: 1.
 — — — capture of it, iv. 566: 1.
 — on the Persians, iii. 464: 1, iv. 93: 2.
 — on the Scythian invasion, ii. 434: 1, iv. 219: 2, 316: 2.
- Herzog, J. J., cited, v. 216: 1.
- Hexateuch, the, i. 636: 2.
- Hezekiah, king of Israel, ii. 411-415, 574-8.
- Hezekiah, abolition of high places, sealed with God's approval, iv. 127: 1.
 — Assyria and, ii. 419: 1.
 — chastises Philistines, ii. 413: 1.
 — death, and reaction following, iv. 561: 2.
 — despair of the future, iii. 713: 1.
 — in sack-cloth, iii. 652: 1.
 — Manasseh succeeds, ii. 427: 1.
 — renounces vassalage to Assyria, iv. 34: 1.
 — reorganizes priests, ii. 577: 2.
 — sickness of, ii. 415: 2; iii. 710: 2.
 — sign of the shadow, iii. 712: 1.
 — temptation of, iii. 712: 2.
 — unrecorded incident of reign of, iv. 128: 1.
 — and Isaiah, i. 503: 2; ii. 415: 1 sq., 418: 2, iii. 711: 1.
 — and Judah's independence, i. 503: 2.
 — and Merodach-Baladan, ii. 417: 2, 418: 1, iii. 667: 1.
 — and Sennacherib, ii. 421: 2; iii. 696: 2.
- "Hidden Life," see Life.
- Hierarchy honored, ii. 665: 2.
 — official, iii. 486: 1.
- "High places" of Canaan to be destroyed, i. 482: 1.
 — Hezekiah destroys, iv. 127: 1.

- High priest, The, death of, i. 485: 2.
 — incumbents of office in Paul's time, and their position, v. 413.
 — Jehoiada first held title, ii. 378: 2.
 — sin ranked with congregations, i. 268: 1.
 — Christ our, iv. 922: 2.
- Hilgenfeld, A., cited, vi. 568, 646: 1.
- Hilkiah, high-priest to Josiah, ii. 435: 2.
 — finds Deuteronomy, i. 505: 1; ii. 437: 1.
 — not father of Jeremiah, iv. 7: 1.
- "Hill of the Lord," vi. 729-731.
- Hindoo laws against uncleanness, i. 314: 2.
- Hinduism, modern reformed, i. 334: 2.
 — not a missionary religion, vi. 784: 1.
- Hindrances, worth of, iii. 237: 2.
- Hinton, "Mystery of Pain" quoted, iii. 818: 1.
- Hippolytus, cited, vi. 418: 2.
- Hiram, king of Tyre, makes alliances with David, ii. 135: 2.
 — — — with Solomon, ii. 251: 2.
 — guessing match with Solomon, ii. 246: 1.
 — falls out with Solomon, ii. 271: 1.
- Hire for servants, i. 607: 1.
- History, a philosophy, iii. 680: 1.
 — contemporary perspective often false, v. 351: 2, 352: 1.
 — controlled by religion of Jehovah, iii. 770: 1.
 — God in, ii. 225: 2.
 — imagination a qualification for writing, v. 327: 1.
 — Jewish gloomy, paralleled, ii. 226: 2, 227: 1.
 — lessons of, ii. 228: 1, iv. 265: 1.
 — main nourishment of religious thought, i. 533: 2.
 — no finality in, ii. 671: 2.
 — philosophy of, iii. 206: 2, 803: 1.
 — qualifications for judging, v. 300: 1.
 — relevance to Christianity, v. 767: 2.
 — religion of, ii. 661: 1.
 — supreme romance of, iv. 514: 2.
 — topography the foundation of, v. 428: 1.
 — universal law of, iii. 320: 1.
 — width of vision from study of, ii. 667: 1.
 — with a purpose, ii. 227: 2.
 — Biblical, characteristic of, ii. 610: 1.
 — — two forms compared, ii. 41: 1.
 — of Old Testament:
 — — naturalistic method with, i. 633: 1.
 — — supernatural method with, i. 633: 1.
- Hittites, i. 647: 1, 758: 2.
- Hitzig, F., on Isaiah, liii. 1-3, iii. 816: 2.
 — on Jeremiah's self-immolation, iv. 9: 1, 24: 2, 27: 1, 37: 2, 45: 1, 75: 2, 83: 2, 95: 2, 361: 2, 418: 1, 420: 2.
 — on Pauline Epistles, vi. 484: 2.
 — on Psalms, iii. 14: 2, 23: 2, 34: 2, 91: 2, 120: 2, 121: 2, 124: 2, 125: 1, 132: 1, 145: 2, 158: 1, 160: 1, 185: 2, 194: 1, 261: 2, 281: 1.
- Hobab, the Kenite, i. 411: 2.
 — refuses to join Israel, i. 412: 2.
 — second appeal to, i. 413: 1, 2.
- Hofmann, A. G., on Christ's renouncing divine attributes, vi. 137: 1.
 — on the church, vi. 13: 2.
 — on Ephesians, iv., — vi. 69: 2.
 — on magnitude of the divine building, vi. 51: 1.
 — on Paul's Christian armory, vi. 103: 1.
 — cited, v. 725: 1, vi. 504: 2, 652: 1.
- Hokhama, ii. 694: 2, 696: 2.
- "Hold," the, a hiding place, ii. 136: 1.
- Holiness (see also Godliness), a condition of the prophetic gift, vi. 736: 1.
 — by the spirit, and the glories to follow, v. 570-3.
 — ceremonial, iv. 333: 1.
 — end justification, v. 555-9.
 — Hebrew conception of, iv. 327: 2.
 — Hebrew term, negative in origin, iii. 632: 2.
 — law of priestly, i. 345: 2.
 — more divine than power, v. 167: 2, 168: 1.
 — not sinlessness, vi. 775: 2.
 — only road to, through self-slaying, vi. 257: 2.
 — springs from patient waiting, vi. 750: 1.
 — the end of election, vi. 683.
 — ye shall be holy, i. 335: 2.
- Holsten, L., cited, v. 843: 2.
- Holtzmann, H. J., on Colossians, vi. 9: 1.
 — cited, v. 719: 1.
- Holy City, three views of, iii. 129: 1.
- Holy convocations, i. 351: 1.
 — crown of the high priest, i. 286: 2.
 — garments, the, i. 221: 1.
 — light, i. 356: 2.
 — living, i. 329: 2.
 — seed, i. 419: 1.
 — things of the Lord, i. 277: 2.
- Holy Ghost (see also Holy Spirit; Trinity), defined, vi. 321: 2.
- Holy of Holies (called also Oracle), ii. 254: 2, 259: 1.
- Holy Spirit, convinces of sin, ii. 28: 1.
 — "earnest of our inheritance," vi. 16: 1.
 — intercession in us as well as for us, v. 574: 1.
 — presence meant same in Christ's time as now, v. 371: 2, 372: 1.
 — recognition of source of the early church's vitality, v. 449: 2, 450: 1.
 — the heart of justification, v. 550: 2, 551: 2.
 — used by man for regeneration, v. 564: 2, 565: 1.
- Holyoake, G. J., his system of secularism, v. 630: 2.
- Homage, feigned, iii. 170: 1.
- Home, an eastern court and, ii. 232: 1.
 — influence of the, iii. 361: 2.
 — love of mother, iii. 535: 1.

- Home, sacrifice to the church, ii. 623: 2.
 —sanctities of, i. 164: 1.
- Homelessness, penalty for deceit, iii. 595: 2.
- Homer, on Greek heroes, ii. 83: 1.
 —quoted, vi. 343: 2.
- Honey, prohibition of, i. 255: 1.
- Hooker, Richard, on analogy of the church to Eve, vi. 95: 1.
 —on confession and penance, vi. 638: 1, 2.
 —on music in worship, vi. 633.
- Hooker, R., on rule of interpreting Scripture, v. 422, vi. 455: 2, 566: 2, 653: 2, 810: 1-2.
 —on the power of grace, v. 591: 2.
 —on the "separators," vi. 664: 1.
 —cited, vi. 571: 2.
- Hope, as a Christian force, vi. 320, 449-451.
 —consequent upon forgiveness, iii. 314: 1.
 —door of, through suffering, ii. 709: 1.
 —for the world at large, iv. 256: 1.
 —God's gift, iii. 89: 1.
 —man based upon, ii. 713: 2.
 —of divine justice, iii. 505: 2.
 —of immortality, iii. 115: 1.
 —of Job, ii. 743: 1, 749: 1, 754: 1.
 —Paul's meaning by, vi. 197.
 —relation to faith, vi. 324: 1-2.
 —ultimate end of prophecy, ii. 609: 1.
- Hophni and Phinehas, compared to beasts, ii. 12: 2.
 —slain, ii. 23: 1.
- Hor, Mount, i. 443: 1.
- Horace, quoted, v. 605: 1, 620: 1.
- Horeb, Mount of God, ii. 316: 2.
- Horses, terror to the Israelites, i. 575: 1, vi. 870: 1.
- Hort, F. J. A., on Epistle to Romans, v. 516.
 —see Westcott and Hort.
- Hosea, a native and citizen of Israel, iv. 499: 2, sq.
 —a prophet of love, iv. 499: 1.
 —describes the knowledge of God, iv. 523: 1.
 —no miracle is adduced by, iv. 524: 1.
 —and Amos, contrast between, iv. 496: 2, 526: 1.
 —and Israel, ii. 391: 1.
- Hosea, Book of, iv. 494: 1 sq.
 —authenticity of, iv. 497: 2.
 —text of, iv. 496: 2 sq.
 —allegory of the prodigal wife, i. 673: 2, iv. 499: 2 sq.
 —calling of the son out of Egypt, i. 187: 1, 188: 1.
 —interest not to be taken from a brother Israelite, i. 591: 1.
 —non-ceremonialism of, i. 400: 2.
 —ranks Canaanites as cheating traders, i. 591: 1.
- Hoshea, king of Israel, ii. 398-404.
 —attempts to throw off Assyrian vassalage, iii. 653: 2.
 —defeated and taken prisoner, iii. 654: 1.
- Hosmer, J. K., on health and longevity of Jews, i. 310: 2.
- Hospitality in early church, vi. 714: 2.
 —of wisdom, iii. 378: 2.
- Hostility between man and beast, iii. 664: 1.
- House of God, the, a refuge, ii. 8: 1.
- House of God, see Nob.
- Howitt, A. W., on the Australians' religious belief, i. 517: 1.
- "Hudibras," quoted, iii. 413.
- Hugo, Victor, cited, vi. 781: 2, 782: 1.
- Huldah, the prophetess, ii. 436: 1, iv. 566: 2.
- Human anguish, cry of, iv. 179: 1.
 —frailty, ii. 735: 2.
- Human nature, differences in understanding of, vi. 781: 2.
 —essential imperfection, vi. 257: 1.
 —ever the same, iv. 56: 1, 2.
 —list of vices and temptations, vi. 257: 2, 258: 1.
 —lofty view of, iii. 592: 2.
 —perfectibility of, v. 121: 2, 122: 1.
 —reformers often undervalue, v. 153: 1.
 —and the kingdom of God, v. 142: 3.
- Human sacrifices, ii. 349: 2, 408: 1, 430: 1, iii. 269: 1.
- Humanitarianism — invertebrate doctrine, vi. 806: 2.
 —modern, iii. 560: 2.
 —not the whole of Christianity, vi. 803: 1-2.
- Humble, God reveals himself to the, iii. 395: 1.
- Humiliation of Jews, iii. 602: 2.
- Humility, a requisite, iii. 65: 1.
 —affected, vi. 247: 2, 248.
 —base of true Christianity, v. 640: 2.
 —basis of regeneration, vi. 615.
 —the centurion's, fine type of, v. 58: 1-2.
 —distinctive of Christian system alone, v. 904: 2, 905.
 —duty of, vi. 723-5.
 —germ of a new hope, iv. 256: 1.
 —God's knowledge of, iii. 54: 2.
 —in Christian life, vi. 265: 2, 266: 1.
 —injury from too much, vi. 232: 2.
 —listens to counsel, iii. 393: 2.
 —proper, vi. 139: 2.
 —sole entrance to the house of wisdom, iii. 379: 2.
 —way of eternal life, v. 92: 2.
 —and pride, iii. 392: 2.
- Hunger as a revelation of God's will, i. 584: 2.
 —of the soul, iii. 726: 2.
- Hunt, W. Holman, picture of the crucifixion, v. 99: 2.

- Hupfeld, Hermann, commentary on B'ne Eilim, iii. 77: 2.
- on Psalms, iii. 9: 1, 14: 1, 19: 2, 23: 2, 30: 1, 36: 1, 54: 1, 60: 1, 68: 1, 74: 2, 80: 2, 89: 2, 94: 2, 100: 2, 106: 2, 120: 2, 124: 2, 132: 1, 147: 2, 151: 2, 153: 1, 160: 1, 164: 1, 171: 1, 174: 2, 182: 2, 190: 1, 195: 2, 196: 1, 200: 1, 206: 1, 207: 2, 209: 1, 211: 1, 212: 2, 213: 1, 217: 2, 224: 1, 227: 2, 229: 1, 231: 2, 233: 1, 236: 1, 242: 2, 245: 1, 248: 1, 257: 2, 261: 2, 278: 1, 281: 1, 286: 2, 291: 1, 317: 2, 322: 1, 329: 1, 330: 2, 332: 2, 339: 1, 342: 2.
- Hurd, Bishop Richard, quoted, iv. 111: 1.
- Husbandmen, the, parable of, iv. 891: 1.
- Husbandry, God's, v. 645-9.
- symbol of Christian life, vi. 471: 1.
- Husbands, see Marriage; especially vi. 90-91, 703-4.
- Hushai, the Archite, ii. 173: 1.
- counsel of, ii. 176: 1, 178: 1, 2.
- with Absalom, ii. 177: 1, 2.
- Huss, John, persecuted, ii. 315: 2.
- Hutchinson, Colonel, the Puritan, i. 544: 1.
- Huxley, Prof. T. H., "Lay Sermons" quoted, i. 557: 1.
- on the Bible, ii. 229: 2.
- on evolution and creation, i. 7: 1.
- Hybrid forms, prohibition of raising, i. 338: 1.
- Hygiene, laws of, i. 310: 1.
- Hygienic observance a religious duty, i. 311: 1.
- Hymn to the seven evil spirits, i. 529: 1.
- Hymns, see Psalmody.
- Hypatia, iii. 812: 1.
- Hypocrisy, relations to iniquity, iv. 486: 1.
- religion suffers from, iii. 595: 1.
- type of character, iii. 370: 1.
- universality, iii. 636: 2.
- of Absalom, ii. 170: 1.
- of scribes and Pharisees, iv. 781: 1.
- and puritanism, i. 477: 2.
- Hypocrites, vi. 168-171.
- contradictions of, iii. 136: 1.
- Hyssop, of the Passover, i. 168: 2.
- Ichabod, birth of, ii. 23: 2.
- Iconium, v. 450: 1.
- Ideal spiritual life, ii. 526: 2.
- Ideal, the, elevated in absence of the real, ii. 615: 2.
- of God for men, iii. 624: 2.
- present in heaven, i. 218: 1.
- Idealism in calamities of Job, ii. 708: 2.
- of Isaiah, iii. 622: 2.
- of types of Chronicles, ii. 500: 2.
- work revealed, iii. 624: 2.
- Ideals, inactive ones perilous, vi. 801-4.
- lofty, need of help to attain, iii. 305: 2.
- Idleness, iii. 412-415.
- a curse, i. 710: 1.
- enemy of Christian life, vi. 342: 2.
- Paul reprobates, vi. 379.
- Idol of gold, the, iv. 394: 2.
- Idolaters, all money-bringers equally acceptable to their God, i. 562: 2.
- Idolatry (see also Sacrifices, Ritual), a religion of bribery, i. 562: 2.
- atrocities involved in, i. 344: 1, iv. 253: 2.
- chains men to moral indifference, i. 562: 2.
- charge against Jeroboam unjust, ii. 284: 2.
- congenial to the natural man, i. 193: 2.
- connected with unnatural lust, i. 334: 2, iv. 253: 2, v. 901: 2, 902: 1.
- contrasted with worship of the true God, iv. 62-70, 775: 2.
- criticised with ill-grace by moderns, i. 193: 2.
- David represented with image, by Michal, ii. 80: 1.
- destroys moral character and ethical religion, i. 562: 2.
- does not demand righteousness, iii. 387: 1.
- even the seeming to be avoided, i. 329: 2, 330: 2.
- in Israel, persistent tendency to, i. 514: 1, iii. 44: 2, iv. 190: 1, 253: 2, 569: 2.
- tenacity in Judah, ii. 574: 2; where it and skepticism are rife, iv. 569: 2.
- reason for these, ii. 27: 2.
- denounced by Ezekiel, iv. 264: 2.
- by Isaiah, iii. 754: 1, 845: 2.
- by Jeremiah, 569: 2.
- reluctant abandonment, ii. 27: 2.
- rooted out by pious kings, ii. 582: 1.
- only by divine intervention, iii. 707: 2.
- restored by Cyrus, iii. 775: 1.
- lurking in preparation of daily food, i. 330: 2.
- necessarily high treason in a theocracy, i. 343: 2, 344: 1.
- sin of sins, iii. 211: 2.
- symbolic, results in practical, v. 477: 1.
- Idolatry of self, iii. 780: 2.
- Idomeneus, king of Crete, ii. 243: 1.
- Idumæa, Herods of, see Herod.
- Ignatius, St., musical passion, vi. 776: 2.
- Epistle of, vi. 395: 2.
- on Christian life, vi. 776: 1.
- on the diaconate, v. 362: 1.
- on the Episcopate, vi. 415: 1, 776: 2.
- cited or quoted, v. 499: 2, vi. 389: 2, 425: 2, 435: 2, 468: 2, 477: 2, 478: 1, 557: 2, 587: 1, 606: 2, 623: 1, 626: 1, 658: 1, 733: 1.
- Ignorance, divine enlightenment of, vi. 699: 1.
- heathen, etc., its sin, vi. 365: 1.
- not a moral excuse if wilful, v. 264: 2, 265: 1.

- Ignorance of the future necessary for effective life, v. 305: 2, 306.
— and atonement, i. 264: 1.
- Ignorant, the, instruction of, iii. 391: 2.
- Imagery, not forbidden, i. 194: 2.
- Images, as trophies, ii. 505: 1.
- Immanuel, birth of the Child, iii. 646: 1.
— conception sprang from Israel's darkest days, iv. 699: 2.
— idea and meaning of, *ibid.*
— Isaiah's use of word, iii. 642: 2.
— not descendant of David, iii. 650: 2.
— origin vague, iii. 650: 2.
— prince-of-the-Four-Names, iii. 798: 1.
— promised king of Israel, iii. 650: 2.
— symbolic name, iii. 126: 1.
- Immer, A., on Pauline Epistles, vi. 484: 2.
- Immorality in literature and art, i. 477: 2.
- Immortality (see also Eschatology), instinct of, vi. 784: 1, 2.
— is present life, v. 193: 1.
— presumptive evidence for, vi. 815: 2.
— the Psalmist's hope of, iii. 45: 2, 46: 1, 133: 2.
- Impatience, see Patience.
- Impenitence, misery of, iii. 85: 1.
- Imposition of hands, see Hands, laying on of.
- Imprudence, a fault, iii. 554: 1.
— pain and, ii. 707: 1.
- Impurity (see also Purity), distinguishing mark of paganism, vi. 69, 76: 1.
— of speech, vi. 601: 1.
— spiritual, vi. 891: 2.
- Incarnation (see also Jesus Christ), compared to Jacob's staircase, i. 76: 1.
— credibility entire, iv. 699: 1.
— crowning end of creation, i. 8: 1.
— lessons of, v. 120: 2, 121: 2.
— possible methods of, v. 18: 2, 19: 1.
— Old Testament prophecies of, iii. 765: 2 sq.
— and redemption, iii. 374: 1.
- Incense, altar of, i. 225-6, 227: 1.
— connection with prayer, i. 216: 1.
- Incest, a capital offence in Jewish law, i. 344: 1.
— among cultivated heathen peoples, i. 333: 1.
— prohibitions of, i. 332: 2.
- Independence, a Christian need, vi. 343: 1.
- Indifference not wisdom, iii. 495: 2.
- Indifferentism, injury to Christianity, vi. 129, 130, 131.
- Individual conviction, ii. 60: 2.
— effort, ii. 61: 1.
— gospel of Isaiah is, iii. 714: 1.
— life in God, i. 530: 2.
— responsibilities, iii. 781: 1.
- Individual, the, destiny of, ii. 695: 2.
— importance in history, i. 127: 1.
— instrument in God's hands, ii. 61: 1.
— Jeremiah's vindication of, iii. 741: 1.
- Individual, the, religion of, iv. 256: 1.
- Individualism, dangers of over-accentuating, v. 345: 2, 346: 1.
— in Psalms, ii. 695: 2.
- Indulgence in evil hardens in evil, i. 508: 2.
- Industry, better esteemed than genius, iii. 415: 1.
— good in, iii. 504: 2.
— of man depicted, ii. 768: 2.
— Paul on duty of, vi. 379: 1.
- Infallibility, ascribed to Persian monarchs, ii. 636: 2.
- Infallibility, ascription to man is idolatry, iv. 68: 1.
— theory of, v. 372: 1.
- Infatuation, difficulty of ridding one's self of, iii. 431: 2.
- Infidelity, as a fashion of moral cowardice, v. 258: 2, 259: 1.
- Infinity, of God, ii. 663: 2.
- Influence, belongs to the unselfish, i. 96: 2.
- Ingathering, feast of, i. 354: 1.
- Ingratitude, common, iii. 94: 2.
— for God's miracle, iii. 204: 1.
— for too great bounty, ii. 703: 1.
- Inheritance, Roman law of, v. 872: 2, 873: 1.
— meaning of Christian, vi. 204-5.
— of evil manners, vi. 691: 1.
— the heavenly, vi. 684-6.
- Iniquity, rebukes for, iii. 108: 2.
- "Iniquity" of the Tabernacle services, i. 437: 2, 438: 1.
- Innocence in the home, ii. 163: 1.
— the Psalmist's conviction of, iii. 47: 1.
- Innocent, the, suffer often from false accusations, ii. 89: 2.
— suffering with guilty, i. 91: 2, ii. 344: 1.
- Innocents, massacre of the, iv. 892: 2.
- Inquiry, moral duty of, v. 265: 1.
— into lower religions forbidden, i. 568: 1.
- Inquisition, the, ii. 567: 1.
- Insanity, culmination of vanity, ii. 680: 2.
- Insincerity, caused decay of Greek philosophy, iii. 565: 2.
- Inspiration (theological sense), nature of, iii. 709: 2, vi. 481: 2, 482: 1.
— claimed by Elihu, ii. 776: 1.
— colored by personality, v. 7: 1.
— limitations of, v. 343, 498: 1-2.
— method of human growth of, 9: 1, 2, 10: 1.
— of the author of Job, ii. 700: 2.
— of the Bible, meaning of, 333: 2.
— — verbal, iv. 652-3.
— — — not thought essential by apostles, vi. 695: 2.
— Paul's view of, v. 644: 1-2.
— perhaps unconscious, v. 30: 2.
— power and method of, v. 520: 2.
— Quaker doctrine of, v. 341: 1.
— supreme need, ii. 640: 1.

- Inspiration (figurative sense), in artist and craftsman, i. 228: 2.
 — of noble lives, ii. 642: 1.
- Instincts, God's promises, iii. 598: 1.
- Institutions, national, carried abroad by colonists, v. 361: 1.
- Intellect, by itself may hinder Christian receptiveness, v. 150: 1.
 — conquests by, ii. 69: 2.
 — minor part of Christian faith, vi. 753: 2.
 — not God's chief instrument for earthly work, v. 756: 2.
 — in conflict with religion, i. 133: 1.
 — the whole of wisdom, vi. 605: 2, 606: 1.
 — regeneration through that of heart, vi. 606.
 — theory of superiority to morals, vi. 400: 1.
- Intemperance, discussed, v. 903.
 — in early church, vi. 86-88.
- Intercession, answer to, iv. 243: 1.
 — prevailing, i. 229-30.
 — prevails only through faith, i. 437: 2.
 — Samuel's, ii. 29: 1.
- Intermarriage, see Marriage.
- Intermediate state, doctrine of, v. 326: 1.
- Interpretation, variety of, not to be lamented, i. 9: 1.
- Intolerance, necessary degree of, v. 824: 1.
 — in the cause of toleration, v. 920: 1.
- Introspection, over-much creates morbidity, iii. 582: 2.
- Intrusion of outsiders into tabernacle service banned, i. 437: 2.
- Ira, the Jairite, ii. 194: 1.
- Ireland, church of, lay share in councils, v. 460: 2.
- Irenæus, v. 671.
 — on bishops, vi. 468: 1.
 — on the Diaconate, v. 362: 1.
 — on the Episcopate, vi. 414: 2, 415: 1.
 — on the gift of tongues, v. 320: 2.
 — on heretics, vi. 457: 2.
 — on Luke's gospel, v. 508: 1.
 — on Pauline Epistles, vi. 389: 2, 390: 2.
 — on Polycarp, v. 300: 1.
- Irreverence, evil of, i. 332: 1.
 — on Simon Magus' followers, vi. 662: 1.
 — cited, vi. 435: 2, 469: 1, 476: 2, 487: 1, 765: 1.
- Irving, Edward, pathos of his position, iii. 594: 2.
 — on Old and New Testament economy, i. 566: 1.
- Isaac, apathy of, i. 68: 1.
 — conception of God and life, i. 56: 1, 2.
 — contempt for God's purpose, i. 71: 2.
 — death of, i. 84: 1.
 — disproportionate length of his story, ii. 41: 1.
 — in Gerar, iii. 264: 1.
 — the laughter, i. 46: 2.
 — marriage of, i. 65: 1.
 — patience of, i. 65: 1.
- Isaac, relations with Ishmael, v. 884.
 — sacrifice of, i. 54: 1.
 — shock and submission, i. 71: 2, 72: 1.
 — weaning of, i. 57: 2.
- Isaiah, against idolatry, iii. 754: 1.
 — alone steadfast among the despairing, iii. 737: 2.
 — appeal to the people, iii. 647: 1.
 — apprenticeship of, iii. 621: 2.
 — call of, iii. 634: 1.
 — charge to women, iii. 682: 1.
 — citizenship in Jerusalem, iii. 621: 2.
 — commission of, iii. 636: 1.
 — compared to Cromwell, iii. 657: 1.
 — — — Job, ii. 695: 1.
 — — — Mazzini, iii. 638: 1.
 — — — Moses, iii. 639: 1.
 — conscious of speaking in vain, vi. 321: 1.
 — contrasted with Jeremiah, iii. 737: 2.
 — conviction of one supreme God, iii. 644: 1.
 — death of, iii. 707: 2.
 — describes Judah, ii. 405: 1.
 — divine message of, iii. 708: 1.
 — doctrine of the "tenth," iv. 37: 2.
 — exults over fall of Samaria, ii. 400: 2.
 — Ezekiel and, iv. 228: 1.
 — faith prevails over materialism, iii. 648: 2.
 — family of, iii. 621: 2.
 — first doctrine of Messiah, iii. 651: 1.
 — gospel for the individual, iii. 714: 1.
 — of forgiveness, iii. 698: 1.
 — habit of appealing to people, iii. 647: 1, iii. 666: 2.
 — ideal of individual, iii. 715: 1.
 — idealist, iii. 622: 2.
 — individual experience of sin, iii. 714: 2.
 — inspiration of, iii. 622: 2, 709: 2.
 — message to Judah, ii. 393: 2.
 — messages mocked, iii. 655: 2.
 — Messiah of, ii. 407: 1.
 — Messianic creed of, iii. 652: 2.
 — method of God's revelation, iii. 670: 2.
 — not a fatalist, iii. 644: 2.
 — on darkness, the ninth plague, i. 162: 2.
 — on future and progress of his people, iii. 678: 1.
 — on the God of the commandments, i. 215: 1.
 — on the Sabbath, i. 198: 2.
 — opposition to teaching of, iii. 625: 1.
 — personality of, iii. 635: 2.
 — political and spiritual problem of, iii. 730: 1.
 — prophecies not relating to time of, iii. 716: 1.
 — prophecy his life work, iii. 631: 1.
 — of a Deliverer, iii. 653: 1.
 — of Israel's exile to Babylon, iii. 667: 1.
 — of its long duration, iii. 737: 1.
 — of Jerusalem's overthrow, iii. 623: 1.
 — on inviolability of Zion, iii. 652: 1, 742: 1.

Isaiah, prophet of the Lord, iii. 624-5.

- range of vision, iii. 729: 2.
- realist, iii. 623: 1.
- regard for animals, iii. 664: 2.
- relations with Ahaz, ii. 405-7, iii. 621: 2, 643: 2.
- — — Hezekiah, i. 503: 2, ii. 415-417, 418: 2, iii. 711: 1.
- — — Manasseh, i. 504: 1.
- revelation of unity of God, iii. 651: 2.
- review of predictions of, iii. 708: 2.
- sanity of, iii. 644: 1.
- satire of, iii. 676: 1.
- saved from the popular drift, iii. 647: 2.
- scorn of, iii. 656: 2.
- sees no virtue in Babylon, iii. 779: 2.
- self-control, iii. 649: 1.
- son of Jerusalem, iii. 622: 1.
- stripped and barefoot for a sign, iii. 666: 1.
- threefold vision of, iii. 622: 2.
- to the despairers of the Lord, iii. 755: 1.
- to the foreign nations, iii. 684: 1.
- to women, iii. 682: 1.
- vindication of, iii. 694: 2.
- vision of, iii. 622: 1, 631: 2.
- warning from Samaria, iii. 655: 1.
- worldly-wisdom of, iii. 669: 2.
- youth of, iii. 621: 2.

Isaiah, Book of, character of first chapter, iii. 617: 1.

- chronology of, iii. 616: 2.
- commentaries on, iii. 730: 2.
- composite, iii. 621: 1.
- in Talmud, iii. 736: 2.
- plurality of authors, iii. 735: 1.
- table of dates, iii. 616: 2, 731: 1.

Isaiah, "Second," iii. 730: 2.

- authorship of, iii. 732: 1.
- date of, iii. 731: 2, 733: 2 (see also Note, 737: 1).
- post-exilic elements in xl-lxvi., iii. 732: 2, 833: 1, 843: 2.
- pre-exilic elements in xl-lxvi., iii. 732: 2 sq, 832: 1.
- unity of, iii. 732: 2, 832: 2.

Ishbosheth, pretender, set up by Abner, ii. 122: 2.

- murdered, ii. 130: 2.
- murderer of, slain, ii. 130: 2.

Ishmael, birth of, i. 43: 1.

- before and after the expulsion, i. 58-59.
- destiny of his seed, i. 43: 1, iii. 215: 1.
- expulsion a blessing in disguise, i. 59: 2.
- rouses Sarah's jealousy, i. 58: 1.

Ishmael, allegorical use of, for Judaic covenant, v. 883-6.

Ishmael, son of Nethaniah, Johanan offers to kill, ii. 456: 1.

- murders Gedaliah, *ibid.*

Ishtar, worship of, at Nineveh, i. 529: 1.

Isis and Osiris, Phœnician affiliations, i. 755: 1.

Isles, use of word by Isaiah, iii. 757: 2.

Isolation, evil results of, iii. 380: 1, 407: 1.

Israel, Israelites (see also Hebrews, Jews), a historical miracle, i. 370: 2.

- abandon idolatry, ii. 27: 2.
- affront Samuel, ii. 33: 2.
- after the flesh and after the spirit, iv. 747: 2.
- apostasy of, iv. 28: 1.
- appeal to Rehoboam, ii. 279: 2.
- arraigned by Samuel, ii. 44: 1.
- assemble at Mizpah, ii. 28: 1.
- at peace with Amorites, ii. 30: 2.
- Babylonian restoration of, i. 371: 2.
- beginning of captivity, ii. 397: 2.
- benefited from captivity, iii. 604: 1.
- birthright of covenant and Christ, vi. 7: 2.
- called from Babylon, iii. 781: 2.
- choice of, by God, ii. 54: 2, iii. 67: 2.
- chronological tables, iv. 441-443.
- circumcision of, iv. 59: 2.
- comfort in overthrow of Edom, iii. 599: 2.
- command to be holy, vi. 13: 1.
- commerce with Tyre, ii. 135: 2.
- compared with modern people, ii. 44: 1.
- consecrated army, i. 185: 2.
- confusion of the nation, iv. 509: 1.
- contrasted with Judah, iv. 36: 1.
- conversion of, iv. 312: 1.
- corrupt in every faculty, iv. 189: 1.
- crushed by Philistines, ii. 111: 2.
- David king of all, ii. 131: 2.
- death of strong men of, iii. 751: 1.
- defeat of, by Philistines, ii. 22: 2.
- deliverance from Egypt, iii. 210: 1.
- — by the Lord, iii. 748: 1.
- delivered from Philistines, ii. 29: 2.
- demand a king, ii. 32: 2.
- dependence on Jehovah, ii. 547: 1.
- desolation of, i. 370: 2, iii. 209: 1.
- desperate state of, described in Psalms, iii. 158: 2.
- destiny of, iii. 805: 1.
- destruction of material forms of faith, iii. 741: 2.
- disruption "of the Lord," ii. 283: 1.
- dissolution begins, ii. 394: 1.
- distinctive feature of, vi. 34: 2.
- divided kingdom of, ii. 280: 2.
- early date of army, iii. 58: 2.
- early religion of, i. 513: 2.
- eighth century in, iv. 450: 1.
- election to service of God, iii. 789: 1.
- experience of vicarious suffering, iii. 818: 2.
- faithlessness to God, iii. 263: 1.
- first captivity, iii. 649: 2.
- first victory in battle, i. 185: 2.

- Israel, Israelites, formation of the new, iv. 726: 1.
 293: 2.
 — from the return to building of the Temple,
 iv. 606: 2 sq.
 — God as king of, ii. 32: 2.
 — Hazael smites, ii. 375: 2.
 — helped by Assyrian invasion, iv. 455: 1.
 — helplessness against the Philistines, ii. 56: 1.
 — history since Old Testament days, i. 369: 2.
 — hope of resurrection, iii. 728: 2.
 — hostility to Canaanites, i. 85: 1.
 — humiliation under Philistines, iii. 205: 1.
 — ideal of its kingship, iii. 11: 2, 12: 1.
 — idolatry of, see Idolatry in Israel.
 — in Egypt, i. 121 sq.
 — in exile, iii. 74-8.
 — in fear of hostile tribes, i. 179: 1.
 — insulted by King Nahash, ii. 47: 1.
 — intermarriage with other nations held an
 abomination, i. 419: 1.
 — itinerary of, i. 480: 1.
 — jealous of Jehovah, iv. 690: 1.
 — Jehovah's chosen people, ii. 481: 1.
 — Jezebel introduces Baal worship in, ii. 298: 2.
 — kernel of history of, iii. 123: 1.
 — kingdom established, ii. 134: 1.
 — kingship of, foreshadowed Anointed One,
 iii. 428: 1.
 — last judgment on, iii. 844-6.
 — laws of, no distinction between secular and
 religious, i. 589: 2.
 — literature of, Babylonian entirely, i. 528: 1.
 — — — shows national heroes as mediators, i.
 522: 2.
 — long ingratitude of, iii. 175: 1.
 — loss of territory, iii. 629: 1.
 — loses strength by idolatry, i. 756: 1.
 — migration to Egypt, i. 84: 2.
 — missionary career of, iii. 742: 1.
 — monotheism of, iii. 740: 1.
 — murmur against Moses, i. 173: 2.
 — nation typified by the seven candlesticks, vi.
 838: 1.
 — near to God, iii. 341: 2.
 — not a commercial people, i. 591: 2.
 — not great, but true, i. 386: 1.
 — numbered by David, ii. 206: 2.
 — of Isaiah's time, iii. 738: 1.
 — of Jeremiah's time, iii. 738: 1.
 — on entering Canaan, i. 535: 1.
 — on the eve of return, iii. 828: 2.
 — one God, one people, iii. 788: 2.
 — "Our Mother of Sorrows," iv. 548: 2 sq.
 — particularism of, i. 552: 1.
 — pestilence over, ii. 208: 1, 538: 2.
 — Philistines invade, ii. 21: 2, 28: 2, 73: 1.
 — plan of settlement, i. 481: 2.
 — postponements of restoration, ii. 669: 1.
 — prominence to, given by God, iii. 788: 2.
 — punishment greater than Sodom, iii. 591: 1.
 — purification of, ii. 614: 2.
 — redemption of, Four Herald Voices, iii.
 748: 1.
 — refused passage through Edom, i. 442: 2.
 — repentance and reformation of, ii. 26: 2.
 — reproaches Moses, i. 130: 1.
 — restoration of, iii. 283: 1, 823: 1.
 — — — predicted, i. 371: 1.
 — return and sovereignty of, iii. 665: 2.
 — righteousness of, iii. 784: 2.
 — Samuel as judge of, ii. 32: 1.
 — — his dealings with people of, ii. 52: 1.
 — — his protest to, disregarded, ii. 34: 2.
 — Saul's proclamation to, ii. 48: 1.
 — servant of the Lord, iii. 792: 2.
 — seventh century in, iv. 561: 1.
 — shuttlecock between Assyria and Egypt, ii.
 402: 2.
 — sins of, iii. 769: 2.
 — spirit of, iii. 708: 1.
 — starvation of, iii. 753: 1.
 — staunchness of, iv. 454: 1, 2.
 — supernaturally directed through the wilder-
 ness, i. 635: 1.
 — trampled down by Canaanites, i. 765: 1.
 — three years' famine in, ii. 301: 1.
 — threshed at Megiddo, iii. 738: 2.
 — to become God's warriors, i. 184: 1.
 — under sovereignty of Egypt, i. 528: 1.
 — warfare with neighbors, ii. 488: 2.
 — and Edom, ii. 481: 2.
 — and the Greeks, iv. 666: 1.
 — see also names of individual rulers.
 Israel, Kingdom of, formed by disruption of
 united Jewish realm, ii. 280 sq.
 — Hoshea the last king, ii. 399: 1.
 — kings of, table, ii. 463: 2.
 — — — from Zimri to Ahab, ii. 295: 2.
 — see also Amos and Hosea.
 Issachar, the tribe, prophetic characterization by
 Jacob, i. 114: 2.
 — in the time of Deborah, i. 115: 1.
 — sea traffic of, i. 621: 1.
 — territory of, i. 621: 1, 713: 2.
 "Issues," physical, regarded as moral defilement,
 i. 314: 1-2, i. 313: 2, 314: 1-2.
 Isthmian games, v. 673: 2.
 Ithamar, younger son of Aaron, ii. 16: 1.
 Ittai, ii. 172: 1, 173: 2.
 "J. E.," i. 494: 2.
 Jabal, "increase," i. 16: 1.
 Jabesh-Gilead, relief of by Saul, ii. 46-9.
 — men of, ii. 47: 1.
 — — — bury Saul and his sons, ii. 112: 1.

Jabin, king of Hazor, i. 692: 1, 765: 1.

Jacob, at Peniel, i. 80: 2.

- blesses his sons, i. 108: 2.
- character of, i. 69: 2.
- clinging love for Benjamin, i. 106: 1.
- crosses the Jabbok, i. 79: 1.
- deceives Isaac, i. 71: 2.
- despair over Joseph's death, iii. 199: 2.
- escapes from Laban, i. 78: 1.
- his dream, i. 75: 1.
- his flight, i. 74: 1.
- his punishment, i. 73: 1.
- inheritance of, iii. 128: 1.
- introduced to Pharaoh, i. 107: 1.
- lameness of, i. 80: 1.
- reflections on, i. 82: 1.
- love for Rachel, iii. 540: 2.
- and service for her, iii. 790: 1.
- moral of his staircase, i. 77: 1.
- prophecy of Shiloh, v. 29: 2.
- relations with Esau:
 - in fear of him, i. 78: 2.
 - resolves to placate him, i. 78: 2, 79: 1.
 - results, i. 79: 1-2.
 - relations with Joseph, i. 86: 1-2, 106: 1.
 - reluctant to shift encampment, i. 106: 2.
 - renamed Israel, i. 80: 1.
 - returns to Bethel, i. 83: 1.
 - well of, location, v. 146: 2, 147: 1.
 - wiser than Joseph, i. 106: 1.
 - wrestling of, iv. 749: 1.
 - and Esau, choice between, vi. 13: 1.

Jael, slays Sisera, i. 767: 2, 768: 1.

Jair, successor of Sola, i. 799: 1.

Jairus and Jesus, iv. 727: 2, 851: 2.

- resurrection of his daughter, vi. 304: 2.
- James, the Apostle, first seen, iv. 709: 2.
- career and fate, v. 444.
 - importance of, iv. 835: 1.
 - against antinomianism, vi. 530: 2, 531: 1.
 - on abuse of term "faith," vi. 530: 2.

James, Epistle of, authenticity, vi. 559-562.

- Christology of, vi. 582-5.
- contained in Syriac version, vi. 561: 1.
- doubts fully recanted, vi. 560: 2.
- harmony of character with St. James, vi. 561: 2.
- Luther's slur at, vi. 561: 2.
- main thought of, vi. 579: 1.
- on anointing of the sick, vi. 635-6.
- on censoriousness, vi. 616-618.
- on confession of sins, vi. 636-640.
- on conversion, vi. 640-3.
- on demons and pagan gods, vi. 592-3.
- on elders of the church, vi. 634-5.
- on humility as indispensable, vi. 615.
- on Job and patience, vi. 625-8.
- on justification by faith, vi. 591-5.

James, Epistle of, on lusts, vi. 607-610.

- compared with Plato's "Phædo," vi. 608: 1.
- on power of Satan, vi. 613-614.
- on presumption in overhope, vi. 619-621.
- on probabilism, vi. 621-2.
- on Rahab, i. 672: 2, vi. 593: 2.
- on responsibilities of teachers, vi. 595: 1-2.
- of the tongue, vi. 596-601.
- on swearing, vi. 628-630.
- on the rich, vi. 622-5.
- on the world and the divine jealousy, vi. 610-613.
- on wisdom from below, vi. 601-4.
- from above, vi. 604-7.
- on worship, related to emotion and conduct, vi. 632-3.
- parallel of sayings to Christ's, vi. 630-1.
- reason for delay in knowing, vi. 560: 2, 561: 1.
- relation to Ecclesiasticus and Wisdom of Solomon, vi. 572-5.
- to writings of Peter and Paul, vi. 569-572.
- of Paul, vi. 588-590.
- of Luther's writings to Paul's and James', ibid.
- the audience addressed, vi. 566-9.
- varied in style, vi. 585: 1.
- who is the James meant? vi. 562-6.

James the Just (Jesus' brother), character and views on circumcision, v. 461.

Jannes and Jambres, the magicians, withstand Moses, i. 157: 2.

—tradition of, and Paul on, vi. 487-9.

Japheth, son of Noah, i. 20: 1.

Jasher, the Book of, i. 690: 1, ii. 118: 2.

Jashobeam, exploit of, ii. 199: 1.

Jealousy, among church leaders, i. 773: 1.

—good and ill, vi. 603: 1, 604: 1.

—image of, iv. 240: 2.

—of God, i. 195: 1.

—of Saul, ii. 76: 2.

—of the humble and godly, i. 13: 1.

—ordeal to remove, i. 399: 1.

—water of, i. 399: 1.

Jebusites, occupy Mt. Zion when Israelites come, ii. 39: 2.

—Jerusalem long in the hands of, ii. 70: 2, 133: 1.

—left in possession of citadel, i. 749: 1, 70: 2.

Jeconiah (or Jehoiachin), king of Judah, reign of, iv. 141-5, 446-8.

—abominations charged against: selling himself to the devils, etc., ii. 446: 2.

—"cast out," iv. 79: 2.

—captured and deposed by Nebuchadrezzar, iii. 229: 1, iv. 18: 2.

—Evil-Merodach and, ii. 457: 2.

- Jedidah, queen-mother, iv. 79: 2.
- Jeffrey, George, Judge, i. 595: 2.
- Jehoahaz, king of Israel, ii. 383-4.
— a vassal, ii. 384: 1.
- Jehoahaz, king of Judah, ii. 442-3.
— anarchic conditions in time of, iv. 123-4.
— Ezekiel on, iv. 247: 1, 2.
— imprisoned by Necho, iv. 13: 2.
— lands ravaged by Egyptians, iv. 86: 2.
- Jehoiada, regent and high priest of Judah, ii. 378: 2, iv. 330: 2.
— and Joash, ii. 377: 2, 568: 2.
- Jehoiakim, king of Israel, ii. 443-6.
- Jehoiakim, king of Judah, set up by Necho of Egypt, iv. 14: 1.
— career and fate, iv. 137-141.
— carried off by Nebuchadrezzar, iv. 384: 2.
— hated by Jeremiah, iv. 124: 2.
— submits to Babylonians, again rebels, iv. 17: 1, 384: 1.
— a vicious tyrant, iv. 14: 1.
- Jehonadab, the Kenite chief, fierce fanatic, ii. 373: 2.
— horrible massacre of Baal-worshippers, ii. 374: 1-2.
- Jehoram, king of Israel, ii. 347: 2.
— advances his kingdom through weakness of Damascus, ii. 367: 1.
— Benhadad's gift to, ii. 353: 1.
— generosity to Syrians, ii. 359: 1.
— death of, ii. 370: 1.
- Jehoram, king of Judah, reign, vices and calamities, ii. 365: 1-2, iii. 122: 1.
— depravity, ii. 566: 1.
— marries Athaliah, ii. 331: 1.
— curse of his marriage, ii. 294: 2, 365: 1, 566: 1.
— death of, ii. 365: 2, 366: 1.
- Jehoshaphat, king of Judah, reign of, ii. 293-5, 559-566.
— deliverance of, iii. 125: 2.
— league against, iii. 214: 2.
— visits Ahab, ii. 330: 2.
- Jehoshaphat, the recorder, ii. 147: 2.
- Jehosheba outwits Athaliah, ii. 377: 1.
— and Joash, ii. 377: 1, 2.
- Jehovah (see also God), a general, ii. 542: 1.
— a man of war, i. 176: 2.
— absolute supremacy of, i. 332: 2.
— as a nature-divinity, i. 827: 1, iii. 250: 2.
— champion of Israel, i. 727-730.
— claim on Cyrus, iii. 763: 1.
— creative and sustaining power, iii. 244: 1.
— divinity of, iii. 761: 2.
— final victory of, iv. 315-318.
— has regard for his name, iv. 312: 2.
— history confirms judgment of, iv. 175: 2.
— holy because of righteousness, iii. 250: 1.
— idea of kingship of, iv. 227: 2.
- Jehovah, is king, iii. 240: 1.
— Israel's jealousy of, iv. 690: 1 sq.
— knowledge of, is life eternal, iii. 255: 2.
— land of, iv. 303: 1 sq.
— manifested in Messiah, iii. 256: 2.
— name of, i. 135: 1, ii. 478: 2, iii. 674: 2.
— — avoided in Daniel, iv. 370: 2.
— of hosts, conception of, iii. 68: 2.
— one god among many, i. 756: 1.
— personal urgency of, iii. 767: 2.
— proves divinity against idols, iii. 770: 1.
— similitude as seen by Moses, i. 421: 2.
— slow to anger, i. 427: 2.
— sole owner of land in Israel, i. 590: 1.
— the keeper, iii. 306: 1.
— tribute of, after Midian war, i. 477: 1.
— vindicated, ii. 785: 1.
— and the nations, iv. 173-5.
- Jehu, revolt of, ii. 366: 2.
— anointed, ii. 368: 1.
— commissions Jehonadab to massacre Baal-worshippers, ii. 373: 2.
— established on throne, ii. 371-2.
— death of, ii. 376: 2.
— dynasty of, ii. 383: 2-392: 1.
— extirpates Ahab's race, ii. 372: 2, 374: 2.
— — Baal-worship, ii. 374: 1, 2.
— hypocritical plea of Jehovah's command, ii. 372: 2.
— massacre of royal houses of Israel and Judah, ii. 373: 1.
— orders Jezebel slain, ii. 370: 2, 371: 1.
— slays Jehoram of Israel and Ahaziah of Judah, ii. 370: 1.
— see also Shalmaneser II.
- Jephthah, chosen judge, i. 801: 2.
— lament to his daughter, iii. 144: 2.
— terrible vow of, i. 802: 1, ii. 243: 1.
— victories over the Ammonites, ii. 46: 2, 47: 1.
- Jeremiah, after the capture of Jerusalem, iv. 164-8.
— apocryphal letter of, iv. 63: 1.
— call and consecration of, iv. 21: 2.
— cautions the people, ii. 458: 2.
— characteristic expressions of, iv. 186: 2.
— concerning danger from the north, ii. 433: 1.
— conflict with Hananiah, i. 588: 1.
— contradictory position of, iv. 142: 1.
— contrasted with Isaiah, iii. 737: 2.
— devotes himself to Deuteronomic propaganda, i. 505: 2.
— encouraged to persevere, iv. 132: 2.
— goes into Egypt, iv. 168-170.
— ill-treated by Pashur, ii. 447: 1, iv. 111: 1.
— imprisonment of, iv. 160: 1.
— in "the stocks," iv. 111: 2.
— joins Gedaliah at Mizpah, iv. 166: 1.
— life and times of, iv. 7: 1-21: 2.
— life of rigid asceticism, iv. 91: 2.

Jeremiah, mission of, iv. 124: 2, 191: 2.

—on Ammon, iv. 181: 1.

—on Babylon, iv. 184-6.

—on Damascus, iv. 182-3.

—on Edom, iv. 181: 1, sq.

—on Egypt, iv. 175-9.

—on Elam, iv. 184: 1-2.

—on foreign nations, iv. 173-5.

—on Kedar and Hazor, iv. 183-4.

—on Moab, iv. 179-181.

—on New Covenant, paraphrased, v. 746: 1-2.

—on the Philistines, iv. 178-9.

—only New Testament mention is in Matthew, iv. 211: 1.

—persecuted, ii. 457: 2, iv. 111: 1.

—priestly origin of, iv. 7: 1.

—precursor of Jesus, iv. 211: 2.

—prophecies fulfilled, ii. 453: 2.

—prophecy to Jehoiakim, ii. 445: 2.

—rebukes Jehoiakim, ii. 444: 2.

—remains in Jerusalem, ii. 454: 2.

—roll of, iv. 129-132.

—sense of iniquities of Israel, borne by, iii. 799: 1.

—suffered for the people, iii. 741: 2.

—teaching concerning Israel and Judah, iv. 186: 1.

—traditions of, iv. 166: 2, 173: 1.

—tried for heresy, iv. 124: 2.

—vicarious suffering of, iii. 819: 1.

—vindication of the individual, iii. 741: 1.

—warns Zedekiah, ii. 449: 2.

—well treated by Nebuchadrezzar, ii. 454: 2.

—and Ezekiel, iv. 221-5.

—and his prophecies, ii. 451-3.

Jeremiah, Book of, author's introduction to, iv. 21: 1.

—on sacrifices, i. 198: 2.

"Jeremiah, Lamentations of," origin and character discussed, iii. 541 sq.

—not by Jeremiah, iv. 210: 2.

Jericho, Christ journeys through, iv. 770: 2.

—fate of, i. 668: 1.

—no better than Sodom, i. 666: 1.

—scheme for capture of, i. 667: 1.

—spies in, i. 653: 2.

Jeroboam, son of Nebat, made "boss" of Solomon's corvées, ii. 276: 2.

—appointing priests for the he-goats, i. 330: 1.

—chosen king of the ten tribes, ii. 280: 2.

—idolatry of, ii. 284: 1, 2.

—"made Israel to sin," ii. 283-5.

—multiplicity of condemnation, ii. 283: 2.

—name, import of, ii. 251: 1.

—reign of, ii. 283-5.

—utilizes tribal jealousy of North Israel, ii. 276-2, 277: 1.

—and the man of God, ii. 286-7.

Jeroboam II., king of Israel, ability and conquests of, ii. 386: 2, 387: 2, iv. 450: 1.

—kingdom nearly as large as David's, ii. 386: 2.

—"Savior of Israel," ii. 387: 1.

Jerome, St., essayist on scholarship, vi. 442: 2.

—his version of the Scriptures, v. 294.

—on Arianism, vi. 397: 1.

—on Baruch and Jeremiah, iv. 136: 1.

—on Christian ministers, v. 817: 2.

—on the Irish legion, v. 322: 2, 323: 1.

—on Paul and Luke, vi. 473: 2.

—on Paul's parentage, v. 407: 2, 408: 1.

—on Peter's dissimulation, v. 343: 1.

—cited or quoted, v. 293, vi. 643: 2, 661: 2, 758, 773: 1.

Jerubbaal, Gideon's new name, i. 781: 2.

Jerusalem, old Jebusite fortress, i. 707: 2, ii. 70: 2, 133: 1.

—village portion captured by Judah, i. 746: 1.

—citadel captured by David, ii. 133: 2.

—capture celebrated in Psalms, vi. 59: 1.

—becomes capital of the Jews, ii. 133: 2.

—capital and principal fortress of Judah, iv. 41: 1.

—an ideal history, iv. 251-6.

—anarchy in, iii. 623: 1.

—appeal of, iii. 555: 1.

—Ark brought to, ii. 137: 1, 139: 1.

—as a beautiful shepherdess, iv. 82: 2.

—as seen in Isaiah's visions, iii. 621: 1, 624: 2.

—at lowest ebb, iii. 692: 1.

—at time of Absalom's conspiracy, iii. 146: 2.

—builders of several classes, ii. 642: 1.

—centre of Jewish worship, i. 564: 1, ii. 147: 2.

—change in fortunes of aristocracy, iii. 591: 2.

—changed condition in Christ's time, v. 885: 1.

—Christ goes to, iv. 764: 1 sq.

—royal entry into, iv. 771: 1, 886: 2.

—church on site of Last Supper, v. 202: 1.

—dedication of walls of, ii. 669: 2.

—deliverance of, iii. 706: 1.

—the great, ii. 422: 1.

—desecration of, iii. 554: 2.

—desolation of, iii. 549: 1.

—destruction of, iii. 547: 1, 683: 2.

—foretold, iv. 233: 2 sq., 898: 2 sq.

—made Rome spiritual centre of Christendom, vi. 40: 2.

—disappearance of beleaguering force, iii. 669: 1.

—distinction of, ii. 134: 1.

—drifting to Egypt, iii. 665: 2 sq.

—failure of Egyptian alliance, iii. 597: 1.

—fall of, ii. 453: 1.

—fate of, iv. 82: 1, 2.

—first reception of Christ by, iv. 700: 1 sq.

Jerusalem, gates burnt, ii. 630: 1.

- gates of, ii. 644: 1.
- Holy City, ii. 666: 1.
- immortality of, iii. 548: 2.
- importance of its pre-eminence, ii. 667: 2.
- insignificance in Isaiah's time, iii. 647: 2.
- inviolability of, iii. 596: 1, 652: 1.
- Judah versus, iv. 676: 1.
- loss to Jews, iii. 547: 2.
- metaphors of distress of, iii. 556: 1.
- "Mark ye well her bulwarks," ii. 643: 1.
- military protection of, ii. 667: 2.
- Nehemiah governor of, ii. 639: 1.
- rebuilds, ii. 640: 1.
- not permitted to hide grief, iii. 563: 1.
- not to be compared with Babylon, iv. 189: 1.
- personified as speaker, iii. 556: 2.
- population of, ii. 666: 2.
- prophets charged with overthrow, iii. 593: 1.
- real and ideal, iii. 623: 1.
- relapse into idolatry, iii. 707: 2.
- religious metropolis of the world, ii. 644: 1, iii. 548: 1.
- rich memories of, iii. 547: 2.
- results of the deliverance of, iv. 677: 1.
- Sabbath profanation in, ii. 673: 1.
- safety in submission, iii. 597: 1.
- saved from pestilence, ii. 539: 1.
- seat of worship, iii. 306: 2.
- secession of Christians from, v. 504: 1.
- shame of, iii. 553: 2.
- splendor of temple, iii. 590: 2.
- spoliation of, iii. 554: 1.
- striking scenic views of, v. 202: 1.
- temple worship of, iii. 694: 1.
- treacherous return of Assyrians to, iii. 702: 1.
- troubles attributed to God, iii. 556: 2.
- unique character of, iii. 126: 1, 548: 1.
- vain hopes of, iii. 595: 2.
- virgins of, iii. 561: 2.
- water supply of, ii. 269: 2, 412: 2.
- women of, iii. 623: 2.
- world's watch-tower, iii. 686: 2.
- Sennacherib and, iii. 692: 1-2.
- defeated before, ii. 424: 2, 425: 1, 2.

Jerusalem, the New, vi. 918-921.

- the two Jerusalems in symbolism, vi. 877: 2.

Jeshimon, ii. 93: 2, 96: 2.**Jeshurun, the upright people, i. 617: 2.****Jesse of Bethlehem, ii. 67: 2.****Jesuits, missionary zeal of, v. 333: 1.**

- resist charges of Protestant innovation, iv. 110: 2.

Jesus Christ (see also Messiah):

- position in the universe, vi. 14: 1.
- question of His pre-existence, v. 128: 1, 136, 246: 2, 247: 1, 250: 1-2.

Jesus Christ, part in creation, vi. 209-210.

- various theories of His composite nature, v. 326: 1, 687: 2.
- Gnostic doctrine as to His duality, vi. 70-71.
- failure in attempts to define, vi. 780: 1.
- threefold and sevenfold essence of, vi. 836: 1.

Godhood:

- claim of equality with God, v. 159.
- Paul on above, vi. 136-7.
- image of invisible God, i. 20: 2.
- omnipotent as God, v. 74: 1.
- sonship to God, vi. 207-211, 837: 1.
- proved by His solitary perfection, vi. 324: 2.
- proofs spiritual, iii. 652: 2.
- recognition of, v. 159: 2, 187-190.
- as the complete revelation of God, v. 226, vi. 497-500.
- embodiment of the fullness of God, vi. 212: 1.
- identifies himself with kingdom of God, v. 68: 1.
- the earliest basis of Christianity, v. 419.
- as prophesied Divine Savior, iii. 766: 1, 839: 2, 651: 2.
- this prophecy fulfilled by, iii. 796: 2.
- as the omnipotent Redeemer, vi. 836: 2.
- nature of redemption through Him, vi. 206-7.
- redemptive work of, ii. 758: 1.
- power over death, iv. 193: 1-2.
- justly crucified if not divine, v. 190: 1.
- influence due to His authenticity, vi. 771: 2, 772: 1.
- evidence of His divinity:
 - threefold, v. 226-230.
 - initiative in Christian influence, v. 230: 1.
 - His own authentication, v. 178: 2, 179: 1.
 - witnessed by the Spirit, v. 240-5.
 - witness to, in the individual life, vi. 816: 1.
 - from John's confidence in, v. 285.
 - from catholicity, v. 324: 2.
 - the gospels (on evidence of the Resurrection), v. 700-3, vi. 813-816.
 - lack of divine marks essential to His mission, v. 269.
- ultimate purpose of God through, vi. 215: 2, 216.
- difference made by, iii. 710: 2.
- to make men sons of God, v. 873-5.
- God's work in, vi. 24-27.
- came to a world prepared for Him, v. 522: 1.
- and the Old Testament:
 - Old Testament gathered up in, v. 728: 2.
 - God's promises summed up in, v. 729: 1.
 - and Adam, Paul on, v. 553-5.

- Jesus Christ, culmination of the promise to Abraham, v. 863-4.
- Abraham's heir, i. 45: 1.
 - a Jew, iii. 792: 1.
 - and Moses: dispensations fundamentally one, vi. 505-8.
 - their work contrasted, vi. 506.
 - Old displaced by New Covenant, vi. 518-527.
 - symbolized by brazen serpent, v. 144.
 - as the Passover, v. 653: 2.
 - as the rock smitten for water, v. 677: 2.
 - distinction from the prophets, v. 246: 2.
 - correspondence to Isaiah's "Servant of God," iii. 801: 1, 821: 2.
 - foreshadowed in prophecy, iv. 542: 2.
 - in Israel's kingship, iii. 428: 1.
 - Book of Job prepares for, ii. 789: 1.
 - significance of "the" Christ, vi. 50: 1.
 - choice of human career and death, v. 78: 1-2.
 - question of renouncing divine attributes, vi. 137.
 - theory of becoming mere man at the Crucifixion, v. 687: 2.
 - the Incarnation: reasons for, v. 121: 2.
 - why delayed, v. 11: 1.
 - His personality fundamental, vi. 64.
 - His historical presentation the basis of our religion, vi. 154: 1.
 - the Jesus of the gospel different from Paul's, vi. 154.
 - human cannot have the effect of divine, v. 794: 2.
 - cannot nourish Christian faith, vi. 295: 2.
 - a belittling conception, vi. 191: 1.
 - evolution of His manifestation, v. 49: 2.
 - His human career, germinal results of, v. 206: 1.
 - Paul's summary of, vi. 420.
 - purpose of, vi. 710: 1.
 - the three epochs in His life, v. 54.
 - manifestation in glory the last stage, vi. 255: 1.
 - contrast with John the Baptist, v. 32: 1.
 - human characteristics:
 - abstinence from politics, v. 712: 1.
 - charity and compassion, iv. 766: 2, v. 73: 2, 74: 1.
 - His chosen prerogative, vi. 895: 1.
 - cosmopolitan sacrifice, vi. 783: 2.
 - delight in man, iii. 378: 1.
 - disregard of social distinctions, v. 56, 69: 2.
 - friendship, ii. 85: 2.
 - makes human beings friends and partners, v. 238.
 - universal human sympathy, v. 76: 1, 83: 1, 245: 2, vi. 509: 2.
 - Jesus Christ, own need of prayer, v. 54: 1, 55: 1.
 - The Lord's Prayer, v. 52-53.
 - need of the Holy Spirit, v. 129: 1.
 - ideality of, iii. 27: 2, 60: 1, 122: 2, 521: 1.
 - immovable serenity, v. 231: 2, 232: 1.
 - metaphors of, iv. 877: 2.
 - mind of, vi. 132-8.
 - oneness with His people, vi. 908: 2.
 - patriotism, iv. 94: 2.
 - perfection:
 - divinity makes it surpass human, v. 209: 2.
 - of a kind apart, v. 166: 2, 167: 1.
 - the one perfect thing on earth, v. 163: 2, vi. 324: 2.
 - made perfect by suffering, iii. 570: 2.
 - manhood sinless, iii. 680: 1.
 - resistance to sin, iii. 680: 1.
 - realizes the Psalmist's ideal, iii. 124: 1.
 - complete pattern of duty, v. 94: 2, 95: 1.
 - pattern of life, v. 651: 2.
 - example of, v. 613-616.
 - of personal influence, iii. 680: 1.
 - life of, appeals to men, iii. 150: 2.
 - the strength of weakness, vi. 685: 2.
 - practicability of His worldly ideal, vi. 24: 1.
 - relative fewness of harsh words and acts, vi. 600: 1.
 - reason for those, v. 375: 1.
 - way of making trifles infinitely important, vi. 788.
 - attitude toward women, vi. 701-2.
 - human career teaches angels also, vi. 45-48.
 - Relations with the human race:
 - as son of man, vi. 838: 1-2.
 - a man with men, ii. 545: 2.
 - as representative of man, vi. 502-4.
 - as bridegroom of humanity, iii. 124: 1.
 - as judge and friend, v. 528: 2, 529: 1.
 - became sin for us, v. 145: 1.
 - bears all His believers' sufferings, vi. 220: 1.
 - special burden, v. 269: 2.
 - "becoming a curse," v. 860: 2.
 - companion in sorrow, iii. 331: 1.
 - as universal mediator, vi. 119.
 - mediation not related to merit, ii. 721: 2.
 - sufferings for mediation, vi. 709: 2.
 - as reconciler, vi. 211-219.
 - our reconciliation stirs divine depths in, v. 197: 1.
 - intercessory prayer, ii. 252: 2, v. 249-252.
 - perpetual intercession, vi. 518: 2, 519.
 - measure of His love, v. 763-5.
 - Course of His human life:
 - coming of, iv. 697: 1.
 - Jew and Gentile genealogy of, iv. 698: 1.

- Jesus Christ:** Jesus old historic name, iv. 699: 1.
- child Jesus, heir of the promise, iv. 700: 2.
 - reticence of infancy records, iv. 700: 1.
 - little known of His infancy, iv. 700: 1.
 - not a child prodigy, v. 33: 2.
 - growth of, typified by Samuel, ii. 15: 2.
 - His baptism, iv. 704: 1 sq., 816: 2 sq., v. 31: 1-2.
 - the temptation, iv. 706: 1, 818: 1, v. 33-38.
 - resistance of Satan, ii. 544: 2.
 - temptations proportionate to greatness, vi. 507-1.
 - His reception, iv. 700: 1.
 - begins His Galilean ministry, iv. 708: 2.
 - calls the first disciples, iv. 709: 2, 819: 1.
 - Sermon on the Mount, iv. 710: 2.
 - miracles of, iv. 723: 2 sq., 820: 2 sq., 832: 1, 846: 2 sq.
 - factor in His career, v. 134: 2.
 - as a miraculous person, connotes miraculous power, v. 227: 1.
 - object of, v. 227: 2, 228.
 - first one the beginning of special career, v. 133: 2, 134: 1.
 - of healing, v. 71-74.
 - principle of selection in, v. 73: 1.
 - knowledge of bodily structure shown in, v. 73: 2.
 - chief claim non-miraculous, v. 227: 1-2.
 - disciples sent forth, iv. 731: 1.
 - John's message to, iv. 732: 2.
 - and the Sabbath, i. 198: 2, iv. 736: 1, 2, 737: 1, 2, 831: 2 sq.
 - parables of, iv. 740: 1, 840: 2.
 - employs story of Jonah, iv. 683: 2.
 - feast of, and Herod's banquet, iv. 743: 2 sq.
 - and the Syro-Phoenician woman, iv. 748: 2.
 - and the Sadducees, iv. 150: 2, 778: 2, 894: 1 sq.
 - last words at Capernaum, iv. 759: 2.
 - and the children, iv. 760: 1 sq., 875: 2, 879: 1.
 - goes to Jerusalem, iv. 764: 1, sq., 886: 2.
 - meaning of His riding on an ass, v. 202-3.
 - question of one or two visits to Nazareth, v. 39.
 - last days in Perea, iv. 764: 1.
 - and the rich young man, iv. 765: 2, sq., 880: 2 sq.
 - and rewards, iv. 767: 1.
 - conflict in the Temple, iv. 773: 2, 888: 2.
 - challenged, iv. 774: 1.
 - inward sustainment of, iii. 777: 1.
 - and the ordeal of questions, iv. 778: 1.
 - prophecy on the Mount, iv. 782: 1.
 - anointed by Mary, iv. 793: 1, 901: 2.
 - Lord's supper instituted, iv. 794: 1, 904: 2.
 - and His disciples at the Passover, iv. 794: 1.
 - trial before the council, iv. 799: 2 sq., 913: 1 sq.
- Jesus Christ, in solitude, iv. 824: 1.**
- and Beelzebub, iv. 837: 1.
 - friends of, iv. 839: 1.
 - and Nazareth, *ibid.*
 - walking on the water, iv. 859: 1.
 - and tradition, iv. 859: 2 sq.
 - and things which defile, iv. 860: 2.
 - the children and the dogs, iv. 861: 2.
 - and the Gentiles, iv. 861: 2 sq.
 - and the disciples, iv. 874: 1.
 - bids farewell to Galilee, iv. 877: 2.
 - why to be betrayed, v. 217: 1.
 - in Gethsemane, iv. 797: 1 sq., 908: 2, v. 98-101.
 - arrest of, iv. 798: 2, 911: 2.
 - before Pilate, iv. 801: 2 sq., 915: 2 sq.
 - cup and baptism, iv. 883: 2.
 - and the barren fig-tree, iv. 887: 2 sq.
 - and the tribute money, iv. 893: 1.
 - and the discerning scribe, iv. 895: 2 sq.
 - His warning to the eleven, iv. 907: 1.
 - His death—Crucifixion, Passion:
 - the Passion, iv. 791: 2, 804: 2, 917: 1, 918: 2, v. 101-7.
 - Paul on, vi. 137-8.
 - place in His life, v. 80: 1.
 - His life based on, vi. 162.
 - purpose of, vi. 707-8.
 - a sin-atonement, ii. 708: 1, iii. 439: 1, 822: 1.
 - the means of reconciliation, vi. 214: 2.
 - as scapegoat, v. 193-7.
 - came to repeal sacrifices, ii. 267: 2.
 - substitution of sacrifice, vi. 523.
 - blood as a price, vi. 14: 2.
 - our burnt-offering, i. 250: 2.
 - triumph over powers of evil, vi. 244: 2, 245.
 - varied aspects of His sacrificial death, v. 195-6.
 - died for men even in human sense, v. 195: 2, 196.
 - for the ungodly, v. 551: 2.
 - immensity of sacrifice, ii. 707: 2, 708: 1.
 - sufferings to fulfill prophecy, iii. 812: 2.
 - the judgment of the world, v. 244: 2.
 - necessary to His work, v. 228, 851: 2.
 - associated with human conversion, vi. 28: 1.
 - germinal results, v. 205: 2.
 - rather than His teaching, the source of His power, v. 631: 2.
 - vain without obligatory faith, v. 853: 1.
 - fundamental to Paul's theology, v. 851.
 - abolishes the law, vi. 242-5.
 - final rupture with Mosaism, v. 891: 2, 892: 1.
 - glorious effect on human life, v. 917.

- Jesus Christ, death: is crucifixion of the world, v. 729-918: 1.
- unifying effect, v. 197: 1-2.
 - attractive force of the Cross, v. 207-210.
 - superior attractiveness to His life, v. 209: 1-2.
 - bodily sufferings: as ours, v. 765.
 - not a mere pageant, v. 203: 2, 210: 1.
 - moral of, v. 268.
 - shame and torture, iv. 798: 2, iii. 181: 2.
 - agony, not mentioned in John, iv. 909: 2.
 - his and earthly sufferings incommensurable, v. 722: 1.
 - Paul on what was "lacking" in, vi. 219-220.
 - descent into "Hell" a mistranslation, v. 326: 1, vi. 708: 1.
 - passage from earth to heaven, vi. 526: 1.
 - the Resurrection, iv. 806: 1, 920: 1, 2, v. 107-111, vi. 24-26.
 - place in the Christian Creed, v. 696-700: as proof, 699: 1-2; as link between the two worlds, 699: 2; as type of present and future life, 700: 1.
 - necessary complement of His death, v. 755: 1.
 - basis of salvation and character, vi. 160.
 - Jesus justified by, v. 139: 1-2.
 - and the doctrine of, iv. 894: 2 sq.
 - sole hope of future life, vi. 197-8.
 - analogous to resurrection in human spirit, vi. 254.
 - power of belief in, vi. 471-4.
 - Incarnation proved by, vi. 473: 1.
 - cause of His headship of Church, vi. 211.
 - proof: various theories, v. 700-3.
 - character of His post-Resurrection appearances, v. 302-3.
 - why not manifested to more, v. 435: 2, 436: 1.
 - the Transfiguration, v. 77-80.
 - the Ascension, the complement of the Incarnation, v. 308: 2, 309: 1, 310: 1.
 - follows from the Resurrection, v. 307.
 - elevating character of doctrine, v. 311: 1-2.
 - concomitants of, iii. 128: 2.
 - enthronement of God, iii. 177: 1.
 - Mark's account of, iv. 921-2.
 - Matthew does not mention, iv. 809: 2 sq.
 - the Transfiguration, iv. 757: 1, 2, 869: 1 sq.
 - gospel of, ii. 131: 1.
 - "body of," the total of believers, v. 688-9.
 - meaning of "in Christ," vi. 155: 1, 194-5.
 - "death with Christ," vi. 249-251.
 - and followers, unity of organic life, v. 234: 2, 235: 1.
 - sifting of His followers, v. 166-8.
 - and His Church:
 - founding of, iv. 751: 2.
 - relation to, v. 638: 1.
 - mysterious, vi. 155: 1.
 - headship of, vi. 210: 2, 211.
 - worked out in Galatians, vi. 7: 2.
 - cause of His supremacy, vi. 46: 1.
 - gifts to, vi. 58-62.
 - priesthood of Jesus, iv. 922: 2.
 - promise to believing prayer, i. 147: 2.
 - as Bridegroom, v. 127: 2, vi. 91-95, 910.
 - the Bread of Life, v. 164-5.
 - as the Day-Star, vi. 735: 1.
 - the Door of Life, i. 14: 1, v. 183-4.
 - as the great Emancipator, v. 42: 2, 43; from sense, vi. 239: 2.
 - as the great Fact, v. 607: 2.
 - as the great High Priest, vi. 508-510; or Priest-King, vi. 516-518, 838: 2.
 - assumption of priestly cleansing power, v. 72: 1.
 - power to cleanse the foulest, vi. 302: 2.
 - as the iron-sceptred Conqueror, vi. 882: 1, 883: 1.
 - the one real Evangelist, v. 40: 2, 41: 1.
 - as the key to all perplexities, v. 751: 1.
 - as King, iii. 427: 1.
 - as the Lamb on Mount Zion, vi. 891.
 - the Life, v. 224-5.
 - as the Perfecter, vi. 544: 1.
 - as type of victory through endurance, vi. 544: 1-2.
 - as Sanctifier, vi. 92-93.
 - as the Shepherd, v. 184-7.
 - as the solvent of heresies, vi. 192: 2.
 - the Truth, v. 223-4.
 - as Warrior, iii. 60: 2.
 - the Way, v. 224: 2, 225.
 - as the "Word," v. 120: 2.
 - as the World's Healer, v. 41-42.
 - Jewish embarrassment over, v. 193: 2, 194.
 - not separable from His message, vi. 223: 2, 224.
 - three strands of His message, v. 40: 2.
 - doctrine not a Jewish outcome, v. 303: 2, 304: 1.
 - and the ethical system, v. 91-95.
 - borrowings from old philosophies, vi. 77: 2.
 - religion of, summed up, v. 889: 2.
 - final master of morality, v. 904: 1.
 - gospel of: beginning of, iv. 815: 1.
 - a plain fact and not a mysticism, vi. 733: 1.
 - but a mystery, vi. 733: 1-2.
 - what it reveals, ii. 64: 2.

Jesus Christ, teachings of, effect on the Apostles, Jesus Christ, men's duty toward:

- v. 537: 2.
- fresh "logia" in Epistles, vi. 577: 2, 580.
- His eschatology, v. 95-98.
- human and Divine authority, ii. 544: 1.
- only source of knowledge of God, vi. 208: 2, 209.
- — — of spiritual life, v. 128: 1.
- — — of earthly inspiration toward good, v. 759: 2.
- the light of the world, v. 175-7.
- His self-sacrifice the supreme revelation, v. 210: 1.
- succeeded by meeting felt need, v. 186: 1.
- kingdom of, what constitutes, v. 208: 1-2.
- — universality, v. 208: 2.
- — — resulting from inwardness, v. 209: 1.
- — His earthly, vi. 917: 1.
- see also Kingdom of Christ.
- gives aid only for felt need, v. 229: 1-2.
- realizing (as present, not past), need of, v. 231: 1, vi. 210: 2.
- — difficulty of, v. 229: 2.
- — Paul on, vi. 69-71.
- contemplation of, the safeguard against error, vi. 232: 1.
- acceptance may be virtual denial, vi. 737: 1.
- present life manifested in us, v. 230: 1.
- comprehension of, vi. 48-51.
- knowledge of, vi. 152-5.
- — disclosed to the believer in His progress, vi. 154: 2.
- — "after the flesh," v. 766.
- — personal relation to Christianity, v. 767.
- mourning His absence is finding Him, v. 271: 2.
- — His initiative in Christian influence, v. 230: 1, 238: 2.
- influence due to His being, not to His history, v. 790: 1.
- best uses of life only through Him, v. 236: 2, 237: 1.
- union with, vs. bodily impurity, v. 661-2.
- alone gives life dignity of purpose, v. 238: 1.
- transforming power, v. 276: 2.
- His love a symbol and cause of human love, vi. 302: 2.
- — — the fountain of all love for humanity, v. 239: 2, 240: 1.
- — — chief stay of social character, vi. 377.
- love for, the strongest human bond, v. 266: 1.
- as central point for human solidarity, vi. 78-79.
- the principle of all Christian victory, v. 607: 1.
- victory over the world, v. 248: 2.
- continuity of His work, v. 706: 2, 707: 1.
- — of unconditional submission to, i. 100: 1.
- — responsibility, v. 263: 1.
- — to investigate claims of, v. 265.
- — to have an opinion on the Crucifixion, v. 266: 2.
- — obedience of mind due to, v. 789: 1.
- — faith in, fundamental, iv. 752: 1 sq.
- — — of spirit rather than intellect, v. 170: 2, 171: 1, 174: 1-2, 177: 2.
- — denial of, brings its punishment, ii. 35: 1, 46: 1.
- — pleasing Him the great moral end, vi. 202.
- — — the foundation of Christian life, vi. 307: 1.
- — He must have a monopoly, v. 167: 1.
- — forgotten by many beneficiaries, v. 158: 1.
- — rejected by what He had made, v. 123-5.
- — in His own country, iv. 708: 2, 853: 2 sq.
- — — reasons why, v. 179: 2, 180: 1.
- — difference between forgetfulness and betrayal, v. 281: 1.
- — personal love to, involves social love, v. 200: 2.
- — love to, the purer from His absence, v. 201: 1.
- — not loving, identical with not loving goodness, v. 282: 2.
- — love of, evokes highest part of nature, v. 282: 2, 283: 1.
- — human debt not insisted on, vi. 306: 1.
- His one requirement, v. 168: 1.
- Judge as well as Sufferer, v. 807: 1-2.
- in balance with the world, vi. 151: 2.
- Savior of the body, vi. 8: 2.
- the one sure victor over the body, vi. 240: 2.
- Peace, Word, and Name, vi. 268-9.
- imitation of, vi. 322-3, 730: 1.
- what "remembering" Him does, vi. 471-3.
- in what His glory consists, iv. 755: 2 sq., vi. 503-4.
- yoke of, a badge of honor, iii. 603: 1.
- vs. Nero, vi. 71: 2, 72.
- the "Day of the Lord," vi. 346-8.
- the human Epistles of, v. 744-5.
- doctrine of offences, iv. 875: 2 sq.
- election of a sinner, how shown, i. 104-5.
- no civilization without, iv. 838: 1.
- on character in prayer, v. 52: 1-2.
- on divine fatherhood, v. 51: 2, 52: 1.
- on marriage and divorce, iv. 764: 1.
- on pride, v. 92: 2.
- on sin *re* suffering, v. 180: 2.
- Orphic utterances, v. 225: 2.
- allegory of the Vine, v. 234-7.
- views on demonology, v. 45: 1-2.

- Jesus Christ, on a personal devil, vi. 406: 2, 613: 2, Jews (see also Hebrews; also Israel; also Judaism):
- beginning of history of, ii. 289: 2.
 - distinctive national features, iii. 829: 2, vi. 34: 2, 330: 2.
 - love of law, ii. 664: 2.
 - aim to honor law of Moses, iii. 513: 1.
 - Sabbath-keeping next to circumcision, ii. 673: 1.
 - loyalty to foreign government, ii. 685: 2.
 - money-getting race, iii. 501: 2.
 - spirit of trade, iii. 689: 2.
 - not a maritime people, iii. 563: 2.
 - moral progress over other nations, ii. 541: 2.
 - most hated of nations, throughout history, iii. 585: 1.
 - pure monotheists, ii. 611: 1.
 - unity of church and state among, v. 657: 2.
 - racial exclusiveness of, ii. 590: 1, 663: 2.
 - supernatural support in the wilderness, v. 677: 1.
 - collect plunder of Ammon, Moab and Edom, ii. 563: 2.
 - hardening of hearts in Old Covenant, v. 749-751.
 - on fulfillment of promises to, v. 728: 2, 729: 1.
 - religious primacy of, v. 534: 1.
 - spiritual claims and advantages, v. 538-541.
 - universal object of their commission, v. 543: 2.
 - mystery of, v. 578: 1.
 - delight in parables, iii. 511: 1.
 - their history a parable, vi. 687: 2.
 - immunity from contagious diseases, i. 178: 2, 310: 2.
 - their own denouncers through history, v. 585: 2, 586: 1.
 - wretchedness under Assyrian invasions, iii. 585: 2.
 - alliances, disfavored by Isaiah, iii. 673-4.
 - humiliation of, iii. 602: 2.
 - march from Jerusalem to Babylon, iii. 743: 1.
 - captivity a new sin to, iii. 744: 2.
 - fortune of, in a foreign land, iii. 745: 2.
 - in exile, application to commerce, iii. 746: 2.
 - social condition, iii. 745: 1.
 - two classes at close of exile, iii. 733: 2.
 - servitude of, iii. 602: 2.
 - culture brought from Babylon, ii. 615: 2.
 - crucial period in their history, vi. 102: 1.
 - God's discipline of, iii. 742: 2.
 - restoration foretold by Paul, v. 591-5.
 - liberation of, ii. 593: 1.
 - return from Babylon, ii. 597: 2.
 - haughty exclusiveness over new Temple, ii. 604: 2.
- recompense of, ii. 545: 1.
- sole prophet, priest and king, iv. 780: 2.
- teaching with authority, iv. 819: 2 sq.
- typified by David, ii. 69: 1, 76: 1, 109: 1, 132: 1, 175: 2, 186: 2, 200: 1.
- Second Coming of, v. 304-6, vi. 172-3, 859: 2, 902: 2, vi. 177, 344-5, 346: 2, 361, 477: 2, 478: 1, 490: 1, 528: 2, 529: 1, 623, 625: 2, 626: 1, 688, 691: 1-2, 713, 745: 1, 750: 1.
- cause of communistic idea, v. 343: 2, 343: 1.
- the emancipating crisis of Nature, v. 572: 2, 573: 1.
- as bearing on conversion of Israel, v. 593.
- early expectation of, v. 605-8.
- and end of the world in the disciples' minds, iv. 782: 2.
- hope of, vi. 320: 1.
- evils in, vi. 342: 1.
- test of Christian earnestness, vi. 449: 2, 450: 1.
- implicit in the first, vi. 324: 2, 325: 1.
- Paul on its delay, vi. 366-372.
- restraint upon, vi. 369-372.
- mainstay of belief in God, vi. 807: 1.
- mockers of, vi. 746: 1.
- and heart-unity, iii. 409: 1.
- and Jeremiah, iv. 210: 2.
- and Leviticus, both inspired, i. 239: 1.
- and order of the sacrifices, i. 295: 1.
- and sins of ignorance, i. 264: 2.
- and the common people, iv. 544: 2.
- and the great day of atonement, i. 306: 1.
- and the guilt-offering, i. 279: 2.
- and the ninth commandment, i. 202: 2.
- and the peace-offering, i. 261: 1.
- and the shadow of the cross, iv. 732: 1.
- and the tithe, i. 378: 1.
- identification of sites connected with, v. 313: 1.
- Jesus "Justus," vi. 285: 1.
- Jethro of Midian, Moses' kinsman, i. 141: 1, 186: 1, 411: 1.
- Jewish community in time of the Chronicles, ii. 492-6.
- nationality, decline and fall of, iv. 219: 1.
 - religion, hereditary character of, ii. 482: 2.
 - jealous of the Divine prerogatives, i. 176: 1.
 - purposed inheritance of humanity, iii. 688: 2.
 - state endowment of, ii. 618: 2.
 - universality of spirit, iii. 688: 1.
 - self-esteem, fable of, iv. 366: 2.
 - theory of sin not accepted, iii. 552: 1.
 - year a round of festivities, ii. 602: 1.

- Jews, sudden revival of activity after return, ii. 608: 2.
- new difficulties met in manly spirit, ii. 609: 1.
 - Ezra's reformation among—material ruin and racial salvation, ii. 628: 1.
 - invasion of Sabbath-breaking habit, ii. 673: 1.
 - fall overruled for high good, v. 588-591.
 - break-down of nationalism paved the way for Christ, vi. 520: 1.
 - dispersion of, vi. 568.
 - results of, vi. 681.
 - paves the way for Christianity, v. 323: 1-2, vi. 569: 1.
 - as chosen people, succeeded by Christian body, vi. 696: 2.
 - in Christ's time:
 - political conditions, v. 124: 1.
 - influence at Rome, vi. 124: 1.
 - allowed large autonomy by Rome, vi. 586: 2.
 - non-conformists of the Roman world, v. 533: 2.
 - Eastern expectation of their world-rule, v. 522: 1.
 - special moral pride, v. 536: 1.
 - isolation and bitterness, vi. 36-37.
 - hatred of Hebraizing to Grecizing, v. 358: 2.
 - relations with Gentiles:
 - separation from, effaced by Christianity, vi. 264: 1.
 - encouraged as equal with, vi. 505: 2.
 - union in the sacrifice of Christ, vi. 17-20, 36: 1.
 - differentia between, vi. 35-37.
 - unbelief vs. Gentile faith, v. 581-5.
 - Jesus' inclusion of, v. 81.
 - and Christianity:
 - causes of disbelief in Jesus, v. 158-161.
 - political embarrassment over Jesus, v. 193: 2, 194.
 - disappointment in Jesus' Messiahship, v. 195: 2.
 - sin and ingratitude of their maltreatment by Christians, v. 589.
 - Paul's prophecy of their reunion with Christianity, v. 590.
 - conversion of, and Christ's second coming, v. 592-3.
 - chief persecutors of early Christianity, vi. 367: 2, 370: 1, 376: 2.
 - struggle to retain circumcision as Christian rite, v. 456-8.
- Jezebel of Sidon, Ahab's queen, as symbol of social evil, vi. 843: 2, 847: 1.
- attempts to extirpate worship of Jehovah, ii. 299: 2.
 - Elijah's flight from, ii. 301: 2, 311: 1.
- Jezebel, first author of religious persecution, ii. 299: 2.
- frightful death of, ii. 370: 2.
 - introduces Baal worship in Israel, ii. 298: 2.
 - Jehu orders slain, ii. 370: 2, 371: 1.
 - judicial murder of Naboth, ii. 329: 2.
 - not meant in Psalm xlv., iii. 121: 2.
 - terrible type of queen, ii. 299: 1.
 - weds Ahab, ii. 297: 2.
- Jezreel, plain of (same as Esdraelon), i. 784: 2, ii. 366: 2, 367: 2.
- Joab, David's nephew, ii. 123: 1.
- Abner's insolence to, ii. 124: 1.
 - challenge to, ii. 123: 1.
 - character of, ii. 123: 1, 238: 1.
 - counsels David, ii. 184: 2.
 - cursed by David, ii. 129: 1.
 - defeats Syrians, ii. 153: 2.
 - head of David's army, ii. 123: 1, 147: 1.
 - murders Abner, ii. 129: 1.
 - Absalom, ii. 182: 1.
 - Amasa, ii. 193: 2.
 - not entitled to privilege of refuge, i. 207: 1.
 - remonstrates with David, ii. 207: 1.
 - restored to rank, ii. 194: 1.
 - review of career of, ii. 238: 1, 2.
 - steady adherence to David, ii. 123: 2, 170: 1, 2.
 - slain, ii. 242: 1.
 - stratagem of, ii. 166: 2.
 - superseded by Amasa, ii. 186: 2.
- Joash, king of Israel, prosperous reign of, ii. 384: 2.
- challenged by Amaziah of Judah, ii. 383: 2, 386: 1.
 - defeats him, ii. 383: 2, 386: 2.
 - defeats Syrians, ii. 385: 2.
 - visits the dying Elisha, ii. 384: 2, 385: 1.
- Joash, king of Judah, ii. 377-381, 568-572.
- saved by Jehoiada's wife, Jehosheba, ii. 377: 1, 2.
 - delivered and enthroned by Jehoiada, ii. 377: 2.
 - causes Zechariah to be stoned to death, ii. 379: 2.
 - death of, ii. 381: 2.
- Job (see also Bildad, Eliphaz, and Zophar), allegorical beauty of speech of, ii. 723: 1.
- as illustration of patience, ii. 39: 1, vi. 626.
 - of God's human love, vi. 23: 2.
 - bold expostulation of, ii. 724: 2.
 - character of, ii. 699: 2.
 - comforters of, ii. 712: 2.
 - compared with Isaiah, ii. 695: 1.
 - cry from the depth, ii. 712: 2.
 - demands vindication, ii. 743: 1, 2.
 - dilemma of faith, ii. 709: 1.
 - early years of David compared to, ii. 77: 1.

- Job, Elihu and, 774: 2.
- faith of, ii. 709: 1, 722: 2.
 - false judgment of, ii. 713: 1.
 - family of, ii. 698: 1.
 - historical personage, ii. 693: 1.
 - — — question whether, vi. 627: 2, 628: 1.
 - home of, ii. 697: 1, 2.
 - hope of, ii. 743: 1, 749: 1, 754: 1.
 - made priest, ii. 790: 1.
 - patience of, ii. 39: 1.
 - prosperity of, ii. 699: 2.
 - refutation by, 772: 1-774: 1.
 - religion of, ii. 698: 2.
 - replies to Bildad, ii. 726: 2, 746: 1, 765: 2.
 - — to Eliphaz, ii. 721: 1, 741: 1, 760: 1.
 - — to Zophar, ii. 731: 2, 754: 1.
 - reviews his life, ii. 770: 1.
 - shadow of God's hand, ii. 704: 2.
 - spirit of, vi. 11: 2.
 - stricken with leprosy, ii. 710: 1.
 - time of, ii. 700: 1.
 - trials of, ii. 117: 2, 708: 1.
 - tribute to divine greatness, ii. 766: 2.
 - wife of, ii. 711: 1.
- Job, Book of, the author and his work, ii. 693: 1.
- inspiration of, ii. 721: 2.
 - logic of, ii. 763: 2.
 - main controversy of, ii. 717: 1.
 - offered new theology, ii. 696: 1.
 - opening scene in heaven, ii. 700: 2.
 - — on earth, ii. 697: 1.
 - poem of the soul, ii. 693: 1.
 - poetical art of, ii. 693: 2.
 - philosophy of, ii. 786: 1.
 - place in the canon, ii. 699: 1.
 - precursors of, ii. 693: 1.
 - prepares for Christ, ii. 789: 1.
 - teaches justness, ii. 729: 1.
- Jobbery, results of the spirit of, in religion, v. 464: 1.
- Joel, Dr., on Daniel, iv. 363: 2; 379: 1.
- Joel, the prophet, call to repentance successful, iv. 662: 1.
- motive of, iv. 657: 1.
 - on Greece, iv. 666: 2.
 - on judgment of the heathen, iv. 665: 1.
 - on locusts, i. 160: 1.
 - revival of old nature-religions, iv. 659: 2.
- Joel, Book of, iv. 651: 1 sq.
- interpretation of, iv. 654: 2, sq.
 - text and style of, iv. 657: 1.
 - unity of, in doubt, iv. 665: 1.
- Johanan, son of Kareah, warns Gedaliah, ii. 456: 1, iv. 167: 1.
- John, St., character of, iv. 835: 1, vi. 83: 2, 764: 1-2.
- contrast between and St. Peter, vi. 763: 2, 764: 1-2.
 - Dante on, vi. 763: 1.
- John, St., home in Ephesus, vi. 765: 1.
- inspired old age, ii. 607-2.
 - loftiness and insight, vi. 764: 1-2.
 - not confused or shadowy, vi. 763: 1.
 - peculiarities of spiritual nature, vi. 773-7.
 - Plato and Aristotle of the Twelve, vi. 774: 1.
 - regard for veracity, vi. 781: 1.
 - self-praise, vi. 401: 2.
 - style of, vi. 763: 1.
 - theological indebtedness to Paul, vi. 45: 1.
 - where his views coincide with Paul's, vi. 194: 2.
- John, Epistles of, denounce Antinomian licentiousness, vi. 399: 2.
- First, not creedless, vi. 763: 2.
 - — connection with John's gospel, vi. 767-770.
 - — date of, vi. 764: 2, 765: 1.
 - — dogmatic theology of, vi. 774: 2, 775: 1.
 - — eschatology of, vi. 706-8.
 - — on the Atonement, vi. 784-5.
 - — on the character and influence of Christ, iv. 786-9.
 - — on Christian birth and victory, vi. 809-812.
 - — on deadly sins, vi. 816-820.
 - — on knowing all things, vi. 797-9.
 - — on love and charity, vi. 701-4.
 - — on witness of the gospel, vi. 812-816.
 - — on the Word, vi. 779-780.
 - — on the world and its vanity, vi. 790-6.
 - — polemic element in, vi. 770-2.
 - — style and language, vi. 777-8.
 - — three warnings, vi. 823: 2.
 - Second, an individual letter, vi. 822: 1-2.
 - — Christian truths of, vi. 824: 1-2.
 - Third, addresses of, vi. 825-6.
 - — spiritual truths of, vi. 826-7.
- John, Gospel of, vi. 767: 2, 768: 1.
- on identity of life and Christ, vi. 253: 2.
- John the Baptist, family and birth, v. 12-13.
- prefigured in Old Testament, v. 26: 2, 27.
 - early life and mission, v. 28-32.
 - baptizes Christ, iv. 704: 1 sq., 816: 2 sq.
 - compared to Elijah, ii. 300: 2.
 - decisive testimony to the Messiah, iv. 890: 2, v. 125-9.
 - greatness not aided by miracles, ii. 350: 2.
 - herald of Christ, iv. 702: 2.
 - Herod's wavering over, iv. 856: 1.
 - in doubt, iv. 732: 2.
 - in prison, iv. 709: 1.
 - metaphors of, iii. 11: 1.
 - realism of his preaching, ii. 759: 1.
 - refuge in the desert, ii. 696: 2.
 - seeming failure of, iv. 709: 2.
 - tragic end of, iv. 743: 2.
- Johnson, Dr. S., story of, vi. 273: 2.
- quoted, vi. 818: 2.

- Jonadab or Jehonadab, the Rechabite fanatic, alliance with Jehu, i. 580: 2, ii. 373: 2, iv. 133: 2.
- massacres Baal-worshippers, ii. 374: 1.
- Jonadab, son of Shimeah, base pimp to Amnon, ii. 163: 2.
- hides Absalom's purpose to kill Amnon, ii. 165: 1.
 - grim reassurance to David, *ibid.*
- Jonah, son of Amittai, called to denounce Nineveh, iv. 685: 1.
- refuses, *ibid.*
 - second call, iv. 688: 2.
 - adventure with the great fish, iv. 687-8.
 - and the repentance of Nineveh, iv. 689-90.
 - Psalm or Prayer of, iv. 688: 1.
 - Christ employs story of, iv. 683: 2.
 - the messenger of Jehu, ii. 367: 2, 368: 1.
- Jonah, Book of, iv. 679: 2.
- character of, iv. 681: 1.
 - date of, iv. 680: 1.
 - divided by Köhler and Böhme, iv. 684: 1.
 - purpose of, iv. 681: 1.
 - unity of, iv. 683: 2.
- Jonathan, son of Abiathar, deserts Adonijah, ii. 236: 2.
- Jonathan, son of Gershom (?Moses' grandson), idolatrous priest to the Danites, i. 719: 1.
- and the stolen gods, i. 826: 8.
- Jonathan, son of Saul, army at Gibeah under, ii. 55: 2.
- bones buried at Jabesh-Gilead, ii. 197: 1.
 - censures his father, ii. 62: 2.
 - condemned to death by Saul, ii. 61: 2, 63: 2.
 - David beloved by, ii. 76: 2.
 - David laments for, ii. 117: 1.
 - eats wild honey, ii. 62: 2.
 - exploit at Michmash, ii. 58-61.
 - faith in God, ii. 58: 2, 59: 1, 2.
 - faith rewarded, ii. 60: 1.
 - rescued by the people, ii. 63: 2.
 - routs Philistines, ii. 60: 1.
 - Saul in rage with, ii. 84: 2.
 - slain at Gilboa, ii. 110: 2.
- Jones, Prof., on individual and society, v. 688: 2, 689: 1.
- Joppa, description of, v. 432: 1-2.
- Joram, son of Toi, ii. 144: 2.
- Jordan, the river, i. 656: 2, 657: 1.
- reached by the Israelites, i. 656-659.
 - divided, i. 659-662.
 - crossing the, i. 645: 1, 660: 1, iii. 170: 2.
 - Christ and St. John at the, iv. 816: 1.
 - Elijah parts waters of, ii. 345: 2.
 - Elisha parts waters of, ii. 346: 1.
- Jortin, J., on demonology, v. 352: 1.
- Joseph, administration of Egypt, i. 98: 1, 2.
- affair with Potiphar's wife, i. 90: 2, 91: 1-2.
- Joseph, bones of, i. 172: 1.
- burial of, i. 733: 1.
 - cast into the tank, i. 88: 1.
 - character of, i. 86: 1, 91: 1-2.
 - chosen for steward by Pharaoh, i. 96: 2.
 - combined highest qualities of his ancestors, i. 86: 1.
 - commits his sons to Jacob, i. 110: 2.
 - concerning Pharaoh's dream, i. 96: 1.
 - compared with Jesus, i. 89: 1, 93: 1.
 - contrasted with David and Daniel, i. 86: 1.
 - death of, i. 108: 1.
 - detains his brethren, i. 101: 1.
 - distrusted by his brethren, i. 107: 1.
 - dreams of, i. 84-9.
 - generosity and faith, i. 107: 2.
 - hated by his brothers, i. 87: 2, 101: 1.
 - healthiness of his nature, i. 90: 1.
 - hides his cup in Benjamin's sack, i. 101: 2.
 - history of, suggests themes to the Psalmist, iii. 209: 1, 264: 2.
 - in prison, compared to Christ on Calvary, i. 89: 2.
 - inheritance of, i. 708-711.
 - interprets fellow-prisoners' dreams, i. 92: 1.
 - introduces new element into Hebrew experience, i. 87: 2.
 - invites his father's household into Egypt, i. 105: 2.
 - marriage to Asenath, i. 97: 2.
 - memory of, unregarded, i. 124: 1.
 - natural favorite of his father, i. 86: 2.
 - overseer in Potiphar's house, i. 90: 1.
 - purity overshadowed by mercy, i. 91: 1.
 - rare self-control, *ibid.*
 - recognizes coming of good through evil, i. 98: 1.
 - the "pit" and its horrors, i. 90: 1.
 - second to Pharaoh, i. 97: 2.
 - speech to his brethren, i. 103: 1.
 - unburied coffin, i. 108: 1.
 - unconditional submission to God's delegate, i. 99: 2.
- Joseph of Arimathea granted the body of Jesus, iv. 805: 2, 919: 2.
- Jesus in tomb of, iv. 920: 1.
- Josephus, Flavius, on the mines of Cyprus, v. 348: 1.
- on Daniel's vision, vi. 370.
 - on David's army, ii. 180: 1.
 - tomb, v. 326: 2.
 - on the Essenes, vi. 501: 1.
 - on Herod Agrippa's death, v. 448: 1.
 - on Herod's foundation of Cæsarea, v. 428: 2.
 - on the High Priest Annas, vi. 565: 2, 566: 1.
 - on the Holy Place, v. 338: 2.
 - on Jewish rebellions, v. 352: 2, 353: 1.
 - on prophets of Baal, ii. 309: 1.

Josephus, on the refusal of Moses, i. 138: 2.

- on Solomon's garden, iii. 480: 2.
- on Syrian besiegement, ii. 358: 1.
- on the Zealots, vi. 705: 1.
- their massacre, vi. 624: 2.
- silence concerning Christ, v. 361: 2.
- on Christianity, v. 486: 2.
- cited, vi. 568: 2, 609: 1, 629: 2, 635: 1.

Joshua, a believing soldier, i. 733: 2.

- as a spy, i. 422: 2, 641: 1.
- call of, i. 644-7.
- change of name, i. 641: 1.
- charge to the people, i. 650-653.
- death of, i. 753: 2.
- deeply loved by Moses, i. 639: 1.
- defeated at Ai, i. 674: 2.
- defeats the Amalekites, i. 639: 2.
- designation as Moses' successor, i. 469: 1.
- divine inspiration of, i. 636: 1.
- encouragement of, i. 647-650.
- gave the people "rest," i. 638: 1, 735: 1.
- jealous for Moses, i. 418: 1, 614: 1.
- last appeal of, i. 730-733.
- modesty of claim, i. 714: 1.
- no prophet, i. 636: 1.
- old age of, i. 695-8.
- on the Egyptian bondage, i. 126: 1.
- patience of, i. 640: 1.
- pedigree of, i. 638: 2.
- resemblances to Jesus, i. 638: 1.
- ruggedness of type, i. 732: 2.
- sends out surveyors, i. 712: 1.
- stratagem at Ai, i. 681: 1.
- successor to Moses, i. 642: 1.
- trustworthiness confided in by Moses, i. 639: 1.
- unwonted despair at Ai, i. 674: 2, 675: 1.
- visited by Angel of the Covenant, i. 666: 2.
- the warrior, i. 185: 1.
- with Moses on Mount Sinai, i. 640: 1.
- work for Israel, i. 733-7.
- work continued that of Moses, i. 636: 1.
- and Caleb, alone worthy to enter promised land, i. 641: 2.
- revolt against, i. 426: 1.

Joshua, Book of, a history of the settlement, i. 734: 2.

- absurdity of complicated schemes of authorship, i. 636: 2, 637: 1.
- alleged Jehovistic and Elohist elements in, i. 636: 2.
- compiled from various documents, i. 637: 2.
- dual authorship not probable, i. 735: 1.
- part of the Divine purpose, i. 636: 1.
- place in the history of revelation, i. 636: 2.
- query, symbolical? i. 638: 1.
- regarded as a Divine Charter, iv. 191: 1.
- spiritual lesson of, i. 638: 2, 639: 1.

Josiah, king of Judah, reign and reforms of, ii. 433-5, 581-3.

- accepts Deuteronomy thoroughly, i. 503: 1.
- contemporary of Jeremiah and Zephaniah, iv. 10: 1.
- death of, ii. 441: 1, iii. 738: 2.
- dispels idolatry, ii. 436: 1, 437-2.
- placed on the throne by national movement, iv. 563: 2.
- reformation of, ii. 435: 2.
- temporary success and tragic death, iii. 738: 2.
- transient nature of reformation, iv. 72: 2.

Jotham, king of Judah, reign of, ii. 393: 2, 394: 1, 574: 1-2.

- success of, iii. 621: 2.

Joy (see also Rejoicing), Christian obligation to, vi. 176.

- communion with God, iii. 46: 1.
- contrasted with sorrow, iii. 79: 2.
- double, of the believer, vi. 716-718.
- exhilaration of, ii. 660: 1.
- for destruction of the wicked, iii. 154: 2.
- fruit of the Spirit, v. 905: 2, 906.
- God's desire for humanity, v. 246: 1.
- in present, aided by certainty of future, vi. 255: 2, 256.
- in suffering, vi. 219-223.
- in worship, iii. 244: 1.
- note of sadness in, ii. 603: 1.
- object of Christian life, v. 733: 2, 734: 1.
- of the Beatitudes, iv. 712: 1.
- of the Lord, ii. 658: 1.
- of the righteous, iii. 155: 1.
- of the soul, iii. 396: 1.
- proportionate to duration of trials, iii. 235: 1.
- temptation may be a source of, vi. 571.
- true, ii. 52: 1.
- unshared is fleeting, iii. 398: 1.

Joyous worship, ii. 671: 2.

Jubal, the father of music, i. 16: 2.

Jubilee, of the Hebrews, i. 360: 2-362: 2.

- the gospel of, v. 39-43.
- year of, v. 40: 2.

Judah, son of Jacob, character and symbol, i. 113: 1.

- "sceptre not to depart from," i. 113: 1.
- speech to Joseph, i. 103: 1.
- symbol for Christ, i. 113: 2.
- territory assigned to, i. 705: 1.

Judah, the tribe, characterized by Moses, i. 619: 2.

- lands and cities of, i. 704-8.

Judah, the kingdom, chronology of, ii. 410: 2.

- compared with Israel, ii. 280: 1, 2.
- decline and fall of, iv. 219: 1.
- earlier kings of, ii. 289: 2.
- end of the monarchy, iv. 244-8 sq.
- in ruins, iii. 182: 2.

- Judah, invasions of by Assyria, ii. 630: 1, iii. 617: 1, 630: 1.
- by Syria and Israel, iii. 617: 1, 643: 1.
 - kings of, table, ii. 463: 2.
 - last kings of, ii. 581: 2.
 - limited monarchy, iii. 561: 1.
 - loss of patriotism, iii. 648: 1.
 - necessity of exile, iii. 738: 1.
 - persistent apostasy of, ii. 365: 2, 366: 1, iv. 190: 1.
 - petty principality, iii. 647: 2.
 - profitless alliance with Egypt, iii. 671: 2.
 - prosperity of, for a time, iii. 621: 1.
 - rebuked by Zechariah, ii. 379: 2.
 - reference in Amos dubious, iv. 476: 1.
 - religious reform by Hezekiah, ii. 411: 1, 2, 412: 1.
 - ruin of, iv. 193-6.
 - Sargon II. and, ii. 419: 1.
 - social and religious corruption, iv. 187: 1.
 - terribly harried by Hazael, ii. 381: 1.
 - tribal cognizance, i. 113: 1.
 - wicked kings of, ii. 517: 2.
 - wild grapes of, iii. 626: 2.
 - see also names of individual kings.
- Judaism, a domestic religion, ii. 598: 1.
- a missionary religion, vi. 785: 1.
 - best of, an exotic, ii. 615: 1.
 - historic progress, vi. 396: 2.
 - its great sin, vi. 888: 2, 889: 1.
 - legalism of, ii. 658: 1.
 - preparatory dispensation, iii. 688: 1, v. 863: 1.
 - preserved by Jewish exclusiveness, ii. 605: 1.
 - pride in claim from Abraham, v. 857: 2.
 - prominence given to Sabbath-keeping, ii. 673: 1.
 - rudimentary character, v. 876: 2, 877: 2, 878: 1.
 - and the story of Hagar, v. 882-6.
 - rites:
 - impracticable ceremonialism, v. 410: 2.
 - absurdity of, vi. 522: 2, 523: 1.
 - living and dead contrasted, vi. 536: 1.
 - abolished by the Crucifixion, vi. 244: 1.
 - suspicion and dislike of Jesus, v. 800: 2, 82: 1.
 - in Christ's time: corrupted condition, v. 885: 1, vi. 586: 2, 587: 1.
 - decadence, v. 44: 1.
 - finer vital side of, v. 12: 1.
 - Galilee its stronghold, v. 408: 1.
 - in early church, v. 520: 1-2, vi. 125: 1.
 - modern apologetics for, v. 834: 2.
 - not at first inconsistent with Christianity, v. 355: 2, 356: 1.
 - Christianity disengaged from by Paul, v. 642: 2.
 - observances and Gentile converts, vi. 246: 1.
- Judaism, unchristian grudgingness of, vi. 330: 1.
- struggle against the Gentiles over circumcision, v. 846-7.
 - the Judaizers as mischief makers, vi. 147-8, 168, 285: 1, 326: 2.
 - struggle to dominate Christianity, v. 456-8.
 - particularism opposed to Christian ideal, v. 303: 2, 304: 1.
 - crafty policy of, v. 915: 2, 916: 1.
 - insincerity of, v. 916: 1-2.
 - development into pro- and anti-Christianity, vi. 574: 2.
 - ritualistic, and the Colossian Church, vi. 192: 1, 2.
 - the mortal persecutor of Christianity, vi. 329: 2, 330: 1.
 - summary of relations to Christianity, v. 872-5, 876-7.
- Judas Iscariot, general character and action of, iv. 836-7, v. 216-220, 902-3.
- bargain for betraying Jesus, v. 101-2.
 - believed his betrayal would not harm Jesus, v. 911: 2, 912: 1.
 - criticises waste of ointment, iv. 792: 1, 793: 1.
 - compared with Ahithophel, ii. 179: 1.
 - half ignorant of what he did, iv. 794: 1.
 - indurated hypocrisy, iv. 795: 1.
 - Jesus' relations with, v. 214: 1.
 - not worse at heart than other Mammon-worshippers, iv. 794: 1.
 - only non-Galilean Apostle, iv. 730: 2.
 - remorse of, iv. 801: 1, 2.
 - reproached by Jesus, iv. 798: 2, 799: 1.
 - slayers of Jesus all one Judas, iv. 801: 1.
 - treachery a necessary link in Divine purpose, iv. 795: 1.
- Judas not Iscariot, v. 230: 2.
- Jude, Epistle of, audience addressed, vi. 646: 1, 649: 1-2.
- authenticity of, vi. 643-6.
 - date of, vi. 399: 2.
 - minatory preaching of, vi. 736: 2.
 - on impious discontent and greed, vi. 661-3.
 - on libertines at the love-feasts, vi. 657-8.
 - on sedition and anarchism, v. 655 sq.
 - on self-building and rescue of others, vi. 663-6.
 - on the sin of the angels, v. 653: 4.
 - purpose of, vi. 646-8.
 - relation to 2 Peter, vi. 649-651.
 - use of apocryphal literature, vi. 656-7.
 - verbal inspiration as regards, vi. 652-5.
 - writer of, vi. 645: 1-2.
- Judges, period and function of the, i. 115: 2, 757: 1.
- Judges, Book of, a second Genesis, i. 743: 1.
- full of warlike ardor, i. 743: 2.
 - its topics secular, i. 743: 1.

- Judgment, civilization and, iv. 477: 2.
 —dividing line of, iv. 790: 1.
 —God's, as essential as His mercy, ii. 64: 2.
 —day of, or God's final, see Eschatology, and Jesus Christ, Second Coming of.
 —future, iv. 650: 1.
 —great scene of, iv. 789: 2.
 —the last, iii. 844: 1.
 —His Great Assize never sits, ii. 763: 1.
 —impending, iii. 196: 1, iv. 899: 1.
 —in Isaiah, a mistranslation, iii. 804: 2.
 —in this life, vi. 719.
 —not affected by non-moral considerations, v. 534: 1.
 —prospect of, a safeguard, iii. 506: 2.
 —three, on a wicked world, vi. 855-6.
 —true prophecies of, vi. 745: 2.
 —twofold, upon Israel, iv. 459: 1.
 —human, unfair basis of, v. 763: 2.
 —inspires carefulness, i. 300: 1.
 —just, basis of modern social order, i. 595-2.
 —law of, lenient and fair, v. 92: 1.
 —mutual, duty of charity, v. 608: 1-2.
 —of the heathen, iv. 665: 1 sq.
 —of Israel, iv. 517: 2.
 —of judges, iii. 213: 2.
 —on Christ is self-judgment, v. 125: 1.
 —parables and pictures of, iv. 784: 2.
 —sure to come, iii. 24: 2.
 —symbol of, iv. 108: 1.
 —vision of, iv. 789: 1.
- Julian, emperor, forbids Christians teaching in public schools, vi. 442: 2.
- Justice, equality of, ii. 146: 2.
 —in human life, ii. 750: 1, 751: 2.
 —in Israel, i. 595-600.
 —in punishment, ii. 166: 1.
 —miscarriage of, iii. 819: 2.
 —of God, ii. 13: 2.
 —of God, concrete, iii. 700: 1.
 —poetic, ii. 681: 2.
 —poverty of, iii. 725: 2.
 —and power, iii. 123: 2.
 —and truth endure, ii. 229: 1.
- Justification by faith, as illustrated by Abraham, v. 548: 2.
 —by works vs. grace, v. 888: 1.
 —by both, vi. 910: 1.
 —dependent on the Resurrection, v. 549: 2.
 —distortion of the doctrine, v. 539: 2.
 —meaning of, v. 542: 2, 543: 1.
 —meaningless if religion is not justice, iii. 388: 1.
 —Moses(?) on, 583: 1.
 —not for the unrepentant, v. 329.
 —propagates unselfish devotion, i. 531: 2.
 —relation of works to the gospel, v. 534: 2.
- Justification, St. Paul and St. James not discrepant, v. 547: 1.
 —and holiness, v. 555-563.
 —the Justified,—peace, love, and joy for, v. 550-2.
 —their life in the Holy Spirit, v. 567-570.
- Justin Martyr, how converted, vi. 698: 1.
 —on baptismal formula, v. 397: 1.
 —on the diaconate, v. 362: 1.
 —on Jewish polygamy, vi. 416: 2.
 —on Simon Magus, v. 382.
 —on Sunday observance, v. 494: 2.
 —cited or quoted, vi. 411: 1, 468: 2, 557: 2, 587: 1, 661: 2, 719: 1.
- Juneval, on Antioch's immorality, v. 440: 2.
 —on Chaldean astrology, iii. 780: 1.
- Kadesh, mustering at, i. 440: 1.
 —position debated, iii. 78: 1.
- Kalisch, M. M., on Ishmael, v. 884: 2.
 —on retribution in kind, i. 207: 2.
- Kant, I., on maxims of duty, vi. 787: 2.
- Kautsch, Emil, cited or quoted, iv. 177: 1, 178: 2, 180: 2, 198: 1, 199: 1, 2, 201: 1, 204: 1, 206: 2, 652: 2, 669: 2.
- Keats, John, quoted, iii. 572: 1.
- Keble, J., "Christian Year" cited, v. 301: 2, 351: 1, 385: 1, 421: 2, 581: 2.
- Kedar, great northern tribe of Arabian desert, iii. 305: 1, iv. 183: 2.
- Keilah, David at, ii. 91: 2, 92: 2.
- Keim, T., on the facts of the Resurrection, v. 697: 2, 698: 1.
- Kenites, the, i. 411: 1, 748: 1.
- Khalid, the "sword of the Lord," i. 609: 2.
- Kindness, in Christian life, vi. 265.
 —laws of, i. 605: 1.
 —returned with kindness, ii. 152: 2.
 —true, ii. 122: 1.
 —and truth, ii. 122: 1.
- King, exactions of a, ii. 34: 1.
 —the good and bad, ii. 273: 1, 2.
 —Roman hatred of the title, v. 469: 2.
 —the, can do no wrong, iv. 408: 2.
 —in Israel, a speaker for God, i. 573-576.
 —demanded by people, ii. 32: 2.
 —dependent upon Jehovah, i. 573: 2.
 —God as, ii. 32: 2.
 —no provision made for his maintenance, i. 574: 1.
 —the ideal one, i. 574: 1 sq.
- Kingdom of Christ, the gospel of, iv. 710: 2.
 —invitation to enter, iv. 720: 2.
 —law of, iv. 714: 1.
 —nature and constitution of, iv. 711: 1.
 —parables of, iv. 740: 1.
 —place in, iv. 766: 1 sq., 882: 2 sq.
 —signs of, iv. 723: 1.

- Kingdom of God, Judah's scant realization of, iii. 165: 2.
 iv. 193: 1.
- Kingliness of lowliness, iv. 772: 1.
- Kings, Book of, not two but one, ii. 219-223.
 — aim of historian of, ii. 224: 1, 2.
 — chronology of, ii. 223: 1.
 — — — loose, ii. 359: 1, 365: 1, 393: 2, 411: 1.
 — First Book, 334: 1-335: 2.
 — compiler unknown, ii. 221: 1.
 — date of, ii. 221: 1.
 — greatness of historian of, ii. 227: 2.
 — text of, ii. 222: 2.
- King's Dale, ii. 234: 2.
- Kingship, first connecting link between God and His people, i. 588-9.
 — of God, iii. 336: 1.
 — of Israel, foreshadowed Anointed One, iii. 428: 1.
 — — — was a failure, iii. 429: 2.
 — — — was mere episode in Israel's polity, i. 574: 1.
- Kirharaseth, chief Moabite fortress, dreadful tragedy at, ii. 349-50.
- Kiriath (Kirjath)-huzoth, great sacrifices at, i. 457: 1.
- Kirjath-jearim, ark at, ii. 27: 1, iii. 316: 2.
- Kirjath-Sepher, "Book-town" of the Canaanites, i. 528: 1, 746: 2.
- Fickpatrick, A. F., quoted, iv. 604: 1.
- Kish, Saul's father, "godless," ii. 43: 2.
 — "mighty man of power," ii. 36: 1.
- Kishon, the brook, Elijah slays priests at, ii. 309: 1, 2.
- Kiss, of Christian salutation, vi. 359: 2, 727: 1.
- Kitto, John, misfortune begins greatness of, i. 664: 2.
- Klostermann, Aug., quoted, iv. 231: 2, 233: 2, 639: 2.
- Knowledge, as antithesis to love, v. 905: 1.
 — evils of, apart from love, v. 667: 1-2.
 — fleetingness of, v. 692: 2.
 — gift of God, vi. 512.
 — mind hungers for, ii. 720: 2.
 — moral, relation to fruitful life, v. 203: 1.
 — must be based on character, vi. 511: 2.
 — "of all things," meaning of, vi. 798: 1-2.
 — of God through forgiveness, ii. 580: 2.
 — of man second to that of God, ii. 676: 2.
 — priesthood of, iv. 647: 2.
 — starts from recognition of God, iii. 353: 1.
 — true vs. fantastic, vi. 728: 1.
 — vs. ignorance, corresponds to devotion vs. indifference, vi. 68.
- Knox, Alexander, on the double truths of religion, vi. 152-3.
- Knox, John, his work, vi. 62: 1.
- Kohathites, duties of, i. 395: 2, 718: 2.
- Köhler, August, divides Book of Jonah, iv. 684: 1.
- Korachite psalms, iii. 116: 1.
- Korah, fate of, iii. 165: 2.
 — his claim, i. 433: 2.
 — his doom, i. 434: 1.
 — revolt of, i. 433: 2; iii. 267: 2.
 — symbolism of, vi. 663-6.
- Kosters, W. H., on unhistoricalness of Ezra, iv. 608-9.
 — cited, 619: 1, 622: 1, 625: 2.
- Krenkel, M., on Pauline Epistles, vi. 484: 2.
- Krethi and Plethi, David's old body-guard, ii. 236: 1.
- Krochmal, on Psalms, iii. 125: 1, 195: 2.
- Kuenen, A., on the Decalogue, i. 509: 2.
 — on Ezekiel and Jeremiah, iv. 222: 1.
 — on the "Queen of Heaven," iv. 172: 2, 173: 1.
 — on image-worship, i. 513: 2.
 — on the Sabbath, iv. 100: 2.
 — on supernatural origin of religions, i. 213: 2.
 — cited or quoted, 363: 1, 393: 1, 446: 2, 493: 1, 497: 2, 501: 1, 580: 1, 588: 2, 590: 2, 605: 2, 608: 1, 610: 2, 669: 1, 670: 2, 680: 1.
- Kurtz, J. H., on meal-offering, i. 253: 1.
- Kyria, recipient of John's Second Epistle, vi. 822-4.
- Laban, character of, i. 77: 2, 78: 1.
 — tricks Jacob with his own weapons, i. 77: 2.
 — outwitted by him, i. 80: 2.
- Labor (see also Work), abundant blessings of, iii. 414: 2.
 — cause of, injurious suspicions too often mark, i. 608: 2.
 — early imperative, i. 12: 1.
 — rewards of, iii. 310: 2.
 — rights of, v. 670: 2.
- Lachish, Nebuchadrezzar makes headquarters at, ii. 453: 1.
 — Sennacherib makes headquarters at, ii. 421: 2.
- Lachmann, Karl, criticised, vi. 758.
- Lacordaire, J. B. H., quoted, as to sadness, iii. 479: 2.
- Lactantius, cited, iv. 138: 2, vi. 441: 2.
- Laing, S., on consolations of Christianity, iii. 440: 2, 441: 1.
- Lamb of God, i. 244: 2.
 — of the Passover, i. 165: 2.
- Lamech, descendants of, i. 12: 2.
 — family of, show Cain's blood, i. 16: 1.
 — self-sufficing pride of, i. 17: 1-2.
- Lamentations of Jeremiah, date of, iii. 544: 1.
 — Hebrew elegies, iii. 541: 1, 543: 2.
 — not a book of consolations, iii. 563: 2.
 — origin of, iii. 543: 2.
 — theme of, iii. 546: 2.
- Land division among tribes of Israel, i. 467: 1.
 — individual ownership forbidden, i. 365: 1.
 — law, iii. 627: 1.

- Land and land tenure, i. 590: 1.
- Landels, W., on woman, v. 682: 1.
- Landor, W. S., on the air, ii. 320: 2.
- Lange, J. P., cited, vi. 627: 2.
- Langland, "Piers Plowman" quoted iv. 478: 2, 482: 2, 538: 2, 540: 2.
- Language, use of, iii. 681: 2.
- Laodicea, church of, vi. 841: 2, 843: 2, 848: 2, 849: 1.
—type of its church, vi. 191: 2.
- Laodiceans, Epistle to Ephesians, sometimes entitled as to the, vi. 9: 2.
- Lardner, D., cited, vi. 656: 1.
- Last, first shall be, iv. 768: 1, 2.
- "Last Days," meaning of, vi. 477: 2, 478: 1.
- Latimer, Bishop H., denounces national clergy, iv. 150: 1.
- Laver, of the Tabernacle, i. 220: 1, 227: 1.
- Law (natural), common-sense and the reign of, iv. 491: 2.
- Law (in general), of compensation, iii. 550: 2.
—of greatness, the, iv. 885: 1.
—of physical decay, iii. 239: 2.
- Law (moral and religious obligation), a challenge, i. 191: 1.
—as dead ceremonialism, v. 887: 2.
————bringing a curse, v. 859-860.
—as jailor of mankind, v. 867: 2.
—as its tutor, v. 868: 1.
—as revealer of sin, v. 565: 2, 566: 1.
—contrasted with grace, v. 850: 2.
—design of, v. 864-8.
—to develop sin, v. 865-6.
—fountain of wisdom, iii. 299: 1.
—function in the spiritual life, v. 563-7.
—God's against man's, iii. 80: 1.
—antagonism to human nature, vi. 243.
—effect of, iii. 57: 1.
—equivalent to liberty, vi. 582: 1.
—foundation of permanence, iii. 102: 2.
—"Honor Me" eternal rule of, ii. 18: 1.
—of the kingdom of Christ, iv. 714: 1.
—synonyms for, iii. 56: 2.
—ideal, iii. 112: 1.
—inexorability of, v. 541: 1-2.
—method, contrasted with faith, v. 860: 1.
—moral and physical, iv. 47: 2.
—not an enemy of moral life, i. 559: 2.
—our schoolmaster, i. 123: 1, 207: 2.
—partnership with love, v. 895: 1, 896: 1.
—practice of, high moral functions, v. 657: 1.
—salvation by, vs. faith, v. 857: 2.
- Law (formal), ancient, noble precepts of, iv. 74: 2 sq.
—Eastern, criminal jurisdiction unfixed, i. 575: 1.
—land, the proper, iii. 627: 1.
—parallels in Deuteronomic and Roman, i. 522: 1.
- Law, Paul on invoking, v. 656-9.
—popularization of the, ii. 656: 2.
—and justice, rule of, iv. 94: 1.
- "Law" (old Jewish covenant), a novelty to the Jews, ii. 657: 2.
—abolished by faith, v. 899: 1-2.
—by the Crucifixion, vi. 242-5.
—adoption of, by Jerusalemites, ii. 590: 2.
—an organic whole, i. 191: 2.
—covenant of, symbolized, ii. 259: 2.
—the lesser, i. 204: 1.
—Mosaic, ii. 665-8.
—ignorance of, among Jews, ii. 260: 1.
—new in itself, ii. 657: 2.
—of the one sanctuary, iv. 323: 1.
—of worship, i. 205: 2.
—rabbis legislated in spirit of, iii. 512: 2.
—Sabbath, not elastic, ii. 53: 2.
—and Christianity, v. 377: 1, vi. 155: 2.
—and gospel, iii. 115: 1.
—and the nations, v. 535: 1.
—and the new covenant, vi. 520: 2, 526: 2, 527: 1.
—and the promise, v. 862-8.
—and prophecy, correspond to first two Psalms, iii. 9: 1.
—and religion, i. 557: 2.
—and the Sermon on the Mount, i. 191: 2.
- Law, William, effect of his "Serious Call," iii. 609: 1.
- Lawful food, i. 329: 2.
- Lawrence, St., martyrdom of, v. 362: 1.
- Lawrence, Lord, viceroy of India, i. 576: 1.
- Laws of nature, ways of God, iii. 560: 1.
- Laws, old Jewish, against idolatry, i. 568-573.
———might avert modern social crisis, i. 589: 1.
- Laws, modern code of, what is meant by, i. 557: 2.
"Laws of Manu," i. 558: 2.
- Laying on of hands, i. 246: 2.
- Laymen, relation to church rites, i. 435: 2.
—share in Church councils, v. 460.
—see also Church.
- Lazarus, resurrection of, vi. 30: 2.
- Lazarus and Dives, v. 97-98.
- Leah, i. 77: 2.
- Leaven, barred out during Passover week, ii. 614: 2.
—as symbol of corruption, i. 254: 2, 255: 1, v. 655.
- Lebanon, Mount, dominates landscape of north Israel, iv. 519: 2, 520: 1.
—cedar of, iv. 245: 2, 290: 2, 399: 1 sq.
- Lecky, W. H., on sin visitation, ii. 226: 2.
- Lee, Archdeacon, cited, vi. 915: 2.
- Legalism of Judaism, ii. 658: 1.
- Legislation, not an Oriental custom, i. 575: 1.
—for the millennium, iv. 322: 1.

- Legislative codes of the Mosaic writings iv. Levites, not secluded, i. 483: 2.
 323: 1.
 Le Hir, Abbé, quoted, vi. 773: 2.
 Leibnitz, G. W., on love, v. 604: 2.
 Lemme, L., on Paul's Epistles, vi. 485: 1.
 Lender and borrower, i. 606: 2.
 Lent, anticipated by the Jews, ii. 661: 1.
 Lepers, iii. 593-5.
 —at siege of Samaria, ii. 361: 1.
 —cleansing of the, i. 324: 1.
 —symbolic of society, iii. 595: 1.
 —spiritual, iii. 594: 2.
 —symbol of sin, i. 322: 1, 2, 397: 2.
 —type of sin, iv. 825: 1.
 Leprosy, ceremonial uncleanness of, i. 319: 1,
 321: 1, 2.
 —diagnosis of, i. 320: 2.
 —excluded from the Jewish camp, i. 397: 1.
 —healed by Christ, iv. 723: 2, 825: 1.
 —Naaman's healed, ii. 353: 2.
 —and the priestly touch, v. 72: 1.
 —the word "leprosy," i. 319: 2.
 Leprous garment, its purification, i. 329: 1.
 —house, its purification, i. 328: 1, 2.
 Lesson, from Saul's career, ii. 112: 2.
 —for aged, ii. 191: 2.
 —of David's clash with Nabal, ii. 98: 1.
 —fight with Goliath, ii. 76: 1.
 —of dilatoriness, ii. 287: 1.
 —of faith, in Book of Kings, ii. 460: 1.
 —of godliness, ii. 145: 1.
 —of Hazael and Elisha, ii. 364: 1.
 —of mercy, ii. 321: 1.
 Lessons, from Samuel's intercession, ii. 29: 1.
 —of experience disregarded, iii. 597: 2.
 —of failure, i. 680: 2.
 —of history, ii. 228: 1.
 —of Jonathan's faith, ii. 60: 2.
 —of past ignored, ii. 218: 1.
 —of vanity, ii. 272: 2.
 —taught to Elijah, ii. 304: 1.
 —to parents and children, ii. 182: 2.
 "Letter," the, vs. spirit, v. 747: 2.
 Levi, son of Jacob, type of character, i. 112: 2.
 —not an attractive type, i. 718: 1.
 Levi, the tribe, their claim to priestly office, i.
 620: 1.
 —guardians of Jewish camp, i. 391: 1-2.
 —selected as the sacred tribe, i. 112: 1-2, 620: 1,
 718: 2.
 Levi, the publican, Christ's call to, iv. 828: 2.
 Levirate marriage, i. 604: 1.
 Levites added to Ezra's company, ii. 620: 2.
 —cleansing and consecration of, i. 395: 1.
 —had no inheritance, i. 718: 1, iv. 331: 1.
 —cities of the, i. 483: 2, 719: 2.
 —duties of the, iii. 116: 1, 524: 2.
 —in Deuteronomy, i. 577: 1.
 —number of, compared to priests, ii. 599: 2.
 —retention of nomadic life, i. 580: 1.
 —second to priests, ii. 665: 2.
 —shared in dues paid to God, i. 578: 1.
 —substituted for the firstborn, i. 171: 1.
 —teachers of the Law, ii. 665: 1.
 —to be bearers of Ark, ii. 137: 2.
 —and Hezekiah, ii. 575: 1.
 Levitic Ritual, growth of the, ii. 260: 1.
 Levitical law, i. 493: 2.
 —and modern leniency, i. 345: 2.
 —priesthood, i. 283: 2.
 Leviticus, authenticity discussed, i. 237-241.
 —origin and authority of, i. 237: 2.
 —occasion and order of, i. 241: 1-2.
 —present-day use of, i. 242: 2.
 —purpose of, i. 241: 2.
 —revelation of Christ, i. 243: 1.
 —of God's character, i. 242: 2.
 —from Jehovah, i. 237: 2.
 —summary of, i. 379: 2.
 —and the New Testament, i. 378: 2.
 Lewin, T., cited, v. 505: 1.
 Libanius, on Antioch's water supply, v. 440: 1.
 Liberal spirit of nineteenth century, ii. 503: 2.
 Liberalism, ii. 605: 1.
 "Libertines," the, v. 367: 2.
 Liberty, has limitation, ii. 785: 2.
 —in Christ, subversiveness of old social order,
 v. 680: 1.
 —in Christian observances, vi. 246: 1.
 —Jesus' gospel one of, v. 40: 2, 42: 2, 43.
 —not curtailed by predestination, ii. 40: 1.
 —of judgment, strained views of, vi. 356.
 —personal, not inconsistent with social sub-
 ordination, v. 681: 1.
 —the Christian's true, vi. 711: 1.
 —the harmony of law and will, i. 191: 2.
 —vs. love, v. 666-9.
 Liddon, H. P., on the Ascension, v. 310: 1.
 —on Epistle of James, vi. 584: 2.
 —cited, v. 378: 2.
 Lie, living in a, i. 105: 1.
 Life, analogies to nature, v. 912-914.
 —as a commentary on Christ, vi. 154: 2.
 —as a school, iii. 243: 1.
 —aspects of, iii. 66: 1.
 —based on death, vi. 162: 1.
 —birth linked to defeat, vi. 809: 1.
 —Christian, comprises both enjoyment and
 sacrifice, vi. 162-3.
 —a race, vi. 164-8.
 —a hidden one, vi. 254: 2, 255.
 —and the parable of the Virgins, iv. 786: 2.
 —conditions of best fruitfulness, v. 236-7.
 —country, as opposed to court, iii. 528: 2.
 —crown of, vi. 577-9.

Life, daily vigilance of, iii. 811: 2.

—disorder of human, iii. 476: 2.

—does not cease at death, iii. 519: 2.

—effect of great sorrow upon, iii. 712: 2.

—eternal, hope of, iii. 66: 2.

—distinction from earthly, v. 250: 1.

—is present, v. 193: 1.

—fleetingness, vi. 620.

—for enjoyment, ii. 705: 1.

—futile if prolonged by shirking duty, v. 191: 2, 192: 1.

—governed by faith, iii. 710: 1.

—hardest duty of, iii. 712: 2.

—hereafter, iii. 150: 2.

—human, darkness of, ii. 765: 1.

—first given sanctity by Christianity, v. 310: 2, 311: 1.

—justice in, ii. 750: 1, 751: 2.

—sacred and secular, i. 743: 1.

—in the flesh vs. in the spirit, v. 569.

—inevitable, iii. 366: 2.

—inward, iii. 395: 2.

—law of the seed in, v. 204: 2, 205: 1.

—long enough for our work, v. 249: 2.

—mere feeling is not, iv. 840: 1.

—metaphors of, iii. 107: 1.

—new, in Christ, v. 557-8.

—not estimated according to length, iii. 218: 1.

—obligations of present determined by future, v. 631: 1.

—of Solomon, significance of, ii. 515: 2.

—of the spirit, one of resurrection, vi. 254.

—of wisdom, iii. 358: 2.

—present, the scene of religious discipline, vi. 159: 2, 160.

—prevails in God's world, iii. 262: 1.

—relation to heavenly citizenship, vi. 178-181.

—religious, essentials of, iii. 91: 1.

—rewards life, ii. 790: 1.

—royal dignity of, ii. 522: 1.

—sacred and secular sides too much delimited, v. 25: 2.

—sanctity of domestic, ii. 627: 2.

—of human, i. 714: 2.

—spiritual, source within, v. 149: 1.

—function of the law in, v. 563-7.

—tendency of, iii. 609: 1.

—the future, see Eschatology.

—the regenerate, as God's gift, v. 561.

—the three-fold, vi. 253: 2, 254.

—the universe an exhaustless fountain of, v. 224: 1-2.

—true elixir of, ii. 603: 2.

—union with God, iii. 97: 2.

—value of, lies in hazard and conflict, i. 89: 2.

—vigor in earthly range, ii. 755: 2.

—vs. death, to the Christian, vi. 127-9.

—and death, are absolute, not relative, vi. 366: 1.

Light, the children of, v. 211: 1.

—heavy penalty of sinning against, vi. 743: 2, 744: 1.

—how brought to the spirit, vi. 698: 1.

—in darkness, iii. 71: 1.

—Jesus' gospel one of, v. 40: 2, 41-2.

—metaphor of the lamp, vi. 734-6.

—of the word, iv. 713: 1, 843: 2, 844: 1, vi. 142: 2, 143.

—outward and inward, v. 182: 2, 183: 1-2.

—same as heaven, vi. 204-5.

—spiritual, from God, iii. 98: 1, iv. 786: 2.

—spiritual symbol, v. 42.

—wilful quenching of, vi. 730: 2.

—and darkness, Paul on, vi. 81-84.

Lightfoot, J. B., on the Apostles, v. 424: 2.

—on baptism, vi. 241: 1.

—on "Caesar's household," vi. 184: 1.

—on diaconate, v. 360: 2.

—on Epistle to Romans, v. 516.

—on Galatia, v. 465: 2.

—on Jewish ritualism, v. 877: 2.

—on Jews in Asia, v. 501: 2.

—on Judaizing, vi. 147: 1, 2.

—on Paul's angelology, vi. 26: 2.

—J. B., on Paul's early ministry, v. 423: 2.

—on Paul's Macedonian experiences, vi. 174-5.

—on Paul's prayer in Ephesians, vi. 53: 1.

—on Paul's Roman friends, v. 620: 1-2.

—on reconciliation, vi. 213: 1.

—on the word of Christ, vi. 269: 2.

—cited or quoted, v. 29, 336: 2, 472: 2, 473: 1, 806: 2, 818: 1, 837: 2, 866: 2, 883: 2, 884: 2, 889: 1, 908: 1, vi. 10: 1, 45: 2, 228: 2, 244: 2, 425: 2, 561: 1, 644: 1, 663: 2, 667: 1.

Lightfoot, John, against the Apocrypha, vi. 574: 2.

—on Stephen's murder, v. 376: 2.

—cited or quoted, v. 326: 2, 331: 2, 332: 1, 339: 1, 352: 1-2, 358: 2, 361: 1, 504: 2.

Lind, Jenny, quoted, vi. 814: 2.

Linus, first bishop of Rome, vi. 487: 1.

Lions, young, symbols of Assyrians, iv. 30: 2.

Literature came with civilization, iv. 451: 1.

—genesis of true, vi. 768: 1.

—of Bible, iii. 514: 2.

—religious, ii. 499: 2.

—unchristian sort, vi. 441-4.

Liturgy of gratitude, i. 611: 1.

Lives that are starved, iv. 664: 1.

—wondrously restored, preternaturality of, iv. 853: 2.

Living day by day, iii. 434: 1.

Living God, the, ii. 285: 2.

Livingstone, David, bearing the cross, ii. 315: 2.

—faith of, ii. 108: 1.

—gratitude for parents, ii. 14: 2.

—one with his religion, i. 633: 2.

Loaves, miracle of the, v. 74-77, 161-5.

Locusts as food, iii. 507: 2.
 — four different names of, iv. 660: 2.
 — plague of, i. 160: 1; iii. 204: 1.
 — and the day of the Lord, iv. 657: 1 sq.
 "Logia," of Christ, in early church, vi. 715: 2.
 — fresh ones in Epistles, vi. 577: 2, 580.
 — and Epistle of James, vi. 630-1.
 London, danger to other parts of English empire, v. 309: 2.
 Loneliness of a young wife, i. 606: 2.
 Lord's Prayer, essential elements, v. 52: 2, 53: 1.
 — carping criticism of, vi. 819: 2, 820: 1.
 — language of, ii. 101: 2.
 Lord's Supper; instituted, iv. 794: 1, 904: 2.
 — abuse of the, in early church, v. 683-6.
 Lot, the patriarch, Abraham rescues, i. 36.
 — as a Christian symbol, vi. 738.
 — cause of his failure, vi. 122: 2.
 — character of, ii. 51: 2.
 — chooses Sodom as a dwelling-place, i. 32: 2.
 — compared to Judas, i. 52: 1.
 — his prayer different from Abraham's, i. 50: 2.
 — separates from Abraham, i. 32: 1.
 — visited by angels, i. 51: 2.
 — wife of, i. 53: 1, 2.
 Lotze, H., "Microcosmos" quoted, iii. 718: 2.
 Louis XIV., dreary old age of, ii. 232: 1.
 — similarity of acts to Saul's, ii. 61: 2.
 Love, a remedy for false witness, i. 203: 1.
 — absolute, knows no measure, v. 200: 1.
 — antidote to over-zeal for truth, vi. 845: 1.
 — art of courtship, iii. 528: 2.
 — as a working force, vi. 319-320.
 — as condition for receiving the gospel, vi. 775: 1.
 — as condition of life, v. 91: 2.
 — as God's climax, vi. 714: 1.
 — as the one fount of holiness, vi. 337: 1.
 — basis of successful dealing with sin, v. 735: 1-2.
 — bribery of, iii. 530: 2.
 — brotherly, in Christian life, vi. 340.
 — can alone draw out all human capabilities, v. 239: 1.
 — Christian, its obligation, vi. 206: 1.
 — conquers evil temper, iii. 400: 1.
 — conquests by, ii. 69: 2.
 — constancy in, iii. 534: 1.
 — craving for, a part of unselfish love, vi. 335: 2.
 — Divine attribute of, iii. 765: 2.
 — Divine educator, iii. 424: 1.
 — duty of Church to mingle with censure, vi. 380: 2.
 — embraces "whole duty of man," v. 92: 2.
 — essence and result of, v. 604.
 — — of useful suffering, v. 269: 2.
 — — of worthy freedom, v. 895-6.

Love, first predominant in Christian system, v. 904: 2.
 — for fellows, contingent on love for Christ, v. 239: 2.
 — for our fellow-man, i. 564: 2.
 — fulfilment of the law, i. 191: 2; iii. 265: 2.
 — God's, in place of human, iii. 228: 1.
 — — to man, iii. 51: 1.
 — grief from rejected, iii. 62: 2.
 — incompatible with arrogance, vi. 298-9.
 — inseparable from pain, iv. 528: 2.
 — is happiness, v. 206: 2.
 — its standard of measure, vi. 801: 2.
 — jealousy of the divine, vi. 610-613.
 — Jesus' gospel one of, v. 40: 2, 41.
 — law of Christian morals, vi. 303: 1.
 — less misused than faith, vi. 319.
 — makes life its own reward, v. 239: 1.
 — makes tasks sweet, iii. 540: 2.
 — more potent than violence, ii. 320: 2.
 — not bought, iii. 535: 2.
 — not synonymous with tameness, vi. 776: 2.
 — of God, ii. 663: 1.
 — — — the law of life, i. 524: 1-532: 2.
 — of the noble, iii. 248: 1.
 — only source of discrimination in moral life, vi. 122.
 — partnership with law, 895: 1, 896: 1.
 — Paul on, as moral panacea, vi. 75: 2, 76.
 — — on its supereminent position, vi. 134: 2.
 — Paul's inculcation of, vi. 55-56.
 — power of, iii. 535: 2.
 — practical, iii. 834: 2.
 — public declaration of, iii. 112: 1.
 — root of punishment, iii. 80: 1.
 — St. John's brief sermon, vi. 802: 2.
 — the seed of eternal life, v. 81: 1.
 — sin against, iv. 528: 1.
 — source of Christ's rule, vi. 299: 1.
 — special word for, vi. 697.
 — spiritual, results on character and action, vi. 714.
 — stimulated by unworthiness, v. 213: 2.
 — supreme function in Christian life, vi. 267.
 — supreme gift, v. 690-3.
 — that bears its fellows' sins, iii. 818: 2.
 — the security of moral trust, v. 282: 1.
 — triumph over polygamy, iii. 528: 1.
 — true and tested, iii. 530: 1.
 — true character of, vi. 120: 2, 121.
 — undivided for God, iii. 223: 1.
 — unlawful, iii. 365: 2.
 — unquenchable, iii. 533: 1.
 — values only free-will, vi. 308: 1-2.
 — vs. fear, as religious motives, v. 658: 2, 659: 1.
 — vs. liberty, v. 666-9.
 — wedded, subordinates all other, iii. 124: 1.
 — with fear, iii. 354: 2.

- Love and fear, i. 527: 1.
 — and reverence, iii. 124: 2.
 — and wisdom, iii. 362: 1.
- Love Feasts, in early church, v. 495: 1-2, vi. 658: 2, 741: 1.
 — abuse of, v. 683-6.
 — libels on, v. 469: 1-2.
- "Love your enemies," iv. 716: 1.
- Lowe, on false tongues, iii. 20: 2.
 — on Psalm xlix., iii. 133: 2.
- Lowell, J. R., on history, ii. 226: 2.
- Lowly, the importance of, vi. 132: 2, 292: 2.
 — exaltation of, 575-7.
- Loyalty, every heart instinct with, iii. 430: 1.
 — of Mordecai, ii. 685: 2.
 — results of lack, v. 463: 2, 464: 1.
 — to Jesus, iii. 430: 2.
 — to unseen ruler, iv. 98: 1.
 — to work of daily life, vi. 378: 2, 379: 1.
- Loyola, Ignatius, view of God, ii. 322: 1.
- Lucian, on early Christian poor-relief, v. 362: 2, 363: 1.
 — on philosophers, v. 741: 2.
- Lucifer, as tyrant of Babylon, iii. 718: 1.
- Lucretius, idea of God, i. 136: 1.
 — on pagan religions, vi. 68: 1.
 — quoted, v. 824: 1.
- Luke, St., vi. 287: 1.
 — possible allusion to, v. 784: 1.
 — sketch of, v. 7: 2, 8, 14: 1.
 — source of his knowledge of Samaritan events, v. 381: 1.
- Luke, St., Gospel of, question of authorship, vi. 473: 2.
 — evidence of early date, v. 299: 1.
 — probable place of composition, v. 508: 1.
- Lust (see also Impurity), allied to cruelty, vi. 260: 1.
 — David's, a warning, ii. 156: 2.
 — "graves of," i. 418: 2.
 — relations with covetousness, vi. 258: 1.
 — "the corruption that is through," iv. 512-513.
 — true significance of, v. 897: 1-2.
- Luther, Martin, anecdote of, vi. 285: 2.
 — commentary on Galatians, v. 815: 1.
 — defines God, i. 194: 1.
 — his work, vi. 62: 1.
 — humbles himself, ii. 29: 1.
 — on book of Esther, ii. 674: 2.
 — on David, ii. 203: 1.
 — on Epistle of James, vi. 561: 2.
 — on faith and works, i. 191: 2.
 — on "field-devils," i. 330: 2.
 — on Jonah's prayer, iv. 684: 2.
 — on justice, iii. 243: 1.
 — on Onesimus, vi. 291: 1.
 — on Peter's Epistles, vi. 676, 681: 1.
 — on shrinking from Christ, v. 528: 2.
 — on sin, iii. 138: 2.
- Luther, Martin, on sorrow, iii. 38: 2.
 — reformer, ii. 315: 2.
 — relation of his teaching to Paul's and James', vi. 591.
 — and Melancthon, i. 773: 1.
 — cited, v. 883: 2, vi. 575: 2, 626: 2, 657: 2, 658: 2, 666: 1.
- Luzzites, i. 749: 2.
- Lycus Valley, church in, vi. 10: 2.
- Lydia, the country, Cyrus conquers, iii. 767: 1.
- Lydia, the widow, position and importance of, y. 468: 2.
- Lying tongue, iii. 370: 2, 389: 2.
- Lying (see also Falsehood), the commandment against, i. 336: 2.
 — David's, ii. 102: 2.
 — habit of, iii. 565: 2.
 — tongues must be trained to, iv. 56: 2.
- Lyons and Vienne, martyrdoms at, v. 488: 1.
- Lystra, scene of Paul's rabbling, v. 454-5, vi. 393: 1.
- Maacah, Absalom's mother, ii. 165: 2.
- Maachar, queen-mother to Asa, ii. 292: 1.
- Macedonia, generosity of churches in, v. 781: 2, 783: 2, 785: 1.
- Machir, son of Ammiel, ii. 176: 1.
- Machpelah, cave of, ii. 182: 2.
 — purchase of, i. 62: 1.
- Madness, ancient belief in inspiration of, iii. 588: 2.
- Magic, among the Orientals, v. 382: 2, 383: 1.
 — Jewish ideas concerning, v. 341: 2.
 — practice and books in early Christian times, vi. 765: 2, 766: 1.
 — struggle with Christianity in Ephesus, v. 485.
- Magicians, Pharaoh's, sincerity of, i. 95: 1.
 — vanquished by Moses and Aaron, i. 151: 1.
- "Magnificat," the, limitations of, v. 16: 1.
- Mahanaim, David flees to, ii. 174: 1, 176: 1.
 — residence of Ishbosheth, ii. 122: 2.
- Maher-shalal-hash-baz, iii. 647: 1.
- Mahomet, scene at announcement of his death, v. 701: 2.
 — see Mohammedanism.
- Mahratta rule described by Tupper, i. 596: 1.
- Maine, Sir H., on wills, vi. 426: 1.
 — cited, iv. 79: 1.
- Makkedah, the cave of, i. 689: 2.
- "Malachi," Book of, iv. 640-2.
 — the name a figment, iv. 643.
 — on burnt-offering, i. 246: 1.
 — peculiarity of its prophecy, iv. 644: 1.
 — original in attitude toward heathen, iv. 644: 1.
 — purpose and style, iv. 643: 2, 644: 1.
- Malalas, John, on the church of Antioch, v. 441: 2.
- Malebranche, N., on the passions, vi. 531: 2.
- Malice, nature and action of, vi. 260: 1-2.

- Mammon, Christians too often serve, iii. 385: 1.
- Man (see also Human Nature), arbiter of his own fate, iv. 28: 2.
- as imitator of God, iii. 221: 1.
 - attitude to God, iii. 97: 1.
 - chief work of God, i. 7: 2.
 - choice of, iii. 279: 1.
 - composite nature of, iv. 90: 2.
 - corrupt *in posse* if not *in esse*, v. 532: 1.
 - duty to mediate Christ to the world, v. 251: 1.
 - fitted to bear trouble, iii. 238: 1.
 - free-will of, iii. 846: 2.
 - fruit of past, seed of future, i. 136: 1.
 - given up to his own way, iii. 212: 1.
 - God's intimate knowledge of, iii. 397: 1.
 - has knowledge but not willingness, v. 529: 1-2.
 - has no deserts for God's love, v. 552: 1.
 - ideal, the, iii. 509: 1.
 - in sympathy with nature, iii. 720: 2.
 - industry of, depicted, ii. 768: 2.
 - judgment deferred to future life, ii. 581: 2.
 - limit of God's bestowals to, iii. 212: 1.
 - limitations of worldly, iii. 49: 1.
 - must be immortal, iii. 440: 2.
 - mystery of God's purpose in, vi. 42-45.
 - object in God's creating, v. 236.
 - not intended to be moral slave, v. 237: 2, 238: 1.
 - of peace, perfect, iii. 103: 1.
 - per se*, first given dignity by Christianity, v. 310: 1-2.
 - personal relations with God, v. 683: 1.
 - place in creation, iii. 376: 2.
 - power of a great, iii. 680: 1.
 - prerogative of labor, iii. 260: 2.
 - primitive condition of, i. 9: 1.
 - product of his circumstances, i. 135: 2.
 - responsibility to Jesus, v. 263: 1.
 - service to, iii. 803: 1.
 - solidarity in Christ, vi. 78-79.
 - spiritual instincts, vi. 784: 1, 2.
 - started with belief in God, v. 530: 1.
 - stranger on earth, iii. 293: 1.
 - study of mankind, iii. 351: 2.
 - succession of generations, iii. 233: 2.
 - tears of, iii. 586: 1.
 - thoughts determine the, iii. 617: 1.
 - true care is himself, iii. 504: 2.
 - two types of, vi. 69-73.
 - universal guilt of, v. 532-5, 540: 1, 541: 2.
 - universality of moral disquiet, v. 563: 2.
 - vices not changed with civilization, v. 903: 2.
 - vs. brute, vi. 740: 2.
 - and political economy, iii. 448: 1.
- "Man of God," characteristic of Book of Kings, ii. 304: 1.
- first called "Seer," iv. 446: 1.
- Man of Sin, the, vi. 366-9.
- Manasseh, son of Joseph, i. 97: 2.
- Manasseh, the tribe, prophetic characterization by Moses, i. 620: 2.
- Manasseh, king of Judah, reign of, worst and longest, ii. 427-432.
- captive to Assyria, iv. 504: 2.
 - Chronicles and Kings compared on, ii. 431: 2.
 - denounced by prophets, ii. 430: 1.
 - idolatry of, ii. 429: 1, 430: 1; iii. 707: 2.
 - introduces Sabaism, ii. 429: 2.
 - partial reformation of, ii. 431: 1, 2.
 - repentance of, ii. 579: 1.
 - revival of paganism under, iv. 561-2, i. 503: 2, 504.
 - savage fury of, i. 504: 2.
 - tributary to Assyria, i. 503: 2, iv. 13: 1.
 - wickedness of, ii. 578: 2.
 - and human sacrifice, ii. 430: 1.
- Manger of Christ's birth, probable location, v. 26: 1.
- Manhood, ideal, iii. 27: 1.
- of Christ, sinless, iii. 680: 1.
 - triple ideal of, iii. 810: 2.
- Manichæanism, vi. 605: 2.
- Manna, nature of, i. 180: 2.
- complained of, i. 415: 1.
 - fall of, iii. 204: 1.
 - glorified, i. 415: 2.
 - not given to teach sloth, i. 181: 1.
 - prefiguring Christ, i. 183: 1.
 - spiritual meat, i. 182: 1.
- Manoah, prayer of, i. 811: 1.
- Mansel, H. L., on Jude and Peter, vi. 650: 1.
- Manslayer, the involuntary, i. 715: 2.
- and cities of refuge, i. 485: 2.
- Man-stealing, a capital offence under Mosaic law, i. 206: 2.
- Manufacturing limited among the Israelites, i. 591: 2.
- Maps, essential to historical and Bible study, v. 428: 1.
- Marah, bitter waters of, i. 177: 2.
- Marallina, the sister of Ambrose, i. 672: 2.
- March in the wilderness, i. 410: 2.
- last, of the Israelites, i. 445-46-47.
 - order of Israelites, i. 410: 2.
- Marcion, teaching of, v. 361: 1, 919: 2.
- ascetic Gnostic, vi. 399: 2.
 - mutilation of Luke's gospel, v. 299: 1.
 - on Pauline Epistles, vi. 389: 1, 2, 390: 1, 2, 391: 1.
 - Tertullian against, vi. 9: 2.
 - — — Marcion perhaps partly right, vi. 10: 1.
 - theory of New Dispensation, v. 748: 2.
 - cited, vi. 435: 2.
- Marcus Aurelius, see Aurelius, Marcus.
- Mark, St., action of and lessons from, v. 463-4.

- Mark, or John Mark, Paul's companion, vi. 284: 2, 285: 1.
- Mark, Gospel of, character and style, iv. 815: 1 sq.
- omits a striking incident, iv. 892: 2.
- Marriage, always "arranged" among Greeks and Jews, v. 663: 1.
- as symbol of union with God, v. 561-3.
- Christ on, iv. 764: 1.
- evil effects of royal, ii. 568: 1.
- figure of religion, iii. 828: 2.
- foreign, consequences of, ii. 566: 1, 621: 1.
- and Nehemiah, ii. 673: 2.
- in early church, arguments pro and con, vi. 426: 1-2.
- law, holiness of, ii. 625: 2.
- loveless, iii. 443: 2.
- neither well nor ill in itself, v. 664: 1, 2.
- of believers and unbelievers, v. 680: 1.
- of Jews and Egyptians, ii. 488: 1.
- old Jewish laws and customs of, i. 601: 2.
- Paul on, v. 663-5, vi. 88-91.
- on moral miscegenation, v. 776: 2, 777: 1.
- on reciprocal duties, vi. 272-3.
- questioning its sanctity a national sin, i. 629: 1.
- safeguard of, iii. 365: 2.
- sanctity of, iii. 366: 1.
- second, early Christian views on, vi. 416-419.
- a test of Hebrew prophecy, iii. 828: 2.
- too much encouraged by public feeling, v. 664: 2.
- whether or not a failure, i. 748: 1.
- and holiness of priesthood, i. 346: 2.
- and public or religious service, v. 663: 2, 664: 1.
- and the after-life, v. 96: 2.
- Martial, epigram quoted, v. 371: 1.
- Martyr, the name, iii. 812: 1.
- prophet and, iii. 808: 1.
- Martyrdom, class of men which suffers, iii. 811: 2, 812: 1.
- the first Christian, v. 373-9.
- not absolute proof of regenerate heart, v. 691: 1.
- to be met, not courted, v. 599: 2.
- Martyrs, three classes of, v. 374: 1.
- made by spirit even without act, vi. 879: 2.
- the Christian, vi. 857.
- "Acts" of the, v. 367.
- of God, ii. 357: 2.
- Marx, Karl, "capital is robbery," i. 337: 2.
- Mary, the Virgin, character and probable kinship, v. 20-21.
- the angel's salutation to, vi. 14: 1.
- as the Virgin Mother, v. 18-23.
- interrupts Christ, iv. 739: 1.
- legends of, vs. gospel story, v. 313: 1-2.
- Roman "Mariolatry," v. 19: 2, 20: 1.
- Mary, type of character, iii. 683: 1.
- Mary, sister of Lazarus, anoints Christ, iv. 793: 1, 901: 2.
- and Martha, iii. 683: 1, vi. 83-86.
- Mary Magdalene at Christ's sepulchre, iv. 805: 2, 920: 2.
- Mary, song of, see Hannah.
- Material delights of people of Judah, iii. 648: 1.
- possessions necessary, iii. 381: 2.
- Materialism of Spencer, ii. 705: 2.
- in France, i. 550: 1.
- and religious faith, i. 771: 1; iii. 660: 2.
- Maternal instinct, iii. 591: 1.
- reversal of, iii. 591: 2.
- Mattaniah, ii. 448: 1.
- Matter, theories of its intrinsic corruption, v. 697: 2, vi. 396: 2, 398: 2.
- these theories and Colossian heresy, vi. 192: 1.
- Matthew, St., see Levi, Christ's call to, iv. 828-30.
- character, iv. 829: 2.
- forged gospel and legends of, v. 316: 1.
- literary style, iv. 7: 1.
- Matthew, St., Gospel of, opening of, iv. 697: 2.
- properly first, iv. 697: 1.
- style, iv. 829: 2.
- Maurice, F. D., on God as a deliverer, iv. 546: 1.
- on Jeroboam, ii. 285: 2.
- Mazzini, Giuseppe, long left alone in struggle, iv. 794: 2.
- made heroic by what made meaner souls selfish, iii. 638: 1.
- quoted, iv. 464: 1.
- Meal-offering, i. 252-6.
- and burnt-offering, differences between, i. 252: 2.
- and drink offerings, i. 429: 2.
- significance of, i. 252: 2.
- the word, i. 252: 1.
- Measure, the sin of the scant, iv. 546: 2.
- unjust scales and short, iv. 548: 1.
- Meath, Lord, on alms-giving, vi. 804: 2.
- Medad and Eldad, of the Seventy, i. 417: 2.
- Meddling, the apostles' warning against, vi. 718: 1.
- Mede, Joseph, on "Zechariah," iv. 668: 2.
- Medes, first mentioned by Shalmaneser II., iv. 565: 1.
- Media, iii. 757: 1.
- Mediator, desire for a, ii. 728: 1.
- see also Jesus Christ.
- Mediatorship of Moses, i. 522: 1.
- Medicine, practice of, in old Palestine, ii. 558: 1.
- Meekness, not resentful, iii. 400: 1.
- one aspect of faith, v. 906: 2, 907: 1.
- required for dealing with offenders, v. 908: 2.
- in Christian life, vi. 266: 1.
- Christian, meaning of, vi. 603: 1.

- Meekness, operative cause of, iii. 806: 1.
- Megiddo, famous battlefield, i. 708: 1; iii. 738: 2, iv. 87: 2, 677: 1.
- Mekhashsheph, i. 584: 1.
- Melcarth, the Baal of death, i. 755: 2.
- Melchizedek, meets Abraham, i. 36: 2.
- name, a title, i. 37: 1.
 - nearer to God than Abraham, i. 37: 1.
 - spirit of, vi. 11: 1.
 - allegory of, vi. 515-518.
- Melito of Sardis, cited, vi. 624.
- Men, as God's guests, iii. 42: 2, 108: 2.
- great, how they benefit human life, iii. 679: 2.
- Menahem, king of Israel, ii. 395: 1.
- Mendes in Egypt, he-goat worship of, i. 334: 2.
- Menephtah, death of the son of, i. 169: 2.
- name of, i. 161: 2.
 - Pharaoh of the Exodus, i. 143: 2.
 - tomb of, i. 161: 2.
- Mephibosheth, David and, i. 347: 1; ii. 148: 2, 187: 2.
- David's kindness to, ii. 150: 1.
 - history of, ii. 149: 2.
 - property given to Ziba, ii. 174: 2.
 - Ziba and, ii. 174: 2.
- Mephistopheles, ii. 701: 2.
- Merab, daughter of Saul, ii. 78: 1.
- Merarites, i. 718: 2.
- office of, i. 396: 1.
- Mercantile pursuits, not to be banned by Israel—
ite example, i. 593: 2.
- Mercenary spirit, iii. 688: 2.
- Mercy, a better thing than sacrifice, iv. 831: 2.
- core of judgment, iii. 198: 1.
 - covenant and, ii. 632: 2.
 - for the merciful, iii. 114: 1.
 - mainspring of God's actions, iii. 70: 1.
 - of God, iii. 19: 2, 96: 2.
 - vision of God, iii. 53: 2.
- Mercy and truth, iii. 438: 1.
- Mercy-seat, i. 215: 2.
- "Meredith, Owen," quoted, vi. 744: 1.
- Meribah, a rock in Horeb, i. 184: 1.
- waters of, iii. 211: 2.
- Merodach-Baladan, ii. 420: 1, iii. 667: 1, 710: 2.
- and Hezekiah, ii. 417: 2, 418: 1.
- Merom, battle of, i. 693: 2.
- geographical location, i. 693: 1.
- Meroz cursed, i. 775: 2.
- Mesha, king of Moab, ii. 348: 1, 349: 2.
- and the Moabite Stone, ii. 341: 2, 342: 1.
 - sacrifices his son, ii. 349: 2.
- Meshech, barbarous tribes of Cilicia, iii. 305: 1.
- Meshullam, "servant" of the Lord, iii. 795: 2.
- Mesopotamia, iii. 743: 2.
- ancient and modern, i. 614: 2.
 - or Aram-Naharaim, i. 759: 2.
- Messiah, the, age of, vi. 920: 1.
- Messiah, character as unfolded by Isaiah, iii. 662: 1-2.
- doctrine of, as developed in Daniel, iv. 371: 2.
 - in Isaiah, ii. 407: 1, iii. 650-3.
 - in Micah, iv. 542-5.
 - forecast of nature of, iv. 78: 1.
 - foreshadowed in David, ii. 77: 2.
 - foretold by Isaiah, ii. 41: 2.
 - ideal king, iii. 59: 2.
 - in Hebrew prophecy, iii. 277: 1, 798: 1.
 - Jehovah manifested in, iii. 256: 2.
 - of David, ii. 204: 1, 2; 205: 1, 2.
 - personal, recognition of, iii. 800: 1.
 - "prince" as applied to the, iv. 302: 1.
 - referred to by Hannah, ii. 15: 1.
 - Saul the Lord's anointed, ii. 41: 2.
 - the Only Anointed, ii. 41: 2.
 - the true, ii. 34: 1.
 - title fourfold, iii. 651: 1.
 - see also Jesus Christ.
- Messiahship, the, culmination of history, vi. 16: 2.
- Eastern idea of its world-rule, v. 522: 1.
 - Jesus' idea of, v. 178.
 - Jewish conception of, v. 303, vi. 520: 1.
 - of its limitations, v. 187: 2, 189-190.
 - contradicted by Jesus, v. 210: 2, 211: 1.
 - disastrous results, v. 436: 1-2.
 - John the Baptist's testimony to, v. 125-9.
 - meaning of its universal dominion, iii. 13: 1.
 - true nature of, and Jesus' claim to, v. 202: 2, 203: 1.
 - necessities of, v. 19: 1.
 - Paul's interpretation of, vi. 315: 1.
 - and visible rule of God, iii. 12: 1.
- Messianic creed of Isaiah, iii. 652: 2.
- expectation, vi. 35: 2.
 - hope of Israelites, iii. 652: 2.
 - kingdom, the prophets' imagined, iv. 298: 1, v. 70: 1.
 - prophecy, iii. 653: 1.
 - teaching of Chronicles, ii. 543: 1.
 - year, v. 40: 2.
- Metaphor of arrow and bow, iv. 55: 2.
- of idol and cistern, iv. 28: 2.
- Metaphrastes, Simon, v. 291.
- Meyer, E., on advancing culture, i. 527: 2.
- Meyer, H. A. W., on St. Barnabas, v. 348: 2.
- on Christ's renouncing divine attributes, vi. 137: 1.
 - on the diaconate, v. 360: 2.
 - on Judaizing, vi. 147: 1.
 - on Paul's language, vi. 17: 1.
 - on woman in marriage, vi. 90.
 - cited, v. 745: 1, 751: 2, 752: 1, 760: 1, 776: 1, 799: 2, 806: 2, 837: 1, 869: 1, vi. 16: 1.
- Micah of Mt. Ephraim, and the stolen gods, i. 826-9.
- and his private chapel, i. 827: 1.
 - and Jonathan, i. 827: 2.

- Micah, the prophet, attitude toward national problems, ii. 414: 1.
 — does not denounce Ahaz' Moloch-horrors of idolatry, ii. 408: 2.
 — prophet of the poor, iv. 534: 2.
- Micah, Book of, iv. 530-4.
 — famous prophecy of, iv. 532: 2.
- Micaiah, the prophet, believed in by Ahab, ii. 332: 1.
 — tricks Ahab into self-condemnation, ii. 327: 2.
 — warns Jehoshaphat, ii. 294: 1.
 — (doubtful identification): prophesies victory to Ahaz, ii. 324: 1.
- Mice, golden, ii. 25: 1.
- Michael, the archangel, vi. 882: 2, 883: 1.
 — contest with Satan for Moses' body, vi. 656: 1.
- Michaelis, on Stephen's defense, v. 367: 2.
- Michal, daughter of Saul, promised to David, ii. 78: 1, 79: 1.
 — aids David's escape, ii. 80: 1.
 — frivolous character, ii. 80: 2.
- Michmash, army under Saul at, ii. 55: 2.
 — Jonathan's exploit at, ii. 58: 1.
- Midianites or Kenites, atonement of soldiers after war with, i. 477: 1.
 — necessity of their extermination, i. 477: 1.
 — number of the, i. 476: 1, 2.
 — plot against Israel, i. 462: 2.
 — relations with Israel, i. 411: 1.
 — routed by Moses, i. 475: 2, 476: 1.
 — slaughter of, by Gideon, iii. 215: 2.
 — to be vexed, i. 464: 1.
 — under Zebah and Zalmunna, i. 777: 1.
 — who were the, i. 449: 2.
- Midwives, Jewish, their disobedience to Pharaoh, i. 126: 2.
- Migdar, "the wilderness," i. 707: 1.
- Miletus, Paul at, vi. 9: 2.
- Mill, John Stuart, on Christ as faultless ideal, iv. 913: 2.
 — on Christian ideal, vi. 787: 2.
 — on the Creation, i. 7: 1; ii. 755: 2.
 — on needed moral model, vi. 786: 1-2.
 — on non-benevolent God, iv. 308: 1.
 — on origin of evil, vi. 397: 1.
 — on the religion of Israel, i. 586: 2.
 — on successful persecution, ii. 320: 1.
 — on taking others' points of view, v. 672: 2.
- Millennium, the (see also Jesus Christ, Second Coming of), vi. 913-916.
 — false expectations of, v. 306: 2.
- Milligan, W., on the Resurrection, v. 699: 1-2.
- Milman, H. H., quoted, iv. 144: 2, 159: 2.
- Milner, J., quoted, v. 604: 1.
- Milton, John, a Puritan, i. 554: 2.
 — apology for Samson, i. 825: 2.
 — on death, iii. 438: 1.
- Milton, John, on foreknowledge, iii. 495: 2.
 — on grief, iii. 547: 1.
 — on relation of sexes, iii. 381: 1.
 — on Satan, in Job, ii. 701: 1.
 — Satan of, iii. 363: 1.
 — quoted:
 — — "Areopagitica," iii. 794: 2.
 — — "Comus," v. 211: 2.
 — — "Lycidas," vi. 285: 1, 721: 2.
 — — "Paradise Lost," iv. 393: 2, ii. 324: 1, 818: 1, v. 876: 1, vi. 76: 2, vi. 104: 1, 209: 2, 213: 1, 374: 1, 740: 2, 776: 2, 784: 1.
 — — "Paradise Regained," iv. 880: 1.
 — — "Samson Agonistes," iv. 387: 2.
 — cited, iv. 147: 2, 721: 2, 850: 1, v. 151: 2.
- Mind, sometimes enemy of spirit, vi. 170: 1.
- Mining, pictured in Job, ii. 768: 2.
- Ministry, Christian (see also Church; Preaching):
 — origin, vi. 412-416.
 — evolution, v. 361: 1.
 — theories and functions, v. 649-652.
 — anointing to, v. 730: 2.
 — basis is character, v. 742: 2.
 — — is the Holy Spirit, v. 744: 1-2.
 — church, payment of, ii. 534: 1.
 — — — evils and benefits of a paid, ii. 528: 1, v. 671: 1-2.
 — first claim on human activities, v. 650: 2.
 — ideal of, v. 733: 2.
 — inferior to the church, v. 808: 1.
 — irregular, i. 418: 1.
 — ministers, proper function, v. 359: 2.
 — — in early church, duties of, vi. 715: 2.
 — — St. Jerome on varieties of, v. 817: 2.
 — modern, where is analogue to the prophet? ii. 533: 1.
 — must have mutual confidence between pastor and congregation, v. 726: 2.
 — must not harbor resentments, v. 805: 2.
 — not a profession, iv. 147: 2.
 — obligation to work among the morally wrecked, iv. 347: 2.
 — people's obligation to support, v. 478: 2.
 — obligation to give no hold to the neglectful, v. 773: 1-2.
 — proper relation to laity, v. 695: 2.
 — right to maintenance, v. 669-673.
 — sacredness, v. 498: 1.
 — success a certificate of calling, v. 743: 2.
 — theme, methods, and aim, vi. 225-7.
 — universal sympathy the glory of, v. 709: 1.
 — varied corruptions in, v. 741: 2, 742: 1.
 — witness in its experiences, v. 774: 2.
 — and St. Paul, v. 492-500.
- Minority, the, maintainers of moral standards, i. 531: 2.
- Miracles (see also Tongues), as factor in Christ's work, v. 134: 2, 135.

- Miracles, Christ's, iv. 723: 2 sq., 820: 2 sq., 832: 1, 846: 2 sq.
- method in, v. 436: 2, 437: 1.
 - not creative, iv. 858: 2.
 - evidential character, v. 226: 2, 227.
 - first apostolic, v. 332-8.
 - manifestations in early church, v. 855: 1.
 - miscalled from unique events, v. 703: 2.
 - not identical with God's working, vi. 18: 2.
 - not mythical because disused, v. 686: 2, 687: 1.
 - of the apostolic age, v. 352: 1.
 - of the New Testament, aspects of, v. 803: 2.
 - possibilities, vi. 46: 2, 47: 1.
 - reasons for God's variations in, v. 446: 1.
 - true purpose, v. 286-7.
 - wrought by Elisha's bones, ii. 385: 2.
 - and natural law, i. 181: 1, ii. 29: 2.
 - apparent, simply providential, ii. 348: 2.
- (Individual):
- blind man of Bethsaida, iv. 865: 1 sq.
 - centurion's servant, iv. 724: 1.
 - deaf and dumb man, iv. 862: 2 sq.
 - demoniac boy, iv. 872: 1 sq.
 - demons cast out, iv. 726: 1, 824: 1, 849: 1.
 - Elijah and Elisha at the Jordan, ii. 345: 2, 346: 1.
 - Elisha's, ii. 350-2, 356: 2.
 - fever patient, iv. 724: 2.
 - feeding the five thousand, iv. 744: 2, 858: 1.
 - feeding the four thousand, iv. 863: 2 sq.
 - Jairus' daughter, iv. 727-8, 851: 2 sq.
 - Lazarus, vi. 30: 2.
 - leper healed, iv. 723: 1, 825: 1.
 - lost faculties restored, iv. 729: 1.
 - sick of the palsy, iv. 826: 1 sq.
 - sins forgiven, iv. 726: 2.
 - storm stilled, iv. 725: 2, 746: 1, 2, 847: 1 sq.
 - withered hand, iv. 832: 1 sq.
- Miriam, the prophetess, i. 175: 1.
- death of, i. 440: 1.
 - jealousy of, i. 419: 1.
 - punishment of, i. 422: 1.
 - and Pharaoh's daughter, i. 129: 1.
- Mirror, the, symbolism of, vi. 581.
- Mirth and wisdom, compared, iii. 481: 1.
- Misanthrope, the, iii. 407: 1.
- Mischief, lovers of, denounced in proverbs, iii. 371: 1, 390: 1-2.
- Misfortune, difference in East and West, iii. 724: 2.
- Missionary work amongst the heathen, cleaning Augean stables, ii. 614: 2.
- Mission work, discouragements, needs, and possibilities, v. 583: 2, 584.
- difficulty from Christian dissensions, v. 317: 2.
 - from deeds of nominal Christians, v. 536: 2.
 - education needed for, v. 393: 1-2.
- Mission work, foreign, share of home church in, ii. 596: 2.
- forms a universal brotherhood, v. 525: 1.
 - middle course in methods, v. 333: 2.
 - motives to, iv. 730: 1.
 - noble work of, vi. 341: 2.
 - proper angle, v. 391: 1.
 - religions of missionarism, vi. 785: 1.
 - to do of less consequence than to be, v. 601: 1-2.
 - true principles, v. 344.
 - true spirit, v. 526: 2.
 - early, and the gift of tongues, v. 321.
 - union of Gentile and Jew, v. 592: 2, 593: 1.
- Misunderstandings, iii. 397: 1, iv. 521: 2.
- Mitre of the high priest, i. 285: 2.
- Mivart, St. George, cited, v. 311: 1.
- Mite, the widow's, iv. 897: 2.
- "Mizar," iii. 117: 2.
- Mizpeh, Gedaliah murdered at, ii. 456: 1.
- assembly of Israel at, ii. 28: 1.
 - David at, ii. 88: 2.
 - Samuel calls people to, ii. 44: 1.
 - see Samuel, Circuit of.
- Moab (country and people), absorbed by Arabs, iv. 278: 1.
- arrogance of, iii. 685: 1.
 - attack Israel, i. 761: 2.
 - crushed by David, ii. 143: 2, 144: 1.
 - by Jehoram, ii. 347: 2, 348: 1.
 - doom denounced by Amos, iv. 475: 1.
 - by Ezekiel, iv. 278: 1.
 - by Jeremiah, iv. 179-181.
 - by Zephaniah, iv. 576: 1.
 - king of, ii. 89: 1, 2.
 - revolt against Ahaziah, ii. 341: 2.
- Moabite Stone, importance of its records, ii. 222: 1, 322: 2, 341: 2, iv. 278: 1.
- Mockers, cause and result of their action, vi. 663: 1.
- Moderation, obligatory, vi. 730: 1.
- and wisdom, iii. 384: 2.
- Modesty, difference between ancient and modern standards, iii. 553: 1.
- false, is akin to vanity, ii. 636: 1.
- Mohammedanism, a missionary religion, vi. 785: 1.
- condones yielding to temptation, iii. 776: 2.
 - perpetuates slavery, vi. 431: 1.
 - repeats the story of Israel, i. 535: 2.
- Mohammedans, conversion of, forbidden in Eastern churches, iv. 690: 2.
- Möhlher, on communion in one kind, v. 684: 1-2.
- Molech or Moloch, worship of, i. 377: 1.
- immolation of children under, i. 334: 2.
- Monarch, old-world ideal of a, iii. 122: 2.
- Monasticism, age-long impulse to, v. 425: 2.
- cowardice of, v. 463: 2.
 - special vice of, ii. 560: 2, 561: 1.

- Monasticism, tendencies bad, 375:2, 376:1.
- Money (see also Riches, Wealth; also Covetousness):
- assaying as metaphor of religious testing, vi. 357:1.
 - ethics of spending, v. 199:2.
 - godliness as a means of gaining, vi. 433-5.
 - its limitations, iii. 830:1.
 - love of, iii. 497:2.
 - money-changing, exigent at the Temple, v. 137.
 - money-lending on interest, i. 364:2.
 - system in day of Nehemiah, ii. 651:1.
 - prudence in responsibility for, v. 784:1-2.
 - snare of, vi. 737:1-2.
 - spiritual effects of craving for, v. 219:1, vi. 434-5.
 - use, a test and germination of Christianity, vi. 297.
 - N. T. use as such test, vi. 184:1.
- Monica, the mother of Augustine, i. 672:2.
- Monod, A., on discipline of children, vi. 96:2.
- on human excitements, vi. 86:2.
 - on Paul and James, vi. 33:1.
 - on union of soul and Christ, vi. 33:1.
 - on universal sinfulness, v. 540-2.
- Monotheism developed from faith of Israel, iii. 705:2.
- in Israel, iii. 740:1, 762:1.
 - intellectually elevating, iii. 768:2.
 - not inconsistent with use of "gods," iii. 244:1.
 - of advantage to men, iii. 644:2.
 - vindication of, iii. 707:1.
- Montaigne, M. E. de, quoted, v. 153:2.
- Montanus and Montanists, heresy of, v. 333:2, vi. 404:2.
- Montgomery, James, cited, v. 574:2.
- Moore, Thomas, "Lalla Rookh" quoted, v. 29:1.
- Moral blindness, iii. 680:2.
- character of God's rule, iii. 230:1.
 - evils, denunciation of, i. 562:1.
 - forces oppose material forces, ii. 554:1.
 - law, illustrations from, iv. 715:1.
 - and wisdom, iii. 377:1.
 - the, violation of, iv. 44:1.
 - leprosy, ii. 574:1.
 - standards compared, iii. 113:1.
 - taints, i. 422:1.
- Moral unity of mankind, iv. 455:2.
- Moral life (see also Christian life), grave inequalities in, vi. 180:2, 181.
- outside standard necessary, vi. 179-180.
 - passive as well as active is meritorious, vi. 142.
 - Paul urges moderation in, vi. 177:1.
 - slackness in, vi. 145:2, 146.
 - struggle of personal wills, vi. 332-3.
 - venial vs. capital things in, vi. 122.
- Moral life, theory vs. practice in, vi. 167:2.
- Morality, Amos emphasizes, iv. 467:2 sq.
- ancient, Christianity's reform of, vi. 264:1-2.
 - as the sum of religion, iv. 467:2.
- Morality, decay of, in Israel, iv. 505:1 sq.
- differs from emotionality, vi. 802:1.
 - genius popularly dispensed from, vi. 818.
 - human model needed, J. S. Mill on, vi. 786:1-2.
 - of man and God, vi. 783:1.
 - instinct of, vi. 784:1, 2.
 - too high a standard may end in too low, vi. 792:2.
 - and religion, i. 772:1.
- Morals, must have philosophic basis, vi. 201:1.
- Christian, vi. 66-69.
 - public, material effects of, declension, i. 615:1.
 - relation to religion, iii. 91:1.
- Mordecai, ii. 675:1, 684:2.
- guardian of Esther, ii. 682:2.
 - loyalty of, ii. 685:2.
- Morley, John, quoted, ii. 229:2.
- Mortality, blessing of, iii. 258:2.
- Mosaic prayer, iii. 174:1.
- Moses as Divine lawgiver, i. 635:1.
- at the rock, i. 184:1, 441:1.
 - at the Transfiguration, iv. 756:2, 870:1.
 - author of Israel's faith in Jehovah, i. 468:1.
 - awakes to activity, i. 635:2.
 - birth and early life of, i. 128:1.
 - blessing of, i. 618:2.
 - character of, i. 621:2.
 - choice of, i. 129:2.
 - coalition against, i. 433:2.
 - commission of, i. 134:1, 137:2.
 - communion with God, i. 421:2.
 - conduct different from Eli's, ii. 17:1.
 - contrast between his and nation's habits, i. 129:2.
 - Dathan and Abiram defy, i. 436:1.
 - different tone toward, in O. T. and N. T., vi. 536:1.
 - dispensation fundamentally part of the Christian, vi. 505-8.
 - educated in the wisdom of Egypt, i. 129:1.
 - faith of, i. 468:2, vi. 535-540.
 - farewell speeches of, i. 613:1.
 - founder of a new religion, i. 622:2.
 - genealogy of, i. 127:2.
 - God's servant, i. 643:1, 2.
 - growing old, i. 440:2.
 - hesitation before leadership, i. 138:1, 2.
 - his law provisional and mediatorial, v. 865-7.
 - in Midian, i. 130:2.
 - intercedes with God for the people, i. 472:1, 434:1, iii. 268:1.
 - judgment of, i. 441:2.

- Moses, law of, ii. 665: 2.
 —life a lonely one, i. 131: 2.
 —meekness of, i. 180: 1.
 —miracles of, i. 139: 1.
 —no king (but mediator), i. 573: 1.
 —no priest, i. 386: 1.
 ———yet priestly functions exercised by, iii. 250: 2.
 —obeys the call of God, i. 141: 1.
 —orders death of Midianitish women, i. 476: 1.
 —Paul on, v. 749-751.
 —position of, i. 421: 1.
 —possessing Divine magnanimity, i. 422: 1.
 —prays for death, i. 417: 1.
 —punishment and exile of, i. 130: 2.
 —refused by Pharaoh, i. 144: 1.
 —renewer of a higher faith, i. 622: 2.
 —reproaches God, i. 145: 1.
 —sees the burning bush, i. 133: 1.
 —Sinai contrasted with Zion, vi. 546-8.
 —slays the Egyptian, i. 130: 1.
 —slow of speech, i. 139: 1.
 —song of, i. 616: 1.
 —speaks with God, i. 404: 1.
 —Stephen's account of, i. 128: 1.
 —strain on, as leader, i. 416: 1.
 —supernaturally directed, i. 635: 1.
 —work and mission, vi. 536: 2.
 ———work contrasted with Christ's, vi. 506.
 —and Aaron, mission of, iii. 265: 1.
 —and Manu, i. 558: 2.
 —and Nehemiah, ii. 633: 2.
 —and the Reubenites, i. 436: 1.
 —and the vision of God, i. 230: 1.
- Mother, influence of, iii. 445: 1.
 Motherhood, i. 809: 2; iii. 845: 1.
 Motives, unjust imputation of, v. 726: 1-2.
 Mount Ebal, i. 611: 2.
 Mount Esau, in Edom, iv. 602: 2.
 Mount Moriah, ii. 208: 1.
 —site of temple, ii. 252: 1.
 Mount of corruption, ii. 243: 1.
 Mount of Olives, prophecy of Christ on the, iv. 782: 1 sq.
 Mount Seir, ii. 489: 2.
 Mount Zion, ii. 133: 2.
 —in possession of Jebusites, ii. 39: 2.
 Mourning in silence, i. 290: 2.
 Mouse, legendary cause of Sennacherib's defeat, iii. 706: 2.
 —see Mice.
 Mulberry trees, ii. 136: 2.
 Muratorian canon, cited, vi. 644.
 Muratorian Fragment, the, v. 298: 2, vi. 557: 1.
 Murder, charged on Jewish religious leaders by Jeremiah, iii. 593: 1.
 —forbidden, i. 200: 1; iii. 370: 2.
 —Jesus on, iv. 715: 1.
 Murmuring against God, i. 415: 1.
 Murmuring at what displeases us, i. 180: 1.
 —habit of, evil in Christian life, vi. 141.
 Murrain, the plague of, i. 156: 2.
 Music, allowed in Israel, iii. 210: 2.
 —expansion of language, ii. 572: 2.
 —influence of, ii. 70: 2, 72: 2.
 —praise and, ii. 262: 2.
 —religious value of, ii. 578: 1.
 —use in worship, vi. 633.
 ———in early Christian worship, vi. 87.
 Mussus, Cornelius, quoted, vi. 647: 2, 648: 1.
 Mussy, N. G., de, on clean and unclean animals, i. 310: 2.
 Mustering of Israel, i. 389: 1.
 "My people," i. 133: 2.
 Mysteries, Christian, v. 729-732.
 —pagan vs. Christian meaning, vi. 230: 2, 231, 418: 1-2.
 —in Christian teaching, obnoxious to Paul, vi. 223: 1, 225: 2, 226.
 Mystery, needful to maintain solemn feelings, i. 395: 2.
 Mysticism, buttressed by ritualism, vi. 192: 2.
 —indefiniteness of, ii. 616: 2.
 Myth, i. 809: 2.
 —and history, i. 141-142.
- Naamah, sister of Tubal-Cain, i. 16: 2.
 Naamah, the Ammonite, ii. 290: 1.
 Naaman, the Syrian, story of, ii. 352: 2 sq.
 —brought to truth by a servant, ii. 37: 1.
 —leprosy of, i. 320: 1.
 Naassenians, the, vi. 773: 1.
 Nabal, David and, ii. 97: 2.
 Nabi, or prophet, i. 420: 1, 2.
 Nablous, in the valley of Shechem, i. 684: 1.
 Nabonidus, Assyrian emperor, stele of, iv. 566: 1.
 Nabopolassar, Babylonian emperor, ii. 434: 2.
 Naboth, Ahab and Vineyard of, ii. 327: 2, 369: 2.
 —and his sons, stoning of, ii. 329: 2.
 Nadab, king of Israel, ii. 289: 1.
 Nadab and Abihu, sons of Aaron, i. 392: 1, 2.
 —strange fire of, and God's punishment, i. 296: 1.
 Nahash, king of the Ammonites, insults Israel, ii. 47: 1, 151: 2, 238: 1.
 —death of, ii. 151: 2.
 —possible grandsons of, ii. 238: 1.
 Nahshon, son of Aminadab, i. 390: 2.
 Nahum, the prophet, traditions of his residence, iv. 579: 2, 580: 1.
 —probably of Judah, iv. 581: 1, 582: 1.
 —date of, iv. 582: 1.
 —inferior prophet but powerful poet, iv. 582: 2.
 —sound prophecies on Nineveh, iv. 583-7.
 —two great poems of, iv. 586-7.
 Nahum, Book of, iv. 579-82.
 —a poem, 582: 1.

- Nain, the woman of, ii. 31: 2.
- Naioth, David at, ii. 81: 2.
- Name of God, profane use of, i. 358: 1.
- Names, favorite, of Bible, ii. 480: 1.
- Hebrew, in chronicles, ii. 476: 1.
 - meaning of Divine, ii. 479: 1.
 - significance of, ii. 476: 2.
 - and practical religion, ii. 478: 2.
- Naomi, burden of, i. 840: 2.
- returns to Bethlehem, i. 844: 2.
 - Ruth and, i. 842: 2.
 - Ruth's words to, ii. 71: 2.
 - and her daughters-in-law, i. 841: 1 sq.
- Naphtali, the tribe, cognizance of, i. 113: 1.
- prophetic assignment by Moses, i. 621: 1.
 - territory of, i. 713: 2.
- Napoleon, retribution reaches, ii. 18: 1.
- after Moscow, iii. 676: 2.
 - at St. Helena, quoted on Christ, ii. 69: 2.
 - follows old strategic lines in Syria, ii. 110: 1.
 - weeping on the road to Elba, i. 131: 1.
- Nathan, the prophet, and Adonijah's rebellion, ii. 235: 1.
- David and, ii. 157: 1.
 - David confers with, ii. 140: 2.
 - oracle of, iii. 229: 1.
 - parable of, ii. 158: 1.
 - prophecy concerning kingship of Israel, iii. 11: 2, 13: 1.
 - rebukes David, ii. 158: 1.
 - tells David not to build temple, ii. 140: 2.
- Nathan, son of David, ii. 249: 1.
- Nathaniel, prayer of, i. 75: 2.
- Nation, larger than the individual, ii. 687: 2.
- responsible to God, i. 269: 1.
 - service of, to religion, iii. 789: 1.
- National calling, i. 530: 2.
- character, closely identified with the knowledge of God, i. 25: 1.
 - evolution of, vi. 330: 2.
- Nationalism, break-down in Israel paved the way for Christ, vi. 520: 1.
- Nationality, sentiment of, power in modern politics, i. 164: 1.
- Nations, accountable for actions of rulers, i. 124: 2.
- prophecies concerning foreign, iv. 173: 2, 274: 2 sq.
- "Natural religion," ends with a sigh, ii. 762: 2.
- finest type of, in Job, ii. 698: 2, 784: 2.
 - source of, ii. 736: 1.
- Nature, analogies to human life, v. 912-914.
- forces of, iii. 661: 1.
 - in sympathy with man, iii. 720: 2.
 - its emancipating crisis the manifestation of Christ, v. 572: 2, 573: 1.
 - its relation to religious and moral fidelity, i. 613: 2.
- Nature, laws of, not resisted with impunity, iii. 560: 1.
- redemption of, iii. 664: 1.
 - revelation of God, iii. 340: 1.
 - secular, i. 809: 1.
 - stability of, iii. 298: 2, 476: 2.
 - vice punished by, i. 345: 1.
 - and God, ii. 732: 2, iv. 67: 1.
 - and man, contrast, iii. 477: 1.
 - and spirit, analogy between, iv. 54: 2.
- Nazareth, name found in Isaiah, v. 19: 2.
- and Christ, iv. 853-5.
- Nazarites, ascetics of the desert, described, i. 399-401.
- rule of, i. 811: 2.
 - Samson to be one, *ibid.*
 - their vows and sacrifices, v. 501: 1-2.
 - vow of, i. 400: 1.
- Nazaritism, parallels to, i. 400: 1.
- statutes regarding, i. 400: 2.
- Nazianzen, Gregory, shuns leadership, ii. 45: 1.
- Neander, J. A. W., cited or quoted, iv. 817: 2, vi. 625: 2, 626: 1, 634: 2.
- Nebat, doom of house of, ii. 287: 1.
- "Nebhelah," i. 572: 1.
- Nebuchadnezzar (correctly Nebuchadrezzar), king of Babylonia, accession of, iv. 123: 1.
- as the head of gold, iv. 391: 1.
 - burns Jewish false prophets alive, ii. 449: 2.
 - captures Jerusalem, ii. 447: 2, iv. 365: 2.
 - character of his ravages, iv. 194: 2.
 - conduct toward Jeremiah: orders him saved unharmed, iv. 164: 2; sets him free, ii. 454: 2.
 - directs operations from Lachish, ii. 453: 1.
 - dream of, iv. 389: 1.
 - first appearance of, iv. 194: 1.
 - God's instrument, ii. 593: 2, iv. 261: 2, 281: 1.
 - great soldier, builder and trade-creator, iii. 744: 2.
 - great victory at Carchemish, iv. 13: 1.
 - immense conquests, iii. 739: 1.
 - incites Bedouin against Egypt, iv. 293: 1.
 - mania for building, iv. 139: 2.
 - policy and purpose, iv. 246: 1.
 - ravage and slaughter in Judah, ii. 446: 1-2.
 - sets up Zedekiah, ii. 448: 1.
 - stirred up to quell Jewish rebellion, ii. 450: 1.
 - story of his madness, iv. 367: 2.
 - stricken and restored, iv. 398: 1 sq.
- Nebuzaradan, legend of, ii. 380: 1.
- and Jeremiah, iv. 164: 2 sq.
- Necessity, truth in the doctrine of, ii. 724: 1.
- Needy, God's quick response to, iii. 113: 1.
- Neglect and rejection, of God, open, i. 431: 2.
- warning against, i. 534: 2.
- Nehemiah, who and what he was, ii. 629-631.
- as patriot, ii. 628-631, 631: 1, 646-9, 667: 1-2, etc.

- Nehemiah, as governor of Jerusalem, ii. 639: 1.
 — midnight ride to Jerusalem, ii. 637: 1.
 — practical nature of, ii. 637: 1.
 — prayer of, ii. 631: 1; iii. 266: 2.
 — — answered, ii. 634: 2.
 — rebuilds walls of Jerusalem, ii. 640-1.
 — and the covenant, ii. 663: 2.
 — and the law, ii. 655: 1.
 — and population of Jerusalem, ii. 667: 1.
 — the case of, as symbol, vi. 743: 1.
- Nehemiah, Book of, part of a whole, ii. 628: 1.
 — partly autobiographical, 589: 1-2, ii. 589: 1.
- Nehushta, mother of Jehoiachin, iv. 81: 2, 82: 1, 144: 1.
- "Nehushtan," ii. 412: 2.
- Neighbor, defined, i. 532: 2, v. 81: 1, 82-83.
 — love of, i. 527: 1.
 — relations to, iii. 408: 1.
- Neighborly goodwill in business, iii. 485: 1.
- Nemesis, iii. 645: 1.
 — over godless lives, iii. 157: 2.
- Nephesh, i. 398: 1.
- Nero, character of his ministers, vi. 453: 1.
 — face of, iii. 142: 1.
 — Paul's trial before, vi. 105-6.
 — persecutions under, vi. 85: 2.
 — vs. Jesus, vi. 71: 2, 72.
- Nestorianism, vi. 525: 2.
- Nethinui, the servants of the sanctuary, i. 609: 1.
- Neubauer, as to Shiggaion, iii. 23: 2.
- New Birth, doctrine of, vi. 13: 2, 810: 2.
- New moon, ritual, i. 471: 2.
- New Testament, times before its collection, vi. 823: 1.
 — genesis of, iv. 697: 2.
 — beginnings of, vi. 360: 1.
 — — of its rank as Holy Scriptures, vi. 753: 1.
 — late date of collection, vi. 734: 2.
 — lack of early canon unimportant, v. 300: 1.
 — produced in an unoriginal age, vi. 497: 2, 498: 1.
 — theory of opposition to Old, v. 317: 1.
 — contrasted with Old on death, vi. 794.
 — its Greek, vi. 777-8.
 — language anticipated, ii. 99: 2.
- New Year's, why no Christian festival for, vi. 795: 2, 796.
- Newman, J. H., illogical position, vi. 647: 2.
 — on Balaam, vi. 662: 1.
 — on church catholicity, v. 633: 2.
 — on development of doctrine, vi. 647: 1, 2, 648: 2.
 — on freedom of thought, i. 437: 1.
 — on original sin, vi. 397.
 — on purity of literature, vi. 443.
 — on rationalism, vi. 480: 1.
 — on Romanism vs. Protestantism, vi. 381: 1.
 — on the Via Media, v. 346: 1.
- Newman, J. H., cited or quoted, iii. 683: 1, vi. 499: 1, 620: 1.
- Newton, Sir Isaac, iv. 377: 2.
- Nice, council of, cited, vi. 418: 1.
- Nicephorus of Constantinople, cited, vi. 657: 1.
- Nicodemus, v. 144, iv. 920: 1.
 — character and policy, v. 140-3.
- Nicolaitans, the, vi. 675, 773: 1, 846: 1-2.
- Nineveh, contest with Babylon for supremacy, iii. 667: 1.
 — fall of, iv. 220: 1, 565: 1, 583-7.
 — — — prophesied by Zephaniah, iv. 576: 2.
 — fate postponed by Scythian invasion, ii. 434: 2, iv. 220: 1.
 — power, splendor, and cruelty of, iv. 564: 2.
- Nineveh, repentance of, iv. 688: 2 sq.
- Nitzsch, K. I., on prophecy, iv. 374: 1, 2.
- Noah (see also Flood), anxiety of, i. 21: 2.
 — purpose and position, vi. 708: 2, 709: 1.
 — sin of, i. 23: 2.
 — days of, symbolic of early Christian times, vi. 746: 2.
 — — before the Flood, prototype of early churches, vi. 738: 1.
- Noahs, Jewish and Chaldean compared, i. 20: 2.
- Nob, city of, destroyed, ii. 90: 1.
 — David at, ii. 85: 2, 86: 1.
 — "House of God" at, ii. 32: 1.
 — massacre at, iii. 141: 2.
 — priests of, massacred by Saul, ii. 90: 1.
 — sacred services at, ii. 27: 1.
- Nobility of spirit, Hannah's, ii. 12: 2.
- Noble lives, inspiration of, ii. 642: 1.
- Nola, Felix of, and the spider's web, ii. 358: 1.
- Nomadic life, religious superiority, i. 580: 1.
- Non-combatants, equal sharers in the struggle, vi. 228: 2.
- Non-resistance, Christian duty of, v. 658.
 — doctrine of, ii. 565-6.
 — Christian limits to, v. 471: 2.
- Nonna, the mother of Gregory Nanzianzen, i. 672: 2.
- Notoriety, ignominy of, iii. 594: 1.
- Novatianists, doctrine of, vi. 512: 2.
- Nowack, W. G. H., cited or quoted, iv. 591: 1, 595: 1, 655: 1, 665: 1, 666: 1, 678: 1.
- Numberings of Israel, i. 465: 2.
- Numbers in the Apocalypse, vi. 915: 1-2.
- Numbers, Book of, as a history, i. 387: 2.
 — conception of death, i. 385: 2.
 — date of, i. 388: 1.
 — legislation, i. 387: 2.
 — like Greek drama, i. 385: 1.
 — spirit of, i. 388: 2.
 — three main channels in, i. 386: 2.
 — time covered by, i. 386: 2.
 — warlike spirit, i. 389: 1.
- Nun of Kenmare, the, vi. 792: 2.
- "Nunc dimittis," the, characterized, v. 18: 1.

- Oath of Jehovah, iii. 684: 2.
 Oaths, use of, vi. 629: 1.
 Obadiah, the prophet, vision of, iv. 601: 1.
 — and Elijah, ii. 305: 2.
 Obadiah, Book of, iv. 598: 2 sq.
 — brings no spiritual message, iv. 602: 1.
 Obed-Edom, Ark at house of, ii. 138: 1.
 Obedience, Ezekiel's test of, iv. 231: 2.
 — inseparable from God, v. 38: 1.
 — loss through lack of, v. 49: 1.
 — matter of conscience, ii. 569: 2.
 — mental, due to Christ, v. 789: 1.
 — of faith, ii. 619: 2.
 — of youth to age, vi. 723: 1-2.
 — penalty of disobedience, vi. 696.
 — primary requisite of religion, ii. 601: 2.
 — return for benefits, iii. 111: 2.
 — reward of, ii. 703: 1.
 — shows God's purpose, iii. 70: 2.
 — sole evidence of God's call, vi. 692: 1.
 — source of enduring joy, iii. 299: 2.
 — to civil powers, vi. 451-4, 698: 1-2.
 — to God's law, iii. 20: 2.
 — willing, iii. 112: 1.
 — and faith, iii. 442: 1.
 — Christian, founded in love, vi. 307: 2.
 — — divine commands not to be questioned, v. 134: 2.
 — — does not of itself earn kinship with Jesus, iv. 839: 2.
 — — vs. secular doctrine, vi. 700: 1-2.
 Objections, Christ's method of dealing with, iv. 736: 1 sq.
 Oblations, daily, i. 470: 2.
 Obligation, God's benefits impose, iii. 111: 2.
 Occult science, i. 95: 1.
 Offenses, Christ's doctrine of, iv. 875-7 2 sq.
 — Christ's warning against, iv. 761: 2.
 Offering of Elkanah, ii. 11: 2.
 — Philistine's, to Hebrew God, ii. 25: 1.
 Offerings among nations, ii. 25: 1.
 — bread of God, i. 244: 1.
 — David's, on return of Ark, ii. 139: 2.
 — enforcement of the law of, i. 348: 1.
 — of Ahaz (see also Ahaz), ii. 409: 2.
 — Speaker's Commentary on, ii. 25: 1.
 — (see Burnt, Guilt, Heave, Meal, Peace, Sin, Thank and Wave offerings).
 — see also Jesus Christ, Oblations, and Sacrifices.
 Officials in disgrace, i. 92: 1.
 Officiousness, see Meddling.
 Og, king of Bashan, i. 448: 2; iii. 176: 2.
 Ohola and Oholibah, allegory of, iv. 268: 2 sq.
 Oil for the sacrifice, i. 254: 2.
 — of joy, i. 430: 1.
 Oklahoma, the invasion of, i. 535: 2.
 Old Testament (see also Bible), contrasted with New, on death, vi. 794.
 Old Testament and Koran, i. 188: 1.
 — criticism, i. 493: 2.
 — doctrine of resurrection, iii. 728: 2.
 — dramas of, ii. 35: 1.
 — educates for the New, i. 123: 1.
 — Gnostic disparagement of, v. 317: 1.
 — history and the supernatural inseparable, i. 634: 1.
 — its prophetic shadows of the New, v. 26: 2.
 — order and ritual, divine origin bound up with New, vi. 246: 1-2.
 — phases of Godhead emphasized, v. 51: 1-2.
 — prophecy, limitations of, iii. 721: 1.
 — sick-beds of, iii. 710: 2.
 — prophetic character of Jewish rites in, vi. 246: 2.
 Olshausen on Psalms, iii. 136: 1, 137: 2, 145: 2, 147: 2, 158: 1, 180: 1, 185: 2, 210: 2, 254: 2, 275: 1.
 — quoted, iv. 858: 1.
 Omens, i. 66: 1-2.
 Omissions of duty, unintentional, i. 431: 1.
 Omnipotence, of God, iii. 16: 1.
 Omri, king of Israel, ii. 296: 1.
 — subdues Tibni, ii. 296: 1.
 On centre of worship of Ra, i. 97: 2.
 Onesimus, vi. 10: 1.
 — sketch of, vi. 283-4.
 — see also vi. 291-309 *passim*; especially, 300: 1-2, 302: 1.
 Onesiphorus, devotion of, vi. 464.
 Oort: "Oud-Israel Rechtswezen" quoted, i. 596: 1.
 Ophel, ii. 240: 1.
 Ophites, the, vi. 773: 1.
 Ophrah, i. 778: 2.
 Opinions, reaction on character, v. 705: 2.
 Opponents, remonstrance to, iii. 16: 2.
 Opportunism, moral wrong of, v. 354: 2.
 — to be in Christian lines, vi. 129.
 Opportunities, lost, iii. 83: 2.
 Opportunity in human life, iii. 637: 2.
 — missed by a hair, v. 147: 2.
 — providence of God and, ii. 82: 2.
 Oppression and violence, i. 337: 1.
 — denounced, i. 527: 1.
 — retention of wages, i. 278: 2.
 Opprobrious epithets, i. 608: 2.
 Optimism, shallow, iii. 566: 1.
 Opus operatum, i. 566: 1.
 Oracle for Arabia, iii. 685: 2.
 — for Damascus, iii. 685: 1.
 — for Dumah, iii. 685: 2.
 — for Egypt, iii. 685: 1.
 — for Moab, iii. 684: 2.
 — for Philistia, iii. 684: 2.
 — for Tyre, iii. 686: 1.
 — for the Wilderness of the Sea, iii. 685: 2.
 — see Holy of Holies.

- Oracles, in Book of Amos, iv. 457: 1.
- Order, a heavenly ordinance for life, v. 76: 2.
- Ordination and appointment, i. 437: 1.
- and freedom, ii. 35: 2.
- Divine, tokens of, ii. 42: 1.
- Orelli, C. von, cited or quoted, iv. 131: 2, 132: 2, 170: 2, 172: 2, 174: 2, 177: 1, 181: 2, 190: 2, 204: 1, 375: 1, 588: 1, 669: 1.
- Organization, abhorred, i. 582: 1.
- moral qualities involved, ii. 641: 2.
- Orient, see East.
- Oriental emotions, dramatic style of, ii. 621: 2.
- society, character, ii. 724: 1.
- contrasts of, ii. 710: 2.
- ideas of, ii. 705: 1.
- speech, iii. 833: 1.
- Oriental, non-Western methods of reasoning, v. 411: 1.
- two outstanding misfortunes of, iii. 819: 2.
- Origen, encourager of wide study, vi. 442: 1.
- on confession, vi. 637: 2.
- on the gift of tongues, v. 320: 2.
- on influence of slaves in conversion, vi. 448: 2.
- on Pauline Epistles, vi. 389: 2.
- on second marriages, vi. 418: 1.
- on story of Michael, vi. 656: 2.
- on the title of Ephesians, vi. 9: 2, 10: 2.
- on unction of sick, vi. 636: 1.
- cited or quoted, vi. 442: 1, 558: 1, 561: 1, 629: 2, 644: 2, 645: 1, 661: 2.
- Origin of the world, see Creation.
- Ormazd, inscription on Darius' tomb to, ii. 612: 2.
- Orpah and Naomi, i. 842: 1.
- Orthodox, God's works not always, iii. 774: 2.
- Orthodoxy, ii. 616: 2.
- uncorrupted, ii. 740: 1.
- Osiris, Iris and, i. 755: 1.
- Othniel, Caleb's younger brother, i. 698: 2.
- and Achsah, i. 748: 1.
- checking Cushanrishataim, i. 760: 2.
- first of the judges, i. 761: 1.
- Overnature, law and grace, i. 809: 1.
- Ovid, Legend on Lystra, v. 454.
- "P." (Priest codex), i. 495: 1.
- Paes, J., cited, vi. 581: 2.
- Paganism, condition at Christian era, vi. 34-35.
- degrading bondage of, v. 876: 1-2.
- had no public charities, vi. 342: 1.
- foul vices, v. 531: 2, 532: 1.
- its world without purity, vi. 338: 2.
- marks of unbelief and impurity, vi. 69.
- proof of its unsatisfying character, v. 57: 1.
- why its ignorance was sin, vi. 365: 1.
- Pagans, evangelization of, ii. 605: 2.
- their religions on a purely human level, vi. 323-4.
- Pain, a discipline against imprudence, ii. 707: 1.
- Pain, bad policy of dwelling on, iii. 105: 1.
- God's puzzling purpose in, iii. 816: 1.
- happiness not inconsistent with some, ii. 706: 1.
- may be depressing or bracing, ii. 660: 1.
- moral judgment of, iii. 817: 1.
- mystery of, ii. 722: 1.
- and evil, Job on the problem of, ii. 705: 2.
- and sorrow, ordained by God, ii. 705: 2.
- Palestine, ancient and modern, i. 614: 2.
- battlefield of the Greeks, iv. 667: 1.
- in hands of Samaritans, iii. 174: 1.
- in the time of Abraham, i. 28: 2.
- Jehovah's land, iv. 303: 1.
- political changes in, iii. 647: 2.
- Paley, William, argument for Divine goodness from pleasure-giving natural arrangements, ii. 705: 2.
- on Paul's intellect, v. 703: 1.
- Palgrave, W. G., quoted, ii. 697: 2, 740: 1.
- Palladius, cited, vi. 674.
- Palliation of guilt not nullification of penalty, i. 265: 1.
- Papacy, exaltation during middle ages, iii. 596: 2.
- forged authorities for its supremacy, v. 438: 2.
- mischiefs to Christianity of its centralized power, v. 309: 2, 310: 1.
- unscriptural claims of, iv. 110: 2.
- Parables, principles of interpretation, iv. 740-2, 840: 2.
- their nature, iv. 740: 1-2.
- to veil, as well as reveal, iv. 741: 2.
- Of Old Testament:
- Isaiah's of the husbandman, iii. 658: 1.
- of the Vineyard, iii. 626: 1-2.
- Nathan's "Thou art the man," ii. 158: 1-2.
- of nature, iii. 78: 1.
- the Psalmist's, of the vice as Israel, iii. 208: 2.
- Of Jesus:
- Dives and Lazarus, v. 97-98.
- the "Eleventh Hour," as relating to Judaism, v. 873: 2.
- the final separation, iv. 789: 1.
- the Good Samaritan, v. 80-83.
- the Heifer, iv. 527: 2.
- the Hid Treasure, iv. 743: 1.
- the Husbandman, iv. 775: 1.
- of Judgment, iv. 784: 2 sq.
- of the Kingdom, iv. 740-3.
- the Lamp and Stand, iv. 843: 2.
- of Life Eternal, iv. 745: 1.
- the Lost Coin, v. 87: 1-2.
- the Lost Sheep, v. 86: 2.
- the Mustard Seed, iv. 742: 2, 845: 2.
- the Net, iv. 743: 1.
- the Prodigal Son, v. 87-90.
- the Rich Fool, iii. 134: 1, iv. 98: 1.

- Parables: the Seed Growing Secretly, iv. 844: 2.
 — the Servant over the Household, iv. 784: 1.
 — the Sower, iv. 742: 1, 841: 2, v. 63-67.
 — the Talents, iv. 787: 1.
 — the Two Sons, iv. 774: 2.
 — the Virgins, iii. 380: 1, iv. 786: 1.
 — the Wedding Feast, iii. 379: 1, iv. 776: 1.
 — the Wine Jars, iv. 81: 1, 2.
- Parallels in Deuteronomic and Roman law, i. 522: 1.
- Paran, Wilderness of, ii. 98: 2.
- Parasites, of successful sinner, iii. 190: 2.
- Pardon (see also Sin), condition of, ii. 623: 2, iii. 138: 2.
 — end of conscience, iii. 620: 1.
 — no joy without God's, iii. 139: 2.
 — of Divine love, iii. 85: 2.
 — reason for, iii. 70: 2.
 — three aspects of, iii. 84: 1, 2.
- Parents, authority of, iii. 423: 1.
 — chief religious instructors of children, i. 533: 2.
 — disobedience to, ii. 182: 2.
 — duty to children, iii. 422: 2, vi. 273-4.
 — as to religious education, vi. 274.
 — Fifth Commandment on, i. 199-200.
 — honor to, first in law of holiness, i. 335: 2.
- Parsee system, dualism of, iii. 579: 2.
- Pascal, Blaise, says the world only hints at God, i. 81: 2.
 — Voltaire on his logic, v. 753: 2.
- Pashur, the Priest, ii. 447: 1, iv. 111: 1.
- Passion, the, see Jesus Christ.
- Passion, Isaiah would rob of its magic, iii. 655: 1.
 — of God, iii. 763: 2.
- Passover, the, institution of, i. 163-9.
 — celebrated at the Jordan, i. 663: 1.
 — by Hezekiah, i. 167: 2; ii. 576: 1.
 — Christ as, v. 653: 2, 654: 1.
 — keeps, iv. 794-6.
 — Deuteronomic, ii. 437: 1.
 — first great Jewish feast, i. 472: 1.
 — first observance among returned Jews, ii. 614: 2.
 — held by Josiah, ii. 582: 1.
 — in the wilderness, i. 406: 1.
 — law of, i. 351: 2, 352: 1.
 — little, i. 406: 1.
 — the observance imperative, i. 406: 1.
 — palladium of Israelite religion, i. 532: 2.
 — real and symbolic, v. 654-5.
 — season and day of, i. 406: 1.
 — to be taught to all Jewish children, i. 532: 2.
- Pastoral Epistles, vi. 389-490.
 — authenticity, vi. 389-392.
 — moral teaching of, vi. 399: 2.
- Pastoral office (see also Ministry), v. 61: 2.
- Pastors, some are worldlings in heart, i. 829: 1.
- Patience, divine virtue of, vi. 625-8.
 — exhortations to, in Psalms, iii. 100: 1.
 — God's lessons in, v. 425: 1.
 — in trusting God's word, i. 41: 2.
 — intellectual benefits of, vi. 628: 1.
 — meaning of, vi. 203: 2.
 — needed in moral work, vi. 351: 1.
 — vs. endurance, vi. 626: 1.
- Patmos, vi. 837: 2.
- Paton, J. G., among the Polynesian savages, i. 648: 2.
 — anecdote of, iii. 362: 1.
- Patriotism, must be based on intimacy with people, ii. 631: 1.
 — perfection of, ii. 685: 2.
 — and religion, iv. 448: 2.
 — of Isaiah, iii. 625: 1.
- Pattern, shown in the Mount, i. 217: 2.
- Paul, the Apostle:
 — authenticity of Epistles, vi. 382, 401: 1.
 — question of authorship of Luke and Acts, vi. 473: 2.
 — forged Epistle on the Second Advent, vi. 361.
 — third-century writers as evidence for, v. 297-8.
 — "Galatians" the foremost witness for, v. 815: 1-2.
 Life and character:
 — personal history analyzed, v. 826-853.
 — life up to his conversion, v. 407-411.
 — persecuting zeal, v. 829-830.
 — question of classical scholarship, vi. 441.
 — Jewish learning, v. 832: 1.
 — pride in being Israelite, v. 798: 1, vi. 329: 2.
 — spiritual revolution in, v. 537: 1-2.
 — conversion of, impossibilities of rationalistic explanation, v. 829: 2, 830: 1.
 — scene and circumstances, v. 414-416.
 — career based on his Damascus vision, vi. 193: 1.
 — at Damascus after his conversion, v. 416-420.
 — deliberation and long preparation, iv. 842: 2.
 — decides that Christianity is more than a Jewish sect, vi. 246: 1.
 — was he creator of Christianity? v. 842: 2, 843: 1.
 — and Judaism, vi. 7: 2.
 — cuts Christianity loose from it, vi. 222: 1.
 — agonizes over its hostility, v. 520: 2.
 — enlarges it into Christianity, vi. 285: 2.
 — yearnings over the Jews, v. 581: 2, 582: 1.
 — denunciation of them, vi. 330: 1-2.
 — struggles to unite Jews and Gentiles, vi. 8: 2, 35-37, 43-44.
 — method of presenting the gospel, v. 638: 2, 639: 1.
 — and the Ephesian exorcists, vi. 766: 1-2.

- Paul, mission to Asian churches by Tychicus, vi. 106-7.
- financial relations with them, vi. 281: 1.
 - first missionary tour, v. 448-455.
 - in Macedonia, v. 467-473.
 - founds church at Philippi, vi. 115.
 - women and his Macedonian experiences, vi. 174-5.
 - in Greece, v. 473-480.
 - sowing the Word at Athens, iv. 842: 1.
 - "jealousy" of Corinthian church, v. 792: 2.
 - the "appeal to Caesar," v. 506: 2, 509, 511.
 - the great voyage, v. 509-511.
 - trial before Nero, vi. 105-6.
 - "imprisonment" at Rome, vi. 191: 2, 192, 290.
 - question of a second, vi. 391-2, 487-8.
 - uses and results of his captivity, v. 507-8, vi. 123-6.
 - richness of work from Rome, vi. 228: 1, 232: 2.
 - youthful old age, vi. 299.
 - cheerful facing of death, vi. 299: 2.
 - noble example, iii. 436: 1.
 - apparent failure in his lifetime, vi. 483.
 - social unhelpfulness of his age, vi. 173.
 - true missionary spirit, v. 526: 2.
 - supreme object, vi. 52: 1.
 - source of his strength, v. 233: 2.
 - indispensable source of his career, vi. 772: 1.
 - basis of his idealism, v. 38: 1, 2.
 - as God's ambassador, v. 770: 1-2.
 - fitness for such post, vi. 44-45.
 - as mediator, v. 615: 1-2.
 - greatness found in serving a Greater, v. 638: 1.
 - combined humility and authority, v. 632: 1.
 - balance of intellectual and emotional qualities, v. 805: 1.
 - high temper, v. 504: 2.
 - suppression of righteous anger, v. 787: 2.
 - sensitive to charge of untruth, v. 539: 2.
 - vindicates himself from double-dealing, v. 727-8.
 - not a Stoic in temper, v. 618: 2.
 - his "ecstasies," v. 764.
 - impressionable nature, vi. 335: 2.
 - rich nature, vi. 294: 2.
 - tact and geniality, vi. 196-7.
 - tact, geniality, moderation, vi. 196-7, 299: 2, 303: 2.
 - master of friendly courtesy, 291.
 - harsh words few compared with others, vi. 600: 1.
 - charity of judgment, vi. 117: 2.
 - worldly practicality, v. 509: 2, 510: 1.
 - prudence in use of means, v. 459: 2.
 - in immaterial compromise, v. 503: 2.
 - willingness in escaping danger, v. 505-6.
 - intellectual and stylistic character, v. 816: 2.
- Paul, impulsive writer, v. 334: 2.
- lack of literary form, vi. 42: 2, 62: 2.
 - fondness for military metaphors, and why, vi. 469-470.
 - Ephesians and Galatians, his extremes of writings and character, vi. 7: 1.
 - creator of human brotherhood, v. 523: 2.
 - as inspirer of Peter and John, vi. 45: 1.
 - relations with Peter, v. 843: 2, 844, 845-9.
 - work independent of Peter, vi. 40: 1.
 - relations with Timothy and Epaphroditus, vi. 144-6.
 - compared with other Apostles, v. 842: 2.
 - with Athanasius, v. 473: 2.
 - bodily presence, v. 790: 2, 791: 1.
 - bodily infirmity, "thorn in the flesh," v. 417: 1, 623: 2, 801: 2, 802: 1, 880: 2.
 - confirmed in faith by physical defects, v. 756: 2.
 - the "stigmata" of Jesus, v. 923-4.
- Views, utterances, and doctrine:
- salient thoughts of his separate Epistles, vi. 191: 1.
 - his autobiography, vi. 150.
 - spiritual, v. 564-6.
 - "Apologia pro vita Sua," vi. 326-8.
 - its morals, v. 803: 1.
 - self-estimate, v. 637: 2, 638: 1.
 - on his own inspiration, v. 644: 1-2.
 - claim to be divine medium, vi. 193: 1.
 - on his office as minister, vi. 221.
 - self-accusations, vi. 400-2.
 - on sufferings of the Apostles, vi. 182: 2.
 - triumphs in his sufferings, vi. 219-220.
 - on Gnostic perversions of truth, vi. 771: 1.
 - "emanations," etc., vi. 396: 2.
 - on pseudo-philosophy, vi. 236-7.
 - religious philosophy of history, vi. 7: 2.
 - theology of, vi. 372-5, 850-3.
 - on the invisible God, vi. 208.
 - on God's immutability, i. 136: 2.
 - on God's wisdom, iii. 152: 2.
 - on God's witness of himself, iii. 167: 2.
 - on the Holy Spirit, vi. 354-7.
 - its work, vi. 15: 2.
 - the "earnest" of it, vi. 20: 1.
 - the fellowship of it, vi. 134: 1.
 - sense of personal union with it, vi. 8: 1.
 - on work of the Trinity in regeneration, vi. 454-7.
 - on Adam and men, v. 553-5.
 - on the Two Covenants, v. 745-9; 749-751.
 - on the Covenant of promise, v. 861-4.
 - on Old and New Testament, i. 122: 2.
 - on the Commandments, i. 191: 1, vi. 309: 1-2.
 - on the Tenth Commandment, i. 203: 2.
 - on theft, i. 202: 1.
 - on the order of graces, i. 295: 1.

- Paul, on obligation of Christians to the moral law, i. 191: 1.
- on delight in God's law, iii. 113: 1.
 - on the meaning and use of law, i. 560: 2.
 - on prophecies, vi. 402-5.
 - doctrine of election, v. 420, 586-7.
 - — — and foreordination, vi. 320-3.
 - of justification, v. 556.
 - of assurance, vi. 32: 1.
 - of imputation, i. 125: 1.
 - of redemption, vi. 206-7.
 - of salvation by grace, vi. 31-32.
 - of sanctification, vi. 338: 1-2.
 - of the resurrection of the body, vi. 174.
 - of righteousness, v. 858.
 - theology not invented, vi. 329: 1.
 - — — nor dogma of Christ's godhood, v. 419: 1.
- On Christ and related matters:
- holds Christ as Messiah, iii. 801: 2.
 - concern in personal knowledge of Christ, v. 767.
 - his Christ not quite that of the gospels, vi. 154.
 - his Christology not changed, v. 766: 1-2.
 - development of his Christianity, v. 816: 1.
 - abhorrence of esoterism, vi. 223: 1.
 - unsectarianism, vi. 125: 2.
 - his eschatology, v. 760-2.
 - doctrine essential in Christianity, v. 642: 1-2.
 - on Christ's pre-existence, vi. 136.
 - His equality with God, vi. 136-7.
 - His part in creation, vi. 17: 1, 209-210.
 - — — conception of God in Him, vi. 8: 1.
 - — — of the new man in Him, vi. 8: 1, 2.
 - on His manifestation in the flesh, vi. 419-421.
 - on His sovereignty, vi. 46: 1.
 - on His supra-humanitarian position, vi. 191: 1.
 - rendering of Messiahship, vi. 315.
 - — — considers it the culmination of history, vi. 16: 2, 18: 1.
 - — — on the Crucifixion, vi. 137-8.
 - — — on doctrine of the Cross, vi. 8: 1.
 - — — on enemies of the Cross, vi. 168-171.
 - convictions as to the Resurrection, v. 696-707.
 - — — on the Second Advent, vi. 366-9.
 - on His person as solvent of heresies, vi. 192: 2.
 - — — on His reconciling work in the church, vi. 214.
 - — — on His "lacking" afflictions, vi. 219-220.
 - — — on learning Him, vi. 69-71.
 - — — on remembering Him, vi. 471-3.
 - — — on death in Him, vi. 343-6.
 - — — on abiding in Him, vi. 218: 1.
 - — — meaning of his "in Christ," vi. 155: 1.
- Paul, on confirmation, anointment, sealing, to Christ, v. 730-2.
- — — on obligation from receiving Him as Lord, vi. 234: 1.
 - — — on the mystery of Christianity, vi. 221-2.
 - — — on unreasonableness of opposition to it, vi. 376: 2, 377: 1.
 - — — on its democracy, vi. 263: 2.
 - — — on relations with outsiders, vi. 278-280.
 - — — on the Christian family, vi. 272-6.
 - — — on anti-Christ (man of sin), vi. 366-9.
 - — — prophecy of, vi. 101: 2.
 - — — on the kingdoms of darkness and light, vi. 81-84, 205-6.
 - demonology, vi. 99: 2, 100.
 - — — on a personal Satan, vi. 332.
 - and the "third heaven," v. 800-1.
 - on the orders of angels, vi. 26: 2, 208, 209: 2.
 - on expansion of Christendom, vi. 375-8.
 - wishes universe organized on a Christian basis, vi. 17: 1.
 - on reunion of God and the world, vi. 17: 2.
 - on admission of Gentiles to Israel's heritage, iii. 51: 1, vi. 17: 2.
 - on the anti-Gentile Pharisaism of the Jews, v. 533.
 - views on ritual scrupulosity and Jewish ceremonialism, v. 480: 2, 481: 1, 503: 1, 608-612, 878-9, 890: 2, 891: 1, vi. 236: 1.
 - especially circumcision, i. 316: 2, v. 457-8, 537: 2, 886: 9, vi. 393: 1.
 - — — on the true circumcision, vi. 239-242.
 - — — on ritual vs. character, v. 918-921.
 - — — ground of his hatred for formalism, vi. 242: 1-2.
 - — — objects only to obligatory rites, vi. 246: 2, 247.
 - — — regression (?) to ceremonial ideas, v. 775-7 (cf. i. 254: 1).
 - doctrine a means, not end, to, vi. 185: 1.
 - on the law bringing a curse, v. 859-860.
 - on the gospel and the law, v. 642: 1.
 - on unity of gospel, v. 823-6.
 - definition of the gospel, v. 753-6.
 - on debt of Christians to the gospel, vi. 197-9.
 - atonement his whole gospel, v. 772: 2.
 - stress on the mediatory side of Christianity, vi. 152: 2.
 - on the Christian reconciliation, v. 769: 1.
 - on the Christian inheritance, vi. 204-5.
 - on the "Saints," vi. 116-117, 119: 2.
 - — — God's inheritance in them, vi. 23: 1.
 - on Christian armor against the great conflict, vi. 102-5.
 - on the armor of righteousness, v. 774: 1-2.
 - on perfection, vi. 166: 1.
 - thorough working out of Christ's principles, vi. 753: 2.

Paul, on criterion of Christianity, vi. 19: 2.
 —insistence on confession of faith, v. 422: 2, 583: 1.
 —list of ideal Christian virtues, vi. 264-8.
 —of evil passions, vi. 258-260.
 —portrait of the Christian life, v. 903-4, vi. 161: 1.
 —of the quiet one, vi. 342: 1-2.
 —strenuous ideal of Christian life, vi. 164.
 —not one of retreat from it, vi. 181: 2.
 —on organic unity of Christian body, v. 687-690.
 —exhorts churches to unity, vi. 55.
 —on needs of the Christian organism:
 —public worship, v. 695-6, vi. 407-410.
 —its decorum, vi. 410-412.
 —need of training Christian teachers, vi. 466: 2.
 —ordination of presbyters, vi. 427-8.
 —pastor's behavior to women, vi. 424-7.
 —women in the Church, v. 679-683.
 —maintenance of the ministry, v. 669-673, 795: 2, 796.
 —the tithe, i. 378: 2.
 —abuse of the love feasts, v. 683-6.
 —on spiritual authorities as secular ones, v. 656-7.
 —on liberty and example, v. 666-9.
 —on Christian freedom, v. 732-5.
 —on religious liberty, v. 893-6.
 —on treatment of heretics, vi. 457-460.
 —judgment on pagan religions, vi. 323: 2.
 —on idolatry, iv. 70: 1.
 —moral canons on fornication, v. 659-662.
 —on God's interest in purity, vi. 339: 2.
 —on war of spirit and flesh, v. 896-900, vi. 30: 1.
 —on the body as related to the Kingdom, v. 660-2.
 —on ascetic prohibitions, vi. 251-2, 419-423.
 —on celibacy of Christ, iii. 446: 1.
 —views on marriage, vi. 417: 2, 663: 5.
 —on second marriages, etc., vi. 416-419.
 —morally dangerous ones, v. 776: 2, 777: 1.
 —on true human welfare, vi. 178-181.
 —luminous views of life, vi. 15: 2.
 —stages of his feeling—hope, faith, love, vi. 318: 2, 319: 1.
 —on supremacy of love, vi. 336: 2, 337: 1.
 —on love as source of right judgment, vi. 122.
 —on love of one another, vi. 340: 2, 341.
 —on faith and hope, vi. 196-7.
 —on faith born of despair, v. 724-6.
 —makes hope involve patience, vi. 320: 2.
 —on the waiting Christian attitude, vi. 324: 2, 325: 1.
 —on admonition, encouragement, and patience, vi. 349-350.
 —on watchfulness, vi. 33: 1, 347.

Paul, on "word" and "power," vi. 321: 2.
 —on the mystery of God's purpose, vi. 42: 2.
 —on obligation of trusting God's reasons, v. 577: 2.
 —on choice of the weak, iii. 290: 2.
 —on seen and unseen, v. 759: 1.
 —on life and death as service to God, vi. 127-9.
 —on self-pleasing, against Christ's example, v. 613: 2.
 —on slaying self, vi. 256-261.
 —on continuous prayer, vi. 276-8.
 —significance of his prayers, v. 525: 2.
 —prayer in Ephesians (iii.), vi. 48-50.
 —song of praise in Ephesians, vi. 53-54.
 —objects of his thanksgivings, vi. 318: 2.
 —on gifts, vi. 181-4.
 —on human dignity, vi. 27: 1.
 —on duty of industry, vi. 379.
 —on unworthiness of asking charity, vi. 343: 1.
 —on Christian giving, v. 781-6.
 —on bearing others' burdens, v. 907-911.
 —on suffering and consolation, v. 721-4.
 —on compensations of suffering, vi. 471: 2, 472: 1.
 —on the supremacy of love, v. 690-3.
 —on steadfastness, vi. 129-132, 216-218.
 —on obedience and courtesy, vi. 451-4.
 —on duty of servants to masters, vi. 275-7, 447-9.
 —attitude toward slavery, vi. 429: 2, 431-2.
 —on obedience to government, v. 602: 2, 603: 1, 604.
 —on parents and children, vi. 95-96.
 —on equality, i. 181: 2.
 —on godliness as worldly advancer, vi. 433-5.
 —on knowledge, iii. 163: 1.
 —on moderation, vi. 177.
 —on sober-mindedness, vi. 444-6.
 —on true principles of controversy, v. 450: 2.
 —against a controversial spirit, vi. 474-5.
 —on revenge, vi. 351: 2.
 —on litigiousness, v. 656-9.
 —on avarice, vi. 432-5.
 —injunction to thieves, vi. 74: 2.
 —on idle chatter, vi. 75: 1.
 —on being ashamed, vi. 475: 2, 476: 1.
 —would not quench enthusiasm, vi. 355.
 —on the story of Hagar, v. 882-6.
 —on behavior in anticipation of Christ's coming, vi. 713: 2.
 —where his views coincide with John's, vi. 194: 2.
 —relation of teaching to James, vi. 588-591.
 Paul III., pope, quoted on Cellini, vi. 400: 1.
 Pausanias, on Athens and its idols, v. 474: 2.
 Peace, as consequence of grace, vi. 362.
 —bequest from Jesus, v. 232: 2, 233: 1.
 —binding tie of Christian society, vi. 705: 1, 752: 1.

- Peace, divine, i. 402: 2.
 — false, of ritual, iv. 481: 1.
 — fruit of Jesus' spirit, v. 905: 2, 906: 1.
 — of righteousness, iii. 186: 1.
 — of the soul, iii. 315: 1.
 — in the soul, springs from harmony with God, vi. 294: 1.
 — kinds and basis, vi. 381: 2.
 — longing for, iii. 146: 1.
 — of God, vi. 357: 2, 358: 1.
 — only a paradox, iv. 542: 1.
 — Paul's use of the word, vi. 195: 2, 317: 2.
 — prerequisites for, v. 231: 2.
 — preservation of, ii. 516: 2.
 — true and false, v. 232.
 — trust in prayer brings, iii. 22: 2.
- Peace-offering, the, in Jewish ritual, i. 257-264, ii. 265: 2.
 — observance of, i. 336: 1.
 — origin of, i. 257: 1.
 — prescriptions, i. 257: 2.
- Pearls, casting before swine, iii. 655: 2.
- Pekah, king of Israel, ii. 396, 1, 2; iii. 643: 1.
 — and Rezin, ii. 397: 1, 406: 1.
- Pekahiah, king of Israel, ii. 396: 1.
- Pelagius, cited, vi. 629: 2.
- Pelethites and Cherethites, faithful to David, ii. 172: 1.
- Penal sanctions, i. 342: 1.
- Penances, see Asceticism.
- Peninnah, wife of Elkanah, ii. 8: 1.
- Penitence, final stage of, i. 103: 2.
 — necessary to pardon, iv. 314: 1.
- "Penny," bad translation of "denarius," vi. 856: 1.
- Pentateuch, the, theory of composite authorship and date, ii. 261: 1, iv. 323: 1.
 — contribution to Chronicles, ii. 475: 1.
 — divine origin of, ii. 615: 1.
 — Ezekiel and, iv. 323: 2 sq.
 — unknown by Jews for ages, ii. 261: 1, 271: 1.
 — Deuteronomy a set of ideals rather than law, i. 559: 2.
 — place in religious evolution, i. 493: 2.
 — religiously decadent, i. 559: 2.
 — Genesis a personal story, i. 122: 2.
- Pentecost, Feast of, i. 352: 2, 353: 1.
 — blessing of, v. 316-322.
 — comparison with the later covenant, ii. 591: 1.
 — first fruits of, v. 327-332.
 — history of, v. 316: 2.
- Penuel and Gideon, i. 790: 1.
- People, duty to community, ii. 668: 1.
 — Isaiah's appeal to the, iii. 647: 1.
 — ultimately responsible, iii. 647: 1.
- Peor, i. 460: 2.
- Peraea, last days of Christ in, iv. 764: 1.
- Perath, the river, iv. 80: 2.
- Perez-uzzah, ii. 138: 1.
- Perfection, command to, implies divine help, vi. 690: 1.
 — meaning as used by Paul, vi. 226.
 — word used relatively, vi. 166: 1.
 — Christian, nature of, vi. 166: 2.
 — demands punishment of evil, iii. 275: 1.
 — failures in reaching, vi. 180: 2, 181.
- Pergamum, church of, vi. 841: 1, 843: 1-2, 846.
- Perils in quest of the golden mean, iii. 493: 2.
- Perjury, crime of, iv. 715: 2.
- Permanence, secret of, iii. 102: 1.
- Perowne, J. J. S., on Psalms, iii. 124: 2, 125: 1, 129: 1, 132: 1, 159: 1, 196: 1, 200: 1, 211: 2, 232: 1, 236: 1, 238: 2, 257: 2, 289: 1, 290: 2, 310: 1, 322: 1, 334: 1, 342: 1.
- Perplexity, introduced into life by sin, i. 105: 1.
- Persecution, a policy of impatience, v. 354: 1.
 — apologies for, vi. 364: 2.
- Persecution, cause of, iii. 106: 1.
 — the Christian's lot, vi. 712: 1.
 — seal of sincerity, v. 240: 1.
 — effects, vi. 131: 2, 132.
 — justification, v. 369.
 — of early church, vi. 710: 1, 717: 2.
 — in Pompeii, v. 511: 1.
 — the first, v. 338-342.
 — Nero's, vi. 85: 2.
 — reason for Roman, v. 414: 1.
 — St. Paul's early zeal in, v. 412.
 — at Vienne and Lyons, v. 373: 2, 374.
 — typified by seven-headed beast, vi. 886: 1.
 — varieties of, v. 599: 1.
- Perseverance, in prayer, v. 53: 2, 54: 1.
- Persia, demand for law, i. 575: 2.
 — Israel under, iv. 604: 1.
- Persian origin of Nehemiah's language, ii. 631: 2.
 — period of history of Israel, ii. 590: 1.
- Personal experience, ii. 638: 2.
 — investigation, ii. 638: 2.
 — isolation, iii. 380: 1.
 — Messiah, recognition of, iii. 800: 1.
 — preparation for Christian service, ii. 617: 1.
 — religion a great truth of, iv. 259: 1.
 — repentance, the necessity of, iv. 296: 2.
 — rights, i. 206: 1.
 — sin, sense of, iii. 313: 2.
 — urgency of Jehovah, iii. 767: 2.
- Personality, chief human influence, v. 132: 1-2.
 — depth of its influence, vi. 786: 2, 787: 1.
 — evil of exaggeration in churches, v. 763: 2, 764: 1.
 — importance of, ii. 695: 2.
 — of God, iii. 842: 1.
 — and of man, i. 530: 1.
 — and determinism, i. 531: 1.
- Perversity, against good, iii. 482: 2.
- Pessimism, contrary to God's feeling, vi. 792: 1.
- Pestilence, historical losses by, iii. 707: 1.
 — in Assyrian camp, iii. 706: 2.

- Peter, St., character and position, iv. 835: 1, 2, v. 131: 2, 132: 1, 314-315, 847: 1, vi. 764: 1.
 — character, Celtic cast of, v. 323: 2, 324: 1.
 — illustrated in the foot-washing, v. 214.
 — weak spot in, v. 324: 1, 327: 2.
 — blenching of, v. 102-3, 256-9.
 — denying his Master, iv. 800: 2.
 — fall of, iv. 914: 2.
 — reproved, iv. 754: 1, 867: 2 sq.
 — at the Transfiguration, iv. 756: 2.
 — attempts to walk on the water, iv. 746-7.
 — before the Sanhedrin, v. 340: 2, 342.
 — his "dissembling" at Antioch, v. 7: 2, 8: 1.
 — his first sermon, v. 322-7.
 — danger and escape from Herod, v. 445-6.
 — his vision at Joppa, v. 36: 1, 431-7.
 — relations with Paul, v. 843: 2, 844, 845-9.
 — — theological indebtedness to him, vi. 45: 1.
 — — work independent of him, vi. 40: 1.
 — warned with the other disciples, iv. 909: 1.
 — on baptism, vi. 456: 2.
 — on revelation of Christ, vi. 364: 2.
 — on the Resurrection, vi. 26: 1.
 — on the seal of Messiahship, vi. 18: 2, 19: 1.
 — "the rock," 753: 1, 868: 1.
 — apostolic supremacy not warranted by Scripture, v. 386: 1-2.
 — apocryphal gospel concerning, v. 315: 2, 677.
 — Epistles of:
 — — the first, vi. 10: 1.
 — — the second, vi. 399: 2.
- Peter the Lombard, quoted, v. 538: 1.
- Pethor, in Mesopotamia, i. 760: 1.
 — the dwelling-place of Balaam, i. 449: 2.
- Petra, the fenced city, iii. 159: 2.
 — in the heart of Edom, iv. 603: 1.
- Petrie, Flinders, his discovery at Tell Defenneh, iv. 170: 2.
- Pfleiderer, Otto, quoted, iii. 762: 2.
 — cited, v. 839: 1, vi. 156-7, 390: 1, 2, 391: 1, 484: 2.
- Phaltiel, tears of, ii. 127: 1.
- Pharaoh (the), of the Exodus, hardening of his heart, i. 149: 1, iii. 265: 1, v. 579: 1.
 — his jealous cruelty, i. 125: 1.
 — pursues children of Israel, i. 173: 2.
- Pharaoh Hophrah, intervention in Syrian politics, iv. 288: 1.
 — Zedekiah's alliance with and its fruits, 450: 1, iv. 158: 2, 161: 1.
- Pharaoh Necho II., activity in war and statesmanship, ii. 439: 2, 440: 1.
 — crushes Judah at Megiddo, ii. 440: 2, 441: 1.
 — crushed by Nebuchadrezzar, ii. 445: 1, iv. 288: 1.
 — has Africa circumnavigated, iv. 288: 1.
 — invasion of Babylonia, ii. 440: 1.
 — makes Judah tributary, iv. 137: 2.
 — reluctance to fight Judah, ii. 440: 1-2.
- Pharisaism, a bondage to the Jews, i. 531: 2.
 — (figurative), in social conduct, v. 174: 2, 907: 2.
 — leaven of, iv. 864: 2.
- Pharisees, the, v. 44: 2.
 — good side of, v. 140: 1.
 — impracticable views on Jewish law, v. 410: 1-2.
 — Jesus' word-painting of, v. 59: 1-2.
 — moral standard, v. 62: 2.
 — social code, v. 86: 2.
 — spirit dominant among Jews, v. 533: 1.
 — their ways, v. 59: 2.
 — willful rejection of evidence, v. 182.
 — and private revenge, iv. 715: 2.
 — and Sadducees question Christ, iv. 778: 1 sq.
 — — — unite in asking Christ for a sign, iv. 750: 2.
 — distinction from Sadducees emphasized by Paul, v. 505: 1.
 — religious tone contrasted with Sadducees, v. 339: 1.
- Phenomena, personality behind, v. 529: 2, 530: 1.
- Philadelphia, church of, vi. 841: 2, 843: 2, 848.
- Philanthropy, blind, the source of evils, ii. 634: 2.
 — not Christianity, vi. 803: 1, 2.
 — needs for its usefulness, iii. 804: 1.
 — over-publicity of, iii. 806: 1.
 — Philistine, iii. 547: 2.
 — should not wait for massive machinery, vi. 181: 1-2.
 — and faith, iv. 791: 1.
- Philemon, Epistle to, vi. 382: 1, 389: 1.
 — intrusted to Tychichus, vi. 10: 1.
 — accepted by Marcion, vi. 389: 2.
 — analogy with Ephesians, vi. 21: 2.
 — Paul's form of address, vi. 193: 1.
- Philip, St., his work in Samaria, v. 381-5.
 — Philip of Side, cited, vi. 646: 1.
- Philippi in Macedonia, v. 467-9.
 — first European place to receive the gospel, vi. 115.
 — church of, female quarrels in, vi. 175.
 — — Paul's best beloved, vi. 315: 1.
- Philippians, the, Paul's assurance to, vi. 48: 1.
 — explanation to, vi. 52: 1.
- Philippians, Epistle to, vi. 401: 1, 404: 2.
 — salient thought of, vi. 191: 1.
 — Paul's form of address, vi. 193: 1.
- Philistia, addressed with sarcasm, iii. 159: 1.
 — unsubdued by Joshua, i. 696: 2.
- Philistines, Ark among the, ii. 24: 1 (see also Ark of God).
 — chastised by Hezekiah, ii. 413: 1.
 — crush Israel, ii. 111: 2.
 — David routs, ii. 75: 2.
 — — subdues finally, ii. 143: 2.
 — defeat Israelites, ii. 22: 2.
 — — Saul at Gilboa, ii. 110: 2.

- Philistines, fate prophesied by Amos, iv. 473: 2 sq.
 ——— by Ezekiel, iv. 278: 2.
 ——— by Jeremiah, iv. 178: 1 sq.
 — God's power shown to, ii. 24: 2.
 — idol Dagon humiliated before Ark, ii. 24: 2.
 — invade Israel, ii. 21: 2, ii. 28: 2, 73: 1.
 — Jonathan puts to flight, ii. 60: 1.
 — offering to Hebrew God, ii. 25: 1.
 — oppression of, in time of Saul, ii. 38: 2.
 — origin, wealth and civilization of, i. 757: 2.
 — strong and stubborn race, i. 749: 1.
 — subdued under Samuel, ii. 29-32.
- Philo "Judæus," v. 348: 2, 410: 1.
 — embassy to Rome, v. 475: 1.
- Philo Judæus, habit of allegorizing, vi. 515: 2.
 — intellectual development, v. 304: 1.
 — philosophy, vi. 6: 1-2.
 — on fulfillment of God's promises, vi. 513: 2.
 — on Pilate, v. 262: 1-2.
 — on symbolism of the Temple, ii. 257: 1.
 — on the "Word," v. 119: 2, 499: 2.
 — as to wisdom, iii. 377: 2.
 — cited or quoted, v. 883: 1, 2, vi. 510: 2, 568: 2, 591: 1, 667: 1, 733: 1.
 — criticised, vi. 733: 1.
- Philosophy, displaced by the Cross, v. 639: 2.
 — Greek, iii. 762: 1.
 — of history, iii. 680: 1, 803: 1.
 — pseudo, Paul on, vi. 236-7.
 — relations with Christianity, v. 641: 1.
 — and science, iii. 351: 1.
- Phineas, death of wife, ii. 23: 2.
 — and Hophni, compared to beasts, ii. 12: 2.
 ——— slain, ii. 23: 1.
- Phinehas, the high priest, kills Zimri and his paramour, i. 463: 1.
 — legend about, as sacrificing Jephthah's daughter, ii. 243: 1.
 — with the army, i. 476: 1.
 — with the two and a half tribes, i. 725: 1.
 — zeal of, iii. 268: 2.
- Phœnicians, character, and relations with Israel, i. 758: 1.
 — friendly to Israel, ii. 135: 2.
 — marvelous commercial success, iii. 689: 1-2.
 — Tyre and Sidon as heads of, iv. 279-287.
- Phoenix, the, ii. 771: 1.
- Phygelus and Hermogenes, coldness of, vi. 464: 1.
- Phylactery, wearing of, i. 171: 2.
- Physician, inbred traits of the, v. 8: 2, 9: 2.
- Piety, daring, ii. 725: 1.
- Pi-hahiroth, i. 173: 1.
- Pilate, Pontius, v. 104-5, 259-264.
 — confiscates Temple taxes and sets up imperial images, v. 356.
 — Jesus before, iv. 801-2, 915-918.
 — new procurator of Judea, iv. 702: 2.
- Pilgrimage, true home the crown of, iii. 306: 2.
- Pilgrims, Christians as, iii. 304: 1, vi. 697-9.
- Pillar of cloud and fire, i. 173: 1, iii. 203: 2.
 — as symbol, v. 175: 2.
- Pis-gah, i. 459: 1.
- Pitru of cuneiform inscriptions, same as Pethor, i. 449: 2.
- Pity for fellow-creature, iii. 373: 1.
 — natural to human souls, iii. 427: 1.
 — in Christian life, vi. 265.
- Plague, used for general calamity, ii. 567: 1.
 — on the lustful, still operative, i. 418: 2.
- Plagues, the, of Egypt, i. 151-163, iii. 265: 1.
- Plato, defines "prophet," iv. 445: 1.
 — on discipline of slaves, vi. 430: 2.
 — on intermediary beings, v. 119: 2.
 — on knowledge, vi. 534: 1.
 — on lusts as causes of strife, vi. 608.
 — on self-control, vi. 444: 2.
 — cited or quoted, v. 920: 1, vi. 67: 2, 343: 2.
- Plautus, T. M., "Miles Gloriosus" quoted, vi. 76: 2.
- Pleasing, Christian law of, v. 613.
- Pleasure, free indulgence in, weakens character, ii. 660: 1.
 — innocent, iii. 505: 1.
 — man of, iii. 501: 1.
 — use of, iii. 481: 2.
 — and business, iii. 489: 2.
 — and religion, v. 66: 2.
- Pledges, Israelitic law on, i. 606: 1.
- Plenty, much required of those who have, iv. 788: 1.
 — and want, moral aspect of, i. 179: 2.
- Pliny the Younger, correspondence with Trajan, v. 491: 2, 492: 1.
 — letter on the Christians, v. 361: 2.
 — cited, v. 124: 1, vi. 420: 1.
- Plotinus, on subjectiveness of phenomena, vi. 263: 1.
- Plumptre, E. H., on Isaiah and Hezekiah, iii. 662: 1.
- Plutarch, on Pythagorean rule as to anger, vi. 74: 1.
 — story of Alexander, vi. 594: 2.
- Plymouth Brethren, their preaching, v. 328: 2, 330: 1-2.
- Poetic justice, ii. 681: 2.
- Poetry, of lower-class speech, v. 14: 2.
- Polemics (see also Controversy), condition of holding truth, vi. 770: 1-2.
 — moral responsibility for, vi. 599: 1.
- Political Economy, basic assumptions, ii. 650: 2.
 — misuse of, iii. 448: 1.
- Politics and faith, iii. 671: 1.
- Polycarp, St., v. 488: 1, vi. 671.
 — martyrdom, vi. 34: 2.
 — Irenæus on, v. 300: 1.
 — on the diaconate, v. 362: 1.
 — cited, vi. 389: 2, 435: 2, 629: 2, 746: 1.

- Polycrates of Ephesus, vi. 765: 1.
- Polygamy, in Paul's time, vi. 416: 2.
- in Israel, i. 830: 2.
 - of David, ii. 232: 2.
 - — — not a boon, ii. 126: 2.
- Polytheism, downward tendency of, i. 755: 2; iii. 644: 1.
- vs. Christianity, vi. 58: 1.
- Pompeii, early Christian church in, v. 510: 2, 511: 1.
- Poor, the (see also Poverty), advantage of the, over rich, iii. 492: 1.
- care of, i. 336: 1.
 - iniquity of discriminating against, vi. 585-8.
 - Micah the prophet of the, iv. 537: 2.
 - oppression of, iii. 420: 2.
 - the rich and, iii. 383: 2.
 - treatment of, iii. 418: 2.
 - wealthy feed upon, iv. 539: 2.
- Pope, of Rome, is he Antichrist? vi. 369: 1.
- Pope, A., quoted, v. 921: 1.
- Popular favor, fickleness of, iii. 594: 2.
- Popularity, thirst for, iii. 593: 2.
- Popularization of the law, ii. 656: 2.
- Population question, ii. 667: 1.
- Pornographic literature, hypocritical pretense of good purposes, v. 172: 2.
- "Positive evil," ii. 711: 2.
- Porphyry on the Book of Daniel, iv. 375: 2.
- Positivism, deism and, ii. 780: 2.
- moral difficulties of, vi. 578-9.
- Potiphar's wife, i. 90: 1.
- Poverty (see also Riches), Christianity's intimate relation to, v. 335: 2, 336: 1.
- curse of, iii. 724: 2.
 - disadvantages of, iii. 382: 1.
 - engenders liberality, v. 781: 2, 782: 1.
 - hopeless character of modern, v. 710-11.
 - Jesus' blessing on, v. 69.
 - of justice, iii. 725: 2.
 - of spirit, ii. 740: 1, v. 69: 2, 70: 1.
- Power, behind service, iii. 807: 2.
- God's, demonstrated by Samuel, ii. 54: 1.
 - of the Cross, iii. 374: 1.
 - of human fellowship, i. 140: 1.
 - requisite for trust, iii. 338: 1.
- Praise, God desirous of, iii. 81: 1.
- means of conversion, iii. 111: 1.
 - spiritual good of, v. 616: 2.
 - and music, ii. 262: 2; iii. 342: 2.
- Prayer (see also Lord's Prayer), vi. 776: 1.
- answered, ii. 10: 2; iii. 64: 1.
 - — — without a miracle, ii. 30: 1.
 - as a "standing order" of the church, vi. 353.
 - audible and inaudible, iii. 167: 2.
 - brings peace, iii. 605: 1.
 - call to, iii. 566: 2.
 - cause and effect contrasted, iii. 51: 2.
 - cautions concerning, v. 717: 1-2.
- Prayer, common, ii. 633: 2.
- complement to resolve, iii. 73: 1.
 - contents of, vi. 178.
 - de profundis, iii. 587: 1.
 - defensive measure of Nehemiah, ii. 647: 1.
 - development of, stated, iv. 17: 2.
 - duty and object of, vi. 409: 2, 410: 1.
 - ease and fruits, vi. 353.
 - efficacy of, iii. 34: 1, vi. 819: 2, 820.
 - — — in daily life, v. 53: 1-2.
 - essence of, ii. 636: 1.
 - experience the justification of, iii. 589: 2.
 - failure in, iii. 569: 1.
 - for the dead, vi. 464-6.
 - for weather, vi. 639-640.
 - forms, good side of, v. 432: 2, 433: 1.
 - fulfillment of, ii. 15: 2.
 - God's answer to Samuel's, ii. 29: 2.
 - God's help depends on, iii. 15: 2.
 - has divine as well as human side, iv. 91: 1.
 - help in trouble, iii. 105: 1.
 - importunate, iii. 121: 1.
 - — — value of importunity in, v. 53: 2, 54: 1.
 - in Christ's name, meaning of, v. 228: 2.
 - instinct of, iv. 89: 2.
 - intercessory, ii. 28: 2, 55: 1.
 - Jesus' teaching about, v. 51-55.
 - lightens grief, iii. 147: 1.
 - man's, made by the Holy Spirit, v. 574: 1.
 - medium to reach God, ii. 29: 1.
 - modern answers to, ii. 311: 1.
 - necessity of, iv. 759: 1.
 - not necessary to justify, iv. 91: 1.
 - not to be confined to the regenerate, v. 392: 1.
 - objects and service, vi. 286: 2, 287: 1.
 - of David, ii. 141: 2.
 - of Ezra, in Nehemiah, ii. 661: 2.
 - office of, character in, v. 52: 1-2.
 - outsoared by praise, vi. 53: 2.
 - Paul on continuous, vi. 276-8.
 - Paul's insistence on, v. 478: 2.
 - — — denial of its limitations, vi. 53: 2, 54.
 - — — character of his own, vi. 200: 1.
 - — — in Ephesians (iii.), vi. 48-50.
 - persistent, iii. 94: 1.
 - physical potentialities of, vi. 46: 2, 47: 1.
 - private, ii. 262: 1.
 - public, ii. 622: 1.
 - purpose of, iii. 110: 2.
 - ready, ii. 635: 2.
 - sanity in expectations from, vi. 714: 1.
 - set times and occasions for, vi. 277: 2.
 - sin fought by, ii. 29: 1.
 - sincere, iii. 171: 2.
 - Solomon's dedicatory, in Temple, ii. 256: 1.
 - spirit of, in the Saints, v. 573-6.
 - spiritual conditions of effective, v. 52: 1-2.
 - thankful, iii. 118: 1.
 - thanks for deliverance, iii. 94: 1.

- Prayer, true, ii. 30: 1, 621: 2.
- unanswered, dejection from, iii. 62: 1.
 - universal instinct of, vi. 784: 1, 2.
 - which is also prophecy, iii. 20: 2.
 - and labor, i. 185: 2.
- Preachers, pulpit vs. personal force, v. 791: 1.
- modern, correspond to ancient prophets, vi. 693: 1, 715: 2.
- Preaching, admonitory, vi. 224: 2, 225.
- Christian vs. philosophic, vi. 224: 2.
 - Christ's early, iv. 819: 1.
 - early, origin of much in gospel narratives, vi. 715: 1-2.
 - effective, demands sincere conviction, v. 728: 1.
 - essential end, v. 753: 2, 754: 1.
 - establishment of regular, iii. 839: 1.
 - false methods, v. 639: 1.
 - often injured by too much secular service, v. 359.
 - ministers' duty to avoid ruts, vi. 225: 2.
 - modern decial of, injurious, v. 497: 2.
 - power of fearless honesty, v. 30: 1-2.
 - relations to worship, v. 695: 1.
 - stirring up hostility, vi. 717: 2.
 - time for denunciatory, v. 375: 2.
 - time needed to fit for, v. 426.
 - ultimate object, vi. 226: 1.
 - varieties of, v. 649: 1-2.
- Predestination, see Foreordination.
- Prediction, power of, iii. 760: 2.
- of Sodom's destruction, i. 53: 1.
- Predictions, God's concerning Israel, i. 369: 2.
- Pre-existence of Christ, iii. 378: 1.
- Pre-nuptial wrong to a woman, i. 603: 1.
- Preparing the heart, ii. 27: 2, iv. 702: 1, 2.
- Presbyters, see Church, early, government of; also Bishops. See especially v. 499.
- Present circumstances, importance of, ii. 625: 1.
- Preservation of life is continued creation, iii. 260: 1.
- Price, has each man his? ii. 117: 2.
- Pride, abomination to God, iii. 394: 2.
- as hindrance to religion, v. 182: 1-2.
 - — to self-reform, v. 260: 2.
 - brings strife, ii. 187: 1; iii. 394: 1.
 - contravenes law of love, v. 92: 2.
 - fall of Israel due to, iv. 78: 2.
 - fatal obstacle to salvation, v. 146.
 - justifiable, in refusing declarations of innocence, v. 261: 2.
 - meanly arrogant, vi. 662: 1-2.
 - spiritual, dangers of, v. 536: 1-2.
 - and humility, iii. 392: 2.
 - and rebuke, iii. 393: 1.
- Priest and Prophet, Hosea blames equally, for bad leadership, iv. 505: 2.
- Priest-princes rulers of Israel, iv. 339: 2.
- Priesthood, doctrine of, vi. 143.
- Priesthood, doctrine of, results of acceptance or rejection, vi. 416: 1.
- Christ the only, vi. 244: 1.
 - Christian typified in Melchizedek, vi. 516-518.
 - Christ's heavenly, vi. 519-520.
 - early Christian meaning of, v. 617: 1.
 - of all believers, vi. 528, 694-7.
 - of knowledge, iv. 647: 2.
- Priesthood, a, as a corporate body, i. 437: 1.
- as spiritual despots, anti-Christian, v. 733: 2.
 - hereditary among Homeric Greeks, i. 580: 1.
- Priesthood, the old Jewish, i. 392-3, 576-583, ii. 523-8.
- as connecting link between God and His people, i. 588-9.
 - as judges, ii. 401: 2.
 - consecration of, i. 392: 2.
 - dignity of, ii. 527: 2.
 - dues to, ii. 527: 2.
 - functions exercised, iii. 250: 2.
 - hereditary at time of Deuteronomy, i. 578: 1.
 - holiness of, i. 345: 2, 347: 1.
 - institution of, i. 222: 1.
 - Levitic, its origin at Sinai, i. 580: 1.
 - of Ezekiel, iv. 329: 2 sq.
 - of the Temple, ii. 263: 1.
 - of Zadokites, iv. 332: 1.
 - qualification for, ii. 551: 2.
 - representative character of, ii. 526: 1.
 - system of religious symbolism, ii. 525: 2.
- "Priests' (or Priestly) Code," hypothetical component of Numbers, attribution to ambitious caste unwarranted, i. 386: 1-2.
- critical theories at variance with facts, i. 386: 1, 463: 2, 464: 1.
 - date of, obscure, i. 388: 1.
 - late adoption, iv. 323: 1, 2, 332: 2, 335: 1.
- Priests, old Jewish administrators of the law, ii. 665: 1.
- compared with prophets, ii. 530: 2.
 - distinction from Levites, iv. 330-3.
 - their household, i. 346: 2.
 - their functions and position, i. 576-583, ii. 523-8.
 - their portions, i. 281: 2.
 - in time of Solomon, ii. 249: 1.
 - high, investiture with official robes, i. 285: 1.
- Priests, modern type of, relative importance to prophets, i. 582: 1.
- Primogeniture, i. 398: 2.
- Princes, offering of, i. 403: 1.
- Probabilism, vi. 618-622; especially 621: 2, 622: 1.
- Probation, a necessity of life, ii. 708: 1.
- Probation, future state of, see Eschatology.
- Processional hymn, iii. 66: 1.
- Prochorus, legendary scribe of John's Gospel, vi. 770: 2.
- Procopius, on Canaanites in Libya, i. 694: 2.
- Prodigal Son, the, ii. 580: 2.

- Profanity, see Swearing.
- Progress, stages of, to Christ and His kingdom, iv. 698: 2.
- vs. attainments, vi. 120: 2.
 - in Jewish religious ethics, iii. 513: 1.
 - in religion, still possible after Christ, i. 586, 587.
 - and the Law, v. 862-8.
- Promise, God's reward for trust, iii. 100: 2.
- Promised land, i. 134: 1.
- the extent of, i. 646: 2.
- Promises, in Deuteronomy, i. 611: 2.
- of the Covenant, i. 368: 1.
- Property, ethics of, i. 202: 1.
- rights of, i. 207: 2.
- Propaganda, best methods of, v. 341: 2.
- Prophecy, nature of, vi. 403-4.
- character of, a sign of worth, ii. 654: 1.
 - Christ foreshadowed in, iii. 766: 1.
 - dependent on Divine will, ii. 531: 2.
 - development of, iii. 64: 2.
 - emotionality not overstrained, vi. 860: 1.
 - fulfilled by Christ, iii. 796: 2.
 - fulfillment of Christ's words, vi. 859: 2.
 - gift in early church, vi. 415: 2.
 - God-inspired longing, iii. 172: 1.
 - influence of Assyria upon, iv. 453: 1.
 - its power of vision, iii. 622: 1.
 - keynote of, ii. 583: 2.
 - limitations of Old Testament, iii. 721: 1.
 - mission of, ii. 606-9.
 - moral perils of the newer forms, iv. 449: 2.
 - not confined to the Hebrews, iii. 791: 2.
 - not exact historic anticipation, vi. 368: 1.
 - not human guess-work, vi. 735: 2, 736: 1.
 - object of, ii. 532: 1.
 - Paul on, v. 585.
 - place in social life of Israel, iii. 563: 2.
 - service of, for Israel, iii. 810: 2.
 - sordid uses of, iii. 564: 1.
 - spirit of, i. 417: 2.
 - — — distribution of, iii. 565: 1.
 - voice of, seldom heard, ii. 282: 1.
 - unity of, iv. 23: 1.
 - and the Book of Daniel, iv. 374: 1, 424: 2.
 - and Deuteronomy, i. 560: 1.
 - and its abuses, iv. 248: 1 sq.
 - and law, correspond to first two Psalms, iii. 9: 1.
- Individual prophecies:
- as to establishment of house of David, iii. 650: 1.
 - as to God's kingdom, iii. 128: 2.
 - as to universal homage, iii. 251: 2.
 - of Amos, iv. 489: 1.
 - of Christ, on the Mount of Olives, iv. 782: 1 sq.
 - "within the law," of Malachi, iv. 644: 2.
 - "Woe Upon the Assyrian," iii. 653: 2.
- Propheying, false, i. 418: 1.
- of the seventy, i. 417: 2.
- Prophet, a, convinces by signs, iii. 645: 2.
- reluctance to preach sin, iii. 566: 1.
 - a speaker from God, iii. 756.
 - a target for spite, iii. 811: 2.
 - true, a herald of disaster, iv. 152: 1.
 - a watchman, iv. 293: 2.
 - and martyr, iii. 808-813.
- Prophetic gift outside official ministry, ii. 533: 2.
- spirit, unwelcome duties of, ii. 535: 1.
- Prophetism, growth of, ii. 616: 1.
- Prophets, God's, solitude of, ii. 306: 2.
- of Mohammedanism, i. 585: 2.
 - and the reformers, iv. 571: 2.
 - unhonored in their own country, v. 153: 2.
- Prophets, ancient:
- in early Israel, office and function, ii. 528-535, iv. 445-450.
- Prophet, analogy to modern scientists, iii. 710: 1.
- Apostle James the last Hebrew, vi. 583: 2.
 - as skeptics, iv. 591: 1 sq.
 - Book of the Twelve, iv. 443: 1 sq.
 - causticity of, v. 40: 2.
 - duty of, ii. 330: 1.
 - false, iv. 145: 2 sq., vi. 736: 1.
 - fate of the, ii. 315: 1.
 - in Chronicles, ii. 528: 1.
- Prophets, in old dispensation, correspond to preachers in new, vi. 355: 2, 356: 1, 693: 1, 715: 2.
- influence of, ii. 608: 2.
 - might misconceive oracles, iii. 277: 2.
 - mission of, ii. 606-9.
 - no genealogies of, ii. 531: 1.
 - of the Persian period, iv. 604: 1 sq.
 - Old Testament, point to redemption, vi. 687: 2, 688.
 - on the gods of heathenism, i. 755: 2.
 - order of, as connecting link between God and His people, i. 588-9.
 - a provision for religious progress, i. 585: 2.
 - relation to priests, i. 582: 1; ii. 530: 2.
 - rise superior to surroundings, ii. 328: 2.
 - speakers for God, i. 583: 2.
 - special organs of revelation, i. 584: 2.
 - substitute for soothsayers, i. 583: 2.
 - symbolical actions of, iv. 78: 2 sq.
 - without a vision, iii. 563: 2.
 - in Christ's time, vi. 41: 2.
 - in early Christian church, office and function, vi. 61: 2, 521: 1-2.
 - — — apocalypse of, v. 79: 1.
 - — — at Corinth, v. 503: 1.
 - — — insistence on the coming of the Lord's visitation, vi. 745: 1.
 - outwardly rejected but inwardly accepted, vi. 746: 1.
 - — — prediction fulfilled, vi. 693: 1.

- Proselytes, iii. 830: 2.
- Proselytizing, evil of spirit of, v. 792: 1.
- Prosperity accompanied by ingratitude, iii. 573: 2.
- conception of, iii. 91: 2.
 - David's, modern counterparts of, ii. 134: 2.
 - fatal to Jewish kings, ii. 572: 1.
 - material, not God's best gift, i. 615: 1.
 - meaning of true, iii. 99: 2.
 - offered to Job, ii. 725: 2, 731: 1.
 - of fools, destructive, iii. 239: 1.
 - of Job, ii. 699: 2.
 - of the righteous, contrasts of, iii. 101: 2.
 - of robbers, iii. 732: 1.
 - of the wicked, iii. 100: 1.
 - responsibilities of, ii. 683: 1.
 - result of spiritual failure, i. 179: 2.
 - spiritual, ii. 614: 1.
 - tends to forgetfulness of God, iii. 147: 2.
 - without previous toil deteriorates character, i. 535: 1.
 - and the spirit, iv. 662: 1 sq.
- Protection, in omnipotence of Jehovah, ii. 564: 2.
- Protestantism, cause of secessions from, v. 458.
- progressive church disunity, vi. 341: 1-2.
 - strained views of liberty of judgment, vi. 356.
 - should not disown tradition, vi. 374: 2.
- Proverbs, Book of, composition and sources, iii. 349-351.
- on double ways, vi. 259: 2.
- Providence, complaints against, i. 414: 1.
- divine observation of, ii. 610: 1.
 - the Divine Potter, iv. 103: 1 sq.
 - enigmas of, ii. 742: 2.
 - in death, ii. 74: 2.
 - in history, ii. 225: 2, 401: 1.
 - rules, iv. 61: 1, 2.
 - seeming injustice of, iv. 89: 1.
 - seems casual, ii. 73: 2.
 - trust in, iii. 493: 2.
 - universal, iv. 489: 2.
 - veiled, iii. 493: 2.
 - a wonderful scheme, ii. 35: 1.
 - and opportunity, ii. 82: 2.
 - and retribution, ii. 752: 1-753: 2.
- Providences, special, Paul on, vi. 332: 2.
- Psalmody, rich in early church, vi. 56-7.
- Psalms in the gospel, v. 14-18.
- Psalms, Book of, burden of, ii. 135: 1.
- character of, iii. 9: 1.
 - conjecture as to allusions in, iii. 122: 1.
 - individualism in, ii. 695: 2.
 - on Joseph, i. 97: 1.
- Psoriasis, a form of leprosy, i. 320: 1.
- Ptolemy I. and Syria, iv. 667: 1.
- Ptolemy Philadelphus and Psalm xiv., iii. 122: 1.
- Public duty of citizenship, ii. 668: 2.
- opinion, indispensable for moral standard, vi. 179: 2.
- Public worship and ritual, iv. 319: 2.
- wrongs, indifference to, iii. 495: 1.
- Publican and Pharisee, Parable of, ii. 68: 2.
- Publicity, of good works, iii. 806: 1.
- Pulpit, see Preaching.
- Punishment, efficacious from certainty more than severity, iii. 601: 1.
- less than sins, iii. 258: 1.
 - limited to present life, iv. 87: 1.
 - national and personal contrasted, iii. 600: 2.
 - of criminals, i. 342: 2.
 - of evil, iii. 328: 1.
 - of sin, i. 52: 2, ii. 707: 1, iv. 93: 1, 127: 2.
 - satisfaction of, iii. 600: 2.
 - terrible, ii. 196: 1.
 - when to be given, iii. 21: 2.
- Puppet-kings and puppet-gods, iv. 510: 2, 513: 1.
- Purah, Gideon's servant, i. 787: 1.
- Purgation, i. 396: 2.
- Purgatory (see also Eschatology, and Prayer for the Dead), doctrine of, v. 97: 2, 98: 1, vi. 525: 1-2.
- Purification, in old Jewish law, ii. 614: 2, 670: 1.
- Purim, feast of, ii. 674: 2, 687: 1.
- origin of, ii. 682: 1.
- Puritanism, austere and masculine, necessary, i. 543: 2.
- militant, i. 547: 1.
 - of the New Testament, v. 775-8.
- Puritanism, English, history parallels Jewish reformation, iii. 707: 2.
- and the Restoration, iii. 707: 2.
- Purity, condition of approach to God, iii. 19: 1.
- different aspects of, iii. 68: 1.
 - God's gift, iii. 68: 1.
 - influence of, iii. 534: 1.
 - in sexual relations, i. 601: 1.
 - necessity of inward, iii. 363: 1.
 - of character, ii. 670: 1.
 - of society, iii. 684: 1.
 - personal, vi. 337-340.
 - prime requirement, iii. 67: 2.
 - ritual cleansings, iii. 139: 2.
 - social, pagan world without, vi. 338: 2.
 - strength of, iii. 54: 1.
 - warning toward, ii. 156: 2.
- Purvey, John, cited, vi. 606: 2.
- Pusey, Dr. E. B., cited or quoted, iv. 386: 2, 391: 1, 501: 1, 600: 2, 647: 1, v. 271: 1.
- Pythagoreans, rule as to anger, vi. 74: 1.
- Qādhōsh, Hebrew for holy, i. 514: 2.
- Quails, supply of, iii. 204: 1.
- to fulfill the promise of flesh, i. 417: 1.
- Quarrels and the tongue, iii. 389: 2.
- pride cause of, ii. 187: 1.
- Quadratus, his "apology" cited, v. 292.
- Quakers, doctrine of inspiration, v. 341: 1.
- Quietism, v. 506: 1.

- Ra—the sun-god, i. 97: 2.
- Raamses, death of, i. 131: 2.
- Ra-apepi II., Joseph's Pharaoh, i. 97: 2.
- Rabbah, siege of, ii. 157: 1.
- Rabbis, noble aim and discipline, iii. 511: 1-2.
- preferred oral instruction, iii. 511: 1, 514: 1.
- Rabshakeh, the (diplomatic envoy?) of Sennacherib, typical character and abilities, iii. 702-4.
- brutal insolence, ii. 423: 1, iii. 699: 1-2.
- mentioned, ii. 422: 2, iii. 699: 1.
- Races conquered and conquering, i. 727: 2.
- Rachel, i. 77: 2.
- death of, i. 84: 1.
- mother of Benjamin and Joseph, iv. 203: 1.
- tomb of, ii. 41: 2.
- weeping for children, ii. 31: 2.
- and Jacob, iii. 790: 1.
- Racial obligations, i. 652: 1.
- Radicalism, sometimes a foe to progress, vi. 713: 2.
- Rahab, the harlot, her good deed, i. 654-6.
- an ancestress of our Lord, i. 673: 1.
- saved, i. 671-4.
- legendary wife of Joshua, i. 671: 2.
- why singled out, vi. 593: 2, 594: 1.
- Railing for the roof, i. 605: 2.
- Rainbow, the, symbol of covenant with Noah, i. 23: 1.
- Ram of fillings, i. 289: 2.
- Ramah, captives for Babylon start from, ii. 455: 1.
- Nebuchadnezzar at, iv. 136: 1.
- of Benjamin, ii. 41: 2.
- Samuel's house at, ii. 32: 1.
- and Rachel, iv. 203: 1-2.
- Rameses II., i. 127: 1.
- Rameses, the treasure city, place of departure, i. 480: 1.
- Ramoth-Gilead, ii. 331: 1.
- and the two Jehorams, ii. 366: 1, 2.
- Ramsay, W. M., on authenticity of the Acts, v. 402.
- cited, v. 291.
- Raphael's "Transfiguration," iii. 33: 2.
- Ras Sufsâfeh, a natural altar, i. 188: 2.
- Rashi, Rabbi, cited, v. 580: 2.
- Rashness of speech, evil of, iii. 390: 2.
- Rationalism, perils of, vi. 479-482.
- and Hebrew historical books, i. 636: 1.
- Raven, sending forth of Noah's, i. 22: 1.
- "Raw flesh," sign of leprosy, i. 320: 2.
- Rawlinson, Canon George, quoted on kings, ii. 221: 1.
- Rawlinson, Sir Henry, quoted, iii. 508: 1, 744: 1, iv. 139: 2, 279: 1.
- Reading, a conscientious duty in, vi. 791: 1.
- Realism, in art, iii. 365: 1.
- in moral teaching, iii. 371: 1.
- of Bible and novel contrasted, iii. 365: 1.
- Realism of Isaiah, iii. 623: 1.
- of Jeremiah, iv. 194: 2.
- reaction from modern, to faith, i. 550: 1.
- and art, iii. 606: 1.
- Reality, human, what constitutes, iii. 825: 2.
- Reason, as the temple from pride, vi. 740: 1-2.
- free court of, iv. 545: 2.
- not always supreme test in religion, vi. 356.
- and faith, ii. 732: 2.
- and instinct, contrast between, iv. 51: 2.
- Rebekah, barren for twenty years, i. 66: 2.
- her character, i. 65: 2.
- her first meeting with Isaac, i. 67: 1, 2.
- her punishment, i. 73: 1.
- Rebellion, policy and morality of, vi. 454: 1.
- Rebuke, duty and limits of, i. 338: 1.
- Rechabites, the, ascetic nomads, iv. 133-5.
- Recognition between Christ and the Christian, i. 105: 2.
- Recommendations, wrong in random, v. 743: 1.
- Reconciliation, the Christian, v. 768-772, vi. 211-219.
- hindrance to, iii. 582: 1.
- human vanity interferes with, v. 779: 1.
- includes all things in the universe, vi. 212: 2, 213.
- to Christ, i. 105: 2.
- to ourselves vs. to God, i. 16: 1.
- ultimate purpose of, vi. 215-219.
- "Records of the Past," referred to, iii. 666: 2, 693: 1, 2, 728: 1, 745: 1, 746: 2; iv. 360: 1, 369: 1, 389: 2, 395: 1, 400: 1, 2.
- see also Sayce, A. H.
- Red Sea, i. 174: 1.
- passage of, iii. 170: 2.
- Redeemed humanity, God's temple, iii. 284: 1.
- Redeemed, the future state of blessedness, ii. 707: 2.
- Redeemer, Divine, belief in, iii. 826: 1.
- of Job, ii. 749: 2.
- of the world, iv. 804: 1.
- Redemption, as substitution of sacrifice among Jews, i. 166: 2.
- God's, of humanity, iii. 280: 1.
- help to find chief good, iii. 521: 2.
- hope of, iii. 133: 2.
- of Israel, iii. 280: 1, 791: 1, 824: 1.
- Divine motive for, iv. 312: 2.
- political, iii. 823: 2.
- spiritual, iii. 823: 2.
- of nature, iii. 664: 1.
- Redemption, problem of, left by Amos, iv. 498: 2.
- supreme proof of God's mercy, ii. 634: 1.
- by Christ, vi. 14: 2, 17-21.
- as conferring a share of the divine nature, vi. 729: 1.
- nature of, vi. 206-7.
- price of, vi. 691: 1.

- Redemption, suffering as the means of, vi. 701.
 —unity of the plan, vi. 686-9.
- Reformation, Israel's, ii. 26: 1.
 —knowledge needed for, ii. 638: 2.
 —thorough, ii. 580: 1.
- Reformation, the (mediæval), protagonists of, inferiority to Jesuits in missionary zeal, v. 333: 1.
- Reformers, apt to undervalue human nature, v. 153: 1.
 —always denounced for not doing something else, v. 137: 2, 138: 1.
 —difficulty of turning theory into facts, ii. 625: 1.
 —love clear issues, iv. 192: 2.
 —rigor natural to, ii. 671: 2.
 —vs. the world, v. 253.
- Reforming kings of the Jews, monotony of characteristics, ii. 513: 2.
- Refuge, cities of, i. 484: 2, i. 714: 2.
- Regeneration, baptism and, vi. 455-7.
 —nature and progress of, v. 143: 2.
 —office of baptism in, v. 141.
 —the Trinity co-operate in effecting, vi. 454-7.
 —and redemption, ii. 596: 2.
 —see Conversion.
- Rehoboam, reign of, ii. 548: 1.
 —Abijam succeeds, ii. 291: 1.
 —Egyptian invasion under, ii. 290: 1, iii. 229: 1.
 —import of name, ii. 251: 1.
 —kingdom divided under, ii. 280: 2.
 —prosperity turns head of, ii. 548: 2.
 —succeeds Solomon, ii. 279: 2.
 —threatens men of Israel, ii. 280: 1.
- Rei, see Shimei and.
- Reith, George, cited, v. 130: 1.
- Rejection, of God, iii. 120: 1.
- Rejoicing, Christian obligation to and failure in, vi. 176.
 —a "standing order" of the Church, vi. 35: 1-2.
- Relaxation of the law in modern society, i. 345: 1.
- Release, year of, also called Year of Rest, iv. 95: 2.
- Religion (see also Christianity):
 —advanced by obscurity of truth, v. 301: 2.
 —aim of, ii. 51: 2, 52: 1.
 —analogous with nature, i. 147: 1.
 —ancient systems of, iii. 520: 2.
 —as a cloak for greed, iv. 213: 1.
 —at the Christian era, vi. 35: 1.
 —atrocities in name of, ii. 61: 2, 374: 2.
 —bearing or borne, iii. 775: 1.
 —beginning in sense of weakness, vi. 158: 2.
 —contrasts in, iv. 482: 1.
 —deficiency of, iii. 765: 2.
 —depth tested, iii. 90: 2.
 —essence of, ii. 617: 2.
 —evolution of, ii. 736: 1, 2.
- Religion, excitement relieved by worship, vi. 632-3.
 —expression of, ii. 603: 1.
 —four points of a true, iii. 766: 1.
 —gaining, depends on character; not intellect; v. 150-1.
 —goodness of, iii. 388: 1.
 —heart of, ii. 733: 2.
 —is opportunity, iv. 478: 2.
 —Jewish, spirituality of God implied, iii. 765: 1.
 —joyful conception of, iii. 97: 2.
 —knowledge a necessity in, ii. 664: 2.
 —knowledge vs. life, v. 328: 1.
 —means vs. end, vi. 152: 2.
 —moral character of, iii. 769: 2.
 —no geographical, ii. 53: 2.
 —not a theory, i. 188: 1.
 —not something separate from the world, v. 358: 1.
 —of history, ii. 661: 1.
 —of the individual, iv. 256: 1 sq.
 —of Jehovah, all history controlled by, iii. 770: 1.
 —of Job, ii. 698: 2.
 —of Semites, ii. 736: 2.
 —of tribes of Assyria, iii. 641: 2.
 —one type for Jews, ii. 591: 1.
 —pagan vs. Christian idea, vi. 324: 1.
 —personal, beginning of, iii. 313: 2.
 —popular and true, iv. 45: 1 sq.
 —publicity the soul of, iv. 844: 1.
 —quietude of, vi. 825-7.
 —reasonableness of true, iv. 545: 1 sq.
 —service of a nation to, iii. 789: 1.
 —sham, vi. 601: 2.
 —suffers from hypocrisy, iii. 595: 1.
 —true, iii. 756: 1.
 —twin errors of ceremonialism and pantheism, vi. 191: 1.
 —universal instinct of, v. 51: 1.
 —without morality like a rootless flower, iv. 716: 2.
 —and morality, i. 772: 1.
 —and prosperity, iv. 662: 1.
- Religions, comparative, unvaluable discussion, v. 795: 1.
 —deficiency of many, iii. 765: 2.
- Religious codes, ancient, i. 593: 1.
 —ecstasy, dangerous, iv. 449: 1.
 —fanaticism of Jewish race, iv. 295: 1.
 —formalism, iii. 670: 1.
 —gladness and grief, contrasted, ii. 623: 1.
 —leaders charged with murder, iii. 593: 1.
 —life, ideal, iii. 98: 1.
 —men, influence of, ii. 31: 1.
 —people, besetting sins of, iii. 633: 2.
 —persecution, see Persecution.
 —prostitution among Jews prohibited, i. 622: 1.

- Religious services precede building of Temple, ii. 602: 1.
 — teaching interpreted by experience, ii. 617: 2.
 Remarriage of a divorced woman, Jewish law concerning, i. 603: 1.
 Remorse, involves free-will, vi. 578: 2.
 — worst punishment of sin, iii. 367: 2.
 Renan, J. E., "Life of Christ" criticised, v. 186: 1.
 — on Book of Job, ii. 774: 2.
 — on effect of miracles, v. 455: 1.
 — on Epistle of James, vi. 586: 2, 589: 2.
 — on Hebrew cult of cosmic ignorance, ii. 788: 1.
 — on love-feasts, v. 684: 1.
 — on Marcus Aurelius, vi. 472: 1.
 — on natural monotheism of Semites, iii. 768: 1.
 — on Nero vs. Jesus, vi. 71: 2, 72.
 — on Paul's appearance, v. 880: 2.
 — on Paul's conversion, v. 829: 2, 830: 1.
 — on Paul's Epistles, vi. 9: 1, 62: 2, 390: 2, 391: 1, 484: 2.
 — on the Resurrection, vi. 814: 1; on growth of belief in it, v. 701: 2, 702: 1.
 — cited or quoted, ii. 695: 1, iv. 124: 2, 137-9, 141: 1, 208-9, 211: 2, 238: 2, 372: 1, 393: 1, 466: 2, 808: 2, 817: 2, 837: 2, 881: 1, 913: 2, v. 292, vi. 407: 1, 585: 2, 644: 2, 645: 1, 779: 2, 780: 1.
 — his education as bearing on his views, v. 309: 2.
 Renegades, hostility to old cause, vi. 743: 2.
 Renewal, impossibility of, vi. 510-513.
 Renunciation, why essential to Christianity, vi. 151-2.
 Repentance, the basis of Christianity, v. 328: 2, 329: 2.
 — doctrine of, iv. 524: 2.
 — does not evade penalty, vi. 428: 1.
 — efficacy of, iv. 296: 1.
 — Hosea's definition of, iv. 525: 1.
 — Israel's, ii. 26: 1.
 — its manifestations, v. 257: 2, 258: 1.
 — never overtakes future, ii. 730: 1, 2.
 — not always real, ii. 549: 1.
 — of Esau, i. 73: 2.
 — of Joseph's brethren, i. 101: 2.
 — prime duty, v. 392: 1.
 — purpose of, iii. 584: 1.
 — real and factitious, v. 779: 2, 780: 1.
 — salvation in, ii. 150: 2.
 — shallow, iv. 507: 2.
 — and forgiveness, ii. 578: 2.
 — by tithes, iv. 649: 2.
 Rephaim, called Ephraim in Samuel, ii. 234: 2.
 — see also Ephraim.
 Rephidim, i. 639: 2.
 Reproof, wisdom needed for, iii. 391: 2.
 Reputation, value of, ii. 642: 1.
 Resentment, subduing it, i. 74: 1.
 Resignation, blessedness of, iii. 105: 2.
 — of Eli, ii. 20: 1.
 Resistance, coexistent with recognition, iii. 112: 1.
 Respectability the precipitate of unbelief, iv. 573: 2.
 Responsibility, doctrine of individual, iv. 256: 2.
 — for sinning against light, v. 529: 2.
 — graded, i. 267: 1.
 — individual, iii. 410: 1, 781: 1.
 — of Christian nations, i. 269: 1.
 — of a leader, i. 416: 2.
 — vicarious, vi. 428: 1.
 Rest, in God, iii. 245: 1.
 — nature of Christ's promise concerning, vi. 506: 2, 507.
 — Day of, see Sabbath.
 — see Release, year of.
 Restitution, type of man's gift to God, ii. 597: 1.
 Restoration, more difficult than beginning, iii. 609: 2.
 — Jewish, to Canaan, promised, iv. 298: 2.
 — millennial, promised, i. 366: 1.
 Restoration, English, an object lesson, iv. 125: 1.
 Restriction of Christian life, i. 20: 2.
 Resurrection, a, question of the Psalmist's meaning, iii. 22: 1.
 — Christ and the doctrine of, iv. 894: 2, sq.
 — doctrine of, in Old Testament, iii. 727: 1, 728: 2.
 — for godly, iii. 133: 1.
 — hope of, first presented, iv. 310: 2.
 — of the body, v. 96: 1, vi. 79: 2, 80: 1, 174, 205: 1.
 — — not liberal, v. 378: 2.
 — of the dead and the righteous, vi. 161.
 — proof of life beyond, iii. 192: 2.
 Resurrection of Christ, see Jesus Christ, the Resurrection.
 Reticence, at times a duty, iv. 833: 2.
 — in religion, ii. 639: 2.
 Retribution, doctrine of, ii. 579: 2.
 — effects of, iii. 142: 1.
 — endless, but pleasure short, ii. 23: 1.
 — Ezekiel attacks popular theory of, iv. 257: 2.
 — follows sin, ii. 66: 2.
 — great law of, iii. 309: 1.
 — in kind, i. 207: 1.
 — keynote of the law, iii. 115: 1.
 — law of, iv. 257: 1-2.
 — metaphors of process, iii. 25: 1.
 — a natural consequence, iii. 25: 2.
 — of David, ii. 159: 1.
 — self-inflicted, iii. 101: 1.
 — sin and law of, ii. 740: 2.
 Reuben, Jacob ignores old sin of, i. 111: 2.
 — saves Joseph, i. 87: 2.
 — and Gad, request refused by Moses, i. 478: 1.
 Reuben, tribe of, anxious blessing by Moses, i. 619: 2.

- Reuben, tribe, claim of, i. 434: 2.
 — fate predicted by Jacob, i. 111: 2, 112: 1.
 — largely dies out, i. 619: 2.
 — religious decay of, i. 479: 1.
 — and of Gad, lose fellowship with other tribes, i. 479: 2.
- Reuss, E. W. E., cited, iv. 361: 2, vi. 390: 1, 391: 1, 589: 2, 595: 2.
- Revelation, cannot be a mystery, vi. 835: 1.
 — circumstances of the great divine revelations, v. 415, 416: 2, 417: 1.
 — consistent with God's character, iii. 70: 1.
 — deals with broad facts rather than details vi. 248: 1-2.
 — evolution of, vi. 687: 1.
 — God's in His Son, vi. 497-500.
 — great N. T. use of word, vi. 364: 2.
 — method of, iii. 645: 1, 670: 2, 748: 2, 749: 2 sq., 756: 1, 789: 2.
 — — — mysterious, v. 433: 2, 434: 1.
 — must be internal as well as external, v. 643: 1-2.
 — must be relative and capable of growth, i. 506: 2, 507: 1.
 — need of, iii. 439: 2.
 — of God is through history, i. 506: 2.
 — of Israel, iii. 791: 1.
 — presupposed by all religions, iv. 69: 1.
 — primeval, i. 622: 2.
 — why left obscure, v. 301: 1-2.
 — and law, iii. 827: 2.
 — and the two dispensations, vi. 507: 2, 508: 1.
- Revelations. Book of, date, iv. 391: 2.
 — moral teaching, vi. 399: 2.
 — supplement to Gospel of John, v. 240: 2.
- Revenge, vi. 351: 2.
 — counted a virtue in barbaric times, ii. 238: 1.
 — creation of blood-feuds by, i. 716: 1.
 — sin of, iv. 715: 2.
 — and pity, iii. 427: 1.
- Reverence, beginning of wisdom, iii. 353: 1.
 — for the aged, i. 340: 2.
 — for sacred places, iv. 889: 1.
 — good and ill side of, v. 369.
 — pre-requisite of truth, iii. 352: 2.
 — to God, i. 335: 2.
 — and love, iii. 124: 2.
 — and righteousness, i. 513: 1.
- Revivalism, tied to emotionalism, vi. 806: 2.
- Revivals, "Casuals" in, v. 65: 2.
- Reward, equal, to unequal ability, iv. 788: 1.
- Reward and punishment (see also Suffering; Eschatology), doctrine of, vi. 80: 1.
 — not unjustly given for belief and unbelief, vi. 248: 2.
- Rewards, teaching of Christ concerning, iv. 767: 1.
- Rezin, king of Syria, relations with Pekah, ii. 397: 1, 406: 1; iii. 643: 1.
- Rezon of Damascus, ii. 276: 2.
- Rich, the fading away of, vi. 575-7.
 — follies, sins, and end of, vi. 622-5.
 — wrong of discriminations in favor of, vi. 585-8.
 — and poor, iii. 383: 2.
 — — — and Jeremiah, iv. 272: 2.
- Rich young man, the, iv. 765: 1, 880: 2.
- Riches, danger of, iv. 766: 1, 882: 2.
 — feed vanity, iii. 492: 1.
 — give no lasting delight, iii. 489: 1.
 — inheritance of, iii. 491: 2.
 — mutability of, iii. 132: 2.
 — of a quiet heart, iii. 486: 2.
 — of wisdom, iii. 361: 1.
 — reliance on, iii. 132: 1.
 — true view and use of, v. 93: 2, 94.
 — trust in, iii. 491: 1.
 — the world's and Jesus' idea contrasted, v. 68: 2.
- Riehm, on Psalms, iii. 15: 2, 23: 2, 94: 2, 125: 1.
- Right must be victorious, i. 614: 1.
- Righteous, the, distaste for sinners, iii. 72: 1.
 — hatred their portion, iii. 180: 2.
 — have a present judgment, vi. 718-720.
 — saved only by God's mercy, vi. 719-720.
 — sufferings of, and their aim, vi. 706-710.
 — vindication of, iii. 102: 2.
 — and wicked suffer alike, iv. 259: 2.
- Righteousness (see also Goodness), vi. 82-83.
 — active and of faith, iv. 258: 2.
 — attribute of ideal king, iii. 186: 1.
 — blessing of, iii. 385: 2.
 — ceremonial, iv. 714: 2.
 — children inherit, iii. 386: 1.
 — condition of salvation, iii. 363: 2.
 — contrasted with sin, iii. 18: 2.
 — conviction of, a necessity, v. 243.
 — different meanings of, vi. 155: 2, 156.
 — — — two in Isaiah, iii. 729: 2, 827: 1.
 — Divine, questioned, iv. 259: 2.
 — exalted by Isaiah, iii. 661: 1.
 — fruition of desire, iii. 100: 2.
 — garment of, iii. 317: 1.
 — glory for teachers of, iv. 429: 2.
 — God's acts governed, iii. 53: 1.
 — imputed, v. 546: 1.
 — in the new creation, vi. 751: 2.
 — judicial, iii. 186: 1.
 — man not saved by, ii. 785: 2.
 — man's reflection of God's, iii. 281: 1.
 — meaning of, iii. 762: 2, 784: 1.
 — moral ideal of, iii. 765: 2.
 — more efficient than sin, v. 244: 1.
 — must be based on submission to God, v. 582: 1.
 — not demanded by idolatry, iii. 387: 1.
 — of God, iii. 96: 2, 786: 1.
 — of Israel, iii. 784: 2.
 — Paul's doctrine of, v. 858.

- Righteousness, proof and means of its possibility, v. 243: 2, 244: 1.
 — stability of, iii. 281: 2.
 — and affliction, iii. 120: 2.
 — and judgment, iii. 246: 1.
- Rimmon, to bow in the house of, ii. 354: 1, 2.
- Rites, see Ritual.
- Ritual, Rites, as part of "the flesh," vi. 149.
 — Christian, liberty in, vi. 246: 1.
 — — only valid as outgrowths of belief, vi. 251.
 — — not the whole of Christianity, vi. 803: 2, 804: 1.
 — eating forbidden things, vi. 418: 2.
 — false peace of, iv. 481-7.
 — helpless in great emergencies, ii. 539: 1.
 — importance of, ii. 548: 1.
 — institutions a necessity, i. 532: 2.
 — Levitic, growth of the, ii. 260: 1.
 — limitations of, ii. 580: 1.
 — negative value of, ii. 552: 1.
 — no nation without a, i. 222: 1.
 — nothing beside character, v. 918-921.
 — of Ezekiel's vision, iv. 340: 1 sq.
 — overgrowth of, iv. 243: 2.
 — power of, ii. 540: 1.
 — public worship and, iv. 319: 2.
 — to each his own, vi. 550.
 — and formality, iv. 481: 1 sq.
- Ritualism (see also Ceremonialism; Asceticism):
 — genesis and dangers, vi. 237.
 — lifelessness of, iv. 489: 1.
 — may consist in hatred of forms, vi. 240: 1.
 — the natural twin of mysticism, vi. 192: 2.
 — a self-indulgence of will, vi. 252: 1.
- Rivalry, in business, iii. 484: 1.
- Rizpah, courage of, ii. 196: 2.
- Robbers may prosper, ii. 732: 1, 738: 2.
- Robbery, law against, i. 278: 1.
- Robe of the ephod, i. 286: 1.
- Robertson, F. W., melancholy and its reaction, ii. 312: 1.
 — on man and civilization, vi. 67: 2.
- Robertson, W., cited, vi. 699: 1.
- Robinson, Edward, on birthplace of David and Jesus, ii. 72: 1.
- Rock, symbolism of, vi. 694: 2, 695: 1.
- Rock of Ages, i. 136: 1.
- Rod of Moses, i. 139: 1.
- Rogers, H., cited on divine origin of the Bible, v. 586: 1.
- Roll, The, of Jeremiah, iv. 129: 1.
- Roman Catholic Church, administrative wisdom, v. 359: 1.
 — cause of Protestant secessions toward, v. 458: 1-2.
 — lack of unity, v. 458: 2.
 — less dangerous than corrupt commercialism, iii. 780: 2.
- Roman Catholic Church, marked as faithless by treatment of Scripture, vi. 360: 1.
 — results of its defining religious truth, v. 301: 2.
 — theory of "development," vi. 647-8.
- Roman Emperors, "Household" of, v. 620: 2, vi. 123: 2, 184.
 — early conversions among imperial family, vi. 123: 2, 184: 2.
- Roman Empire, early agnosticism the religion of, v. 339: 2, 340: 1.
 — allowed large Jewish autonomy, vi. 586: 2.
 — antagonism of Christianity to its basis, v. 604: 1.
 — condition in Christ's time, v. 123: 2, 124: 1.
 — — in Paul's, v. 900: 1-2.
 — fine portrayal of soldiery in N. T., v. 429.
 — fine quality of military officers, vi. 469: 2.
- Roman Empire, jealousy of voluntary organizations, v. 491: 2, 492: 1.
 — — and suppression of popular share in politics, vi. 317: 1.
 — protects Paul and early Christianity against the Jews, vi. 370: 1.
 — provincial administration, v. 491: 1-2.
 — reaction on the Church, vi. 37: 1, 2.
 — social unhopefulness under, vi. 35: 2.
 — subjects directed to pay Roman tribute, iv. 893: 1.
 — unfriendliness to unrecognized religious communities, vi. 129: 2.
 — and the Beast, vi. 901: 2, 902: 1, 905.
- Roman *jus*, i. 521: 2.
- Romans, the, antagonism to Eastern mysticism, v. 630: 2.
- Romans, Epistle to, characteristics, thought, and tone of, vi. 191: 1, 318: 2, 329.
 — as to remission of sin, vi. 14: 2.
 — doxology in, vi. 667: 1.
 — idea of universal salvation in, vi. 7: 2.
 — on creators of divisions, vi. 663: 2.
 — on the sprinkling of blood, i. 272: 2.
 — resemblance to 1 Peter, vi. 672.
 — cited, vi. 550: 1.
- Rome, city of, base and dreadful conditions at Christian era, vi. 35: 2.
 — early church at, probable composition of, v. 613: 1.
 — — Paul's services to, v. 508: 1.
 — heritor of Jerusalem's spiritual position, vi. 40: 2.
 — Jewish influence in, vi. 124: 1.
 — miracle of Christian life surviving in, v. 525: 1.
 — place of judicial trials in, vi. 489: 1-2.
 — — of Paul's imprisonment, vi. 123: 2.
- Rufinus, cited, vi. 442: 1.
- Ruin from evil counsel, iv. 242: 2.
 — of human lives, iii. 590: 2.

- Ruler, good, Shepherd synonymous with, ii. 69: 1.
- Rulers, bad, may be God's instruments, vi. 698: 2.
- Christian duty of obeying, vi. 698: 2.
- responsibility of, i. 269: 1.
- Ruskin, John, nominal and practical religion, iv. 286: 1.
- on the gloom of history, ii. 226: 2.
- on modern commerce, i. 593: 2.
- on a thunder storm, i. 159: 1; ii. 320: 1.
- quoted, i. 518: 2; ii. 782: 1, 2, 787: 1.
- Ruth, carries on the house of David, iv. 179: 2.
- descendants of, i. 853: 1.
- her marriage, i. 852: 1.
- in the harvest-field, i. 845: 2.
- and Naomi, i. 842: 2.
- see also Boaz.
- Ruth, Book of, date, i. 850: 1.
- "Rutherford, Mark," on Job's comforters, ii. 712: 2.
- Rutherford, S., cited or quoted, v. 742: 2, vi. 322: 2.
- Sabaism, ii. 429: 2.
- Sabatier, M., cited or quoted, v. 725: 2, 761: 1, 846: 1.
- Sabbath (see also Sunday), fourth commandment discussed, i. 197-9.
- breaking of, obliterates distinctive sign of the religious, i. 432: 1.
- prime cause of Jewish hostility to Jesus, v. 158: 2.
- Christ and the, i. 432: 2, iv. 736: 1-2, 737: 1-2, 831: 2, 832: 1.
- a Day of Rest imperative, vi. 247: 2.
- exalted by Isaiah, iii. 834: 2.
- God's fair claim on our time, i. 336: 1.
- in Chaldea, i. 471: 1.
- Jeremiah's warnings against neglecting, iv. 99-102.
- Jesus' views on, v. 158-9.
- keeping of, great moral benefit, i. 512: 2.
- law of, not elastic, ii. 53: 2.
- made for man, ii. 673: 2, iv. 832: 1.
- means of unity, i. 432: 2.
- oblations, i. 471: 2.
- observance required before the Commandments were promulgated, i. 179: 2.
- observed by early Babylonians, vi. 247: 1.
- of Babylonian origin, i. 471: 1.
- permanent or temporary, i. 197-9.
- pre-Mosaic, vi. 247: 1.
- profanation in Jerusalem, ii. 673: 1.
- re-enforced by Isaiah, iii. 746: 1.
- rest from labor the rudimentary, iv. 99: 1.
- social aspect of the, i. 432: 2.
- the weekly, i. 350: 2.
- and Nehemiah, ii. 673: 1.
- and new moon, days of worship and rest, iv. 452: 1.
- Sabbatic ideas, rest and redemption, i. 351: 1.
- year, i. 360: 1, iv. 95: 2.
- favorable to new preachings, v. 30: 1.
- Sabellius, doctrine of, vi. 501: 2.
- Sacerdotalism, origin of, i. 394: 1.
- Sacrament of sorrow, iv. 885: 1.
- Sacrament, the paschal, i. 472: 2.
- Sacraments, relation to salvation, v. 546: 2.
- Romish doctrine of, ii. 22: 1.
- Sacred enclosures, iv. 327: 2.
- moral obligations violated, iv. 253: 2.
- Sacrifice (see also Self-sacrifice; Sufferings), as a good-will offering, vi. 183-4.
- dedication in, iv. 266: 1.
- of a grateful heart, iii. 141: 1.
- of Jesus Christ for us, ii. 708: 1.
- atonement, iv. 342: 1, 343: 1 sq.
- symbolism of, vi. 524: 2, 525: 1.
- of prayer, iii. 19: 1.
- Paul on, vi. 143: 1-2.
- relative value of, iii. 141: 1.
- sin atoned for by, iv. 542: 1.
- spirit of, i. 56, 57.
- spiritual, iii. 635: 1.
- symbolical, of believers, vi. 695.
- worth of, iii. 135: 2.
- Sacrifice, Sacrifices, ceremonial, i. 248: 1.
- analogy of, ii. 208: 2.
- Christ came to repeal, ii. 267: 2.
- deprecated, ii. 266: 1.
- doctrine of the, i. 164: 2.
- early Christian difficulties regarding, v. 666.
- feasting on, iii. 64: 2.
- human, ii. 349: 2, 408: 1, 430: 1, iii. 269: 1.
- idea underlying, v. 194: 2, 195: 1.
- in Israel, iii. 387: 2.
- institution of antiquity, iv. 49: 1.
- Jewish and pagan paralleled, iii. 844: 2.
- laws of, i. 561: 2.
- main part of Temple ritual, ii. 262: 1.
- of burnt-offering, i. 243: 2.
- of the early days, i. 165: 1.
- of the Levites, ii. 525: 2.
- of Mesha's son, ii. 349: 2.
- order of, i. 293: 1.
- relation to Christianity, i. 565: 1.
- scheme of, ii. 264: 2.
- significances of, i. 165: 2.
- Temple, ii. 263: 2.
- to propitiate gods, iii. 387: 1.
- two kinds, ii. 614: 1.
- and expiatory, figure of the Lamb, v. 128: 1-2.
- see also Jesus Christ, and Offerings.
- Sacrificial burning, directions, i. 249: 1.
- eating, i. 258: 2.
- feast, i. 259: 1, 290: 1.
- gifts, i. 561: 2.

- Sacrificial meals, i. 565: 1.
- Sacrilegious, barrenness of the, i. 392: 1.
- Sadducees, character of teaching, v. 339-340.
—chief early antagonists of Christianity, *ibid.*
—doctrine and tone, v. 352: 2.
—Jesus and, iv. 894-5.
—the Jewish aristocracy, iv. 750: 2.
—strike hands with Pharisees, iv. 750: 2, 778: 2.
- Safety, in communion with God, iii. 74: 2.
—in God's care, iii. 83: 2.
—metaphor of, iii. 51: 1.
—of present calm, breeds carelessness, iii. 80: 2.
- "Saints, the," Scriptural meaning of term, v. 419: 2, 633: 1, vi. 116-117, 119: 1, 193: 2, 194, 646: 2, 647: 1.
—Paul's use, v. 620: 1-2, vi. 13: 1.
—clerical and lay use, vi. 193: 2, 194.
- Saints, condition of, during the thousand years, vi. 914: 2, 915: 1.
—heritage in Christ, vi. 16: 1.
—"natal" days of, v. 374.
—spirit of prayer in, and welfare, v. 573-6.
—their stay in trouble, vi. 887: 2.
—witnesses in heaven to good deeds on earth, vi. 542: 1-2.
—as a body, fitness for secular judgment, v. 656-7.
- "Saith," the word, how used, ii. 203: 2.
- Salmanassar IV., besieges Samaria, iv. 454: 1.
- Salmon, hill in Central Palestine, iii. 176: 1.
- Salmon, the husband of Rahab, i. 671: 2.
- Salmon, Dr. G., "Introduction to N. T.," cited, v. 297: 2, 298: 2, 299: 1, 329: 1, 382: 2, 397: 1, vi. 569: 2, 589: 2.
—on Apocrypha, vi. 572: 2.
—on Apostles' Creed, v. 397: 1.
—reply to Zeller on the Acts, v. 401-2.
—on infallibility of the Church, v. 372: 1.
- Salt, for the sacrifice, i. 255: 1.
- Salt of the earth, iv. 712: 1 sq.
- Salvation (see also Justification by Faith; Redemption), as a hope, v. 573: 2.
—as spiritual armor, vi. 348: 1.
—at once a fight and a rest, vi. 164: 2.
—by destruction, i. 21: 1.
—comes from, and is, God, iii. 162: 1.
—comes of mercy, vi. 719: 2, 720: 1.
—effect of message of, iv. 842: 2.
—for God's servants, iii. 113: 1.
—God's end in, vi. 31-33.
—in repentance, ii. 150: 2.
—in sight, iii. 836: 1.
—inward result of, iv. 314: 2.
—just reward of belief, vi. 248: 2.
—legalist vs. Pauline schemes, v. 860: 1.
—metaphors of, iii. 54: 1.
—method, vi. 348: 2.
- Salvation, needs confession as sign of faith, v. 583: 1-2.
—of the godly, iii. 41: 2.
—of the Jews, iii. 789: 1.
—only through the Son, vi. 502.
—Paul on, vi. 12: 1.
—process of, iv. 306: 1 sq.
—question of gradual, vi. 810: 1.
—requisites, v. 470: 2, 471: 1.
—rests on feeling, not knowledge, v. 195: 1.
—self-working of, vi. 139-140.
—set by Jesus above judgment, v. 32: 1.
—teaching the child, iii. 362: 2.
—through the Flood, vi. 708-9.
—to whom due, vi. 372: 2, 373: 1.
—universality, question of, v. 594: 1.
—contingent on free-will, vi. 922: 2.
—Peter's proclamation of, v. 435: 1.
—taught in Scriptures, vi. 119.
- Salvation Army, work of, vi. 342: 1.
- Samaria, iii. 653: 2.
—besieged by Shalmaneser II., ii. 399: 2, 409: 1.
—Elisha and the siege of, ii. 359: 1.
—fall of, i. 503: 1, iv. 454: 1.
—famine in, ii. 359: 1.
—idolatry at, ii. 298: 2.
—inhabitants in captivity, ii. 400: 1, 401: 2.
—long siege under Salmanassar (Shalmaneser), iv. 454: 1.
—new inhabitants of, ii. 400: 1, 401: 2, 403: 1, 2.
—warning from, iii. 655: 1.
—see Shechem.
- Samaritan, the Good, v. 80-83.
- Samaritans, feud with the Jews, v. 82: 2, 147: 1, 385: 2.
—history after captivity by Assyrians, ii. 404: 1, 2.
—origin of, v. 147: 1.
- Sammael, a demon, same as Azazel, i. 304: 1.
- Samson, birth announced by the angel, i. 810: 2.
—dauntless in battle, i. 816-819.
—death of, i. 825: 2.
—faith and character of, i. 812: 1.
—fallen hero, i. 822: 2.
—in Gaza, i. 819-822.
—in prison, i. 825: 1.
—marriage of, i. 813 sq.
—most conspicuous of Judges of Dan, i. 115: 2.
—no record of early life, i. 813: 1.
—plunging into life, i. 812-816.
—riddle of, i. 815: 2.
—strengthened by the spirit of God, ii. 42: 2.
—to be a Nazarite, i. 811: 2.
—and the bees, i. 815: 1.
—and the city-gate of Gaza, i. 821: 1.
—and Delilah, i. 821: 1.

Samson and the lion, i. 814: 2.

Samuel affronted by Israel, ii. 33: 2.

—after death appears to Saul, ii. 105: 1.

—anointing of David, ii. 67: 1, 69: 1.

—of Saul, ii. 41: 1, iv. 447: 1.

—arraigns Israel, ii. 44: 1.

—as Judge, ii. 32: 1.

—beauty and purity of character, ii. 38: 1.

—brought to Eli, ii. 12: 1.

—burnt-offering to God, ii. 29: 1.

—calls people to Mizpeh, ii. 44: 1.

—circuit of, ii. 32: 1.

—comforts people, ii. 54: 1.

—commemorates Israel's deliverance, ii. 31: 1.

—compels Israel to abandon idolatry, ii. 27: 2.

—consecrated to God's work, ii. 11: 1, 12: 1.

—David's intercourse with, ii. 70: 1.

—dealing with people, ii. 52: 1.

—defines a king, ii. 34: 1.

—demonstrates God's power to people, ii. 54: 1.

—early control of himself shown, ii. 19: 1, 2.

—first of the prophets, ii. 7: 1.

—grieved with Saul, ii. 65: 2.

—growth of, typifying Christ, ii. 15: 2.

—hears voice of God, ii. 19: 1.

—import of name, ii. 11: 1.

—intercession of, ii. 29: 1.

—Israel demands a king of, ii. 32: 2.

—journeys to Bethlehem, ii. 68: 1.

—kills Agag, ii. 66: 2.

—lessons derived from Saul's seeking, ii. 37: 2.

—message of God to, ii. 19: 2.

—predicts to Saul, ii. 41: 2.

—priestly functions exercised by, iii. 250: 2.

—protest of, to Israel, disregarded, ii. 34: 2.

—recognized as prophet of God, ii. 20: 2, 21: 1.

—review of life of, ii. 210: 1.

—Saul is brought to, ii. 35: 1.

—significance of God's message to, ii. 19: 2.

—uncorrupted by Eli's sons, ii. 18: 2.

—vindication of himself, ii. 49: 2.

—vision of, ii. 18: 1.

—and Saul, at Gilgal, ii. 49: 1, 66: 1.

—first meeting of, ii. 38: 1.

—first and last meetings compared, ii. 40: 1, 2.

—and Witch of Endor, ii. 105: 1.

Samuel, books of, ii. 209: 2.

Sanballat the Horonite, ii. 646: 2.

Sanctification, as stripping off spiritual evil clothing, vi. 693: 2.

—as unity with God, vi. 338: 1-2.

—in common life, iv. 349: 2.

—of the body, vi. 358: 1.

—of the spirit, vi. 358: 2, 359: 1.

—true meaning of, v. 419: 2, vi. 116-117.

—see Holiness.

Sanctity not sinlessness, vi. 775: 2.

Sanctuaries, local Jewish, hard to keep idolatry from, i. 563: 2.

Sanctuary, the old Jewish, i. 215-217.

—central, established, i. 563: 1.

—Ezekiel and, iv. 324: 2.

—half-shekel of, iv. 888: 2.

—iniquity of, i. 485: 1.

Sanctuary, right of, i. 485: 1.

Sanday, Dr., on Psalm cx., iii. 277: 1.

Sanhedrin at Jerusalem, composition and function, v. 340: 1, 505: 1.

—supreme privileges, v. 413.

—and the Apostles, v. 340, 341-2.

Sarah, Abraham's wife, i. 29-30.

—death of, i. 61: 1.

—jealous of Hagar, i. 42: 2.

—laughter of, i. 47: 1.

—not patient, i. 41: 2.

—and Hagar, iii. 443: 2.

Sardis, taken by Cyrus, iii. 766: 2.

—Church of, ii. 58: 2, vi. 841: 1-2, 843: 2, 847: 2, 848: 1.

Sargon II., accession of, ii. 419: 1.

—campaign against Egypt, iv. 532: 1.

—captures Samaria, ii. 400: 1.

—defeats Merodach-Baladan, ii. 420: 1.

—inscription of, ii. 461: 1.

—overthrows Samaria, iii. 654: 1.

—prayer to Assur, iii. 667: 2.

—replaces population of Samaria, ii. 400: 1, 401: 2, 403: 1, 2.

—sends priests to Samaria, ii. 403: 2.

Sarpi, Father Paul, last hours of, v. 543: 2.

Satan, as the modern god, v. 754: 1.

—as tempter of Jesus, v. 35-37.

—challenged, ii. 704: 1.

—“delivering over to,” vi. 405-7.

—desired to have the disciples, iv. 914: 2.

—disappears, ii. 710: 1.

—double relation, subjecting and subjected, vi. 883: 2, 884: 1, 886: 2.

—father of censoriousness, vi. 617: 2.

—final judgment of, vi. 913-918.

—his question, ii. 702: 2.

—in Chronicles, ii. 536: 1.

—in the parable of the Sower, iv. 842: 1.

—limited by Divine control, ii. 541: 1.

—not primary cause of evil, iii. 579: 1.

—not successful, ii. 542: 1.

—of Dante, ii. 701: 1.

—of Job, ii. 700: 2, 709: 2, 710: 2.

—of Milton, ii. 701: 1.

—opportunities from Church weaknesses, v. 738: 1-2.

—persecutor of Job, ii. 537: 2.

—power of, ii. 702: 1.

—question of personality, vi. 332, 406-7, 504: 2, 613: 2, 614: 1, 725: 2.

—in New Testament, vi. 99.

- Satan, belief in personality necessary for virtue and hope, vi. 614.
- tempts Christ, iv. 706: 1 sq., 818: 1 sq.
 - theory of his activity, vi. 406: 1.
 - the noun as first used, iv. 637: 1.
 - the rabbis on his abode, vi. 29: 2.
 - transformation to angel of light, v. 796: 2, 797: 1.
 - Zechariah and the, iv. 630: 1.
- Satisfaction of outraged justice, i. 343: 1.
- Saul, address at Gibeah, ii. 39: 2.
- anointed by Samuel, ii. 41: 1.
 - antithesis of David, ii. 58: 1.
 - army at Micmash under, ii. 55: 2.
 - at Endor, ii. 103: 2.
 - at the Feast, ii. 39: 2.
 - at Mount Gilboa, ii. 104: 1.
 - at the Sacrifice, ii. 39: 1.
 - Bible inaccuracies of reign of, ii. 55: 1, 2.
 - bones buried at Jabesh-Gilead, ii. 197: 1.
 - brought to Samuel, ii. 35: 1.
 - chosen king, ii. 43: 2.
 - commanded to exterminate Amalek, ii. 65: 1.
 - compared to Louis XIV., ii. 61: 2.
 - condemns Jonathan to death, ii. 61: 2, 63: 2.
 - contact with supernatural, ii. 42: 1.
 - cunning of, ii. 78: 1.
 - David harper to, ii. 70: 2.
 - David laments for, ii. 117: 1.
 - David rebukes, iii. 24: 1.
 - defeated at Gilboa, ii. 110: 2.
 - desecration of body of, ii. 112: 1.
 - disobedience of, at Amalek, ii. 65: 2.
 - disregards Samuel's instruction, ii. 57: 1.
 - efforts against David, ii. 78: 1, 79: 1.
 - expediency of, ii. 57: 2.
 - final rejection of, ii. 64: 1, 66: 1.
 - first meeting with Samuel, ii. 38: 1.
 - God fails to advise, ii. 63: 1, 104: 2.
 - great error of, ii. 63: 1.
 - hatred of David, iii. 155: 2.
 - hides himself, ii. 45: 1.
 - in rage with Jonathan, ii. 84: 2.
 - jealous of David, ii. 76: 2.
 - lesson of career of, ii. 67: 1.
 - life spared by David, ii. 94: 2, 96: 2.
 - massacres priests of Nob, ii. 90: 1.
 - murderous mood transformed, ii. 82: 1.
 - not chosen as ideal king, ii. 36: 2.
 - orders injudicious fast, ii. 62: 1.
 - people delighted with, ii. 48: 1.
 - Philistine oppression in time of, ii. 38: 2.
 - points lacking in, ii. 36: 1.
 - prediction to, by Samuel, ii. 41: 2.
 - proclamation to Israel, ii. 48: 1.
 - recognizes God as the King, ii. 48: 2.
 - reign of, ii. 502: 1.
 - relieves Jabesh-Gilead, ii. 46: 2.
 - returns to Gibeah, ii. 45: 2.
- Saul, review of life of, ii. 112: 1, 2, 210: 2.
- Samuel, after death, appears to, ii. 105: 1.
 - seeks David's life, ii. 80: 1.
 - seeking Samuel, lessons derived from, ii. 37: 2.
 - sends for David, ii. 74: 1.
 - slays Ahimelech, ii. 90: 1.
 - spares Agag, ii. 65: 1.
 - Spirit of the Lord and, ii. 48: 1.
 - suicide of, ii. 110: 2.
 - touched by David's generosity, ii. 95: 2.
 - willfulness of, ii. 61: 1, 104: 1.
 - and his sons buried, ii. 112: 1.
 - and David, building of altars by, iv. 339: 1.
 - see Samuel and Saul.
- Saul of Tarsus, see Paul.
- Saul (Paul), among the prophets, ii. 42: 2, 43: 1.
- Savings banks, parochial, v. 345: 1-2.
- Saviour, see Jesus Christ.
- Savonarola, martyrdom of, iii. 594: 2.
- persecuted, ii. 315: 2.
- "Savor," of knowledge of God, v. 740.
- Sayce, A. H., cited or quoted, ii. 612: 2, iii. 775: 2, iv. 172: 2, 185: 1, 360: 1, 368: 1, 369: 2, 395: 2, 565: 1, 687: 1.
- see also "Records of the Past."
- Scapegoats, public, qualities for, v. 194: 1-2.
- Sceva's sons, i. 197: 1.
- Schaff, Philip, cited, vi. 402: 1.
- Schism, whether justifiable, v. 637: 1.
- Schleiermacher, F. E., on Christ's teaching, vi. 406: 2.
- Schmiedel, P. W., on Paul's eschatology, v. 761: 1, 2.
- cited, v. 749: 1-2, 757: 2, 771: 1, 775: 2, 782: 2, 806: 2.
- Schmidt, P., cited, vi. 322: 1.
- Scholasticism, ii. 616: 2.
- Schopenhauer, A., quoted, i. 523: 2; iii. 597: 2.
- Schott, H. A., cited, v. 849: 1, vi. 652: 1.
- Schrader, E., cited or quoted, iii. 693: 1, iv. 366: 1, 367: 2, 368: 2, 373: 2, 384: 2, 389: 1, 485: 2, 603: 1, 611: 2.
- Schultz, H., quoted, ii. 545: 2, iii. 651: 2, 738: 1, iv. 467: 1, 542: 2.
- Schrader, E., cited or quoted, iii. 693: 1, iv. 366: 1.
- Science, limitation of, iv. 90: 1.
- need not harm religion, v. 370: 1.
 - proves need of revelation, iii. 441: 2.
 - and philosophy, iii. 351: 1.
- Scientific knowledge not revelation, iii. 441: 1.
- not sufficient, iv. 90: 1.
 - and Bible faith, i. 770: 1, 2.
- Scientist, modern, analogy to prophet, iii. 710: 1.
- Scillitan martyrs, v. 300: 2.
- Scorn for the weak-willed, iii. 373: 1.
- Scorner, the, iii. 379: 1.
- Scott, Sir Walter, vi. 768: 1.
- on writing fiction, vi. 782: 1.

- Scott, Sir, W., "Lady of the Lake" quoted, vi. 250: 1.
 —"Legend of Montrose" quoted, iv. 133: 2.
 —"Quentin Durward" quoted, iv. 163: 1.
 Scott, T., on Christian life, v. 595: 2.
 —on Christian obedience vs. resistance, v. 603.
 Scottish fast-days, i. 474: 1.
 Scourge, the overflowing, iii. 656: 2.
 Scribes, ii. 616: 1.
 Scribism, feature of later days of Israel, ii. 616: 1.
 Scriptures (see also Bible; Inspiration, Verbal), impartiality of, i. 138: 2, v. 343: 1.
 —inner and outer meanings of phrases, v. 40: 1.
 —mode of regarding, ii. 218: 1.
 —neglected by Jews, iii. 514: 2.
 —not an adversative to tradition, vi. 374: 2.
 —reading of, in Jewish exile, iii. 746: 2.
 —to be used in temptation, iv. 708: 1.
 —verbal exactness not thought essential by Apostles, vi. 695: 2.
 —Muratorian canon, vi. 389: 2.
 —fragment, vi. 391: 2.
 —Syriac version (Peshitto), vi. 389: 2.
 Scythians, the, ii. 434: 1, iv. 9: 2.
 Sealing, to Christ, v. 730: 2, 731.
 Seals, see under Revelation, vi. 855-860.
 Sechinah, light of, iii. 164: 1.
 Second Advent, see Jesus Christ, Second Coming of.
 Sects, see Church.
 Secularizing religious buildings, i. 227: 2.
 Seeking a sign, iv. 864: 2.
 Seen vs. unseen, v. 759.
 Seer, the term, iv. 447: 1.
 Selden, John, on Jewish poor-relief, v. 362: 2.
 Seleucid kings, the, iv. 411: 2.
 Self, necessity of slaying, vi. 256-261.
 —those who worship, v. 64: 1.
 Self-aggrandizement, evil of motive even in good works, v. 797: 1-2.
 Self-conceit (see also Vanity), enemy to Christian life, vi. 164: 1.
 Self-confidence, aided by others' agreement, vi. 229: 2, 230.
 Self-consciousness, a harm to efficiency, v. 337: 1-2.
 —implies lack of earnestness, ii. 639: 2.
 —not necessarily self-righteousness, iii. 72: 1.
 Self-consecration, iii. 636: 1.
 —behind act of dedication, ii. 613: 2.
 Self-control, most needed when in the right, v. 787: 2.
 —in Christian life, vi. 689: 2.
 Self-deception, ii. 159: 1.
 Self-denial, the cross of, iv. 868: 2.
 —real, is giving self to God, iv. 755: 1.
 Self-determination, part of a direct and civilized development, i. 530: 1.
 Self-effacement, difficult, ii. 620: 1.
 Self-humiliation before God, ii. 620: 2.
 Self-encouragement a work of faith, iii. 75: 2.
 Self-indulgence (see also Sybaritism) vs. moral life, vi. 169-170.
 —of the will, vi. 252: 1.
 —fatal to sound character, iii. 415: 2.
 Selfishness dies out, under love of God, i. 531: 1.
 —inimical to society, iv. 548: 1, 716: 1, 769: 2.
 —injury in Christian life, vi. 135: 1-2.
 —is atheistic, iii. 780: 2.
 —is a serpent, ii. 179: 2.
 —of human nature, ii. 709: 2.
 —of pain and pleasure, iii. 547: 1.
 —of vanity, ii. 680: 2.
 —refined, iii. 504: 1.
 —uninfluential, i. 96: 2.
 —and its reward, ii. 99: 1.
 Self-knowledge, great difficulty of, iii. 582: 1.
 Self-preservation not the first duty, iii. 35: 1.
 Self-reliance, paralyzed by an overseer, v. 309: 2.
 Self-righteousness, essence of, iii. 620: 2.
 Self-sacrifice, as test of spirit of God, vi. 322: 2.
 —compensations of, v. 205: 1.
 —condition of likeness to Christ, vi. 162.
 —essence of holiness, v. 254: 2, 255: 1.
 —essential to Christianity, vi. 152: 1.
 —exemplified, v. 83: 2.
 —instinct of, vi. 784: 1.
 —must include small things also, v. 134: 2.
 —must be permanent, based on love, and not impracticable, v. 206: 2.
 —needful for true life, v. 206: 1.
 —power comes from Christ, iii. 823: 1.
 —self-multiplying, v. 781: 2, 782: 1.
 Self-sacrificing devotion of Jewish exiles, iv. 332: 2.
 Self seeking is self-destruction, v. 206: 1.
 Self-surrender, obligations of, v. 597-8.
 Self-vindication may inflict worse wrong, i. 832: 2.
 Self-will, perils of, iv. 880: 1.
 Semites had no interest in future life, iii. 715: 1.
 Semitic conception of underworld, iii. 728: 1.
 —idolatries, i. 562: 2.
 —mania among Egyptians, i. 97: 1.
 —question, ii. 593: 1.
 —religion, i. 527: 1; ii. 736: 2.
 Seneca, L. A., on slavery, vi. 284.
 —quoted, vi. 441: 2.
 Sennacherib, "the Great King" of Assyria, ii. 420: 1.
 —at Lachish, ii. 421: 2.
 —attack on Babylon, iii. 668: 1.
 —demands surrender of Jerusalem, iii. 697: 1.
 —his defeat at Jerusalem, ii. 424: 2, 425: 1, 2, iii. 125: 2, 143: 1, 195: 2.
 —inscriptions of, ii. 461: 2.
 —policy of, towards Syria, iii. 702: 2.
 —retreat of, iii. 706: 1.

- Sennacherib, retreat of, historical similes to, iii. 707: 1.
 — succeeds Sargon, iii. 667: 2.
 — and Judah, ii. 420: 2, 421: 1, 2.
- Sense vs. spirit, vi. 664.
- Sensuality, escape from, iii. 655: 1.
 — moral condonation of, vi. 398: 2.
 — penalty of in insensitiveness, vi. 339.
 — moral life, vi. 169-170.
- Separation equivalent to mutilation, i. 603: 1.
- Separatism, selfish folly of, v. 247: 1.
- Sepharad, iv. 601: 2.
- Sepher Melakim, ii. 219: 2.
- Septenary periods, Sabbatic system of, i. 366: 1.
- Septuagint, remarkable omissions in, iv. 63: 2.
 — translators divinely guided, vi. 695: 2.
 — oldest translation of Jeremiah, iv. 23: 2.
- Seraiah, the Scribe, ii. 147: 2, iv. 135: 2.
- Seraphim of Isaiah's vision, i. 438: 1.
- Serf and son, i. 60: 2.
- "Sermon on the Mount," Gospel of the Kingdom, iv. 710: 2.
 — paralleled in Book of Job, ii. 787: 2.
 — resembling the Israelite law, i. 592: 2.
- Sermons, see Preaching.
- Serpent, not symbolical of Satan, i. 8: 2.
 — responsibility for wickedness, ii. 541: 1.
 — the Brazen, as symbol, v. 144.
- Serpent, the fiery, i. 446: 1.
- "Servant of God," "of the Lord," in Isaiah, ii. 696: 1, iii. 788: 1 sq.
 — an individual's objections answered, iii. 797: 1 sq., 827: 1.
 — as a nation, iii. 789-1, 794: 1.
 — as a part of a nation, iii. 794: 1.
 — as prophet and martyr, iii. 808: 1 sq.
 — as realized by one man, iii. 798: 2.
 — character of, iii. 793: 1, 2.
 — chief end of, iii. 809: 1.
 — Christ's relation to, iii. 821: 2.
 — God's commission of, iii. 764: 1.
 — fulfilled by Christ, iii. 796: 2, 801: 1, 802: 2, 819: 1.
 — God's indispensable agent, iii. 790: 2.
 — in the New Testament, iii. 799: 1.
 — passages on, iii. 788: 1.
 — personification of, iii. 796: 1.
 — suffering of, iii. 813: 2 sq.
- Servants (see also Slavery), duty to masters, vi. 275-7.
 — frequent indebtedness to, ii. 37: 1.
 — of God, i. 644: 1.
 — — — of God, allowance for weakness of, iv. 789: 1.
 — parable of the faithful and unfaithful, iv. 785: 1.
 — relations with masters, vi. 97-98.
- Service, for God's glory, vi. 713-716.
 — fruit of, iii. 436: 2.
- Service, Christian, ii. 527: 2, 617: 1, vi. 699-701.
 — of God, iii. 802: 1.
 — of speech, iii. 809: 2.
 — power behind, iii. 807: 2.
 — public, ii. 171: 1.
 — self-forgetful, of men, iii. 801: 2.
 — social, iii. 833: 1.
 — substance of, iii. 804: 2.
 — temper of, iii. 805: 2.
 — to humanity, iii. 436: 1.
 — to man, iii. 803: 1.
- Seth, descendants of, i. 12: 1.
 — family of, i. 17: 2.
- Seti I., i. 126-2.
- Settlement of the tribes of Israel, i. 478: 1.
- Seven, the perfect and mystic number, i. 217: 2.
 — the sacred number, i. 288: 1.
 — St. John's use of, vi. 830: 1, 840: 2, 841: 1.
- Seven Churches, The, i. 217: 2.
- Seventh day of rest known to the Accadians and Babylonians, i. 471: 1.
- Seventh month, festival of the, i. 473: 1.
 — typical meaning of feasts of the, i. 354: 2.
- Seventy weeks of Daniel, iv. 417: 2.
- Severity fails, ii. 130: 1.
 — of the law, i. 242: 1.
- Sexes, relation between, iii. 381: 1.
- Shadow, Hezekiah's sign of the, iii. 712: 1.
- Shadrach, Meshach, and Abednego, iv. 395: 2 sq.
- Shaftesbury, Earl of, acknowledges obligation to pious parent, ii. 37: 1.
- Shakespeare, William, quoted:
 — "As You Like It," iv. 387: 2.
 — "Hamlet," v. 210: 1.
 — "Henry V.," vi. 268: 1.
 — "Henry VIII.," vi. 782: 1.
 — "Julius Cæsar," ii. 635: 1.
 — "King Lear," iv. 629: 2.
 — "Macbeth," ii. 316: 1, vi. 257: 2.
 — "Merchant of Venice," iii. 489: 1.
 — "Othello," v. 682.
 — "Romeo and Juliet," iv. 849: 2.
 — Sonnets, iii. 465: 2, 489: 1.
 — his "Shylock," iv. 837: 1.
- Shallum, king of Israel, ii. 394: 1.
- Shalmaneser II., black obelisk of, ii. 376: 1, 460: 2.
 — — — inscription on, ii. 460-1.
 — Jehu as groveling vassal of, ii. 376: 1.
- Shalmaneser IV. and Hoshea, ii. 399: 1, 2.
 — and Samaria, ii. 409: 1.
- Shame, first result of sin, i. 10: 2, 11: 1; iii. 364: 2.
 — Paul on, vi. 475: 2, 476: 1.
 — why an element in Christian faith, v. 527: 2, 528.
- Shamgar, the Judge, exploit with the ox-goad, i. 764: 1, 765: 2.
- Shammah, exploit of, ii. 199: 1.
- Shaphan, scribe to Josiah, ii. 435: 2.

- Sharon, Plain of, ii. 104: 1.
- Sheba, the queen of, and Solomon, ii. 270: 1.
—see also Balkis.
- Sheba, Son of David, insurrection of, ii. 192: 2.
- Shebna, upstart vizier to Hezekiah, iii. 695: 2.
- Shecaniah, influential convert of Ezra, ii. 624: 1.
- Shechem, i. 28: 2, 708: 2, 795: 1.
—Joshua and Israel at, i. 730: 1.
—the valley of, i. 684: 1.
—and Succoth, iii. 159: 1.
- Sheep Gate, ii. 642: 2.
- Shekel of the sanctuary, i. 277: 1.
- Shelley, P. B., cited or quoted, iii. 531: 2, 547: 1, 597: 2, iv. 846: 1, vi. 683: 1.
- Shem, son of Noah, i. 24: 1.
- Shemaiah, the Prophet, ii. 277: 2.
—checks Rehoboam's military ardor, ii. 290: 1, 293: 2.
—opposes Jeremiah, ii. 380: 2, iv. 155: 2.
- Sheol, as figured in O. T., iv. 282: 1.
—existence in, iv. 292: 1.
—in Hosea, iv. 518: 1.
—Isaiah's idea of, iii. 718: 2.
—no hell of torment, ii. 754: 2.
—no hope in, ii. 743: 2.
—not the end of all things, ii. 769: 2.
—notions of, ii. 766: 1.
—praise of God impossible in, iii. 22: 1.
—remembrance in, ii. 737: 1.
- Shephelah, valley of, i. 707: 1.
- Shepherd, the true, v. 184: 2.
- Shepherds, allegory of good and bad, iv. 299: 2.
—at Bethlehem, the, character of, v. 25.
—bad, and false prophets, iv. 145-150.
—business of, symbol of kingship, iv. 146-7, 200: 2.
—life in David's time, ii. 69: 1.
—name synonymous with good rulers, *ibid.*
—of Israel, iii. 208: 1.
- Shewbread, i. 216: 2, 357: 1 sq.
- Shibboleth, original incident of, i. 807: 2.
- Shibboleths, i. 806-809.
- Shiggaion, as to meaning, iii. 23: 1.
- Shiloah, the, aqueduct of Jerusalem, iii. 648: 1.
- Shiloh destroyed, ii. 24: 1; iii. 205: 1.
—Elkanah's offering at, ii. 11: 2.
- Shiloh, home of the Ark, iv. 126: 1.
—in ruins, ii. 39: 2.
—"peace-making," i. 113: 1, 2.
—Temple of the Lord, ii. 9: 1.
—sanctuary of Israel, i. 711: 1, 2.
—unattractive, ii. 12: 2.
- "Shiloh," coming of, justifies Jacob's prophecy, vi. 29: 2.
- Shimei, abuses David, ii. 175: 1.
—asks David's pardon, ii. 187: 2.
—forgiveness only temporary, ii. 239: 1.
—slain, ii. 242: 2.
—and Rei, ii. 235: 2.
- Shishak, king of Egypt, invades and plunders Judah, ii. 290: 1, iii. 229: 1.
—painted vaults of, ii. 222: 1.
- Shittim, Israel at, i. 656: 2.
- Shobi, son of Nahash, ii. 176: 1.
- Shomeron, capital of Israel, ii. 297: 2.
- Short-hand, in use in apostolic times, v. 328, 371: 1.
- Shulammitte, the bride in the Song of Solomon, iii. 527: 1 sq.
- Shunem, Elisha at, ii. 351: 1.
—Lady of, ii. 351: 1, 362: 1.
- Shur, the wilderness, i. 177: 2.
- Sickness, of the Suffering Servant, iii. 819: 2.
- Sidon, short oracle on, iv. 287: 1.
- Sidonians not subdued by Joshua, i. 697: 1.
- Sight, spiritual, a mirror of the soul, v. 42: 2.
- Sign, of the shadow, iii. 712: 1.
- Sihon, king of the Amorites, routed by the Israelites, i. 448: 1, 508: 1.
- Silas, vi. 316: 1.
- Silence and compromises, iii. 618: 1.
—and speech, iii. 106: 2.
—and the tongue, iii. 392: 1.
—under chastisement, iii. 108: 1.
—under suffering, iii. 819: 2.
—see also Speech.
- Siloam Inscription, ii. 462: 1.
- Siloam, Pool of, ii. 240: 1.
- Simeon, son of Jacob, his father's dubious blessing, i. 112: 1.
—totally unblest by Moses, i. 112: 2.
—and Levi, massacre of the Shechemites, i. 83: 1.
- Simeon, Charles, quoted, i. 664: 2.
- Simon and Andrew, fishermen of Galilee, iv. 709: 2.
- Simon Magus, character and action of, v. 390-2.
—and the conversion of Samaria, v. 379-385.
- Simon of Cyrene, bears Jesus' cross, iv. 803: 1, 917: 2.
- Simon, the Zealot, iv. 731: 1.
- Simony, various forms of, v. 391: 1-2.
- Sin (see also Sinners; Sins), abhorrent to God, iii. 19: 2.
—Adam's accountability for, v. 552: 5.
—against God, iii. 138: 2.
—against light, vi. 339: 2, 340: 1, 621.
—against love, iv. 528: 1.
—aggravated in proportion to universality, i. 269: 1.
—akin to disease, v. 73: 2, 74: 1.
—"all unrighteousness," vi. 817-820.
—as death of soul, vi. 242: 1.
—as distinct from sinners, iii. 25: 1.
—as forerunner of the sinner, vi. 428: 2, 429.
—as judged by God and man, iv. 97: 2.
—as spiritual sickness, vi. 701: 1.
—atoned for by sacrifice, iv. 542: 1.

Sin begets sin, ii. 111: 1, 2.

- binding results of, iii. 366: 1.
- blindness to one's own, ii. 159: 1.
- blunder of, v. 244: 1.
- bodily vs. spiritual, vi. 368: 2.
- breaks union with God, vi. 241: 2.
- cause of all trouble, i. 675: 1.
- cause of sickness, iii. 272: 2.
- characteristic effect of, iii. 826: 1.
- chief punishment within, v. 173: 2, 174: 1.
- children punished for fathers, iii. 603: 2.
- confessed and covered, i. 678: 1.
- confession implies its existence, iii. 606: 2.
- confession of, public and private, vi. 636-640.
- conjunction with death, v. 851: 2.
- contaminating power, vi. 666.
- continuance in never a necessity, i. 14: 1.
- conviction of, immense results, v. 242: 1-2.
- is spiritual enlightenment, v. 129: 2.
- covered only by pain and blood, i. 11: 1.
- a curse, ii. 194: 2.
- deliverance from, v. 899: 2, 900: 1.
- Divine grief over, v. 90: 2.
- doer must bear burden, iii. 138: 1.
- does it bring suffering? ii. 730: 1, 2, 731: 1.
- effect upon circumstance, iii. 722: 1.
- effects of, ii. 104: 1.
- enormous vitality, v. 158: 1.
- essential demerit of, ii. 33: 2.
- eternal, iv. 838: 1.
- Ezekiel's conception of, iv. 255: 1.
- falling into new forms of, i. 24: 1.
- fearlessness in attacking, ii. 76: 1.
- forgiveness of, iv. 726: 2.
- through Christ's mediation, vi. 158.
- and penalty, vi. 207: 1.
- fortifying against, ii. 28: 1.
- glamours of, iii. 365: 1.
- habitual, iv. 106: 2.
- harms the sinner, iii. 330: 1.
- impossible to the reborn, vi. 810: 2, 811: 1.
- ingratitude to Jesus, v. 210: 2.
- inherent in human life, vi. 775: 2.
- inveterate habit of, iii. 153: 2.
- is slavery, i. 187: 2, v. 559-560.
- lack of earnestness in fighting, v. 675: 2, 676: 1.
- made worse by partial good, v. 219: 2.
- material effects of, iii. 720: 1.
- the mortal one, v. 243: 1.
- Nemesis of, ii. 230: 2.
- not abated by knowledge or faith, vi. 772: 1-2.
- not helped by shirking blame, v. 263: 2.
- not a necessary experience of life, v. 28: 1.
- not overcome by harshness, v. 735: 1-2.
- of revenge, iv. 715: 2.
- of scant measure, iv. 546: 2.

Sin, of worldly policy, ii. 285: 1.

- the one means of overcoming, v. 242: 2.
- original, its implication, v. 532-5.
- part of the original creation, iv. 818: 2.
- past, motive for moral self-slaying, vi. 259.
- penalty delayed, vi. 748: 1.
- not evaded by repentance, vi. 428: 1.
- permanence of its manifestations, vi. 711: 2.
- persistence in, makes chief guilt, v. 256: 2.
- personal, effects of, iii. 104: 2.
- personal quality of, ii. 663: 2.
- pertains not only to action, but to being, i. 315: 1.
- physical consequences of, ii. 243: 2.
- powerful habit of the individual, iii. 680: 1.
- preachers cautioned against, ii. 18: 1.
- private utilizing of public authority, iv. 141: 2.
- problem of its origin, vi. 397-8.
- proved by death, v. 553: 2.
- punishment of, ii. 707: 1.
- reaction of, iii. 367: 1.
- reality misunderstood by the proud, v. 821: 2.
- incompatible with positivism, vi. 579: 1.
- recognized through law, v. 565: 2, 566: 1.
- results transmitted, iii. 206: 2.
- retribution follows, ii. 66: 2.
- same as death, vi. 28: 2.
- a serpent, ii. 194: 2.
- the soul's ruin, ii. 59: 1.
- the supreme apostasy, ii. 557: 2.
- three aspects of, iii. 85: 1.
- synonyms for, iii. 19: 2, 138: 1.
- to be fought by prayer, ii. 29: 1.
- to those ripe in, seems a virtue, iv. 93: 1.
- trivial, iii. 367: 1.
- true punishment of, ii. 559: 2.
- universality, v. 540: 1.
- of sense of, v. 563: 2.
- wages of, iii. 92: 1.
- ways and issues of, iii. 364: 2.
- and grace, v. 850: 2.
- and guilt offerings, iv. 343: 2.
- and law of retribution, ii. 740: 2.
- and the sinner, v. 92: 1, vi. 858: 2, 893: 1.
- and sorrow, connection of, iii. 104: 2.
- and shame, iii. 604: 2.
- and suffering, iii. 552: 1.
- see Holy Ghost.

Sin-bearing, vicarious, ii. 622: 1.

Sin-offering, in Jewish ceremonial, i. 264: 1, 273: 2; ii. 264: 1.

- expiation of guilt, i. 276: 2.
- general O. T. silence respecting, ii. 265: 2.
- a new stadium in spiritual training, i. 266: 1.
- ritual of, i. 270: 2.
- sanctity of the, i. 274: 2.

Sin-visitation, Lecky on, ii. 226: 2.

- Sinai, Elijah at, ii. 316: 2, 317: 2.
 — its geographical position, i. 480: 2.
 — reached in third month from Exodus, i. 188: 2.
 Sinai, Mount, as a symbol, vi. 546-8.
 — symbolic, in the sanctuary, iii. 176: 2.
 Sinaitic Codex, vi. 9: 2.
 Sinaitic legislation, i. 591: 2.
 Sincerity conditions effective preaching, v. 728: 1.
 — desire of God, iii. 139: 2.
 — of mind, sole claim on God, ii. 734: 2.
 — vital in Christian life, v. 655: 2, 656: 1, vi. 121: 2.
 Sinful, the, contrasted with godly, iii. 20: 1.
 Singularity, ii. 34: 2.
 Sinlessness, iii. 662: 2.
 Sinners, potentiality of grace, v. 61: 1.
 — provoked by obstacles to wrong-doing, ii. 573: 2.
 — reclamation of, work and reward, vi. 640-3.
 Sins, deadly vs. venial, vi. 816: 1-2, 817.
 — churchly, the seven chief varieties, vi. 843.
 — of barbarism and civilization compared, iv. 472: 2.
 — of ignorance, i. 264: 1.
 — of others, i. 24: 1.
 — of speech, iii. 20: 1.
 Sisera, Canaanite commander, i. 767: 1-2.
 — routed and flies, i. 767: 2.
 — slain by Jael, i. 767: 2, 768: 1.
 — the deed unnecessary, i. 768: 2.
 — Deborah gloating over the dead, iii. 175: 2.
 Six, the number, ill-omened to the Jews, vi. 889: 2, 890: 1.
 Skepticism, practical, iii. 595: 1.
 — the Psalmist's conquered, iii. 191: 1.
 — and revolt against morality, vi. 29: 2.
 Slackness in combating evil, sin of, vi. 846: 2.
 Slander, forbidden by Mosaic law, i. 337: 2.
 — see also Calumny.
 Slanderous tongues, iii. 327: 2.
 Slavery, Roman, vi. 429-431.
 — Biblical attitude toward, i. 608: 2, 609, v. 699-700.
 Slavery, Eastern, ii. 488: 1.
 — effect of Christianity on, v. 311: 1.
 — effects of, i. 144: 2.
 — fugitive slaves, Onesimus a type of, vi. 283.
 — Hebrew, i. 206: 1, 362: 2, 608-9.
 — female, i. 206: 2.
 — and non-Hebrew, i. 609: 1.
 — moral effects on slaves, vi. 447: 1.
 — and owners, vi. 300: 1, 430.
 — overthrow of American, ii. 554: 1, 606: 1, iii. 750: 2.
 — pagan vs. Christian views, vi. 96-98.
 — Paul's attitude toward, vi. 420: 2, 431-2.
 Slavery, recognized in O. T., i. 338: 2.
 — relations with Christianity, vi. 274-5, 301, 446: 2.
 — slow growth of opposition to, v. 476: 2.
 — slaves, duty as servants, vi. 275-7.
 — must profess master's religion, i. 609: 2.
 — symbolism of, in obedience to God, v. 559-560, 572: 1.
 Slavery of avarice and care, iv. 719: 1.
 Sleep, spiritual, vi. 347.
 Sloth, as deadly sin, vi. 817.
 Sluggard, the, iii. 368: 2.
 Smend, Rudolf, cited or quoted, i. 586: 1, iv. 270: 1, 291: 2, 326: 1, 341: 1, 343: 1, 348: 2, 371: 1, 630: 1, 635: 1.
 Smith, James, of Jordanhills, his work on Paul's voyage, v. 509: 1.
 Smith, W. Robertson, on age of Deuteronomy, i. 500: 1.
 — on ancient heathen piacular sacrifices, i. 566: 2.
 — on first birth of a fellowship of faith, iii. 648: 2.
 — on Isaiah, iii. 667: 1.
 — on Semitic religions, i. 527: 2.
 — on the Syrian wars, i. 592: 2.
 — cited or quoted, ii. 221: 2, 222: 1, 224: 2, 703: 1, iii. 616: 2, 651: 2, 737: 1, 791: 2, iv. 241: 1, 303: 1, 320: 2, 333: 1, 340: 2, 346: 1, 362: 2, 447: 2, 451: 2, 469: 2, 476: 1, 485: 1, 493: 1, 496: 1, 501: 1, 509: 2, 519: 2, 520: 2, 536: 1, 569: 1, 570: 2, 613: 2, 616: 1, 635: 1, 640: 1, 641: 1, 647: 1, 651: 2, 652: 2, 654: 1, 662: 1, 683: 1.
 Smyrna, Church of, vi. 841: 1, 843: 1, 845: 1-2, 846: 1.
 Sobriety, of conduct, see Zeal and Zealots.
 Social amelioration or reform, an expression of God, v. 181: 1.
 — often too shallow, v. 174: 2, 175: 1.
 — true means of, v. 122: 1-2.
 — crimes, iii. 835: 1.
 — instinct, the, iii. 408: 1.
 — life in chaotic disorder, i. 832: 2.
 — morality, i. 562: 2.
 — obligations, i. 651: 2.
 — pariahs, i. 397: 2.
 — reorganization, i. 422: 2.
 — service, iii. 833: 1.
 Social wrongs, revolts against, iv. 537: 2.
 Socialism, as reaction against individualism, v. 345: 2, 346: 1.
 — charges that society is stereotyped in reactionism, iv. 189: 2.
 — "Christian," v. 711: 2, 712: 1.
 — confiscatory plans, iv. 882: 1.
 — has no Biblical sanction, i. 164: 1.
 — revolutionary and otherwise, iii. 382: 1-2.
 — sometimes anti-religious, iii. 382: 1.

- Socialism, unjust theory of religion vs. society, iii. 803: 1.
- Societies, responsibility of, i. 268: 1.
- Society, an organism, v. 688-690.
- as such, duty of members to, v. 689-690.
 - its action needed to form moral standards, vi. 179: 2, 180.
 - leprosy of, iii. 595: 1.
 - needed reform in present system, v. 710: 2, 711.
 - regeneration of, iii. 624: 1.
- Society (company), choice of, i. 33: 1.
- Socinianism, vi. 525: 2.
- Socrates, not saved by virtues, iii. 812: 1.
- on evil of wrong use of words, iii. 681: 2.
 - to Glaucon, i. 217: 2.
 - cited, v. 904: 2, 909: 2.
- "Sodden," i. 168: 1.
- Sodom, Abraham's intercession for, i. 47-51.
- chosen by Lot for a residence, i. 32: 2.
 - dangerous prosperity of, i. 32: 2, 33: 1.
 - king of, vainly tries to hire Abraham, i. 36: 1, 37: 2.
 - sin of, iv. 254: 2.
 - wiped out by fire, i. 51-54.
- Sodomy, capital punishment under Mosaic law, i. 344: 1.
- Soldiers ruled by fear of God, i. 734: 1.
- Solidarity, of family, iii. 102: 1.
- of Jewish race, ii. 633: 2, 663: 2.
 - of mankind, i. 676: 1.
 - of nation, iii. 203: 1.
- Solitary confinement, develops insanity, iii. 588: 1.
- Solitude, a school of eloquence, iii. 811: 1.
- Solomon, age at coronation in doubt, ii. 243: 2, 244: 1.
- alliance with Egypt, ii. 247: 2.
 - anointing of, ii. 236: 2.
 - apostasy of, ii. 274: 1, 275: 1.
 - at Gihon, ii. 236: 2.
 - authorship of Psalm lxxii., iii. 185: 1.
 - authorship of Song of Solomon, iii. 527: 1.
 - beginning of reign of, ii. 240: 1.
 - bribery of love, iii. 530: 2.
 - career of magnificence, ii. 269: 2.
 - choice of, ii. 245: 1.
 - commercial treaty with Hiram, ii. 251: 2.
 - constitution of his court, ii. 248: 2, 249: 1, 2, 250: 1.
 - court and kingdom of, ii. 247: 1.
 - death of, ii. 278: 1.
 - dedicatory prayer in Temple, ii. 256: 1.
 - depths of fall, ii. 273: 1.
 - disenchantment of, ii. 272: 2.
 - expensive king, ii. 250: 1.
 - fame threefold, ii. 510: 2.
 - flattery of Shulammitte, iii. 530: 2.
 - foreign commerce of, ii. 269: 1.
- Solomon, fortifies kingdom, ii. 247: 2.
- fountains of, ii. 269: 1.
 - harem of, ii. 274: 1, 2; iii. 529: 1.
 - hollow prosperity of, ii. 270: 2.
 - in all his glory, ii. 248: 2, 268: 2; iii. 529: 2.
 - judgment of, ii. 245: 2.
 - justice hall of, ii. 269: 1.
 - last days of, ii. 275: 2.
 - legend of death of, ii. 278: 2, 279: 1.
 - Nathan's charge, ii. 235: 1.
 - not author of Ecclesiastes, iii. 456: 1.
 - of Song of Solomon, iii. 529: 1.
 - old age of, ii. 272: 2; iii. 478: 1.
 - reformation in character of, iii. 528: 1.
 - reign of, ii. 510: 2, iii. 277: 2.
 - reverence for the Shulammitte, iii. 533: 2.
 - riches of, ii. 511: 1.
 - seeks Jeroboam's life, ii. 278: 1.
 - splendor of Temple of, ii. 611: 2.
 - Temple of, i. 564: 1; iii. 316: 1.
 - wisdom of, ii. 511: 1.
 - wisdom of boy-king, ii. 243: 2.
 - wise choice of, ii. 245: 1.
 - wives of, ii. 511: 2.
 - and David as types, ii. 501: 1.
 - and Elijah compared, ii. 333: 2, 334: 1.
 - and Hiram, ii. 271: 1, 511: 2.
 - and the Queen of Sheba, ii. 270: 1.
 - and the Temple, ii. 251: 1; iii. 266: 2.
- "Son," as Hebrew *bar*, iii. 14: 1.
- Son of God, Son of Man, see Jesus Christ.
- Song, see Music.
- Song Book of the Pilgrims, iii. 394: 1.
- "Song of the Bow," ii. 118: 2.
- Song of Deborah, ii. 282: 1.
- Song of Moses, i. 175: 1.
- Song of Miriam, iii. 24: 1.
- Song of Solomon, iii. 527: 1 sq.
- a drama, iii. 527: 2.
 - canonicity of, iii. 539: 1.
 - mystical interpretation of, iii. 536: 1.
 - and Abishag, ii. 241: 1.
- Song of Songs, ii. 282: 1.
- "Song of the Sword," iv. 262: 1.
- Song of the Three Children, iv. 397: 2.
- Song of the Well, i. 447: 2.
- Sonship, a revelation of God, i. 147: 1.
- of Christ and man, v. 873-5.
 - of Israel to God, iv. 514: 2.
- Sophistry, bluntness best reply to, ii. 654: 2.
- Sorcerers in Deuteronomy and Leviticus, i. 584: 1.
- Sorcery (see also Magic), accompanying vices in pagan times, v. 902: 1-2.
- and Mosaic law, i. 208: 2.
- Sorrow, as discipline in Christian life, vi. 163.
- eloquent and dumb, iii. 226: 2.
 - God a help, iii. 21: 2.
 - knowledge is, iii. 479: 2.
 - loneliness of, iii. 94: 1.

- Sorrow, man's abuse of, iii. 630: 1.
 — of short duration, iii. 38: 2, 80: 1.
 — recrudescence of, iii. 105: 1.
 — sanctity of, ii. 659: 1.
 — thanksgiving for, vi. 354: 1.
- Soul, the, iii. 116: 2.
 — distinction from spirit, vi. 358: 2, vi. 604: 1.
 — from sense, vi. 169-170.
 — agony relieved by prayer, iii. 587: 2.
 — as source of action, v. 91: 2.
 — hunger of, iii. 726: 2.
 — *in extremis*, cry of, iii. 589: 1.
 — kingdom of God in, v. 70: 2.
 — longings of the, iii. 117: 1.
 — progress of, through Christianity, vi. 165: 2, 166.
 — responsibility for moral choice, v. 248.
 — satisfied with God, iii. 165: 1.
 — the shallow, the unclean, the care-burdened, the pleasure-stifled, v. 64-66.
- Sound, scientific notation of, vi. 773: 2.
- Sound mind in a sound body, i. 313: 1.
- "Sour grapes," proverb of, iv. 257: 1.
- Southern Confederacy, anecdote of the, vi. 612: 1-2.
- Soutkhu, God of the Hittites, i. 755: 2.
- Sower, parable of the, iv. 841-3.
- Sowing and reaping, iii. 250: 2, v. 911-914.
- Spain, Paul and, v. 618: 1.
- "Speaker's Commentary" on Offerings, ii. 25: 1.
 — referred to, ii. 221: 1, 261: 1, 265: 2.
- Specialization, secret of successful work, iii. 789: 1.
- Speech, art of, iii. 811: 1.
 — censorious, vi. 618.
 — excessive, iii. 390: 2.
 — idle, harmfulness of, vi. 75-77.
 — impure, vi. 601: 1.
 — index of corruption, iii. 36: 1.
 — Oriental, iii. 833: 1.
 — physical punishment for, iii. 812: 1.
 — reckless, responsibility for, vi. 595-601.
 — moral contradictions of, vi. 598-601.
 — service of, iii. 809: 2.
 — sins of, iii. 142: 1.
 — timely, iii. 391: 2.
 — to tell of God's grace, iii. 171: 1.
 — vituperative, among the sins, vi. 260: 2.
- Speeches, early Christian, how reported, v. 367.
- Spencer, Herbert, and soul-progress, iii. 441: 1.
 — philosophy of, ii. 705: 1.
- Spenser, Edmund, i. 544: 1.
- Spies, the Israelite, despatched, i. 422: 2.
 — doom of the ten false, i. 428: 2.
 — evil report of, i. 423: 1.
- Spirit, a living and conscious, must underlie the universe, i. 7: 2.
 — dangers of allying sense with, vi. 237: 2.
 — endowment of, i. 417: 2.
- Spirit, human, distinction from soul, vi. 358: 2.
 — human or divine? v. 707: 2, 708: 1.
 — nourished by social activities, vi. 297: 1.
 — impulses contrasted with flesh, v. 34: 2.
 — must underlie the material universe, v. 308: 1.
 — only discerners of spiritual things, v. 230: 1.
 — the spiritual body, v. 707-710.
 — things of, alone safe from destruction, vi. 750: 2.
 — and matter, borderland between, i. 95: 2.
- Spirit, Holy, as Christ's witness, v. 240-5.
 — as the inspiration of the Church, vi. 354-7.
 — as seed-plot of the human spirit, vi. 692: 2.
 — chief agent in Paul's conversion, v. 831: 1.
 — does not extirpate human infirmities, v. 331: 2.
 — "earnest" of, v. 731: 2, 732.
 — effects of, in early churches, v. 855.
 — essential to religious harvest, v. 328: 1.
 — fellowship of, vi. 134: 1.
 — function of enlightening and convincing, v. 241-2.
 — in worship, vi. 149: 1.
 — part in election of Christians, vi. 683.
 — personality of, v. 241: 1, 318-319, 320-1.
 — relations to Jesus, v. 302: 1-2; work in glorifying, v. 241-2.
 — selective agency in inspiration, v. 9: 1.
 — to be utilized but not commanded, v. 143: 1.
 — various powers, v. 129: 1.
 — and the Bride, vi. 924: 1.
 — and the flesh, v. 896-900.
- Spirit of God, as a dove, iv. 817: 2.
 — in man and animals, iii. 661: 2.
 — outpouring of, iii. 683: 2.
 — and Israel, iv. 664: 2.
- Spirit of the Lord, and Saul, ii. 48: 1.
- Spirits, theory of a hierarchy, vi. 208: 1, 209: 2.
- Spirits, evil, see Demonology.
- Spiritual evolution, ii. 707: 1.
 — impression, iii. 588: 2.
 — life, ideal, ii. 526: 2.
 — prosperity, estimation of, ii. 614: 1.
 — religion — always in the minority, i. 13: 2.
 — truths self-attesting, iv. 52: 2.
- Spiritualism, forbidden, i. 340: 2.
- Spirituality of God, implied in Jewish religion, iii. 765: 1.
- Spoil, of the Passover, i. 170: 1.
- Springs, importance in the East, vi. 742: 1-2.
- Sprinkling of blood, i. 248: 2.
- Stade, Bernhard, on Book of Kings, ii. 222: 1, 2.
 — on religion of Israel, ii. 283: 1.
 — cited or quoted, iv. 302: 1, 326: 1, 562: 1, 673: 2.
- Stanley, A. P., on David's troop, ii. 91: 2.
 — on Elijah, ii. 300: 1.
 — on Elisha, ii. 321: 1.

- Stanley, A. P., on the gift of tongues, v. 320: 2.
 — on Jeroboam, ii. 285: 2.
 — on passage of the Red Sea, iii. 201: 1.
 — cited, ii. 136: 2, v. 395: 2, 473: 2.
- Stanley, H. M., African expedition, vi. 341: 2.
 — consciousness of being an instrument, i. 228: 2.
- Stanton, V. H., on the Messiah and Messianic prophecy, iii. 653: 1, vi. 364: 2.
- Stars, "counting a number for," iii. 339: 2.
- State and community instructors in religion, i. 533: 2.
- Statistics, Biblical, accuracy of, ii. 485: 2.
 — in Chronicles, ii. 485: 1.
 — value of, ii. 486: 1.
- Steadfastness, obligation of, vi. 752: 3.
 — Paul's insistence on, vi. 129-132, 216-218, 233: 2.
- Stealing, Mosaic law on, i. 201: 2, 336: 2.
- Stephen, St., career of, v. 365: 6.
 — defense, and the doctrine of inspiration, v. 366-373.
 — last argument of, iv. 892: 1.
 — martyrdom of, v. 373: 9.
 — and evolution of the ministry, v. 360-6.
- Stewardship, see Church.
- Stier, Rudolf, on hearing as a doubtful blessing, iv. 863: 2.
 — on Psalms, iii. 88: 1, 129: 1, 139: 1, 236: 1, 289: 1.
 — on unction of the sick, vi. 634: 2, 636: 1.
 — cited, v. 160: 2, 199: 2, vi. 627: 2.
- "Stigmata," v. 923: 4.
- Stinginess, i. 336: 2.
- Stoicism, its noble training, iii. 724: 1-2.
 — vs. Christianity, v. 379: 1.
- Stoics, attempts to reform paganism, v. 333: 2.
- Stone of Zoheleth, ii. 234: 2.
- Stones, figured, of Canaanites, i. 482: 1.
- Storm, self-manifestation of God, iii. 78: 2.
 — voice from the, ii. 783: 2.
 — at sea, depicted in Psalms, iii. 272: 2, 273: 1.
- Storms, their influence in history, i. 159: 2.
 — terrific violence in the East, iii. 508: 2.
 — the two on the lake, iv. 847: 1.
 — (figurative) in the spiritual world, iv. 726: 1.
- Strabo, cited, vi. 635: 1.
- "Strange fire" of Nadab and Abihu, i. 297: 1.
- Strangers long admitted to Jewish religious fellowship, i. 430: 2.
 — rights of, i. 209: 2.
- Stratagem, legitimate, i. 681: 2.
 — at Ai, see Ai.
- Strauss, D. F., "Life of Jesus," effect on George Eliot, vi. 771: 2.
 — on the Resurrection, v. 699: 1.
 — on sinlessness of Jesus, iv. 913: 2.
 — cited, iv. 881: 1, vi. 407: 1, 647: 2.
- Stray domestic animals, i. 607: 1.
- Strength, given as result of toil and conflict, vi. 227.
 — given by Jesus' words, iv. 720: 1.
 — spiritual, iii. 148: 1.
- Strenuosity of old theocratic leaders, i. 477: 2.
- Students, kinds of, iii. 509: 1.
- Study, warning against much, iii. 513: 2.
- Submission of the Hebrews, i. 126: 1.
 — and penitence of David, ii. 176: 2.
- Subordination to arbitrary power, i. 607: 2.
 — to God, iii. 276: 2.
- Substitution, Christ's, as evinced in his arrest, v. 255-6.
- Success, cost of an idealist's, ii. 626: 1.
 — dangers of, iii. 357: 1.
 — personal, a Divine end, i. 770: 2.
 — subtle breeder of cruelty, iii. 781: 1.
 — wisdom not sufficient for, iii. 501: 2.
- Succoth and Gideon, i. 790: 1.
 — Israelite stage in march, i. 172: 2.
- Suffering, as cessation from sin, vi. 710: 2, 711: 1.
 — as discipline, ii. 706: 2, 707: 1, v. 686: 1, vi. 163.
 — as preparing soil for harvest, v. 64: 2.
 — aspect of, blinds us to its meaning, iii. 817: 1.
 — as stimulus to righteousness, v. 802: 1.
 — Christ's example a call to, v. 614: 1, vi. 700: 2.
 — divine appointments and other, vi. 716: 2.
 — does sin bring? ii. 730: 1, 2, 731: 1.
 — door of hope through, ii. 709: 1.
 — earthly, an argument for future life, vi. 363-6.
 — for well-doing, rewards of, vi. 471: 2, 472: 1, 706-710.
 — joy in and service of, vi. 219-223.
 — for Christ, profitable; for self, dubious, v. 722-3, 724: 1.
 — for righteousness' sake, vi. 719: 1.
 — gains a hearing to the sufferer, v. 268: 1.
 — gives power to comfort others, v. 723-4.
 — kinship of, iii. 822: 1.
 — lessons of, vi. 710-713.
 — men great by, iii. 570: 2.
 — not useful *per se*, but only from love, v. 269: 2.
 — not uselessly to be encountered, vi. 717: 1-2.
 — of Christ, ii. 707: 2.
 — of Christians, as a test, vi. 716: 1-2.
 — of the good, theory of divine object, v. 180: 2, 181: 1, vi. 334: 1, 706-710.
 — of the "Servant of the Lord," vi. 688: 1.
 — of sin, iii. 373: 1.
 — perplexing moral law of, v. 180: 2.
 — problem answered, iii. 579: 1.
 — redemptive, iii. 818: 2.
 — temporary, iii. 578: 1.

- Suffering, use of, ii. 707: 2.
 — vicarious, iii. 818: 1 sq.
- Suicide, commented on, ii. 110: 2.
 — not in Job's mind, ii. 716: 1, 722: 1, 2.
- Suicides of Bible, ii. 722: 2.
- Sun, metaphors of, iii. 56: 1.
 — worship of, iv. 241: 1.
 — and moon standing still, i. 690: 1.
- Sunday, origin of its observance, v. 494-5.
 — growth of observance, vi. 247.
 — desanctified by sloth, vi. 817: 1-2.
 — the first, v. 107-111.
 — "the Lord's day" in revelations? vi. 837: 2.
- Supererogation (see also Meddling), spirit of, v. 284: 2.
 — works of, i. 375: 2.
- Supernatural, the, Saul's contact with, ii. 42: 1.
- Supernaturalism, indispensable in a revelation, v. 12: 1.
- Superstition during Manasseh's reign, i. 504: 1.
- Supplication, logic of, iii. 332: 2.
- Supremacy of state over the Church, ii. 510: 1.
- Suretyship for another, folly of reckless, iii. 368: 1.
- Susa, ii. 675: 1, iv. 414: 1.
- Swearing, habit of, ii. 355: 1.
 — prohibition of, i. 197: 1, vi. 628-631.
- Sweating system, iii. 356: 2.
- Sybaritism, the twin of asceticism, vi. 251: 2.
- Sycamore, the, iv. 461: 1.
- Sycophancy, ii. 636: 2.
- Symbolism, of Ark to angry God, ii. 24: 2.
 — of the mouse, iii. 706: 2.
 — of the olive-tree, iv. 73: 2.
 — of Sinai, iii. 176: 2, vi. 546: 8.
- Symbols of God's holiness, i. 40: 1, 2.
- Sympathy, cheapness of inactive, vi. 802: 1.
 — chief social need, v. 122: 1-2.
 — condition of Christian success, vi. 228.
 — in joy and sorrow, iii. 90: 1.
 — longing for, iii. 396: 2, 555: 1.
 — manifestations of, iii. 483: 2.
 — of Job's friends, ii. 712: 2.
 — reflex blessing of, iii. 94: 2.
 — value of entering into others' minds, v. 672: 2.
 — with the poor, i. 564: 2.
- Synthetic parallelism, in verse, i. 617: 1.
- Syria and Jehu, ii. 375: 2.
 — and Ptolemy, iv. 667: 1.
 — see also Damascus; Esdraelon; Megiddo; Philistia and Philistines; Sidon; Tyre.
- Syrian wars, i. 592: 2.
- Syro-Ammonite war, iii. 173: 2.
- Taberah, the disaster at, i. 415: 1.
- Tabernacle, the, i. 218: 2; ii. 257: 2.
 — curtains of, i. 219: 1.
 — description of, i. 220: 2.
- Tabernacle, enclosure of, i. 220: 1.
 — entrance to, i. 219: 2.
 — inauguration of the service of, i. 292: 1.
 — inner, of acacia wood, i. 219: 1.
 — old abandoned, ii. 255: 2.
 — rites of, and new ministry of, vi. 522.
 — outer court of, i. 220: 1.
 — "the tent," i. 219: 1.
 — typical meaning of, i. 283: 2.
- Tabernacles, feast of, i. 354: 1, 474: 1; ii. 255: 2; iii. 210: 1, v. 169: 1, vi. 863: 2, 864: 1, 878: 1.
- Tabor, Mount, and the Transfiguration, v. 77: 2.
- Tabor, plain of, ii. 42: 1.
- Tacitus, on expected Jewish world-rule, v. 522: 1.
 — on origin of Christianity, v. 327: 2.
 — on savage slave-laws, v. 310: 2, 311: 1.
 — cited, iv. 175: 2.
- Tact, utility of, vi. 299: 2.
 — Paul advises in religious behavior, vi. 279.
- Tale-bearing, iii. 390: 1.
- Talents, parable of the, iv. 787: 1.
- Talith, a badge of honor, i. 433: 1.
- Talk, see Speech.
- Talmai, king of Geshur, ii. 165: 2.
- Talmud, the, vi. 236: 2.
 — anecdote from, vi. 619: 2.
 — Isaiah in, iii. 736: 2.
 — no hell in, iii. 518: 1.
 — on charity, iii. 503: 2.
 — on a good name, iii. 493: 2.
 — on students, iii. 509: 1.
 — unspiritual doctrine of, iv. 38: 2.
- Tamar, Amnon and, ii. 164: 1.
- Tammuz, Babylonian deity, iv. 241: 1.
 — the myth of, i. 752: 2.
- Tanit, the Ashtoreth of the Hittites, i. 755: 2.
- Tanners, outcast trade among the Jews, v. 432: 2.
- Tarsus, v. 832: 1.
 — intellectual and moral status, v. 409: 2.
 — Saul of (Paul), ii. 60: 2.
- Tassels, memorials of obligation, i. 433: 1.
- Tatian, ascetic Gnostic, vi. 399: 2.
 — the "Diatessaron," v. 292.
 — cited, vi. 389: 1, 435: 2.
- Tattenai, the Satrap, ii. 612: 1.
- Tatur, Arabic for circumcision, i. 316: 1.
- Taunt song against Babylon, iii. 719: 2, 779: 1.
- Taylor, Isaac, cited, v. 123: 2.
- Taylor, Jeremy, on feeling of wounds, ii. 314: 2.
 — on unction of sick, vi. 636: 1-2.
 — on the way of knowledge, v. 466: 2.
 — prayer for the Church, quoted, v. 318: 1.
- Teachers, power of, iii. 511: 1.
 — progressive and conservative, iii. 512: 1.
 — responsibilities of, iii. 594: 1, v. 595-6.
 — false, work and punishment of, vi. 739.
- Teaching by anachronism, ii. 497: 1.
 — by types, ii. 499: 2.

- Teaching, Christian (see also Preaching), an imperative need, vi. 466-7.
- moral, impotent without Christ, vi. 225: 1.
 - involves work of both preacher and hearer, vi. 225: 2.
 - office of, vi. 6.
 - time needed to fit for, v. 426.
 - interpreted by experience, ii. 617: 2.
- Tears, expression of sympathy, iii. 586: 1.
- of Joseph, i. 104: 1.
 - significance of, iii. 149: 2.
- Tekoa, the wilderness of, iv. 460: 2.
- Tekoah, woman of, ii. 166: 2.
- Temah, ii. 698: 2, 699: 1, 736: 1.
- Temper, bad, iii. 398-401.
- Temperance (see also Intemperance), blessings attending, iv. 387: 1.
- Christian duty of complete, v. 674.
 - needs power of the Spirit, iii. 418: 2.
 - Paul to Timothy on, vi. 428: 1-2.
 - place in Christian virtues, v. 907.
- Telemachus the monk, and the gladiatorial shows, v. 310: 2.
- Temple, *The*, building of, ii. 251-6, 512: 1.
- aliens in the first, iv. 330: 2, 331: 1-2.
 - altar restored by Asa, ii. 292: 1.
 - class of labor on, ii. 252: 2.
 - clergy, the, in sympathy with the prophetic movement, i. 595: 1.
 - contributions of Jews towards rebuilding, ii. 595: 2.
 - dedication of, ii. 255: 2, 612: 1.
 - defiled by Belshazzar, iv. 404: 1.
 - defilement of, ii. 268: 1, 429: 2, 432: 1.
 - despoiled by Shishak, ii. 290: 2.
 - devastation of, iii. 193: 2.
 - fanatical trust in inviolability of, iv. 45: 2.
 - God's, see Shiloh.
 - Haggai and the building of, iv. 615: 1 sq.
 - ministry, successive orders of, ii. 599: 2.
 - Mount Moriah, the site of, ii. 252: 1.
 - of Ezekiel, iv. 324: 2 sq.
 - of Solomon, splendor of, ii. 611: 2.
 - on Zion, i. 564: 1.
 - partially restored, ii. 379: 1, 2.
 - plundered, ii. 454: 1.
 - poll-tax for, ii. 569: 1.
 - predicted destruction of, iv. 126: 2.
 - proposed by David, ii. 140: 1.
 - purification of, ii. 435: 2, 436: 1, 2, iii. 79: 1, iv. 344: 1.
 - rebuilding of, ii. 595: 1.
 - revenues of, ii. 526: 2.
 - sacrifices, ii. 262: 1, 263: 2.
 - second cleansing of, iv. 888: 2.
 - significance of, ii. 256: 2.
 - solid character of the building, ii. 612: 1.
 - the new, ii. 600: 2.
- Temple, threshing floor of Araunah to be site of, ii. 208: 2.
- tribute, iv. 759: 2.
 - worship, ii. 261: 2, 525: 1, iv. 342: 2.
- Temple at Jerusalem, great mart and bank, v. 137.
- Jesus' cleansing of, v. 137: 2.
 - meaning of, vi. 873-5.
 - captain of, v. 338: 2, 339: 1.
 - downfall of, v. 139: 1.
- Temple, P., Archbishop, cited, v. 259: 1.
- Temporal advantage destroys heavenly faith, i. 479: 2.
- good, not sufficient, iii. 497: 1.
- Temptation aided by intellectual opinions, v. 705: 2.
- an evil force, ii. 541: 2.
 - comes like a serpent, i. 9: 2.
 - enforces charity, v. 908: 2.
 - fair disguises of, v. 797: 1.
 - from within more serious, i. 23: 2.
 - in the Christian life, vi. 163: 1, 742: 2, 743: 1.
 - increases with endowment, v. 634: 2.
 - may be a source of joy, vi. 571.
 - meaning and results, vi. 717.
 - of Christ, iv. 706: 1 sq., 818: 1 sq.
 - of Jesus, v. 33-38.
 - as symbolizing human ones, v. 35-38.
 - of moral weakness, v. 258-9.
 - order of human progress in, vi. 791: 2.
 - source, vi. 577-9.
 - succeeds by exciting curiosity, i. 10: 1.
 - the great human ones, vi. 790: 2, 791.
 - to impurity, iii. 355: 2.
 - to highway robbery, iii. 355: 1.
 - to unfaith, vi. 725: 2.
 - withstanding, wins the crown of life, vi. 577: 2, 578: 1.
 - Paul on, vi. 121: 2.
 - and safeguards, iii. 372: 1.
 - and the will, iii. 372: 1.
- Tempters, in Christian life, vi. 742: 2, 743: 1.
- Ten Commandments, see Decalogue.
- Ten Tribes, end of the, ii. 401: 1, 599: 1.
- revolt of the, iii. 203: 2.
- Tennyson, Alfred, "The Brook" quoted, iii. 478: 1.
- "Geraint and Enid" quoted, iv. 163: 2.
 - "Guinevere" quoted, iv. 504: 2.
 - "In Memoriam," vi. 295: 1.
 - quoted, v. 51: 1, 192: 1.
 - "Locksley Hall" quoted, iii. 531: 2.
 - "Merlin and Vivien" quoted, vi. 83-84.
 - "The Princess" quoted, iii. 567: 1.
 - cited, iii. 655: 1, vi. 624: 2.
- Tent of the meeting, i. 229: 2, 243: 2.
- symbolism of, i. 405: 1.
- Terah, i. 25: 2.
- Terence, quoted, v. 336: 1.

- Terephiah, i. 572: 2.
- Terror, the substance of Assyrian religion, i. 529: 1.
— see also Ark of God.
- Tertullian, date and evidential position as to Christ, v. 297: 2, 298.
— on baptism and fasting, i. 179: 1.
— on Christian duty, vi. 409: 1-2.
— on Christian life as soldiers, vi. 469: 2, 470: 1.
— on early Christian teachers, vi. 468: 2.
— on Ephesians, vi. 9: 2.
— on Eucharist, v. 495: 2.
— on forms of prayer, vi. 411: 1, 2.
— on gladiatorial shows, v. 310: 2.
— on heresy, vi. 457: 2, 458: 1, 459: 1.
— on laying on of hands, v. 388: 1-2, 389: 1-2.
— on Pauline Epistles, vi. 389: 2, 390: 2.
— on Paul's "thorn in the flesh," v. 417: 1.
— on penance, vi. 637: 2.
— on Peter's audience, v. 322: 2.
— on prayer, v. 433: 1.
— on second marriages, vi. 418: 2.
— on resurrection with Christ, vi. 476: 2.
— on unction of sick, vi. 635: 2.
— on women's dress, vi. 412: 1.
— miscellaneous, iv. 20: 2, v. 450: 1, 499: 2, vi. 418: 1, 425: 2, 441: 2, 541: 2, 563: 2, 629: 2, 644: 1, 661: 2, 781: 1.
- Testament, Biblical use of term, v. 862.
— teaching of Old and New, iii. 76: 2.
- Testimony, persuasiveness of, v. 57: 1.
- Tests, of character, unexpectedness of, v. 257: 1-2.
— of the kingdom of Heaven, ii. 43: 1.
— of prophets, i. 584: 2.
- Tetter, i. 320: 2.
- Thank-offerings, i. 263: 1; ii. 264: 2.
- Thanksgiving, as a "standing order" of the Church, vi. 353: 2, 354.
— David's song of, i. 263: 1; ii. 200: 2.
— Hannah's song of, ii. 12: 2.
- Thanksgiving day and the Feast of Tabernacles, i. 354: 1.
- Thebez, Abimelech killed at, i. 798: 2.
- Thecla, Acts of Paul and, v. 297.
- Theocracy, a problem of Moses', i. 386: 1.
— the ideal, iv. 318: 2 sq.
— relinquished, ii. 34: 1.
- Theodore of Tarsus, cited, vi. 636: 1.
- Theodoret, cited, vi. 773: 1.
- Theodorus, quoted, v. 882: 2.
- "Theologia Germanica," iii. 609: 2.
- Theology, new beginning in, ii. 696: 1.
- Theophany, cause and result, iii. 52: 2.
- Theophilus of Antioch, vi. 389: 2.
— cited, vi. 674.
- Theory vs. practice in moral life, vi. 167: 2.
- Thessalonians, the, Paul's warning to, vi. 33: 1.
— upset by hope of Christ's second coming, v. 305: 2, 306: 1.
- Thessalonians, Epistle to, compared with Acts, v. 472: 2, 473: 1.
— Paul's form of address, vi. 193: 1.
- Thessalonica (Saloniki), vi. 315: 1, 317: 1.
- Theudas, identity discussed, v. 353.
- Thieves, Paul's injunction to, vi. 74: 2.
- Thirty-nine Articles, Burnet on the, v. 342: 2.
- Thomas, St., iv. 836: 1.
- Thomas à Kempis, on love, v. 691: 2.
- Thomas the Doubter, v. 273-6.
- Thomson, Rev. Wm., on leprosy, i. 321: 2.
— on locusts, iv. 658: 1.
- Thotmes III., records of reign of, ii. 110: 1.
- Thoughtlessness of women, iii. 683: 1.
- Thoughts determine the man, ii. 617: 1.
- Thousand years, vi. 913-916.
- Threatenings, God's, i. 369: 1.
- Threats and Deuteronomy, i. 611: 2.
- Three, the number, constant use in Revelations, vi. 835: 2.
— "Three Heavenly Witnesses," text, vi. 419: 2.
- Three Jerusalems, iii. 621: 1.
- Thyatira, church of, vi. 841: 1, 843: 2, 846: 2, 847.
- Tibni, elected king by part of Israel, ii. 296: 1.
- Tiglath-Pileser I., aids Ahaz, ii. 397: 1, iv. 453: 2.
— invades Israel, ii. 395: 2.
- Tiglath Pileser II., iii. 641: 1.
— invades Damascus, ii. 408: 2.
— records of, ii. 461: 1.
- Tillotson, John, neglect of mediatory side of religion, vi. 152: 2.
- Time, element neglected in the Gospels, v. 10: 2.
— God's measure of, vi. 748: 2.
— importance of, scantied in the East, v. 10: 2.
— measurement of, ii. 417: 1.
— on the horizon of, iv. 540: 2.
- Timidity, need of heartening up, vi. 350: 2, 351.
— overcome by divine strength, v. 788: 1-2.
- Timothy, character, vi. 316.
— — and career, vi. 392-5.
— beginning of career, v. 465.
— Paul's relations with, vi. 144-6.
— — association with in Colossians, vi. 193: 1.
— and the Thessalonians, see vi. 315-383 *passim*.
- Timothy, Epistles to, vi. 382: 1.
— rejected by Marcion, vi. 389: 2.
— — the second, as to Paul's cheerful facing of death, vi. 299: 2.
- Tirshatha, Persian title of Nehemiah, ii. 695: 1.
- Tirzah, the city, equal of Jerusalem, iii. 529: 2.
- Tirzah, wife of Jeroboam, ii. 287: 2.
- Tischendorf, L. F. K. von, and the general Epistles, vi. 558: 2.
— his edition of Codex Amiatinus, vi. 758.
- Tithes, given the Levites and the poor, iv. 641: 1.
— law of, i. 377: 2 sq., i. 438: 2.
— repentance by, iv. 649: 2.
— and the New Testament, i. 378: 2.

- Titus, Epistle to, vi. 382: 1.
 — rejected by Marcion, vi. 389: 2.
 Tobiah, ii. 672: 1.
 Toi, king of Hamath, ii. 144: 2.
 Toil a blessing, i. 710: 1.
 — result of man's, iii. 107: 2.
 Tola, Abimelech's successor, i. 799: 1.
 Toleration, difficulty of establishing, v. 449: 2.
 — distinct from comprehension, ii. 605: 2.
 — offensive idea in Christian fellowship, i. 773: 2.
 — when absurd, v. 824: 1.
 — as indifferentism, vi. 460: 2.
 Tomb (a), first landed property of the patriarchs, i. 62: 1.
 "To-morrow" of God, i. 693: 1.
 Tongue, good uses of, iii. 391: 1.
 — power of the, iii. 388: 2.
 — slanderous, iii. 166: 2.
 — see also Speech.
 Tongues, the gift of, and the spread of Christianity, v. 320-1, 437: 1-2, 694.
 Torah, the, iii. 561: 1.
 — fundamental ground of faith, ii. 657: 1.
 — of Ezekiel, iv. 334: 1.
 — of Jehovah, iv. 134: 2.
 — root idea of, ii. 601: 2.
 Torture, not in Mosaic code, i. 344: 2.
 Toshab, i. 609: 2.
 Trade among Israelites, i. 591: 2.
 Tradition, authenticity of oral, in transmitting Scripture accounts, v. 367: 1-2.
 — in the Church, not adversative to Scripture, vi. 374: 2.
 — Jesus Christ and, iv. 859: 2 sq.
 — long reach through long lives, v. 297: 2, 298: 1.
 — noxious to religious growth, vi. 236: 1-2.
 — power in religious ceremonies, v. 481: 1.
 Traducianism, vi. 534: 1.
 Transfiguration of Christ, see Jesus Christ.
 Transgression, fruits of, iii. 96: 1.
 Transience, of earthly things, iii. 107: 1.
 Transjordanic tribes, i. 651: 1.
 Treachery, of friends, iii. 114: 1.
 Reason, in Jerusalem, ii. 655: 1.
 Tree cast into the waters, i. 178: 1.
 — of knowledge, i. 9: 2.
 — of life, i. 9: 2.
 Treffry, R., cited, v. 189: 2.
 Trench, R. C., on miracles, v. 394: 1-2.
 — on the loaves and fishes, iv. 864: 1.
 — on origin of name "Christian," v. 442.
 — cited, v. 274: 1.
 Trent, council of, on faith, v. 527: 1.
 Trespass, atonement for, i. 398: 2.
 — equivalent of guilt, i. 276: 1.
 — forgiveness of, iv. 762: 1 sq.
 — on property rights of man, i. 278: 1.
 Trials (see also Sacrifice and Sufferings), human, in ratio to evolution of soul, ii. 72: 2.
 — God's, no less beneficent than His joys, ii. 708: 1.
 — sent for the glory of God, ii. 705: 1.
 — special form of modern Christian's, vi. 718: 1.
 — test of principle, ii. 117: 2, 118: 1.
 Tribal inheritance, i. 486: 1.
 Tribute money, Jesus on question of the, iv. 893: 1.
 — termed an "oblation," iv. 337: 2.
 Trifles, non-existent in Christian work, vi. 297-8.
 — never really such; anecdote, vi. 788: 2.
 Trinitarianism and 1 John, vi. 774: 2.
 Trinity, the, co-operation in the New Birth, vi. 454-7.
 — doctrine of, Biblical origin, v. 809: 1-2.
 — expressed in Ephesians, vi. 11: 2, 12: 1.
 — work in man's election and salvation, vi. 681.
 Trouble, appeal to God in, iii. 22: 2.
 — arouses conscience, iii. 552: 2.
 — illuminating, ii. 611: 1.
 — men born to, ii. 760: 2.
 — relative period of, iii. 66: 1.
 — self-inflicted, iii. 82: 2.
 True kindness, see "Kindness and Truth."
 Trumpets at festivals, i. 410: 1.
 — feast of, i. 353: 1.
 — in war time, i. 409: 2.
 — silver, i. 409: 2.
 — see under Revelation, vi. 865-880.
 Trust, coexistent with fear, iii. 149: 1.
 — consolatory, in God, iii. 486: 1.
 — gives peace, iii. 65: 2.
 — God our only, ii. 79: 2.
 — God's deeds an answer to, iii. 111: 1.
 — imperfect, yet real, iv. 873: 2.
 — in God, iii. 58: 1, 287: 2, 491: 1, iv. 23: 1.
 — in riches, iii. 491: 2.
 — negative aspect of, iii. 111: 1.
 — test of, iii. 83: 1.
 — vindication of, iii. 69: 2.
 — see Faith.
 Truth, an essential attribute of God, i. 30: 1.
 — ascertainment of, ii. 218: 2.
 — Christian unity a help toward, vi. 229: 2, 230.
 — danger in over-zeal for, vi. 845: 1.
 — defined, vi. 83-84.
 — different tests of scientific and religious, vi. 826: 1.
 — doctrinal, basis of all religion, vi. 845: 1.
 — fanatical zeal for, may pervert, vi. 603: 2.
 — finally triumphs, ii. 56: 1.
 — gain from sects in the Church, v. 636: 2, 637: 1.
 — intellectual vs. moral, v. 479: 2, 480: 1.

- Truth, persistent rejection blinds to, v. 211: 2.
 — relativity of, vi. 799: 2.
 — safeguarded by conscience, vi. 371-2.
 — subjective vs. objective, vi. 83: 2.
 — why left obscure by God, v. 301: 1-2.
 — will prevail, ii. 320: 1.
 — and justice endure, ii. 229: 1.
- Truths suggested by Levitic ritual, iv. 345: 1.
 — of Christianity, ii. 219: 2.
- Tsara'ath and nega, a stroke, i. c. leprosy, i. 320: 1.
- Tubal-Cain, i. 16: 2.
- Turkey, social righteousness and private morality low, i. 614: 1.
- Twelve, Book of the, iv. 443: 1.
- Twelve, the number, as used in Revelations, vi. 919: 1.
- Twilight, i. 67.
- Tychicus, sketch of, vi. 280-3.
 — mission to Asian churches, vi. 10: 1, 2, 106.
- Tyndall, John, on creation, i. 7: 1.
 — on religious sentiment, i. 192: 2.
- Types, teaching by, ii. 499: 2.
- Tyranny, is suicide, iv. 594: 2.
 — rouses revenge, iii. 590: 1.
- Tyrant, to be used, iii. 502: 2.
- Tyre, census taken by David, ii. 207: 2.
 — godless luxury, iii. 224: 2.
 — in time of Amos, iv. 474: 1.
 — — of Ezekiel, iv. 279: 1 sq.
 — Israel's commerce with, ii. 135: 2.
 — and the mercenary spirit, iii. 688: 2 sq.
 — and Sidon, joined in bad symbolism, iv. 134: 2.
- Unbelief, caused by thirst for knowledge, i. 10: 2.
 — cossetting of, v. 274: 1.
 — cry of, iv. 864: 2.
 — culpable, v. 274: 2, 275: 1.
 — doom of, i. 427: 2, ii. 206: 1, iii. 204: 1.
 — encouraging by indirection, v. 259: 1.
 — final hope for, v. 754: 2.
 — gradual and unnoticed growth, vi. 232.
 — mysteries of conquest of, v. 275: 2.
 — of the cities in Christ, iv. 734: 1.
 — respectability the precipitate of, iv. 573: 2.
- Uhlhorn, G., on early Christian unity, vi. 549: 1.
- Unclean animals prohibited as food, i. 571: 1.
- Unclean, power of the, iv. 618: 1.
- Uncleanness (see also Impurity), of lips, iii. 634: 1.
 — of spirit, v. 901: 1-2.
 — real, iv. 860: 2 sq.
- Uncleanness, ceremonial, banished, i. 398: 2.
 — occasioned by death, i. 439: 2.
 — of the new-born child, i. 317: 2.
- Unction (see also Anointing; Extreme Unction), spiritual indefinite but real, v. 730: 2.
- Uncovenanted mercies of God, i. 607: 1.
- Unequal ability gains some reward, iv. 788: 1.
- Unfilial conduct, iii. 443: 1.
- Ungodly, doom of the, ii. 206: 1.
- Unitarianism, not the doctrine of primitive Christians, iv. 325: 2.
- United States, alleged corruption in judges of lower courts, i. 595: 2.
- Unity, Assyria the symbol of, iv. 455: 2.
 — Christian, defense even against intellectual error, vi. 229: 2.
 — — help toward truth, 229: 2, 230.
 — — reason of its being Christ's desire, v. 251: 2.
 — of Christendom, ii. 665: 2.
 — of the Church, Paul on, vi. 130.
 — of God, iii. 651: 2.
 — — conscience a witness to, iii. 740: 2.
- Universal conscience of mankind, iv. 715: 1.
 — dominion of God, iii. 740: 2.
 — Providence, iv. 489: 2.
- Universalism, teaching in the Scriptures, vi. 119.
- Universality in legal precept, i. 510: 2.
- Universe, creation of the, vi. 397: 1.
- Unknowable, knowing the, vi. 51-54.
- Unleavened bread, feast of, i. 351: 2; ii. 614: 2.
 — of the Passover, i. 168: 1.
- "Unseen Universe," the, cited, v. 308: 1.
- Ur of the Chaldees, iv. 782: 2.
 — capital of Accad, i. 25: 2.
- Uri, ii. 42: 2.
- Uriah the Hittite, brave captain of David, ii. 199: 1.
 — David dishonors his wife, ii. 155: 2.
 — — sends him to death, ii. 155: 2, 156: 1.
- Uriah the prophet, hunted down and slain, iv. 128: 2.
- Urijah, High-priest of Ahaz, ii. 408: 2 sq.
- Urijah, the prophet, ii. 444: 1.
- Urim and Thummin, i. 222: 1, 286: 2, 469: 2, ii. 244: 2, 600: 1.
- Ussher, J., favored forcible conformity, v. 319: 1.
 — theory on Ephesians, vi. 10: 1.
- Usury, forbidden by old Jewish code, i. 591: 2.
 — law and usage among later Jews, ii. 649-652.
 — practice contrary to brotherhood, ii. 651: 2.
 — see Interest.
- Utilitarianism, meanness in education and religion, v. 199: 1.
- Utterance and deed, iv. 464: 2.
- Uz, land of, ii. 697: 1.
- Uzzah, smitten by God, ii. 138: 1.
- Uzziah, see Azariah, king of Israel.
- Vacillation, see Weakness.
- Vainglory (see also Vanity, Pride, Pharisaism), evils in Christian life, v. 909: 2, 910: 1, 911: 1, vi. 135: 1.
- Valentinian, Emperor, revokes Julian's anti-Christian laws, vi. 442: 1.
- Valentinus, cited on Gnosticism, vi. 398: 1.

- Valley of Dry Bones, vision of, iv. 309: 1.
 — of the host of Gog, iv. 317: 1.
- Van Oort, Prof., on Elijah, ii. 320: 2.
- Vanity (see also Pride, Pharisaism, Vainglory),
 basis of censoriousness, vi. 616-618.
 — cruelty of mortified, ii. 680: 1.
 — feeding of, iii. 480: 2.
 — lessons of, ii. 272: 2.
 — riches feed, iii. 492: 1.
 — ruin of Absalom, ii. 178: 2.
 — takes form of polemics, vi. 599: 1.
 — and lies, iii. 444: 2.
- "Vanity of vanities," ii. 232: 1, 272: 2.
- Vashti, queen of Ahasuerus, ii. 677: 1.
- Vatican codex, vi. 9: 2.
- Vaughan, C. J., on early church, v. 350: 2.
 — on literal inspiration, v. 372: 2.
 — on Revelation, vi. 859: 2.
- Vengeance, dreadful disproportion to offense, i. 716: 1.
 — follows vice, iii. 357: 1.
 — inconsistent with Christian ethics, iii. 93: 2.
 — of the covenant, i. 368: 2.
 — of Esther, ii. 684: 2.
 — of God, iv. 582: 3.
 — on a fallen rival, iii. 599: 2.
 — thirst for, voiced in Psalter, iii. 157: 1.
- Venial vs. capital things in moral life, vi. 122.
- Vernal and autumnal festivals, i. 472: 1.
- Via media, Christian-atheist, no logical standing-ground, v. 167: 1-2.
- Vials of wrath, not vials, vi. 896: 1-2.
- Vicarious payment of debts, vi. 305: 2.
 — suffering, guilty pardoned, iii. 601: 1.
- Vices, Paul's catalogue of, v. 902-3.
- Victory, of our faith, iii. 704: 2.
 — often but a phantom, ii. 77: 1.
 — promise to Church and individuals, vi. 811-812.
- Victim of the burnt-offering, i. 245: 2.
 — presentation of the, i. 246: 1.
- Vienne and Lyons, martyrdoms at, v. 488: 1.
- View of life, the true, i. 20: 2.
- Vigilance, as to answer to prayer, iii. 10: 1.
 — in controlling temper, iii. 400: 2.
 — the desert a school of, iv. 462: 1.
- Vindication, Job demands, ii. 743: 1, 2.
 — of the most high, i. 343: 1.
- Vindicator, God the, ii. 751: 1.
- Vine, as symbol of Christian body, v. 234.
 — and branches, allegory of, iv. 245: 2.
- Vinet, on human vs. divine self-sacrifice, v. 722: 1.
 — on unction, v. 730: 2.
- Vineyard of the Lord, iii. 625: 1.
- Vintage, symbol for harvest of sin, vi. 894: 1-2.
- Virgil, prophecy of a golden age, vi. 35: 2.
 — "Æneid" cited, v. 606: 2.
- Virgin, see Mary.
- Virtue, heroic quality of, ii. 117: 2.
 — in appearance, iii. 363: 2.
 — without religion, iii. 809: 2.
- Virtues, pagan vs. Christian catalogue, v. 904: 1-2.
- Virtuous woman, praise of, iii. 446: 1.
- Vision of Eliphaz, ii. 718: 1.
 — of Daniel, the concluding, iv. 423: 1.
 — of destruction of Jerusalem and its Temple, iv. 239: 1 sq.
 — of doom of Zephaniah, iv. 574: 1, 2.
 — of the glory of God, i. 213: 2 (Ezekiel's), iv. 225: 1 sq.
 — of Hades (Ezekiel), iv. 291: 2.
 — of the ram and the he-goat (Daniel), iv. 414: 1.
 — of Samuel, ii. 18: 1.
 — of the seventy weeks (Daniel), iv. 417: 2.
 — of a theocracy (Ezekiel), iv. 319: 1 sq.
 — of the valley of Dry Bones, iv. 309: 1.
 — of the wild beasts (Daniel), iv. 409: 2 sq.
- Vision and action, iv. 24: 1.
- Vision, see also Sight.
- Visions of Amos, iv. 457: 2 sq.
 — of Zechariah, iv. 625: 1 sq.
- Vogüé, M. de, on the new generation, i. 550: 1.
 — cited on Temple, v. 336: 2.
- Voices, two in the high places, iii. 378: 2.
- Voltaire, romanticizing history, vi. 782: 2.
 — on Pascal's logic, v. 753: 2.
 — cited, vi. 784: 2, 793: 1.
- Vow, exclusions from the, i. 376: 1.
- Vowing, i. 373: 1 sq.
- Vows, in Levitic ritual, i. 262: 2, 263: 1, 372-7, 474: 2, 475: 1-2.
 — and New Testament ethics, i. 375: 1.
 — discharged by a price, i. 373: 2.
 — law of, i. 474: 2.
 — of women, i. 475: 1.
- Wady-es-Sumt, see Elah.
- Wages, retention of, i. 337: 1.
- Waiting, harder than action, iii. 577: 2.
 — quiet, iii. 575-8.
 — see also Patience.
- Walking with God, i. 17: 2.
- Wallace, A. R., on land nationalization, quoted, i. 594: 2.
- War, horrors of, iv. 107: 2.
 — civil, David and the, ii. 123: 1.
 — law of, in Deuteronomy, i. 559: 2.
 — methods of, ii. 123: 1.
 — not inherently immoral, i. 184: 2.
 — ruthlessness of, i. 682: 1.
 — settled by champions, ii. 123: 2.
 — a sad necessity, i. 745: 1.
 — and defeat, iii. 629: 2.
- Warning, of Christ to the eleven, iv. 907: 1.
 — see Admonition.
- Washing with water as a ceremony, i. 284: 2.

- Wastefulness, contrary to divine wishes, v. 76: 2.
- Watchfulness, the way to, iv. 900: 2.
- Water, as creative and destructive agent, vi. 747.
- failure in the desert, i. 183: 2.
 - for pollution, i. 439: 1.
 - fountain of living, iv. 98: 2.
 - from the rocks, iii. 203: 2.
 - in St. John's use, vi. 810: 1-2.
 - spiritual, the living, v. 148-9.
 - symbol of drawing and pouring, ii. 28: 1, 2.
 - system of Assyria, iii. 648: 1.
- Waters, divided, see Jordan.
- drying up for safety of God's people, vi. 897: 2.
 - of Marah, not potable, i. 177: 2.
- Waterland, D., on frequency of communion, v. 685.
- Wave-offering, i. 289: 2.
- of first fruits, i. 352: 1.
- Way, the, original term for Christianity, v. 413: 2, 414: 1.
- Wayfarer, freedom permitted to, i. 607: 1.
- Weak, God bears the, iii. 777: 1.
- Weakness, real test of Christian energy, v. 284: 1.
- moral, identical with sinfulness, v. 262: 2.
 - spiritual, need of supporting, vi. 351: 1.
- Wealth, iii. 381-5.
- advantages of, iii. 382: 1.
 - cannot satisfy, iii. 490: 1.
 - care of, iii. 486: 1.
 - curse of ill-gotten, iii. 722: 1.
 - detrimental to spiritual life, i. 479: 1.
 - disadvantages of, iii. 383: 1.
 - distribution of, iii. 381: 2.
 - making of, perpetuates man's habits, iii. 722: 1.
 - pursuit of, iii. 384: 1.
 - true, iii. 359: 1.
 - money, see also Riches.
- Wealthy feed upon the poor, iv. 539: 2.
- Web, spider's, with God is as a wall, ii. 358: 1.
- Weiss, B. E., cited, vi. 392: 2, 572: 2, 573: 2, 574: 1.
- Weisse, C. H., on Pauline Epistles, vi. 484: 2.
- Weizsäcker, C. von, cited, v. 794: 1.
- Wellhausen, J., on ancient sacrifices, i. 165: 1.
- on cultus, i. 463: 2.
 - on the Decalogue, i. 509: 2.
 - on image-worship, i. 514: 1.
 - on law, freedom, and prophecy, i. 560: 1.
 - on theocracy, i. 386: 1.
 - cited or quoted, iii. 789: 1, iv. 101: 2, 323: 2, 333: 1, 474: 1, 2, 475: 1, 479: 2, 482: 1, 487: 1, 488: 1, 498: 1, 505: 2, 506: 1, 507: 1, 508: 2, 510: 2, 511: 1, 512: 1, 2, 513: 2, 514: 1, 516: 1, 518: 2, 520: 2, 524: 2, 533: 1, 2, 534: 1, 536: 1, 538: 2, 543: 1, 2, 544: 2, 569: 1, 574: 1, 2, 575: 2, 576: 1, 577: 2, 578: 2, 583: 1, 586: 1, 2, 587: 1, 590: 1, 592: 2, 593: 1, 595: 2, 596: 2, 597: 1, 2, 600: 1, 2, 601: 2, 608: 1, 610: 2, 611: 2, 618: 2, 619: 1, 622: 1, 623: 1, 629: 1, 630: 1, 2, 631: 1, 2, 632: 1, 2, 633: 1, 2, 634: 1, 2, 635: 1, 638: 1, 639: 1, 640: 2, 641: 2, 645: 2, 646: 2, 647: 1, 648: 1, 649: 1, 2, 661: 1, 2, 662: 1, 667: 2, 673: 2, 674: 1, 2, 675: 2, 677: 2, 678: 1, 2, 679: 1.
- Wellington, Duke of, on war and victory, i. 682: 1.
- Wesley, John, evidential position of his disciples, v. 297: 2, 298: 1.
- his work, vi. 62: 1.
 - preaching of repentance, v. 328.
 - emphasis on points of exhortation, v. 534: 2.
 - on Methodist establishments, v. 381.
 - on writings of the fathers, v. 494: 1.
 - quoted, vi. 535: 2.
- Westcott, B. F., vi. 759.
- on Enoch, vi. 659: 2.
 - cited or quoted, iv. 362: 2, 377: 1, v. 160: 2, vi. 558: 1.
 - and Hort, F. J. A., cited, vi. 10: 1, 588: 2, 652: 1.
- Westminster Assembly, favored forcible conformity, v. 319: 1.
- Westminster Confession, i. 197: 2.
- Wetstein, J. J., cited, vi. 627: 2.
- Wette, de, on St. John's Gospel, v. 116.
- Whately, Archbishop, on anti-scriptural vs. unscriptural things, v. 422: 1.
- Whitman, Walt, quoted, vi. 750: 2.
- Whittier, John G., on forgiveness, iii. 427: 1.
- Wicked kings, ii. 517: 2.
- Wicked, the, arrogance of, iii. 38: 1.
- as beasts of prey, iii. 33: 1.
 - as renouncing God, iii. 32: 2.
 - fate of, iii. 101: 2.
 - furnish a feast for the birds of prey, vi. 911: 1-2.
 - perish, iii. 386: 2.
 - problem of their prosperity, iii. 189: 2, v. 239: 2.
- Wickedness, essence of, common to all, ii. 522: 1.
- in high places, iv. 508: 1.
 - a mistake, iii. 385: 1.
 - and worship, iii. 618: 1.
- Wickliffe, see Wyclif.
- Widows, see Women.
- Wiedemann, Alfred, iv. 292: 2.
- Wife, Hosea's prophecies based on study of, iv. 521: 1.
- relation to husband, iii. 446: 2.
 - story of the prodigal, iv. 499: 2.
 - value of a good, iii. 446: 1.
 - and children, symbolism of, in Hosea, iv. 494: 2.
- Wilderness, Israel's support in the, i. 634: 2.
- Will, firmness of, needed, v. 674: 2.
- — Jesus' high esteem of, v. 68: 2, 69: 1.

- Will, weakness of, fatal, v. 69: 1.
 — as result of worldly yielding, vi. 613: 1-2.
 — loss through, v. 48: 2, 49.
 — worship of, i. 297: 1.
- Will of God immutable, iv. 20: 2.
 — permanent reality of, iii. 88: 2.
- Williams, I., against Antinomianism, v. 329.
 — on Balaam, vi. 662: 1.
 — cited or quoted, vi. 852: 1, 864: 1, 907: 1-2, 919: 2, 920: 1.
- Wine, iii. 415-418.
 — ancient prohibition of, i. 300: 1.
 — Rechabites abstained from, iv. 134: 1.
 — see Intemperance.
- "Wine and oil," vi. 856: 1-2.
- Wisdom, as a guide of conduct, iii. 354: 2.
 — as divine philosophy, iii. 352: 1.
 — better than wealth, iii. 493: 2.
 — chief good not in, iii. 480: 1, 500: 1.
 — from above, vi. 604-7.
 — from below, vi. 601-4.
 — indispensable, iii. 376: 1.
 — intellectual only partial, vi. 605: 2, 606: 1.
 — more precious than rubies, iii. 360: 2.
 — not in mirth, iii. 480: 1.
 — not sufficient for success, iii. 501: 2.
 — of the Hebrews, iii. 351: 1, 516: 2.
 — of laws of the visible world, iv. 67: 1.
 — of the past, ii. 725: 2, 739: 1.
 — of the serpent, ii. 652: 1.
 — of Solomon, ii. 243: 2, 516: 1.
 — of understanding, iv. 386: 2.
 — person of, iii. 374: 2.
 — prophetic, iii. 371: 1.
 — quest of, ii. 768: 1.
 — rewards of, iii. 357: 2.
 — search for, iii. 357: 2.
 — universal love in, iii. 375: 2.
 — value of, iii. 375: 1.
 — and folly, iii. 378: 2.
 — and mirth, compared, iii. 481: 1.
- Wisdom, Book of, i. 162: 1; iii. 377: 2.
- "Wisdom of Solomon," relation to, of Epistle of James, vi. 572-3.
- "Wise men" (i. e. magicians), i. 96: 1.
 — from the East, iv. 701: 2.
- Wishes, often the outcrop of capacities, i. 86: 2.
- Witch-doctors, i. 584: 1.
- Witness (see also Testimony), method of propagating Christianity, v. 131: 2.
 — of the Christian body, vi. 876: 2.
 — of men, vi. 813-816.
 — to bases of Christian truth, vi. 768, 812-813.
 — unreasonable demand for, v. 274: 2, 275: 1.
- Witnesses, "a cloud of," vi. 540-2.
 — the three heavenly, vi. 812-813.
- Witnessing, vi. 842: 1.
- Wives, subjection to husbands, ii. 678: 2.
 — see Marriage; Woman.
- Wizards, i. 340: 2.
- Wolsey, Cardinal, fall of, ii. 14: 2, 181: 2.
- Woman, Women, age-long distrust of, iii. 494: 2.
 — ancient lot as captives, i. 609: 1.
 — besetting sin of, iii. 682: 2.
 — change in position wrought by Christianity, vi. 292-3, 701-2.
 — claim to equality, i. 419: 2.
 — considered as men's property, i. 602: 1.
 — contentiousness, iii. 445: 2.
 — degraded position in pagan Greece, vi. 69: 1-2.
 — duties of Christian wives, vi. 701-4.
 — Eastern and European compared, iii. 585: 2.
 — economy of, iii. 447: 1.
 — fortune-tellers, iv. 250: 2.
 — generosity of, iii. 447: 2.
 — godless, iii. 448: 2.
 — a good one, iii. 445: 1.
 — ignored in genealogies, ii. 484: 2.
 — in Israelite history, i. 601: 2.
 — in public worship, i. 175: 2.
 — life of, ii. 711: 1.
 — lure to destruction, iii. 373: 2.
 — natural relations to men, v. 681-2.
 — preaching of, ii. 533: 2.
 — prominence of, at the Resurrection, iv. 807: 1, 2.
 — relations to man in marriage, vi. 88-91.
 — right of inheritance began new elevation of character, i. 467: 1-2.
 — Scriptural examples of well-doing, vi. 703: 1-2.
 — strength of, iii. 447: 1.
 — subjection as wives imposed, vi. 272.
 — suffering from Eve's sin, i. 318: 1.
 — supreme place, iii. 445: 2.
 — thoughtlessness of, iii. 683: 1.
 — the virtuous, in Proverbs, iii. 446: 1 sq.
 — womanhood degraded by intemperance, ii. 678: 2.
 — and flattery, iii. 530: 2.
 — and her duties, i. 747: 2.
 — in the early church:
 — influence in Macedonian churches, vi. 175.
 — Paul on their church conduct and functions, v. 679-683, vi. 411-412.
 — — on pastor's behavior to, vi. 424-7.
 — the church widow, vi. 424-7.
- Woman's rights, different classes of, ii. 678: 1.
 — and Christianity, vi. 89-90.
- "Word," the (Logos), v. 119-120, vi. 779-780.
 — creative force of, v. 122-3.
- Word of God, power of, iii. 637: 1.
 — sown broadcast, iv. 842: 1.
- Word of life, vi. 142: 2, 143.
- Words, vs. deeds, vi. 601-2.
 — Paul against controversy over, vi. 475: 1.
- Wordsworth, Christopher, cited, vi. 420: 1.

- Wordsworth, W., "Ode to Duty" quoted, v. 607: 2, 895: 2.
- "Ode on the Intimations of Immortality" quoted, vi. 534: 2, 535: 1.
 - same cited, iv. 760: 2.
 - "Tintern Abbey" quoted, iv. 228: 2.
- Work, blessings of, iii. 414: 1.
- Christian value of, vi. 378-381.
 - condition of Christian service, vi. 226: 2, 227.
 - God's, no justification for refusing, ii. 643: 1.
 - human, true character of, v. 249: 2, 250: 1.
 - incompleteness a curse, v. 783: 1.
 - long hours of, iii. 311: 1.
 - missionary, ii. 614: 2.
 - motives to missionary, iv. 730: 1.
 - must supplement divine grace, vi. 729: 2, 731: 1.
 - not all, iii. 311: 1.
 - not incompatible with spirituality, v. 306: 1-2.
 - of old age, ii. 607: 2.
 - over-estimate in moral life as against meditation, v. 425: 1.
 - should overshadow the worker, ii. 641: 2.
 - and worship, v. 20: 2.
 - not sharply separated from, v. 25: 2.
- Works, futility without Jesus, v. 821: 2.
- relation to Justification, v. 534: 2.
 - salvation by vs. faith, v. 860: 1.
 - teachings of Scripture concerning, vi. 119: 2.
 - and Christ's sacrifice, v. 853: 1.
- World, the, as a mirror, iii. 276: 1.
- Christ's kingdom of, vi. 879: 1.
 - contrasted with kingdom of God, v. 70: 1-2.
 - creative force of, v. 122: 2, 123: 1.
 - degradation of giving up to, vi. 711: 2.
 - distinctions of, injurious to Christianity, v. 768: 2.
 - evangelization of, iii. 172: 2.
 - evil elements of, vi. 790: 2, 791: 1.
 - fleetingness of, v. 665: 2.
 - has its place in religious work, v. 358: 1.
 - in Isaiah's day, iii. 639: 2.
 - its irreligious influence typified, vi. 887: 1-2.
 - Jesus' meaning by, v. 248: 1.
 - modern, evilness of, v. 822: 1-2.
 - multifold character of, vi. 611: 1.
 - Paul on its sequence, vi. 12: 1.
 - religious damage of life in, v. 463: 2.
 - seductions of, vi. 610-613.
 - sense of its vanity, vi. 793-6.
 - subjugated, vision of, iii. 179: 1.
 - the Christian's escape from, vi. 729: 1.
 - the one not to be loved, vi. 790: 3.
 - true medium in attending to, v. 599: 2.
 - unsatisfyingness of, v. 635: 1.
 - the unseen, groping after facts of, v. 225: 2.
- Worldliness (see also Self-Indulgence; Sensuality), bitterness toward religion, i. 13: 1.
- burden of care on the soul, v. 66.
 - Jesus' victory over, v. 248: 2.
 - paralysis of worship, v. 64: 1.
 - shown in material over-anxiety, v. 859.
 - small details of, relation to Christianity, vi. 171.
 - the soul's responsibility for, v. 248.
- Worldly, the, i. 33.
- limitations of, iii. 49: 1.
- Worship, Christian, advantage of even formal attendance, v. 156: 2, 157: 1.
- an essential function of the church, iv. 350: 2.
 - as an outlet for excitement, vi. 632-3.
 - connection with conduct, vi. 632-3.
 - devotional exercises vs. preaching, v. 695: 1.
 - distinct from ceremonial, vi. 237: 2.
 - edification its chief end, v. 696: 1.
 - elements of, vi. 407-410.
 - fine places of, ii. 140: 2.
 - formal may be insincere, iii. 488: 2.
 - forms of, Amos on, iv. 481-2.
 - — — should be the best, v. 152: 1-2.
 - — — should embody true symbolism, iv. 319: 2, 320: 1.
 - happy and effective method of, iii. 485: 1.
 - Holy Spirit in, vi. 149.
 - jubilation in, ii. 602: 2.
 - manifestation of Christ's Word, vi. 269-271.
 - medium between formalism and formlessness, v. 151: 2, 152.
 - more important than the house, ii. 602: 1.
 - music in, iii. 322: 1, vi. 633.
 - necessity of organized public, v. 468: 2.
 - not dampened by any place, v. 44: 2.
 - not sharply separated from work, v. 25: 2.
 - of God and the king, ii. 53: 1.
 - pedantically formal not genuine, vi. 252: 1-2.
 - predominance of self, v. 64: 1.
 - proper decorums in, vi. 410-412.
 - respect of persons in, is unbelief, vi. 582-5.
 - ritual, may be divorced from morality, ii. 51: 2.
 - — — substitute for personal intercourse, ii. 25: 2.
 - — — growth of Levitic, ii. 260: 1.
 - sincere, iii. 490: 2.
 - that of heaven and earth, iii. 77: 2.
 - Temple, ii. 261: 2.
 - true, hard, ii. 427: 2.
 - see Baal-worship.
- Worthlessness, iii. 369: 1.
- Wrath, of God, iii. 52: 1.
- Writing, an early accomplishment, i. 621: 2, 746: 2.
- Wrong-doing, its own punishment, iii. 152: 1.
- root of misery, iii. 102: 1.

- Wrongs, which men inflict, iii. 490: 1.
 —and spiritual gifts, v. 693: 6.
 —and wickedness, iii. 618: 1.
- Wrath, see Anger.
- Wrath of God, visitations of prophesied by Zechariah, son of Jehoiada, appeals to Joash, ii. Jeremiah, iv. 93: 2.
- Wright, A., cited, vi. 349: 1.
- Writing on the wall, iv. 404: 2.
- Wyclif (Wickliffe), John, cited, v. 914: 2.
- Xavier, St. Francis, exaggerated crucifying of affections, ii. 322: 1.
- Xenophanes, of Colophon, neither monotheist nor anthropomorphist, iii. 762: 1.
- Xenophon, basis of truth in his "Cyropaedia," iii. 771: 2.
- Xerxes, see Ahasuerus.
- Yahweh, see Jehovah.
- Yibbām, i. 604: 1.
- Yoke, bearing the, iii. 577: 1.
- Yomā, i. 301: 2.
- Youth, duty of obedience to age, vi. 723: 1-2.
 —need of diversion, ii. 522: 2.
- Zabud, son of Nathan, lay-priest, ii. 249: 1.
- Zachariah, king of Israel, debauchery and assassination of, ii. 391: 2.
- Zadok, one of two high-priests under David, ii. 16: 1, ii. 147: 2.
 * —genealogy of, ii. 242: 2.
 —made high priest, *ibid.*
 —and Abiathar, sent to Judah, ii. 186: 2.
 ——— with Ark, ii. 172: 1, 2.
- Zadokites, priesthood of, iv. 332: 1.
- Zahn, T., cited, vi. 644: 2.
- Zaphnath-Paaneah, Joseph's Egyptian name, i. 97: 2.
- Zarathustra (Zoroaster), his religion noblest of pagan ones, i. 513: 2, 622: 1.
 —sublime tenets of, iv. 69: 1.
- Zarephath, Sidonian city of, ii. 303: 2.
- Zeal, always colored by a personality, v. 138: 1.
 —Christian, its reward, vi. 705.
 —dangers of, vi. 845: 1.
 —self-deceptions of, vi. 133: 1.
 —vs. indifferentism, vi. 148: 1.
- "Zeal of the Lord," true meaning of term, iii. 649: 2.
- Zealots, often foes to progress, vi. 713: 2.
- Zealots, the (Jewish party), political policy of, vi. 622: 2, 705: 1.
 —massacre by them in Jerusalem, vi. 624: 2.
- Zebah and Zalmunna, Canaanite leaders, fate of, i. 790: 2.
- Zebaoth, divine name, iii. 156: 1.
- Zebedee, his wife's petition, v. 445.
- Zebul, prefect of Shechem, i. 798: 1.
- Zebulun, tribe of, boundaries, i. 713: 1.
 —sea-farers, i. 113: 2, 114: 1, 620: 2, 621: 1.
 —and Naphtali, why grouped for praise, iii. 178: 1.
- Zechariah, son of Jehoiada, appeals to Joash, ii. 570: 1.
 —stoned to death, ii. 379: 2.
- Zechariah, prophet of the Restoration, iii. 309: 1, iv. 523: 1.
 —visions of, iv. 625-635, vi. 261: 1.
- Zechariah, Book of, golden candlestick of, i. 217: 1, 356: 2.
 —claim of double authorship, iv. 670: 1, 2.
- Zedekiah, false prophet, ii. 331: 2, 332: 2.
- Zedekiah, last king of Judah, ii. 448, 451, iv. 164: 2, 244: 2.
 —capture of, iii. 598: 1, iv. 245: 1.
 —made king by Nebuchadrezzar, iv. 18: 2, 145: 2.
- Zeller, E., favorable view of Stephen's speech, v. 368: 1.
 —views on the Acts, v. 401.
 —cited, v. 844: 2.
- Zelophehad, Daughters of, i. 467: 1.
- Zephaniah, the prophet, ii. 433: 1.
 —vision of doom, iv. 574: 1, 2.
- Zephaniah, Book of, iv. 568: 2 sq.
- Zephath, Edomite fortress, i. 748: 2.
- Zerah, the Ethiopian, defeated by Asa, ii. 292: 1.
- Zeruah, mother of Jeroboam, ii. 276: 2.
- Zerubbabel, heir to throne of David, ii. 598: 2.
- Zerubbabel, as builder of Temple, iv. 632: 1.
- Zeruah, David's sister, and her sons, ii. 238: 1, 2.
- Ziba, Saul's retainer, saves his own fortunes, ii. 149: 2.
 —denounces Mephibosheth to David, ii. 174: 2, 175: 1.
- Zidon, same as Sidon.
- Zidonians or Phoenicians, i. 758: 1.
- Ziklag, David at, ii. 102: 1, 106: 1, 117: 1; iii. 84: 1, 116: 1.
 —invaded, ii. 107: 1.
- Zimri, king of Israel, atrocious crimes to attain the throne, ii. 295: 2.
 —terrible punishment, ii. 296: 1.
- Zinzendorf, Count, over-stress on mediatory side of religion, vi. 152: 2.
- Zion, Mount, believed an inviolable sanctuary, iv. 103: 2.
 —symbolism of, vi. 545: 9.
 —see also Mount Zion.
- "Zion" (symbolic), deliverance of, iii. 129: 2.
 —establishment of, iii. 224: 2.
 —forsaken of God, ii. 31: 2.
 —glory of, iii. 129: 1.
 —population of, iii. 225: 1.
 —the name, iii. 551: 1.
 —"woe to those at ease in," iv. 485: 2.

- Ziph, David at, ii. 91: 2, 93: 1.
—men of, called "strangers," iii. 144: 1.
- Zipporah, wife of Moses, circumcises her son, i. 141: 2.
- Zizith, i. 433: 1.
- Zoan, field of, iii. 203: 2.
- Zohemoth, stone of, ii. 234: 2.
- Zophar, character of, ii. 717: 1.
- Zophar, first speech to Job, ii. 729: 2.
—second speech, ii. 751: 2.
—probable third speech, ii. 767: 2, 768: 1.
—speech of, not an echo, ii. 731: 2.
- Zophim, i. 459: 1.
- Zoroaster, see Zarathustra.
- Zoroastrianism, ii. 612: 2.
- Zuph, land of, ii. 36: 1.

II.—INDEX OF TEXTS.

Acts i. 1 — v. 582: 1.
 — 2 — iv. 921: 2.
 — 3 — iv. 806: 2.
 — 4 — v. 875: 1.
 — 5 — v. 875: 1.
 — 7 — v. 605: 2, 873: 2, 902: 1.
 — 8 — i. 291: 2, iv. 713: 1.
 — 9 — iv. 921: 2.
 — 11 — v. 593: 2, 605: 1, vi. 713: 1.
 — 13 — vi. 559: 1, 562: 1, 645: 1.
 — 13 — vi. 563: 1.
 — 14 — vi. 563: 1, 564: 2, 645: 2, 701: 2, 704: 1.
 — 15 — iv. 808: 1.
 — 17 — vi. 728: 1.
 — 19 — v. 7: 2.
 — 20 — iii. 275: 2.
 — ii. 5-11 — vi. 568: 2.
 — 6 — vi. 584: 1.
 — 9 — vi. 747: 2.
 — 10 — v. 519: 2.
 — 16 — vi. 584: 1.
 — 17 — vi. 89: 2.
 — 18 — vi. 89: 2.
 — 22 — vi. 717: 2.
 — 23 — iv. 918: 1, v. 575: 1, vi. 682: 2, 882: 1.
 — 24 — iv. 918: 1.
 — 29 — ii. 240: 1, 504: 1.
 — 30 — ii. 142: 2, 531: 1.
 — 31 — vi. 708: 1.
 — 38 — v. 731: 1, v. 456: 1.
 — 44 — i. 336: 2.
 — 45 — i. 336: 2.
 — 46 — vi. 704: 1.
 — iii. 6 — vi. 635: 2.
 — 13 — iii. 801: 2, iv. 918: 1.
 — 14 — iii. 801: 2, iv. 918: 1, vi. 625: 1.
 — 15 — vi. 625: 1.
 — 16 — vi. 635: 2.
 — 19-21 — i. 356: 1, 366: 1.
 — 21-25 — v. 522: 2.
 — iv. — — v. 339: 1.
 — 19 — vi. 706: 2.
 — 23-30 — vi. 571: 2.
 — 24 — vi. 704: 1.
 — 27-28 — ii. 228: 1, iii. 801: 2.
 — 29-30 — iii. 801: 2.
 — 32 — vi. 704: 1.
 — v. 10 — vi. 635: 2.
 — 17 — vi. 458: 1, 603: 1.

Acts v. 24, 29 — iv. 111: 2.
 — 31 — iii. 601: 1.
 — 36-37 — vi. 609: 1.
 — 40 — iv. 111: 2.
 — 41 — iv. 111: 2, vi. 571: 2, 587: 1, 707: 2, 717: 2.
 — vi. 1 — vi. 426: 2, 713: 2, 714: 2.
 — 3 — vi. 704: 1.
 — 4-6 — vi. 415: 2.
 — 10 — vi. 602: 1.
 — 13, 14 — iv. 126: 2.
 — vii. 5 — vi. 284: 2.
 — 6 — i. 170: 2.
 — 20 — vi. 537: 1.
 — 22 — i. 139: 2, vi. 538: 1.
 — 25 — i. 142: 2.
 — 26 — vi. 616: 1.
 — 37 — vi. 536: 1.
 — 38 — vi. 715: 2.
 — 42 — v. 530: 1.
 — 44 — ii. 257: 1, 2.
 — 46 — vi. 652: 2.
 — 47 — ii. 511: 1.
 — 49 — iii. 844: 2.
 — 51 — iv. 918: 1.
 — 52 — iii. 801: 2, vi. 625: 1, 627: 1.
 — 53 — ii. 317: 2, iv. 918: 1, vi. 500: 2.
 — 56 — iv. 827: 2.
 — 58 — ii. 329: 1, v. 829: 1.
 — viii. 1-3 — v. 829: 1.
 — 4 — v. 601: 1.
 — 13 — vi. 651: 2.
 — 20, 21 — v. 826: 2.
 — 22 — v. 826: 2, vi. 693: 2.
 — 26 — iii. 271: 2.
 — 28 — iii. 732: 2.
 — 30 — iii. 801: 2.
 — 32 — vi. 481: 2.
 — 35 — vi. 481: 2.
 — 39 — ii. 305: 2, v. 800: 1.
 — ix. 1 — v. 829: 1, vi. 586: 1.
 — 1-19 — v. 828: 1.
 — 2 — vi. 567: 2, 586: 1, 586: 2.
 — 5 — v. 521: 2.
 — 10-19 — v. 831: 1.
 — 13 — vi. 646: 2.
 — 14 — vi. 717: 2.
 — 15 — v. 521: 2.
 — 16 — v. 773: 2.

Acts ix. 19-25—v. 833: 2.

—25—iv. 864: 1.

—26, 27—v. 834: 1, 835: 2, vi. 564: 2.

—28, 29—v. 835: 2, vi. 564: 2.

—30—v. 835: 2, 836: 1, vi. 564: 2, 704: 1.

—32—vi. 646: 2.

—34—vi. 635: 2.

—39—vi. 426: 2.

—41—vi. 426: 2, 646: 2.

—43—vi. 714: 2.

—x. 1 to xi. 18—v. 846: 1.

—2—v. 523: 2.

—4—i. 256: 1.

—8—v. 523: 2.

—10—v. 764: 1.

—14—iv. 386: 1.

—20—vi. 564: 1, 585: 2.

—34, 35—ii. 594: 1.

—38—i. 288: 1, v. 727: 1.

—42—vi. 717: 2.

—43—v. 522: 2.

—44—v. 855: 1, 855: 2.

—45—iv. 664: 2, v. 855: 2.

—46—v. 855: 2.

—47—v. 855: 2, vi. 19: 1.

—48—v. 855: 2.

—xi. 5—v. 764: 1.

—8—iv. 680: 1.

—15, 16—v. 855: 1, 855: 2, vi. 20: 1.

—17—v. 843: 2, 855: 1, 863: 1, 875: 2.

—18—v. 855: 1, vi. 20: 1.

—19-21—v. 836: 1.

—26—vi. 714: 2, 719: 1.

—27-30—v. 836: 2.

—28—vi. 349: 2, 403: 2.

—29—vi. 704: 1, 839: 1, 844: 2.

—30—v. 839: 1, 844: 2.

—xii. 2—iv. 757: 1, vi. 562: 1.

—6-7—vi. 653: 2.

—12—vi. 727: 1.

—17—vi. 562: 2, 564: 2.

—20—ii. 251: 2, iv. 401: 2.

—22—iv. 366: 2.

—23—iv. 366: 2, 401: 2.

—24—vi. 692: 2.

—xiii. —iv. 836: 2.

—1—v. 623: 1, vi. 41: 2.

—1-4—i. 223: 2, v. 836: 2.

—2—v. 838: 2.

—2-3—iv. 830: 2, vi. 403: 2.

—3—i. 137: 2, vi. 427: 2.

—7—v. 838: 2.

—10—vi. 600: 1.

—13—v. 838: 2.

—15—iv. 820: 1.

—21—i. 713: 1, ii. 55: 2.

—26—vi. 7: 2, 694: 1.

—32—vi. 652: 2.

Acts xiii. 33—iii. 9: 1, 13: 1, vi. 27: 2.

—36—v. 576: 2.

—43—v. 838: 2.

—46—v. 838: 2.

—47—iii. 802: 1.

—50—v. 838: 2, vi. 342: 2.

—xiv. —v. 836: 2.

—4—v. 796: 2.

—11—iv. 366: 2.

—12—iv. 366: 2, v. 838: 2.

—14—iv. 394: 1, v. 796: 2, 838: 2.

—15—iv. 394: 1, vi. 691: 1.

—15-17—v. 878: 2.

—17—vi. 68: 2.

—23—vi. 721: 1.

—xv. —v. 838: 1, 839: 1, 2, 840: 2, 845: 2,
846: 1, vi. 115: 1, 315: 2, 570: 2, 681: 1.

—2—v. 838: 2, 839: 1, vi. 568: 2, 580: 2.

—3—v. 836: 2.

—4—v. 839: 2.

—5—vi. 458: 1.

—6—v. 839: 2.

—6-11—v. 846: 1.

—7—v. 844: 1.

—10—v. 887: 2.

—11—v. 850: 2.

—12—v. 803: 2, 838: 2.

—13—vi. 562: 2, 564: 2.

—19—v. 840: 2.

—22—vi. 481: 2.

—23—v. 841: 1, vi. 558: 1.

—23-24—v. 836: 2.

—24—v. 841: 1, vi. 147: 2.

—28—v. 840: 1.

—32—vi. 726: 2.

—36-40—v. 838: 2.

—38—vi. 485: 2.

—41—v. 836: 2.

—xvi. 1-3—v. 887: 1, 890: 2.

—3—v. 829: 1.

—6—v. 818: 2, vi. 726: 2.

—6ff. —vi. 320: 1.

—6-7—vi. 404: 1.

—6-10—v. 526: 2.

—9—v. 800: 2, 830: 1, vi. 445: 1.

—13—iv. 414: 1.

—15—vi. 714: 2.

—23, 24—iv. 111: 2.

—26—vi. 653: 2.

—xvii. 4—vi. 315: 1.

—5—v. 623: 1.

—6—v. 893: 2.

—7—vi. 714: 2.

—12—vi. 342: 2.

—18—ii. 415: 1, vi. 717: 2.

—22-31—v. 878: 2.

—26—ii. 481: 2, iv. 361: 1, vi. 72: 2.

—27—iv. 361: 1.

Acts xvii. 28—vi. 441: I.
 —29—i. 195: I.
 —30—ii. 239: I, v. 876: I, 68: 2.
 —xviii. 2—vi. 486: 2.
 —8-9—v. 830: I.
 —9—v. 800: 2, vi. 404: 2.
 —18—i. 375: 2, v. 890: 2.
 —22—v. 836: 2, 846: I, 892: 2.
 —23—v. 818: 2, 836: 2, 846: I.
 —26—v. 621: I, vi. 702: I.
 —27—v. 742: 2.
 —xix. I-7—vi. 70: I.
 —2—vi. 19: 2.
 —10—vi. 10: I.
 —13-20—vi. 479: I.
 —15—v. 45: 2.
 —18-19—vi. 86: I.
 —20—vi. 692: 2.
 —21—v. 519: I.
 —22—vi. 486: 2.
 —26—vi. 825: 2, 826: I.
 —33—vi. 486: I.
 —34—vi. 481: 2.
 —35—vi. 408: I.
 —40—vi. 652: 2.
 —xx. —v. 618: I, vi. 165: I, 324: I.
 —2—vi. 115: I.
 —2-6—v. 818: I.
 —4—v. 623: I, vi. 106: 2, 284: 2, 485: 2, 486: 2.
 —6—vi. 115: I.
 —7-11—v. 658: I.
 —10—ii. 304: 2.
 —15-28—vi. 721: I.
 —17—iv. 297: 2, vi. 721: I.
 —18-35—vi. 70: I.
 —23—vi. 404: I.
 —23—vi. 403: 2.
 —28—v. 581: I, vi. 61: 2, 92: I.
 —29—vi. 888: I.
 —29ff.—vi. 367: I.
 —29-30—vi. 459: 2, 477: I.
 —31—v. 585: I, vi. 9: 2.
 —35—iv. 297: 2.
 —xxi. —v. 618: I.
 —4—vi. 404: I.
 —9—vi. 701: 2.
 —11—vi. 403: 2, 404: I.
 —13—v. 619: 2.
 —15-16—v. 836: 2.
 —17—vi. 564: 2.
 —17-25—v. 845: 2.
 —17-26—v. 890: 2.
 —18—vi. 562: 2.
 —20-26—v. 829: I, 890: 2.
 —21—v. 919: I, vi. 21: 2, 919: I.
 —27-30—iv. 126: I, v. 840: I.
 —27-36—vi. 100: I.

Acts xxi. 25-29—vi. 106: 2.
 —29—vi. 29: I, 486: 2.
 —38—v. 893: I, vi. 609: I.
 —xxii. 5-16—v. 828: I.
 —12-21—v. 831: I.
 —14—vi. 625: I.
 —16—vi. 456: I.
 —17ff.—v. 800: 2.
 —17-18—v. 830: I.
 —17-21—vi. 404: I.
 —17-22—v. 836: I.
 —21—v. 836: I.
 —22—v. 923: 2.
 —xxiii. 2-5—v. 880: 2.
 —6—v. 539: 2, 829: I, 888: 2, vi. 717: 2.
 —11—v. 528: I.
 —12—v. 103: I.
 —12-21—vi. 609: I.
 —29—vi. 653: 2.
 —xxiv. 5—vi. 458: I.
 —14—vi. 458: I.
 —15—v. 888: 2.
 —20-21—v. 539: 2.
 —xxv. 23—vi. 580: 2.
 —xxvi. 5—vi. 458: I, 150: I.
 —6-8—v. 888: 2.
 —7—iv. 660: I.
 —10—vi. 646: 2.
 —11—vi. 586: 2.
 —12-18—v. 828: I.
 —13—vi. 906: I.
 —14—iv. 662: I, v. 621: I, 829: 2, vi. 597: I.
 —20—v. 617: 2, v. 836: 2.
 —24—vi. 444: I.
 —28—vi. 652: 2, 719: I.
 —xxvii. —v. 798: 2, 888: I.
 —2—vi. 281: I, 284: 2.
 —9—ii. 260: 2.
 —23—vi. 445: I.
 —24—vi. 404: I.
 —26—vi. 754: I.
 —29—vi. 754: I.
 —xxviii. 6—iv. 366: 2.
 —16—vi. 123: 2.
 —17—v. 536: I.
 —21—v. 914: 2.
 —22—vi. 124: I, 458: I.
 —23—v. 522: 2.
 —28—vi. 18: I.
 —30—vi. 473: 2.

Amos i. I—ii. 348: I, 388: 2, 389: I, 390: 2, 393: I,
 iv. 678: 2.
 —2—ii. 306: 2, iv. 26: I.
 —3—iv. 78: I.
 —3, 4—ii. 375: 2.
 —6-15—ii. 376: I.
 —7, 8—ii. 388: 2.
 —9—iv. 652: I.

Amos i. 11—ii. 375: 1, 382: 2, iv. 48: 1, 602: 1.
 — 13—ii. 395: 1.
 — ii. 1—ii. 349: 2, 375: 1, 437: 1, iv. 87: 1, 487: 1.
 — 1-3—ii. 350: 1.
 — 3—iv. 78: 1; 458: 1.
 — 4, 5—ii. 401: 1.
 — 4, 8—iv. 188: 2.
 — 5—ii. 389: 1.
 — 6-13—ii. 389: 1.
 — 7—iv. 300: 2.
 — 8—i. 606: 2.
 — 11—i. 399: 2, ii. 373: 2.
 — 14—iii. 330: 2.
 — iii. 1—iv. 27: 1; 269: 1.
 — 2—i. 626: 1, ii. 389: 2, v. 586: 1.
 — 4—ii. 388: 2.
 — 6—iv. 593: 1, 636: 2, 661: 2.
 — 7—iii. 793: 2.
 — 9-15—ii. 389: 1.
 — 14—ii. 286: 2.
 — 15—ii. 269: 2, 333: 1.
 — iv. 1—iv. 300: 2.
 — 1-3—ii. 394: 1.
 — 1-13—ii. 389: 1.
 — 2—ii. 431: 1.
 — 4—ii. 345: 1, iv. 451: 2, 452: 1.
 — 4, 5—ii. 703: 2.
 — 6-11—ii. 388: 2.
 — 6-12—iii. 629: 1.
 — 7—ii. 301: 1.
 — 9—iv. 614: 1, 619: 1.
 — 10—i. 178: 2, iv. 33: 1.
 — 11—ii. 388: 2, vi. 666: 1.
 — 12—iv. 577: 2.
 — 13—iv. 562: 2.
 — v. 2—iii. 541: 2.
 — 5—ii. 281: 1, 311: 2, iv. 506: 1.
 — 8—iv. 66: 2, 80: 2.
 — 9—iv. 54: 1.
 — 11—ii. 281: 2.
 — 13—iv. 538: 1.
 — 18—iv. 196: 2, vi. 745: 1.
 — 19—iii. 502: 2.
 — 21-23—ii. 266: 1.
 — 25—v. 370: 2.
 — 26—ii. 389: 1, v. 370: 2.
 — vi. 1—iv. 505: 2.
 — 1-14—ii. 389: 2.
 — 2—ii. 388: 1.
 — 4—ii. 269: 2, iv. 650: 2.
 — 4-6—ii. 281: 2.
 — 5—ii. 262: 2.
 — 14—ii. 387: 2, 442: 2.
 — vii. 1—ii. 388: 2.
 — 1-9—ii. 389: 2.
 — 4—ii. 388: 2, iv. 452: 1.
 — 9—ii. 286: 2.

Amos vii. 12—ii. 454: 2, iv. 449: 2.
 — 13—ii. 284: 1, iv. 451: 2.
 — 14—ii. 390: 2, iv. 460: 1.
 — 16—iv. 112: 1.
 — viii. 1—ii. 390: 2.
 — 2—ii. 394: 1, iv. 237: 1.
 — 5—i. 336: 1, 472: 1, iii. 834: 2, iv. 101: 1, 337: 1.
 — 7—iv. 28: 1.
 — 8—ii. 388: 2.
 — 9—iv. 81: 2.
 — 14—ii. 281: 1, 311: 2, 398: 1.
 — ix. 1—ii. 286: 2.
 — 1-3—iii. 177: 2, vi. 861: 1.
 — 3—i. 677: 1, ii. 305: 2, 306: 2, iv. 451: 2.
 — 5, 6—iv. 66: 2.
 — 7—ii. 397: 2, iv. 39: 1.
 — 9, 10—ii. 390: 2.
 — 11—ii. 504: 2, iv. 61: 1, 301: 1.
 — 11—ii. 225: 2, v. 461: 1.
 — 11-15—ii. 390: 1, 391: 1.
 — 12—i. 438: 1, ii. 225: 2, v. 461: 1, vi. 587: 1.
 — 13—iv. 346: 2.
 — 14—iv. 201: 2.

Baruch i. 10—vi. 594: 1.

1 Chronicles i. 5—ii. 434: 1.
 — 10—ii. 487: 1, 2.
 — 19—ii. 487: 1, 2.
 — 40—ii. 487: 2.
 — 46—ii. 487: 1, 2.
 — ii. 3—i. 147: 1, ii. 241: 1.
 — 3—ii. 487: 1.
 — 6—ii. 246: 1.
 — 7—ii. 487: 1.
 — 15—ii. 506: 2.
 — 16—ii. 238: 1.
 — 17—ii. 238: 2, 475: 2.
 — 19—iii. 316: 2.
 — 34—ii. 487: 1.
 — 34-41—ii. 487: 2.
 — 38—ii. 366: 2.
 — 42-49—ii. 495: 2.
 — 50—iii. 316: 2.
 — 50-55—ii. 495: 2.
 — 55—ii. 300: 2, 345: 1, 488: 2, 496: 1.
 — iii. 1—iv. 356: 2.
 — 1-9—ii. 233: 2.
 — 5—ii. 241: 1.
 — 8—ii. 293: 1.
 — 15—ii. 442: 1, iv. 13: 2.
 — 17—ii. 240: 1, 447: 2, iv. 144: 2.
 — 19—iv. 612: 2.
 — iv. 9, 10—ii. 487: 1, 488: 2.
 — 13—i. 698: 2.
 — 14—ii. 483: 2.
 — 15—i. 698: 2, ii. 482: 1.

1 Chronicles iv. 18—i. 638: 2, ii. 487: I, 2,
 488: I.
 —21—ii. 483: 2, 489: I.
 —22—ii. 483: 2, 487: I, 489: I.
 —21-23—ii. 496: I.
 —23—ii. 483: 2.
 —24-43—ii. 280: 2.
 —27—ii. 487: I.
 —34-43—ii. 487: I, 489: I.
 —35—ii. 366: 2.
 —41—ii. 489: 2, 561: I.
 —43—iii. 215: I.
 —v. 10—ii. 487: I.
 —17—ii. 474: I.
 —18-22—ii. 487: I.
 —39—iv. 7: I.
 —vi. 1-12—ii. 569: 2.
 —2—ii. 392: 2.
 —4-8—ii. 482: I.
 —4-13—ii. 433: I.
 —4-15—ii. 471: I.
 —12—ii. 147: 2.
 —13, 14—ii. 454: I.
 —15—iv. 614: 2.
 —18—ii. 392: 2.
 —28, 34—i. 720: 2.
 —31-48—ii. 493: 2.
 —33, 37—ii. 493: 2.
 —41, 42—ii. 512: 2.
 —44—ii. 246: I.
 —49-53—ii. 482: I.
 —56—ii. 482: I.
 —60—ii. 241: 2.
 —vii. 4-15—ii. 242: 2.
 —5—iii. 77: 2.
 —8-10—ii. 512: 2.
 —13-15—ii. 512: 2.
 —14—ii. 477: I.
 —20, 21—ii. 491: I.
 —20-27—i. 638: 2.
 —21-23—ii. 487: I.
 —22—i. 499: I.
 —26—i. 638: 2.
 —27—i. 499: I.
 —29—i. 709: I.
 —viii. 3, 4—ii. 512: 2.
 —12—ii. 652: 2.
 —12-16—ii. 512: 2.
 —13—ii. 487: I, 491: 2.
 —33-40—ii. 482: 2.
 —34—ii. 475: 2.
 —36—ii. 289: 2.
 —ix. 3—ii. 495: 2, 556: I.
 —19 seq.—iii. 116: I.
 —26-32—ii. 493: 2.
 —28—ii. 513: I.
 —31—ii. 513: I.
 —31, 32—ii. 494: 2.

1 Chronicles ix. 33—iii. 319: I.
 —35-44—ii. 482: 2.
 —x. 14—ii. 506: I, 509: I.
 —xi. 1-9—ii. 506: I.
 —2—ii. 506: I.
 —3—ii. 509: I.
 —8—iv. 617: 2.
 —10-25—ii. 506: 2.
 —10-47—ii. 506: 2.
 —11—ii. 199: I.
 —15-19—ii. 508: I.
 —16—iv. 340: I.
 —36—ii. 241: I.
 —xii. 1-19—ii. 506: 2.
 —3—ii. 366: 2.
 —5—ii. 298: I.
 —8—ii. 396: I, 2.
 —8—ii. 490: I.
 —18—ii. 199: I, 531: I.
 —19—ii. 505: I.
 —20—ii. 506: 2.
 —21—ii. 490: I.
 —23—ii. 506: I.
 —23-28—ii. 524: 2.
 —23-37—ii. 485: 2.
 —38—ii. 509: I.
 —xiii. 1—ii. 509: 2.
 —1-14—ii. 510: I.
 —2-4—ii. 509: I.
 —8—ii. 525: I.
 —10—ii. 525: 2.
 —xiv. 3, 5—ii. 513: 2.
 —3-7—ii. 233: 2.
 —7—ii. 233: 2, 298: I.
 —12—ii. 505: I.
 —xv. 2—ii. 138: 2.
 —4-10—ii. 485: 2.
 —8-14—ii. 513: 2.
 —13—ii. 137: 2.
 —16-20—ii. 493: 2.
 —17, 19—ii. 246: I.
 —18, 19—ii. 513: 2.
 —xvi. 2—ii. 525: I.
 —8-36—ii. 507: 2.
 —12—ii. 515: I.
 —13, 17—ii. 546: 2.
 —34, 41—i. 659: I.
 —34—ii. 295: I.
 —38, 42—ii. 493: 2.
 —39, 40—ii. 244: I.
 —xvii. 4-15—ii. 509: 2.
 —6—ii. 475: 2, 513: 2.
 —7-9—ii. 513: 2.
 —16-27—ii. 507: 2.
 —21—i. 166: 2.
 —xviii. 1—ii. 143: 2.
 —7—ii. 254: 2.
 —xix. 18—ii. 154: I.

1 Chronicles xx. 1—iv. 136: 1.

- 3—ii. 507: 1.
- 4-8—ii. 506: 2.
- 5—ii. 505: 2.
- 37—ii. 515: 1.
- xxi. 1—iii. 579: 1, iv. 637: 1, vi. 592: 1.
- 11—ii. 513: 2.
- 12—ii. 208: 1.
- 12-15—ii. 529: 1.
- 26—ii. 512: 2.
- 29—ii. 147: 2, 244: 1.
- xxii. 1—ii. 255: 1, 514: 2.
- 6-9—ii. 235: 1.
- 9—ii. 512: 1.
- 14—ii. 251: 2.
- xxiii. 1—ii. 230: 1.
- 1-15—ii. 514: 2.
- 4—ii. 147: 2.
- 5—ii. 168: 2, 262: 2.
- 24-27—i. 395: 1, ii. 494: 1.
- 24-32—ii. 493: 2.
- 26—ii. 494: 2, 582: 2.
- xxiv. 1-14—ii. 513: 2.
- 1-19—ii. 495: 1.
- 3—iv. 7: 1.
- 4—ii. 242: 2.
- 6—ii. 494: 1.
- 9—iv. 112: 2.
- 9, 14—iv. 112: 2.
- 18-22—ii. 529: 1.
- 20-27—ii. 515: 1.
- 20-31—ii. 495: 1.
- 21, 24—iv. 294: 1.
- xxv. 1—ii. 348: 2.
- 1, 2—ii. 509: 2.
- 4—ii. 262: 2, 477: 2, 514: 1.
- 5—ii. 246: 1.
- 11—ii. 515: 1.
- 14-27—ii. 515: 1.
- 15, 16—ii. 529: 2.
- xxvi. 1—ii. 514: 2.
- 16-23—ii. 515: 1.
- 18—ii. 253: 2.
- 29—ii. 494: 2.
- 30—iv. 394: 1.
- 30-32—ii. 524: 1.
- 31—ii. 396: 1.
- xxvii. 1—ii. 147: 2.
- 5—ii. 524: 2.
- 6—iv. 280: 1.
- 16-22—ii. 147: 2.
- 23, 24—ii. 538: 1.
- 25-31—ii. 249: 2.
- 27—ii. 235: 2.
- 32—ii. 235: 1.
- xxviii. 1—ii. 147: 2, 249: 2, 509: 2.
- 2-10—ii. 509: 2.
- 9—ii. 570: 1.

1 Chronicles xxviii. 4—vi. 853: 1.

- 11—i. 215: 2.
- 11-19—ii. 252: 1.
- 19—ii. 251: 1, 543: 1.
- 27—ii. 521: 1.
- xxix. 1—ii. 244: 1, 257: 1, 497: 1, 509: 1.
- 4—ii. 251: 2.
- 5, 7—ii. 497: 1.
- 10-19—ii. 525: 1, 546: 1.
- 19—ii. 257: 1.
- 20—ii. 232: 2, 508: 1.
- 20-22—ii. 507: 2.
- 22—ii. 509: 1, 2.
- 23—ii. 272: 2, 512: 1, iii. 277: 2.
- 24—ii. 512: 1.
- 25—ii. 511: 1.
- 27—ii. 506: 2.
- 28—ii. 507: 2.
- 29—ii. 473: 2.
- 11—vi. 667: 2.
- xxx. 2—ii. 514: 1.
- xxxii. 20—ii. 530: 1.
- 25-33—ii. 515: 1.
- xxxiii. 10-18—ii. 530: 1.
- 16—ii. 514: 1.
- 25—ii. 514: 2.
- xxxiv. 25, 29—iv. 346: 2.
- xxxv. 20-27—ii. 515: 1.
- 21, 22, 25—ii. 530: 1.
- xxxvi. 1—ii. 514: 2.
- xliv. 3—iv. 342: 2.
- xlv. 15, 17—iv. 344: 2.
- 18—iv. 341: 1.
- 20—iv. 344: 2.
- 22—iv. 342: 1.
- 25—iv. 341: 1.
- xlvi. 12—iv. 342: 2.
- 13, 15—iv. 343: 1.
- xlvii. 1, 12—iv. 346: 1.
- 13—iv. 346: 1.
- xlviii. 35—iv. 346: 1.

2 Chronicles i. 3—ii. 244: 1, 251: 1, iv. 47: 2.

- 3-6—ii. 244: 1.
- 7-13—ii. 512: 1.
- 10—ii. 245: 1.
- 14-17—ii. 511: 1, 512: 1.
- ii. 2—ii. 511: 2.
- 16—v. 432: 1.
- 17, 18—ii. 511: 2.
- 13—ii. 252: 1.
- iii. 1—ii. 252: 1, 255: 1.
- 5—ii. 485: 2.
- 11—ii. 254: 2.
- 14—ii. 254: 2, 265: 2.
- 17—ii. 254: 1, 447: 2.
- 18—ii. 447: 2.
- iv. 1—ii. 253: 2, 409: 2.

2 Chronicles iv. 8—ii. 254: 2.

— 9—ii. 561: 2.

— 12—ii. 342: 1.

— 16—ii. 252: 1.

— v. 5—ii. 256: 1.

— 6—ii. 255: 2.

— 13—ii. 256: 1, 295: 1.

— 14—ii. 256: 1.

— vi. 13—ii. 270: 1, 378: 1.

— 28—ii. 561: 2.

— 42—iii. 830: 1.

— vii. 1-3—ii. 512: 2.

— 3—ii. 256: 1, 295: 1.

— 5—ii. 582: 2.

— 12—ii. 263: 2.

— 14—vi. 587: 1.

— 19—ii. 570: 1.

— viii. 1, 2—ii. 271: 1, 512: 1.

— 3—ii. 247: 2.

— 4—i. 213: 1, ii. 247: 2.

— 6—ii. 255: 2.

— 7-10—ii. 511: 2.

— 9—ii. 253: 1.

— 11—ii. 248: 1, 511: 2.

— 12—ii. 256: 2.

— 13—ii. 256: 2, 257: 2.

— ix. 1—ii. 516: 2.

— 4—ii. 270: 1, 410: 1.

— 15, 16—iii. 93: 1.

— 17—vi. 475: 2.

— 21—ii. 269: 1, 2.

— 22, 23—ii. 511: 1.

— 25—ii. 250: 2.

— 29—ii. 220: 1, 286: 1, 277: 1, 2, 473: 2.

— x. 2—ii. 279: 2.

— 15—ii. 550: 1.

— xi. 5—ii. 553: 1.

— 6—ii. 269: 2, 389: 1.

— 9—ii. 383: 2, 421: 2.

— 10—ii. 491: 2.

— 13, 14—ii. 523: 2.

— 15—i. 330: 1, ii. 285: 1.

— 18-23—ii. 291: 1.

— 23—ii. 291: 1.

— xii. 1—ii. 502: 2.

— 2-8—ii. 549: 1.

— 3—ii. 292: 1.

— 4—iv. 81: 2.

— 5—ii. 286: 1, 290: 2, 570: 1.

— 5-8—ii. 529: 1.

— 6—ii. 502: 2.

— 12—ii. 518: 1, 549: 1.

— 13—ii. 235: 1.

— 14—ii. 549: 1.

— 15—ii. 277: 1, 473: 2.

— 16—ii. 291: 1.

— xiii. 3—iii. 291: 2.

— 3-19—ii. 291: 2.

2 Chronicles xiii. 3-32—ii. 549: 2.

— 5—ii. 291: 2, 377: 2.

— 7—ii. 235: 1, 241: 1, 280: 1, 290: 1.

— 10—ii. 570: 1.

— 11—ii. 254: 2.

— 12—ii. 524: 2.

— 22—ii. 277: 1, 286: 1, 291: 2, 295: 1, 473: 2, 474: 2.

— xiv. 1, 7—ii. 552: 2.

— 3—ii. 411: 2.

— 3-9—ii. 552: 2.

— 9-15—ii. 223: 2, 553: 1.

— 11—i. 669: 1.

— xv. 1—ii. 277: 1.

— 1-15—ii. 293: 1.

— 2—ii. 570: 1.

— 3—ii. 524: 1.

— 8—ii. 409: 2.

— 9-15—ii. 378: 2.

— 16—ii. 292: 1, 412: 1.

— 17—ii. 513: 2.

— xvi. 7-10—ii. 289: 1, 556: 2.

— 8—ii. 223: 2, 292: 1.

— 9—ii. 293: 1, 493: 1.

— 10—ii. 293: 1, iv. 111: 2.

— 11—ii. 473: 2.

— 12—ii. 557: 2.

— xvii. 7—ii. 494: 2.

— 8—ii. 485: 1.

— 9—ii. 494: 2.

— 12—ii. 553: 1.

— 17—ii. 298: 1.

— xviii. 1-3—ii. 560: 1.

— 2—ii. 331: 1.

— 31—ii. 333: 1.

— xix. 1-3—ii. 560: 1.

— 2, 3—ii. 529: 1.

— 4-11—ii. 494: 2, 560: 2.

— 9—594: 1.

— 11—ii. 254: 2.

— xx. 1-25—ii. 223: 2.

— 1-30—ii. 348: 1, 561: 1.

— 2—iii. 214: 2.

— 3—ii. 620: 2.

— 4-13—ii. 525: 1.

— 7—iii. 406: 1. v. 544: 2. vi. 594: 2, 858: 2.

— 14-18, 37—ii. 529: 1.

— 20—ii. 389: 1, 493: 1, iv. 460: 2.

— 21—ii. 295: 1.

— 28—iii. 210: 2.

— 33—ii. 513: 2.

— 34—ii. 220: 1, 289: 1, 473: 2.

— 36—ii. 295: 1.

— 37—ii. 282: 1, 294: 2, 295: 1.

— xxi. 2—ii. 295: 2, iv. 617: 2.

— 2-4—ii. 377: 1, 566: 2.

— 3—ii. 295: 2.

— 10—ii. 570: 1.

2 Chronicles xxi. 11—ii. 365: 2.

- 11-19—ii. 566: 2.
- 12—ii. 346: 1.
- 14, 17—iv. 599: 1.
- 16, 17—iv. 652: 1.
- 17—ii. 377: 1.
- xxii. 1—ii. 567: 2.
- 2—ii. 567: 2.
- 7—ii. 567: 2.
- 8—ii. 373: 1.
- 9—ii. 370: 1.
- 11—ii. 377: 1.
- xxiii. 7—ii. 524: 2.
- 11—ii. 378: 1, 380: 1.
- 13—ii. 378: 1.
- 14—ii. 553: 1.
- 17-31: 2.
- xxiv. 1, 2—ii. 379: 1.
- 6—ii. 257: 2, 378: 2.
- 7—ii. 365: 2, 379: 1.
- 8-10—ii. 379: 2.
- 9—i. 226: 2.
- 11—ii. 379: 2.
- 14-22—ii. 569: 2.
- 15, 16—ii. 379: 2.
- 17—ii. 427: 1.
- 21—iv. 623: 2.
- 23—ii. 384: 1.
- 24—ii. 564: 2.
- 25—ii. 369: 1, 380: 1.
- 26—ii. 369: 1.
- 27—ii. 295: 1, 379: 2, 381: 2, 473: 2, 474: 2, iv. 682: 2.
- xxv. 2—ii. 382: 2, 568: 2.
- 4—ii. 505: 2.
- 5-10—ii. 383: 1.
- 5-13—ii. 571: 1.
- 11—ii. 441: 1.
- 12—iii. 329: 2.
- 13—ii. 383: 1.
- 26—ii. 473: 2.
- 27—ii. 421: 2.
- xxvii. 2—iv. 474: 2.
- 2-15—ii. 392: 2.
- 6-8—ii. 223: 2.
- 6—ii. 388: 2, iv. 458: 1.
- 7—ii. 370: 1, 561: 1.
- 9—ii. 553: 1, 645: 1.
- 16—iv. 30: 1.
- 16-23—ii. 525: 2.
- 17, 20—ii. 393: 1.
- 21—ii. 393: 1.
- 22—ii. 473: 2.
- xxvii. 3—ii. 431: 1.
- 4—ii. 553: 1.
- 7—ii. 473: 2, 474: 1.
- xxviii. 2—ii. 410: 1, 429: 2.
- 3—ii. 243: 1, 408: 1, iv. 100: 2.

2 Chronicles xxviii. 4—iv. 96: 1.

- 5-15—ii. 520: 1.
- 6—ii. 570: 1, iv. 142: 2.
- 7—ii. 406: 1.
- 8—iv. 142: 2.
- 15—ii. 299: 1.
- 16-25—ii. 520: 2.
- 17—ii. 383: 1.
- 18—ii. 386: 2, 413: 1.
- 19—ii. 406: 1.
- 20—ii. 410: 1.
- 22—i. 276: 1.
- 23—iii. 642: 1.
- 24—ii. 514: 1.
- 26—ii. 325: 2, 473: 2.
- xxix. 4-11—ii. 524: 1.
- 6—ii. 493: 1, 570: 1.
- 10—ii. 378: 2.
- 16—ii. 292: 1.
- 22—ii. 485: 1.
- 24—ii. 265: 2.
- 25—ii. 529: 1.
- 27, 28—ii. 493: 2.
- 34—ii. 523: 2, 576: 2.
- xxx. 3—ii. 576: 2.
- 6—ii. 427: 1, 546: 2.
- 6-9—ii. 525: 1.
- 6-11—ii. 399: 1, iv. 40: 1.
- 11—ii. 576: 1, iv. 37: 2.
- 14—ii. 292: 1, 576: 2.
- 17—i. 165: 2, 167: 2.
- 18—ii. 576: 1, iv. 37: 2.
- 18-21—ii. 525: 1.
- 22—ii. 485: 1.
- 27—ii. 523: 2, 525: 1.
- xxxi. 1—ii. 411: 2, 427: 1.
- 2—ii. 495: 1.
- 2-21—ii. 411: 2.
- 3-5—ii. 526: 2.
- 10—ii. 526: 2.
- xxxii. 1—ii. 426: 1, iii. 692: 2.
- 2-8—ii. 577: 2.
- 3—ii. 407: 1.
- 4—ii. 463: 1.
- 5—ii. 453: 1.
- 7-8—vi. 850: 1.
- 9—ii. 421: 2, iv. 81: 2.
- 9-23—iii. 692: 2.
- 18—ii. 423: 1.
- 20—ii. 577: 2.
- 23—ii. 425: 2.
- 30—ii. 407: 1, 412: 2, 462: 2.
- 31—iii. 711: 2.
- 32—ii. 473: 2.
- xxxiii. 3—ii. 290: 1, 429: 2.
- 6—ii. 243: 1.
- 7—iv. 240: 2.
- 9—ii. 518: 2.

2 Chronicles xxxiii. 11—ii. 418: 2, 424: 1, 425: 1,
 430: 2, 432: 1, iv. 563: 1.
 — 11-13—ii. 223: 2.
 — 11-19—ii. 579: 1.
 — 11-20—ii. 518: 1.
 — 14—ii. 453: 1.
 — 15—ii. 431: 2.
 — 18—ii. 220: 1, 473: 2, 502: 2, iv. 683: 1.
 — 19—ii. 431: 1, 473: 2.
 — 21—ii. 432: 1.
 — xxxiv. 1-3—ii. 427: 1.
 — 3—iv. 10: 2, 31: 2, 34: 2.
 — 4—ii. 436: 2.
 — 6—iv. 13: 1, 26: 1, 37: 2.
 — 8—ii. 445: 2.
 — 9—iv. 26: 1.
 — 13—ii. 494: 1.
 — 22—iv. 47: 2.
 — 25—ii. 570: 1.
 — 31—ii. 378: 2.
 — 33—iv. 40: 2.
 — xxxv. 1-19—ii. 437: 2.
 — 3—ii. 494: 1, 2.
 — 11—i. 167: 2.
 — 17, 18—iv. 418: 2.
 — 20-22—ii. 440: 1.
 — 21—ii. 440: 1, iv. 388: 2.
 — 22—ii. 440: 1, 2, iv. 677: 1, vi. 858: 1.
 — 22—vi. 898: 1.
 — 23—ii. 441: 1.
 — 24—ii. 441: 1, iv. 13: 2.
 — 25—ii. 441: 1, 474: 1, iii. 542: 1, iv. 58: 2.
 — 26, 27—ii. 473: 2.
 — xxxvi. 3—ii. 443: 1.
 — 5—ii. 518: 2.
 — 6—ii. 583: 1.
 — 7—iv. 384: 2.
 — 8—ii. 446: 2, 518: 2, iv. 142: 2.
 — 9—ii. 447: 1, iv. 79: 2.
 — 10—iv. 146: 1.
 — 11—ii. 518: 2.
 — 13—ii. 450: 1.
 — 14-21—ii. 448: 2.
 — 15—i. 155: 2.
 — 17—ii. 454: 1.
 — 21—iv. 95: 2, 418: 2.
 — 22—iii. 763: 2, iv. 422: 2.
 — 23—iii. 763: 2.

Colossians i. 2—vi. 10: 2, 293: 2, 920: 1.

— 4—v. 869: 1, vi. 21: 2, 295: 1.
 — 8—vi. 106: 1, 664: 2.
 — 10—v. 613: 2.
 — 11—vi. 182: 2, 626: 1.
 — 12-14—vi. 16: 1.
 — 13-22—vi. 12: 1.
 — 14-15—vi. 12: 2.
 — 14-18—vi. 93: 1.

Colossians i. 15—v. 874: 1, vi. 500: 1.

— 15-16—v. 572: 2, 870: 1, vi. 73: 1.
 — 15-17—v. 852: 1, vi. 88: 2.
 — 15-18—v. 820: 1.
 — 15-20—vi. 17: 1, 27: 2, 853: 2.
 — 16—vi. 26: 2, 653: 2, 740: 1.
 — 16-17—vi. 94: 2, 459: 2.
 — 18—v. 874: 1, vi. 26: 1.
 — 19—vi. 27: 2, 50: 1, 500: 1.
 — 19-20—vi. 753: 1.
 — 20—i. 284: 2, 287: 1, vi. 17: 1.
 — 20-22—ii. 268: 1.
 — 21-22—vi. 27: 2.
 — 22—vi. 667: 1.
 — 23—vi. 32: 2.
 — 24—iv. 884: 1, v. 722: 1, 923: 2.
 — 25-28—vi. 42: 2.
 — 26—vi. 11: 1, 853: 1.
 — 27—vi. 910: 1, 920: 1.
 — 28—vi. 596: 2.
 — ii. 1—v. 525.
 — 1-2—vi. 10: 1.
 — 2—v. 522: 2, 606: 2, vi. 65: 2.
 — 2-3—vi. 42: 2, 102: 2.
 — 4—vi. 15: 2, 581: 1.
 — 5—vi. 350: 2.
 — 7—vi. 665: 1.
 — 8—vi. 15: 2, 459: 2.
 — 8-23—vi. 70: 2.
 — 9—iv. 379: 2, 900: 1, v. 874: 1, vi. 49: 2, 87: 1.
 — 9-10—vi. 27: 2.
 — 10—vi. 653: 2.
 — 11—i. 317: 2.
 — 11-13—v. 855: 2, 869: 2, 898: 1.
 — 12—vi. 457: 1.
 — 15—v. 739: 1, vi. 653: 2.
 — 16—i. 307: 2.
 — 18—i. 157: 2, vi. 652: 2.
 — 18—vi. 652: 2.
 — 19—iv. 906: 2, vi. 65: 1.
 — 20-22—i. 312: 1.
 — 20-23—i. 307: 2.
 — 23—vi. 652: 2.
 — 23—v. 571: 2.
 — iii. ——vi. 8: 1, 32: 2.
 — 3—vi. 11: 2.
 — 4—v. 552: 2.
 — 5—v. 898: 1.
 — 5—i. 395: 1.
 — 5-8—vi. 711: 2.
 — 8, 9—i. 395: 1.
 — 10—v. 758: 2.
 — 10-11—v. 870: 1.
 — 11—ii. 431: 2, 481: 2, v. 853: 1, 853: 2.
 — 13—vi. 78: 2.
 — 14—vi. 55: 2.
 — 16—vi. 56: 1, 87: 2, 481: 2.

Colossians iii. 18—vi. 89: 1.

—18-19—vi. 90: 1.

—22—vi. 699: 2.

—22 to iv. 1—vi. 97: 1, 429: 2.

—24—i. 126: 2, 97: 1.

—25—v. 841: 2.

—iv. 2—vi. 353: 1.

—3-4—vi. 105: 2.

—5—vi. 85: 2.

—7—vi. 485: 2.

—7-8—vi. 106: 1.

—8—vi. 106: 1.

—9—vi. 106: 2.

—11, 14—v. 7: 2.

—14—vi. 485: 2.

—15—vi. 293: 1.

—16—vi. 10: 1.

—17—vi. 292: 1.

—18—vi. 382: 1.

1 Corinthians i. 2—v. 378: 1, 419: 1, vi. 10: 2, 13: 1,

92: 2, 920: 1.

—8—vi. 119: 2.

—10—v. 908: 2.

—12—v. 636: 1, 844: 1.

—17—v. 482: 2.

—18—v. 754: 2.

—23—v. 754: 2, 891: 2, 905: 1.

—26-28—ii. 228: 1.

—27-31—v. 841: 2.

—30—vi. 15: 2, 920: 1.

—33—v. 576: 1.

—ii. 1-7—vi. 733: 1.

—2—vi. 717: 2.

—3—v. 880: 1, 2, vi. 139: 2.

—4-14—v. 719: 1.

—6—vi. 596: 2.

—8—v. 499: 2, 752: 1, 905: 1.

—9—v. 759: 1.

—12—vi. 611: 1, 887: 1.

—14—iv. 841: 2, v. 774: 1, vi. 603: 2.

—iii. 5-11—v. 824: 1.

—9—v. 553: 1.

—10-15—v. 910: 2.

—11—v. 665: 1.

—11-15—v. 611: 1.

—13—ii. 641: 2, iv. 68: 1, vi. 748: 1.

—15—v. 611: 2.

—16—i. 283: 2.

—17—v. 778: 1, vi. 419: 1.

—19—vi. 627: 1.

—20—vi. 585: 2.

—21-23—v. 872: 1.

—22—v. 576: 1, 844: 1.

—22-23—v. 820: 2.

—iv. 1-5—v. 910: 1.

—2—iv. 407: 2, vi. 506: 1.

—3-4—v. 818: 1, 823: 1.

1 Corinthians iv. 5—vi. 489: 1.

—6-21—v. 742: 1.

—8—i. 189: 1.

—9-13—vi. 182: 2.

—14-16—v. 881: 2.

—14-17—v. 911: 2.

—15—v. 733: 1, 804: 1.

—17—v. 486: 1, 720: 2, 392: 2.

—18-21—v. 825: 2.

—21—v. 908: 2.

—v. —v. 736: 1, 778: 1, 780: 1.

—1—i. 333: 1, v. 719: 1, 2.

—1-2—vi. 847: 1.

—1-8—v. 825: 1.

—2—v. 719: 1, 736: 1.

—3—v. 609: 1.

—4—v. 719: 1.

—5—vi. 600: 1.

—5—v. 719: 1-2.

—6—vi. 846: 2.

—6-8—v. 893: 1.

—7—i. 255: 1, 352: 1, ii. 614: 2.

—8—i. 352: 1.

—9—v. 720: 2, 775: 2, vi. 646: 2, 652: 2.

—9-11—v. 901: 1.

—vi. —vi. 80: 1.

—2—vi. 586: 1.

—4—vi. 586: 1.

—7—v. 600: 1.

—9—v. 858: 2, vi. 569: 2.

—9-10—v. 899: 1.

—9-11—vi. 74: 2.

—11—vi. 92: 2, 456: 1, 910: 1.

—13—v. 571: 1, vi. 489: 1.

—13-20—v. 900: 2.

—14—ii. 626: 1.

—15—v. 557: 1.

—17—v. 557: 1, 562: 1, 853: 1, vi. 8: 1.

—19—v. 853: 1.

—19-20—v. 874: 2, vi. 18: 2.

—20—i. 313: 1, v. 571: 1.

—vii. 1—v. 720: 2, vi. 417: 2.

—5—iv. 830: 2.

—7-8—vi. 417: 2.

—9—vi. 417: 2.

—10—vi. 489: 1.

—12—vi. 489: 1.

—14—vi. 95: 1.

—16—vi. 703: 2.

—18-19—v. 919: 2.

—19—iv. 60: 1, v. 918: 2.

—20-24—vi. 97: 1.

—21—vi. 700: 1.

—22—vi. 575: 2.

—25—vi. 666: 2.

—26—iv. 764: 2.

—28—vi. 417: 2.

—29—vi. 914: 1.

1 Corinthians vii. 31 — i. 329: 1.

— 32 — vi. 417: 2.

— 34 — vi. 417: 2, 489: 1.

— 35 — vi. 342: 2.

— 36 — vi. 417: 2.

— 39 — i. 346: 2, vi. 417: 2.

— 40 — vi. 417: 2.

— viii. 1 — v. 905: 1.

— 2 — vi. 417: 2.

— 3 — v. 905: 1.

— 4 — iv. 27: 1, v. 876: 1.

— 6 — v. 867: 1.

— ix. — — v. 478: 2, 743: 1.

— 1-27 — v. 742: 1.

— 2 — v. 803: 2, 817: 2.

— 5 — v. 46: 2, 844: 1, vi. 563: 1, 645: 2, 672, 727: 1.

— 6 — v. 464: 2.

— 9 — i. 610: 2.

— 10 — vi. 469: 1.

— 11 — v. 911: 2.

— 13 — i. 273: 2, 282: 1, vi. 480: 2.

— 14 — i. 282: 1, vi. 722: 1.

— 14 — v. 795: 2.

— 20 — v. 829: 1.

— 21 — v. 881: 2.

— 22 — v. 539: 2, v. 589: 2.

— 24 — vi. 895: 1.

— 25 — vi. 469: 1, 471: 1.

— 27 — iv. 830: 2, v. 420: 2, 907: 2, vi. 471: 1, 640: 2, 743: 1.

— x. 1-4 — v. 411: 1.

— 2-4 — vi. 712: 2.

— 3 — i. 182: 1.

— 3-4 — vi. 882: 2.

— 4 — vi. 652: 1.

— 6-8 — v. 901: 2.

— 11 — vi. 713: 1, 877: 1.

— 13 — v. 908: 1, vi. 716: 2, 884: 2.

— 16 — vi. 550: 2.

— 17 — iv. 905: 1.

— 20 — v. 876: 1, 592: 2.

— 20-21 — vi. 100: 1.

— 26 — vi. 489: 1.

— 27 — vi. 444: 1.

— 29 — vi. 675.

— 31 — i. 253: 2, 312: 2, vi. 449: 1.

— 33 — vi. 145: 1.

— xi. 1 — vi. 322: 2, 722: 2, 730: 1, 751: 2.

— 2-15 — vi. 89: 1.

— 3-12 — vi. 94: 2.

— 7 — iv. 894: 1, vi. 703: 2.

— 13-15 — vi. 89: 2.

— 17-34 — vi. 86: 1, 658: 1.

— 19 — v. 902: 2, 457: 2, 458: 1, 2.

— 21 — vi. 741: 1.

— 22 — i. 186: 2.

— 24 — iv. 795: 2.

Corinthians xi. 25 — iv. 386: 1.

— 28 — iv. 794: 2.

— 29 — vi. 596: 1, 799: 2.

— 30 — vi. 636: 2.

— 30-32 — i. 298: 1.

— 32 — vi. 719: 1.

— xii. — — v. 830: 1.

— 2 — vi. 652: 2.

— 3 — v. 825: 2, 827: 2.

— 4 — v. 525: 2.

— 4-11 — v. 855: 1.

— 7 — vi. 715: 1.

— 7-10 — vi. 445: 2.

— 8-10 — vi. 442: 1.

— 9 — v. 525: 2.

— 10 — vi. 356: 2.

— 12-27 — v. 597: 2.

— 13 — vi. 57: 2.

— 21 — v. 597: 2.

— 24 — vi. 342: 2.

— 28 — v. 525: 2, vi. 403: 2, 404: 1, 415: 2.

— 30, 31 — v. 525: 2.

— xiii. — — v. 600: 2, 604: 2, 904: 1, vi. 134: 2, 318: 2, 441: 1, 697: 1.

— 1-3 — v. 905: 1.

— 2 — vi. 107: 2.

— 4 — iii. 400: 1, vi. 609: 2.

— 5 — vi. 488: 2.

— 7 — v. 906: 1, 2.

— 8 — v. 912: 2.

— 11-12 — v. 912: 2.

— 12 — v. 762: 1.

— 13 — vi. 714: 1.

— xiv. — — v. 830: 1, vi. 404: 1.

— 14-18 — v. 764: 2.

— 15 — vi. 633: 1.

— 18 — v. 320: 2, 830: 1, vi. 445: 1.

— 20 — vi. 166: 1.

— 23 — vi. 714: 1.

— 26 — vi. 61: 2, 595: 2.

— 26-34 — vi. 88: 1.

— 29 — vi. 356: 2.

— 31 — v. 595: 2.

— 32 — v. 597: 2.

— 33 — vi. 604: 1.

— 35 — vi. 90: 2.

— xv. — — vi. 375: 1, 441: 1.

— 1 — iv. 815: 1.

— 1 — v. 827: 2.

— 3 — v. 542: 2.

— 3-4 — v. 852: 1, vi. 717: 2, 845: 2.

— 4-8 — v. 835: 1.

— 5 — v. 672.

— 5-8 — vi. 420: 2.

— 6 — iv. 807: 1, v. 549: 2.

— 7 — v. 424: 2, vi. 564: 2.

— 8 — iv. 815: 1, v. 523: 1.

— 8-10 — v. 851: 1.

1 Corinthians xv. 9 — v. 412 : 1.

- 9 — vi. 586 : 1.
- 9-10 — v. 841 : 2.
- 10 — v. 818 : 1, 837 : 2, 843 : 1, 843 : 2, 910 : 1.
- 11 — v. 843 : 1, 852 : 1.
- 17 — v. 549 : 2, vi. 562 : 3.
- 20 — vi. 892 : 1.
- 20-57 — v. 861 : 2.
- 23 — v. 852 : 1.
- 23-24 — vi. 915 : 2.
- 24 — vi. 26 : 2.
- 24-28 — vi. 53 : 1.
- 26 — v. 888 : 1, vi. 18 : 1.
- 28 — vi. 879 : 1.
- 30 — v. 922 : 2.
- 31 — vi. 630 : 1.
- 32 — v. 486 : 1, 725 : 1.
- 33 — v. 409 : 2, vi. 440 : 1, 569 : 2.
- 33-34 — vi. 68 : 2.
- 34 — vi. 699 : 1.
- 35 — vi. 569 : 2.
- 44 — v. 96 : 1, 603 : 2.
- 45 — v. 554 : 1.
- 45-48 — v. 852 : 1.
- 45-49 — v. 852 : 1.
- 46 — vi. 603 : 2.
- 47 — v. 554 : 1.
- 51 — vi. 25 : 2, 623 : 1.
- 53 — vi. 490 : 1.
- 56 — v. 850 : 2, 865 : 2, 899 : 1.
- xvi. 1 — i. 378 : 2, v. 845 : 1.
- 1-4 — v. 618 : 2.
- 2 — i. 378 : 2, v. 878 : 2.
- 5 — v. 719 : 1, 727 : 1.
- 8-9 — v. 719 : 1.
- 9 — v. 725 : 1.
- 10 — v. 720 : 2, 780 : 2.
- 10 ff. — v. 721 : 2.
- 12 — v. 720 : 2.
- 13 — vi. 49 : 1, 745 : 2.
- 15 — vi. 892 : 1.
- 15 ff. — vi. 349 : 1.
- 17 — v. 720 : 2.
- 19 — v. 621 : 1, vi. 288 : 1.
- 20 — vi. 727 : 1.
- 21 — v. 417 : 1.
- 22 — i. 177 : 1, vi. 490 : 1.
- 21 — vi. 382 : 1.
- 21-23 — v. 915 : 1.
- 22 — vi. 713 : 1.

2 Corinthians i. 1 — v. 621 : 2.

- 3 — vi. 21 : 2.
- 4 — i. 346 : 2.
- 5 — vi. 688 : 1.
- 8-10 — v. 823 : 1.
- 10 — v. 922 : 2.
- 12 — v. 910 : 1.

2 Corinthians i. 17-18 — v. 835 : 2.

- 18 — vi. 630 : 1.
- 20-22 — vi. 18 : 2.
- 21 — i. 291 : 2, v. 863 : 1.
- 22 — vi. 21 : 1.
- 23 — i. 197 : 1, v. 835 : 2, vi. 630 : 1.
- ii. 2 — vi. 215 : 2.
- 4 — v. 823 : 2.
- 5-11 — v. 908 : 2.
- 12-13 — v. 823 : 1.
- 13 — v. 492 : 2, 922 : 2.
- 14 — iv. 114 : 1, v. 917 : 1, 922 : 1.
- 16 — i. 268 : 1.
- 17 — iv. 114 : 1, v. 826 : 2.
- 17 to iii. 1 — v. 840 : 2.
- 18 — vi. 728 : 2.
- iii. 1 — v. 636 : 1, 846 : 2.
- 1-3 — v. 803 : 2.
- 4 — vi. 143 : 1.
- 4-8 — v. 562 : 2.
- 6 — iv. 209 : 2.
- 12 — i. 230 : 2.
- 12 to iv. 6 — v. 831 : 2.
- 13-18 — v. 866 : 2.
- 14-16 — v. 589 : 2.
- 16-17 — v. 850 : 2.
- 18 — i. 230 : 2, v. 899 : 2, vi. 26 : 2, 77 : 2.
- iv. 1 — vi. 666 : 2.
- 2 — v. 818 : 1, 826 : 2, 840 : 2.
- 2-4 — vi. 72 : 2.
- 3 — iv. 841 : 2.
- 3-4 — vi. 69 : 1.
- 4 — iv. 738 : 2, vi. 29 : 2, 99 : 1, 725 : 2.
- 5 — vi. 727 : 2.
- 7 — v. 499 : 2, 880 : 2.
- 7-11 — vi. 49 : 2.
- 8-11 — v. 823 : 1.
- 9 — iv. 919 : 2, vi. 488 : 2.
- 10 — v. 923 : 1.
- 11 — vi. 71 : 1.
- 14 — vi. 215 : 2.
- 16 — vi. 703 : 1.
- 18 — v. 911 : 1.
- v. 1-10 — v. 922 : 2.
- 2 — vi. 612 : 1.
- 5 — v. 21 : 1.
- 7 — v. 611 : 1.
- 9 — vi. 488 : 2.
- 9-12 — v. 823 : 1.
- 10 — v. 611 : 1.
- 10-12 — v. 910 : 1.
- 12 — v. 843 : 1.
- 13 — vi. 445 : 1.
- 13-15 — i. 294 : 2.
- 14-15 — v. 852 : 1, vi. 250 : 2.
- 17 — i. 317 : 2, v. 828 : 2, vi. 456 : 1, 750 : 2.
- 19 — vi. 8 : 1, vi. 36 : 1.
- 20 to vi. 1 — v. 850 : 1.

2 Corinthians v. 20-21 ff. — vi. 8: 1.

- 21 — i. 224: 2, 275: 2, 294: 1, iii. 801: 2, v. 99: 2, vi. 156: 1, 2.
- vi. 1 — vi. 640: 2.
- 3-10 — v. 818: 1.
- 4 — vi. 182: 2.
- 4-6 — vi. 626: 1.
- 5-6 — v. 492: 2.
- 10 — v. 905: 2, vi. 686: 1.
- 11-13 — v. 911: 2.
- 13 — v. 880: 1.
- 15ff. — vi. 551: 1.
- 16 — i. 215: 1.
- 18 — v. 869: 1.
- vii. 1 — i. 326: 2, vi. 13: 1.
- 5 — v. 922: 2.
- 5-7 — v. 823: 1.
- 6-16 — v. 922: 2.
- 7 — vi. 612: 1.
- 8 — v. 823: 2.
- 9 — vi. 686: 1.
- 10 — vi. 611: 1.
- 11 — i. 301: 2, 612: 1.
- 15 — vi. 139: 2.
- viii. 1 — v. 827: 2.
- 1, 2 — v. 472: 1.
- 7 — i. 278: 2, 379: 2.
- 9 — i. 379: 2, 615: 2.
- 15 — i. 181: 2.
- 17 — vi. 103: 2.
- 18 — v. 508: 1.
- 23 — vi. 106: 1.
- ix. 9 — iii. 282: 1, vi. 569: 1.
- 13 — vi. 296: 2.
- 14 — vi. 612: 1.
- x. 1 — v. 880: 2.
- 1-11 — v. 825: 2.
- 2 — v. 843: 1.
- 2-5 — vi. 100: 1.
- 7 — v. 636: 1.
- 7 to xii. 18 — v. 636: 1.
- 10 — v. 880: 2, 923: 2.
- 17 — v. 844: 1.
- 18 — vi. 475: 2.
- 23 to xi. 1 — v. 666-9.
- xi. — vi. 150: 2.
- 1 — v. 844: 1.
- 2 — iv. 830: 2, vi. 93: 1, 846: 2, 891: 2.
- 2 — iv. 830: 2.
- 3-4 — v. 840: 2.
- 5 — v. 818: 1.
- 6 — v. 880: 2.
- 10 — vi. 630: 1.
- 12-22 — v. 840: 2.
- 13 — v. 636: 1, 835: 1, 846: 2.
- 13-15 — v. 834: 2, vi. 459: 2.
- 14 — vi. 99: 2.
- 15 — v. 636: 1.

2 Corinthians xi. 16 to xii. 13 — v. 818: 1.

- 22 — v. 407: 2, 636: 1.
- 23 — vi. 182: 2.
- 23-27 — v. 923: 1.
- 24 — v. 355: 1, 891: 2, vi. 586: 2.
- 25 — v. 470: 1.
- 26 — v. 840: 2, 922: 2.
- 31 — vi. 630: 1, 684: 2.
- 33 — vi. 717: 2.
- xii. 1-5 — v. 844: 1.
- 1-6 — v. 830: 1.
- 1-7 — vi. 445: 1.
- 4 — vi. 838: 1.
- 7 — iii. 579: 1, v. 880: 2.
- 7 — iii. 579: 1.
- 7-9 — vi. 635: 2.
- 7-10 — v. 574: 1, 880: 2.
- 8-9 — vi. 182: 2.
- 9 — v. 923: 2, vi. 884: 2.
- 9-10 — v. 601: 1, vi. 884: 2.
- 11 — v. 844: 1.
- 13 — i. 282: 1.
- 15 — v. 881: 2.
- 19 — v. 823: 1, vi. 630: 1.
- 20 — vi. 694: 1.
- xiii. 1-10 — v. 825: 2.
- 4 — v. 874: 1, 924: 1, vi. 837: 2.
- 5 — v. 524: 2, vi. 116: 2.
- 11 — v. 908: 2, vi. 107: 1, 147: 1.
- 12 — vi. 727: 1.
- 13 — vi. 134: 1.

Daniel i. 1 — iv. 357: 1.

- 2 — iv. 404: 1.
- 3 — ii. 422: 1, iv. 384: 2.
- 5 — iv. 680: 2.
- 6 — ii. 418: 2, 445: 1.
- 10 — iv. 680: 2.
- 11 — iv. 366: 1.
- 18 — iv. 680: 2.
- ii. 1 — iv. 389: 1.
- 5 — ii. 374: 2, iv. 389: 2.
- 18 — iv. 371: 2.
- 30 — iv. 390: 2.
- 38 — iv. 402: 2, 410: 2.
- 48 — iv. 355: 2.
- iii. 6 — ii. 417: 1.
- 7 — iv. 404: 1.
- 16 — iv. 396: 1.
- 22 — vi. 877: 1.
- 29 — iv. 404: 1.
- iv. 3 — iv. 413: 2.
- 14 — iv. 371: 1.
- 30 — iv. 139: 2.
- 2 — ii. 298: 1, iv. 403: 1.
- 2, 11, 22 — iv. 368: 1.
- 11 — iv. 367: 2.
- 28, 31 — iv. 411: 1.

Daniel iv. 29—iv. 355: 2.

- vi. 2—iv. 355: 2, iv. 407: 2.
- 6—iv. 408: 1.
- 10—10: 357: 1.
- 16, 22, 23, 27—iv. 413: 2.
- 28—iv. 355: 2.
- vii. 2-8—vi. 886: 1.
- 5—iv. 414: 2.
- 7—vi. 901: 1, 2.
- 8—iv. 431: 21, vi. 890: 1, 901: 2.
- 9—i. 180: 2, iv. 7: 1, vi. 747: 2.
- 10—i. 180: 2, iv. 7: 1.
- 12—iv. 390: 2, 413: 1.
- 13, 14—iv. 914: 1.
- 18—vi. 646: 2.
- 22—vi. 646: 2.
- 23—vi. 901: 1.
- 25—vi. 639: 1, 646: 2, 876: 1.
- 26—iv. 413: 1.
- viii. 10—vi. 882: 1.
- 13—iv. 414: 2.
- 16—iv. 43: 2.
- 26—vi. 922: 1.
- ix. 2—iv. 362: 1, 369: 2.
- 4—i. 526: 1, iv. 382: 2.
- 5—iii. 267: 1.
- 6—iv. 362: 1.
- 9—iii. 314: 1.
- 10—iv. 362: 1.
- 19—iv. 382: 2.
- 25—iii. 650: 1.
- 27—vi. 876: 1.
- x. —v. 415: 1.
- 1—iv. 357: 1.
- 5—iv. 66: 2.
- 13—vi. 883: 1.
- 18—iv. 357: 1.
- 19—i. 150: 1.
- 20—iv. 285: 2.
- 21—vi. 883: 1.
- xi. 4—iv. 672: 2.
- 12—iv. 359: 1.
- 21—iv. 411: 2.
- 22, 24—iv. 431: 2.
- 29—iv. 94: 1.
- 31—iii. 554: 2.
- 34—iv. 382: 1.
- xii. 1-3—vi. 883: 1.
- 2—iv. 310: 2, 371: 1.
- 4—vi. 922: 1.
- 7—vi. 639: 1.
- 12—vi. 746: 1.

Deuteronomy i. —v. 453: 1.

- 4—iii. 289: 2.
- 9-15—i. 187: 1.
- 16—i. 598: 1.
- 17—i. 149: 2, iv. 334: 1.

Deuteronomy i. 27—iii. 268: 2.

- 36—iv. 99: 1.
- 37—iii. 269: 1.
- ii. 1—i. 445: 2.
- 5—i. 541: 2, iv. 600: 1.
- 6—i. 541: 2.
- 8—iv. 600: 1.
- 12—iv. 600: 1.
- 13—ii. 348: 1.
- 19—i. 541: 2.
- 23—i. 696: 2.
- 25—ii. 30: 2.
- 30—i. 150: 1.
- 34—i. 538: 2.
- iii. 6—i. 538: 2.
- 23—vi. 724: 2.
- 24—iii. 222: 2.
- 26—iii. 269: 1.
- iv. 1-40—i. 611: 1.
- 3—iv. 58: 1.
- 7—iii. 196: 1.
- 12, 15—ii. 317: 2.
- 18—iv. 58: 1.
- 19—ii. 402: 1, 429: 2, iv. 68: 2.
- 20—i. 157: 1.
- 23—ii. 404: 1.
- 24—ii. 344: 2.
- 28—iv. 93: 1.
- 34—iii. 321: 1.
- 40—iii. 334: 1.
- v. 1—iii. 211: 2, iv. 369: 1.
- 1-21—i. 509: 1.
- 4—ii. 317: 2.
- 7, 8—ii. 402: 1.
- 11—iv. 641: 2.
- 12—iv. 100: 2, 101: 2.
- 14—iv. 102: 1.
- 15—i. 351: 1, iv. 102: 1.
- 16—i. 150: 1.
- 22-23—i. 521: 2, ii. 317: 2.
- 22-28—v. 866: 2.
- 28, 29—i. 523: 1.
- 32—ii. 404: 1.
- vi. 3—iv. 49: 1.
- 4—i. 524: 1, iii. 211: 2, 223: 1.
- 4-9—i. 534: 1.
- 5—i. 524: 1, iv. 207: 2, v. 80: 2, vi. 611: 2.
- 6—iv. 207: 2.
- 625—i. 532: 1.
- 8—ii. 378: 1.
- 13—vi. 629: 2.
- 22—iv. 399: 1.
- 25—v. 91: 1.
- vii. 1-4—ii. 274: 1.
- 2—i. 419: 1, 430: 1.
- 3—ii. 275: 1, 488: 2.
- 5—ii. 411: 2.

Deuteronomy vii. 6—iii. 320: I, vi. 20: I,
646: 2.
—9—i. 196: 2, ii. 632: I, iii. 258: 2.
—15—i. 152: 2.
—16—iv. 26: 2.
—25—i. 376: 2, iii. 721: I.
—26—iii. 721: I.
—33—iv. 108: 2.
—viii. 3—i. 182: 2, 354: 2.
—ix. 7—i. 552: 2.
—8-12—iii. 268: I.
—16—vi. 547: I.
—19—iv. 58: I, vi. 547: I.
—25—iii. 268: I.
—x. 6—i. 499: I.
—8—ii. 261: I.
—12-13—vi. 611: 2.
—17—iii. 321: I.
—20—ii. 404: I, iv. 40: 2, vi. 629: 2.
—22—v. 370: 2.
—xi. 6—iii. 268: I.
—10—i. 517: 2.
—13-20—i. 532: I.
—13-21—i. 534: I.
—22-25—i. 554: 2.
—14—vi. 626: 2.
—24—iii. 209: I.
—30—ii. 345: I.
—xii. 2—ii. 402: I.
—3—ii. 411: 2.
—5-19—ii. 260: I.
—6—i. 258: 2, 500: 2.
—7—i. 258: 2.
—8—i. 497: 2, iv. 618: I.
—10—iv. 96: I.
—11—iv. 641: I, 650: I.
—12—i. 610: I.
—12-18—v. 825: 2.
—13, 14—ii. 244: I.
—15—i. 330: I, iv. 386: I.
—17—i. 258: 2, 500: 2.
—18—i. 258: 2.
—30—ii. 402: I.
—31—ii. 402: I, 408: I.
—44—iii. 101: 2.
—xiii. 1—iv. 445: 2.
—1-3—i. 209: 2.
—1-5—i. 151: I.
—5—i. 588: 2, ii. 556: I.
—6-9—ii. 309: 2.
—6-18—ii. 437: I.
—7—iii. 721: I.
—9—ii. 556: I.
—15—i. 538: 2, ii. 556: I.
—xiv. 1—ii. 260: 2, iv. 92: I.
—2—vi. 646: 2.
—14—ii. 302: I.
—17—iv. 576: 2.

Deuteronomy xiv. 21—i. 610: 2, vi. 646: 2.
—28—iv. 482: I.
—xv. 1-6—ii. 651: I.
—3—i. 572: 2.
—3-6—ii. 651: 2.
—6—iii. 101: 2.
—7, 8—ii. 652: I.
—10—iv. 12: 2.
—12—iv. 158: I, 206: I.
—20—ii. 325: 2.
—23—i. 512: 2.
—28—iii. 101: 2.
—29—i. 512: 2.
—xvi. 1—iv. 341: I.
—3—i. 167: 2.
—4—iv. 108: 2.
—9—iv. 341: 2.
—11—i. 160: 2.
—11—i. 610: I.
—13—iv. 341: 2.
—13-15—i. 354: 2.
—14—i. 610: I.
—17—iv. 341: I.
—21—ii. 290: I, 402: I, iv. 641: I.
—22—ii. 411: 2.
—xvii. 2-4—ii. 309: 2.
—2-5—ii. 437: I.
—3—ii. 402: I, 429: 2.
—8-13—i. 598: I.
—9—i. 576: 2.
—14—i. 573: I, ii. 273: 2.
—16—ii. 168: 2, 250: 2, 511: I.
—17—ii. 511: I.
—18—ii. 273: 2.
—20—i. 573: I, 597: 2, ii. 273: 2.
—xviii. 1—i. 499: 2, ii. 261: I.
—1-8—i. 576: 2.
—3—iv. 334: 2.
—4—iv. 26: 2.
—6—iv. 331: 2.
—6-12—ii. 291: 2.
—8—iv. 331: 2.
—9-22—i. 583: 2.
—10—ii. 402: I, 408: I, iv. 374: I.
—12—iv. 12: 2.
—15—i. 218: I, iv. 49: I.
—16—iv. 108: 2.
—18—ii. 535: 2.
—20—ii. 328: I, iv. 33: 2.
—21—iv. 98: 2, 690: I.
—22—iv. 690: I.
—xix. 1-13—i. 714: 2.
—4—iv. 715: I.
—13—ii. 242: I.
—15—v. 806: I.
—xx. 5-7—ii. 669: 2.
—13—ii. 358: 2.
—13-18—i. 538: 2.

Deuteronomy xx. 17—i. 541: 2.

—19, 20—ii. 348: 2.

—xxi. 1-9—i. 597: 2.

—13—ii. 622: 2.

—17—ii. 345: 2.

—xxii. 4—i. 610: 2.

—6—i. 610: 2.

—8—i. 605: 2.

—9—i. 177: 1.

—10—v. 776: 1.

—12—i. 433: 1.

—23, 24—i. 338: 2.

—xxiii. 1—v. 893: 1.

—1-8—ii. 622: 2.

—2—iv. 596: 2.

—3—iv. 672: 2.

—7—ii. 248: 1, iv. 645: 1.

—8—ii. 248: 1, iv. 48: 1.

—15—i. 609: 2.

—18—i. 602: 1.

—22—i. 373: 1, 375: 1.

—24—i. 590: 2, iv. 99: 1.

—xxiv. 1-4—i. 602: 2, iv. 34: 1.

—6, 10 ff.—i. 606: 1.

—14—i. 607: 1, vi. 623: 2.

—15—vi. 623: 2.

—16—ii. 505: 2, iv. 257: 1.

—17—i. 597: 2, vi. 606: 1, 623: 2.

—xxv. 1, 2—i. 597: 2.

—1-3—i. 606: 2.

—4—i. 211: 2, 610: 2, iv. 513: 2.

—5-10—i. 333: 1, 2, 603: 2.

—13, 14—i. 340: 1.

—17—i. 639: 1.

—18—i. 179: 1, 185: 2, 639: 1, iv. 469: 2.

—xxvi. 5—ii. 228: 2, 401: 1.

—10—iv. 26: 2.

—13-16—iii. 402: 1.

—15—ii. 577: 1.

—xxvii. 4—i. 684: 2.

—4-19—i. 683: 2.

—8—i. 684: 2.

—15—iv. 71: 2, 96: 2.

—16—v. 859: 2.

—xxviii. 1-68—i. 612: 1.

—3-5—vi. 11: 2.

—6—ii. 245: 1.

—12—ii. 301: 1.

—15—iv. 58: 1, v. 859: 2.

—20—iv. 96: 2.

—21—iv. 87: 1.

—25—iv. 12: 2, 50: 2, 108: 2.

—26—ii. 287: 2, iv. 87: 1, 108: 2.

—27—i. 178: 2.

—30—iv. 52: 2, 574: 2.

—34—iv. 448: 2.

—36—iv. 58: 2, 93: 1.

—37—iv. 108: 2.

Deuteronomy xxviii. 44—iv. 82: 2.

—52-58—ii. 359: 2.

—53—iv. 108: 2.

—59—iv. 108: 2.

—64—iii. 268: 2, iv. 58: 3, 93: 1.

—xxix. 4—v. 587: 2.

—17—iv. 58: 2.

—19—iv. 37: 2.

—29—v. 584: 1.

—xxx. 6—vi. 239: 2, 611: 2.

—11-14—ii. 438: 1.

—12-14—v. 582: 1.

—17—iv. 55: 1.

—xxxi. 6, 7—i. 150: 1.

—9—ii. 255: 2.

—14—i. 642: 1.

—16—ii. 402: 1.

—23—i. 150: 1, 642: 1.

—26—i. 215: 2, ii. 255: 1.

—xxxii. 4—iii. 239: 2, iv. 27: 1.

—7—iv. 653: 2.

—8—ii. 354: 1, iv. 39: 1, 68: 2, 675: 2.

—9—iv. 68: 2.

—10—iv. 498: 2.

—11—iii. 236: 2.

—11-12—vi. 884: 1.

—12—iv. 498: 2.

—13, 14—iii. 212: 2.

—15—iv. 30: 1, 180: 1.

—16—iv. 48: 1.

—17—iii. 269: 1, vi. 592: 1.

—21—iv. 48: 1, v. 585: 2.

—22—iii. 222: 2, iv. 88: 1.

—24—iii. 237: 1, iv. 414: 2.

—31—v. 657: 2.

—35—v. 600: 1.

—36—ii. 287: 2, iii. 320: 1, 793: 3, iv. 130: 1.

—39—iv. 55: 1.

—43—v. 615: 1.

—xxxiii. 2—ii. 317: 2, iii. 176: 2, iv. 590: 2, v. 866: 1.

—6—iv. 55: 1.

—8-11—i. 720: 1.

—17—ii. 284: 2, 331: 2.

—18—iv. 509: 1.

—19—ii. 397: 1, iv. 509: 1.

—20—ii. 490: 1.

—26—vi. 733: 2.

—27—iii. 233: 1, iv. 509: 1.

—29—vi. 724: 2.

—xxxiv. 1—i. 459: 2.

—3—ii. 346: 2.

—5-6—vi. 656: 2.

—7—iv. 73: 2.

—9—i. 224: 1, v. 364: 1.

—10—i. 146: 1, 585: 1, ii. 317: 2.

—xxxvi. 1-8—ii. 440: 2.

Ecclesiastes i. 1 — ii. 272: 2.

— 1-11 — iii. 476: 1.

— 2 — ii. 270: 2.

— 6, 8 — iii. 354: 1.

— 12 — ii. 272: 2, iii. 479: 1.

— 14 — iii. 351: 1.

— ii. 4-6 — ii. 269: 2.

— 4-8 — iii. 465: 1.

— 8 — ii. 246: 2.

— 24-26 — iii. 519: 1.

— 26 — iii. 479: 1.

— iii. 1 — iii. 482: 1.

— 1-8 — iii. 489: 2.

— 1-16 — iii. 482: 1, 2.

— 11 — iii. 490: 1.

— 16 — iii. 465: 1, 490: 1.

— 18-21 — iii. 488: 1.

— iv. 3 — iii. 482: 2, 490: 1, 2.

— 9-16 — iii. 490: 1, 2.

— 4-8 — iii. 484: 1, 487: 2.

— 9-16 — iii. 484: 1.

— v. 1-7 — iii. 485: 1, 490: 2.

— 1-17 — iii. 488: 2.

— 5, 6 — i. 375: 1.

— 8-17 — iii. 486: 1, 491: 1.

— 8-20 — iii. 486: 2, 519: 1.

— 9 — iii. 384: 1.

— 10-17 — iii. 489: 2.

— 20 — iii. 482: 1.

— vi. — — iii. 491: 1, 2.

— 1-11 — iii. 496: 2.

— 7-12 — iii. 497: 1.

— 11, 12 — iii. 492: 1.

— vii. — — iii. 491: 1, 492: 2.

— 1 — iii. 497: 2.

— 14-29 — iii. 499: 1, 2.

— 15-20 — iii. 493: 2, 498: 2.

— 21-29 — iii. 494: 1, 2.

— 24 — iii. 351: 1.

— 25 — iii. 351: 2.

— viii. 1-13 — iii. 499: 1.

— 1-14 — iii. 498: 1, 2.

— 1-15 — iii. 491: 1, 492: 2, 495: 1, 2.

— 15 — iii. 497: 2.

— 16 — iii. 499: 2, 500: 1.

— 17 — iv. 60: 2.

— 31 — iii. 493: 2.

— ix. 5 — ii. 737: 2.

— 6 — ii. 737: 2, iii. 500: 1.

— 7 — iii. 364: 1.

— 7-13 — iii. 500: 1, 2.

— 11, 12 — iii. 465: 2.

— 15 — ii. 356: 2.

— x. 4 — iii. 391: 1.

— 3 — iii. 400: 1.

— 6 — iii. 321: 2, 465: 2.

— 7 — iii. 465: 2.

— 8 — iii. 465: 2.

Ecclesiastes x. 9 — iii. 465: 2, 505: 2.

— 10 — iv. 674: 1.

— 16 — iii. 465: 1.

— 18-20 — iii. 465: 2.

— 20 — iii. 501: 2.

— 25 — iii. 394: 1.

— 27 — iii. 382: 2.

— xi. 1-8 — iii. 501: 2.

— xii. 7 — iii. 499: 2, 505: 2.

— 8-14 — iii. 509: 1.

— 14 — i. 677: 1.

— xv. 11-20 — iii. 409: 2.

— xx. 20 — iii. 391: 2.

— xxiv. 3 — iii. 352: 1.

— xxvii. 16 — iii. 390: 1.

— xxix. 14-19 — iii. 368: 2.

Ecclesiasticus i. 23 — vi. 573: 1.

— 26 — vi. 573: 1.

— 28 — vi. 573: 2.

— 30 — vi. 573: 2.

— ii. 1-5 — vi. 573: 1.

— 12 — vi. 573: 2.

— 13 — vi. 573: 1.

— 22 — vi. 573: 1.

— iii. 8 — vi. 573: 2.

— v. 1-3 — vi. 619: 2.

— 11 — vi. 573: 2.

— 13-14 — vi. 598: 1.

— vi. 37 — vi. 573: 1.

— vii. 10 — vi. 573: 2.

— xi. 18-19 — vi. 619: 2.

— 27 — vi. 582: 1.

— xii. 10-11 — vi. 572: 2, 573: 2.

— xiii. 3 — vi. 573: 2, 575: 1.

— 17-18 — vi. 573: 2.

— 19 — vi. 573: 1.

— 20 — vi. 575: 1.

— xv. 11-12 — vi. 573: 2.

— xviii. 9-14 — vi. 749: 2.

— 18 — vi. 573: 1.

— xix. 20 — vi. 582: 2.

— 23 — vi. 573: 2.

— xx. 15 — vi. 573: 1.

— xxi. 23 — vi. 573: 2.

— xxxviii. 9-23 — vi. 598: 1.

— 12 — vi. 598: 1.

— 13-14 — vi. 600: 2.

— 18 — vi. 600: 2.

— xxix. 10 — vi. 573: 2.

— xxxi. 1-9 — vi. 573: 2.

— xxxiii. 2 — vi. 573: 1.

— xxxiv. 21-22 — vi. 609: 2, 623: 2.

— xxxv. 16-17 — vi. 573: 2.

— 18 — vi. 749: 1.

— xxxviii. 9 — vi. 634: 2.

— 12-13 — vi. 634: 2.

— xli. 22 — vi. 573: 2.

Ecclesiasticus xliii. 33—vi. 573: 1.

— xliv. 19-20—vi. 591: 1.

— 20—vi. 593: 2.

— xlviii. 3—vi. 639: 1.

Enoch i. 8—vi. 656: 1.

— ii. ——vi. 660: 1.

— vi. 4—vi. 656: 1.

— x. 6-9, 15, 16—vi. 654: 2.

— xiv. 2—vi. 654: 2.

— xvi. 2—vi. 654: 2.

— xviii. 6, 7, 13-16—vi. 659: 2.

— xx. 5—iv. 373: 1.

— xxi. 2—vi. 659: 2.

— 3—vi. 654: 2, 659: 2.

— 5—vi. 659: 2.

— 6—vi. 654: 2, 659: 2.

— xxii. 5, 9—vi. 654: 2.

— xxvi. 2—vi. 656: 1.

— xxxvii. 1—vi. 659: 2.

— xxxviii. 2—vi. 661: 1.

— xl. 1, 2—iv. 373: 1.

— xli. 1—vi. 656: 1.

— xlv. 1—iv. 373: 1.

— xlvii. 11—vi. 660: 1.

— 3—iv. 373: 1.

— l. 1, 3—vi. 661: 1.

— li. 4—vi. 661: 1.

— lx. 10-11—vi. 661: 1.

— lxi. 10—vi. 661: 1.

— lxviii. 39—vi. 661: 1.

— xcii. 4—vi. 659: 2.

— xciii. 8, 15—vi. 654: 2.

— xcix. 5—vi. 654: 2.

— civ. 2—vi. 661: 1.

— 3—vi. 654: 2.

Ephesians i. 1—v. 419: 1.

— 3—iv. 368: 2, vi. 684: 2.

— 3-6—vi. 672.

— 4—vi. 667: 1.

— 5—vi. 707: 1.

— 5-9—v. 850: 1.

— 9—vi. 707: 1.

— 13—vi. 692: 2.

— 13 ff.—v. 731: 1, 732: 1.

— 13-14—v. 888: 1, vi. 684: 2.

— 14—v. 898: 2.

— 15—v. 869: 1, vi. 295: 1.

— 17-21—v. 831: 2.

— 18—vi. 897: 2.

— 21—vi. 709: 2, 740: 1.

— ii. 2—ii. 342: 2, vi. 739: 2, 898: 2.

— 4-7—vi. 753: 1.

— 7—v. 832: 2, 851: 1.

— 8—v. 850: 2, vi. 910: 1.

— 10—v. 768: 1, vi. 706: 2.

— 11-13—v. 766: 1.

Ephesians ii. 11-22—v. 871: 1.

— 12—ii. 518: 1.

— 15—v. 871: 2.

— 20—vi. 665: 1.

— 21—vi. 481: 2.

— 22—i. 215: 1, v. 574: 2, vi. 664: 2.

— iii. ——v. 415: 1.

— 1-11—v. 832: 1.

— 2—v. 523: 2, 843: 2.

— 4-6—v. 871: 1.

— 5—iv. 362: 1.

— 7-8—v. 843: 2, 851: 1.

— 8—523: 2, 589: 2.

— 10—vi. 653: 2, 854: 1.

— 12—vi. 695: 2.

— 13—vi. 719: 1.

— 15—i. 199: 2, 334: 1.

— 16-17—v. 569: 2.

— 17—v. 607: 2.

— 19—v. 522: 2.

— iv. 1—vi. 201: 2.

— 2—vi. 481: 2, 752: 1.

— 3—vi. 705: 1.

— 4-6—v. 844: 2.

— 8—iii. 177: 1, v. 395.

— 9—i. 322: 2.

— 10—v. 801: 1, 874: 1.

— 11—v. 617: 1, vi. 403: 2, 404: 2, 415: 2.

— 13—v. 871: 2.

— 14—vi. 367: 1.

— 15—vi. 617: 2.

— 17—vi. 691: 1.

— 22—vi. 262: 2, 602: 2.

— 25—iii. 36: 2.

— 28—i. 202: 1.

— 30—v. 898: 2.

— 32—vi. 704: 1.

— v. 1-2—v. 898: 2.

— 2—i. 245: 1, 251: 1, iv. 485: 1.

— 5—v. 899: 1.

— 6—v. 139: 2.

— 9—vi. 63: 2, 858: 2.

— 13—v. 601: 1.

— 15—v. 596: 1.

— 16—iv. 389: 2.

— 19—vi. 633: 1, 2.

— 22-33—iii. 537: 1.

— 26—vi. 455: 2.

— 27—vi. 215: 2, 658: 1, 667: 1.

— 32—iv. 830: 2.

— vi. 2—i. 197: 2.

— 5—vi. 699: 2.

— 5-9—vi. 429: 2.

— 9—v. 841: 2.

— 10—vi. 489: 1.

— 11-17—v. 606: 1.

— 13—v. 607: 2, vi. 469: 1, 653: 2, 740: 1.

— 15—353: 1.

Ephesians vi. 16—vi. 692: 2.
 — 17—vi. 102: 1.
 — 18—vi. 664: 2, 706: 2.
 — 21—vi. 485: 2.
 — 24—v. 855: 2.

2 Esdras v. 1—vi. 591: 1.
 — vi. 28—vi. 591: 1.
 — vii. 34—591: 1.
 — ix. 7-8—vi. 591: 1.
 — xiii. 23—vi. 591: 1.

Esther i. 1—iv. 407: 2.
 — 2—ii. 246: 2.
 — 3, 4—iv. 403: 2.
 — 14—ii. 454: 1.
 — ii. 5—ii. 242: 2, 684: 2.
 — 6—ii. 684: 2.
 — iii. 1-6—ii. 679: 2.
 — 2-5—ii. 232: 2.
 — 7—iv. 390: 1.
 — 15—ii. 681: 1.
 — iv. 1, 2—ii. 684: 2.
 — 10—ii. 682: 1.
 — 14—ii. 676: 1.
 — v. 1—iv. 390: 2.
 — 9-14—ii. 679: 2.
 — 13—ii. 680: 1.
 — vi. 1—ii. 248: 2.
 — 8, 9—iv. 404: 2.
 — 10, 11—ii. 684: 2.
 — vii. 1-4—ii. 682: 1.
 — 5-10—ii. 679: 2.
 — 7—iv. 389: 2.
 — 8—i. 162: 1, iv. 914: 1.
 — viii. 10—iv. 417: 2.
 — ix. 1-4—ii. 684: 2.
 — 12, 13—ii. 682: 1.
 — 13, 14—iv. 409: 1.
 — 22—vi. 878: 1.
 — x. 1—iii. 757: 2.

Exodus i. 1—i. 121: 1.
 — 1-6—i. 121: 1, 122: 2.
 — 5—v. 370: 2.
 — 7—i. 122: 1.
 — 7-22—i. 124: 1.
 — 11—iii. 211: 1.
 — 14—iv. 53: 1.
 — ii. 1-10—i. 127: 1.
 — 2—i. 160: 1, vi. 537: 1.
 — 6—iv. 8: 2.
 — 11—vi. 538: 1.
 — 11-15—i. 129: 2.
 — 16-22—i. 130: 2.
 — 23—vi. 623: 2, 624: 1.
 — iii. — v. 415: 1.
 — 1—ii. 316: 2.

Exodus iii. 2, 4—i. 212: 2.
 — 5—iv. 32: 1.
 — 6—iv. 714: 1, v. 119: 1.
 — 7—iv. 47: 2, 714: 1.
 — 8—iv. 714: 1.
 — 12—i. 137: 2.
 — 13—iv. 238: 2.
 — 14—i. 134: 2, iv. 238: 2, 810: 2.
 — 15—i. 212: 2, iii. 320: 1.
 — 22—i. 163: 1.
 — iv. 1-17—i. 138: 2.
 — 6—ii. 356: 1.
 — 10—i. 129: 2, iv. 24: 2.
 — 14—i. 499: 1.
 — 18-31—i. 141: 1.
 — 21—i. 150: 1, ii. 540: 2.
 — 22—i. 153: 2, 187: 1, 352: 1, v. 35, 577: 2.
 — v. 1-23—i. 143: 1.
 — 2—iv. 396: 1.
 — 4—iii. 211: 1.
 — 6—iii. 369: 1.
 — 9—i. 150: 1.
 — vi. 1-30—i. 145: 2.
 — 3—i. 622: 2.
 — 6—iii. 211: 1.
 — 8—iii. 268: 2.
 — 18—ii. 392: 2.
 — 18, 22—ii. 575: 1.
 — 20—i. 127: 2, 333: 1.
 — vii. 3—i. 149: 1.
 — 4—i. 148: 1.
 — 11—iv. 389: 1.
 — 13—i. 149: 1: 2.
 — 14—i. 151: 2.
 — 14-25—i. 153: 2.
 — 15—i. 152: 1.
 — 20-21—vi. 867: 2.
 — 22, 23—i. 149: 2.
 — viii. 1-15—i. 154: 2.
 — 3—i. 154: 2.
 — 15—i. 149: 2.
 — 16-19—i. 155: 1.
 — 19—i. 149: 2, 152: 1, 229: 1.
 — 20—i. 152: 1.
 — 20-32—i. 155: 2.
 — 21—i. 155: 2.
 — 32—i. 149: 2.
 — 42-52—i. 156: 1.
 — ix. 1-7—i. 156: 2.
 — 6, 25—i. 157: 1.
 — 7—i. 149: 2.
 — 8-12—i. 157: 1.
 — 11—i. 152: 1.
 — 12—i. 149: 2, 150: 1.
 — 13—i. 152: 1.
 — 13-35—i. 157: 2.
 — 15-16—vi. 698: 2.
 — 23-25—vi. 867: 2.

Exodus ix. 29—i. 364: I.

—31—i. 153: I.

—x. 1—i. 150: I.

—1-20—i. 159: 2.

—13—iii. 204: I.

—14—i. 160: I.

—16—v. 579: I.

—19—iv. 662: 2.

—21-23—vi. 868: I.

—21-29—i. 161: 2.

—29—i. 152: I, iv. 50: 2.

—xi. 1-10—i. 163: I.

—3—i. 148: 2.

—9—iii. 139: I.

—23—ii. 424: 2.

—xii—vi. 550: 2.

—1-28—i. 163: 2.

—6—i. 165: 2.

—11—iv. 905: I.

—12—i. 151: 2.

—14—iv. 795: 2.

—15—i. 406: I.

—27—iv. 49: 2.

—29-36—i. 169: 2.

—33—iii. 265: 2, iv. 113: I.

—37-42—i. 170: I.

—38—i. 159: I.

—40-41—v. 863: I.

—46—i. 187: 2.

—xiii. 1—i. 171: I.

—8—i. 164: I.

—9—i. 164: I, 532: 2.

—10—i. 164: I.

—11—i. 394: 2.

—12-15—i. 166: 2, 376: I.

—15—i. 150: I, iii. 320: I.

—16—i. 532: 2.

—18—i. 170: 2.

—19—i. 172: I, 638: 2.

—xiv. 1-31—i. 173: I.

—4—i. 150: I.

—17—i. 149: 2, 150: I.

—18—i. 150: I.

—19—iv. 635: 2.

—24—iii. 170: 2.

—27—iii. 321: I.

—28—iii. 267: 2.

—30—i. 174: 2, ii. 563: 2.

—31—i. 174: 2, iii. 267: 2.

—xv. 1—vi. 895: 2.

—1-22—i. 175: I.

—3—ii. 526: 2, iv. 66: I.

—4—iii. 88: 2.

—8—iii. 88: I.

—9—ii. 24: I.

—11—iii. 200: 2; 222: 2.

—13—iii. 201: I.

—17—iii. 88: 2.

Exodus xv. 20—ii. 436: I, iv. 361: 2.

—21—iii. 88: 2.

—22-7—i. 177: 2.

—xvi. 1-14—i. 179: I.

—15-36—i. 180: 2, 182: I.

—20—i. 609: I.

—23—iv. 102: I.

—34—ii. 255: I, 378: I.

—xvii. 1-7—i. 183: I, 620: I, iii. 245: I.

—6, 7—iii. 211: 2.

—8-16—i. 184: I.

—11—iv. 86: 2.

—12—iii. 250: 2, iv. 594: I.

—13—i. 639: 2.

—16—iv. 402: 2.

—xviii. 1-27—i. 186: I.

—11—iv. 402: 2.

—12—i. 257: I.

—13—i. 598: I.

—19—iv. 31: I.

—25—iv. 334: I.

—xix. 1-25—i. 188: 2.

—3—iv. 714: I.

—3-4—vi. 884: I.

—5—ii. 263: I, iv. 714: I, vi. 20: I.

—5-6—vi. 696: 2.

—6—ii. 260: 2, iv. 81: I, 189: I, 714: I, v.

617: I, vi. 695: I.

—9, 16—iii. 247: I.

—18—vi. 896: 2.

—xx. 1-17—i. 191: I.

—2—i. 192: 2, iii. 211: 2.

—6—i. 526: I, iii. 258: 2, iv. 419: I.

—8—iv. 100: 2.

—8-11—i. 197: 2.

—9, 10—iv. 100: 2, 101: 2.

—11—i. 511: I.

—12—i. 150: I, vi. 95: 2.

—17—v. 565: 2.

—18-xxiii. 33—i. 204: I.

—19—v. 866: 2.

—22-26—i. 205: 2.

—23—ii. 284: 2.

—24—i. 496: 2, ii. 244: I, 260: I, 355: 2.

—24-26—ii. 253: 2, iv. 323: I.

—xxi. 1-32—i. 206: I.

—2—i. 610: I.

—2-27—i. 363: I.

—4—iv. 94: I.

—6—ii. 260: I, iii. 123: I.

—7—i. 338: 2, ii. 651: I, iv. 94: I.

—9—iv. 94: I.

—12—i. 358: 2.

—13—i. 714: 2.

—15—i. 342: 2.

—18—i. 495: I.

—22—i. 597: I.

—23-26—i. 358: 2.

Exodus xxi. 28—ii. 298: I.

— 32—iv. 675: I.

— 33-xxii. 15—i. 207: 2.

— xxii. 2—iv. 33: 2.

— 7—ii. 260: I.

— 8—ii. 260: I, iii. 123: I.

— 9—iv. 44: I.

— 15—i. 495: I.

— 16—i. 208: I, 601: 2.

— 17—i. 584: I.

— 19—i. 539: I.

— 20—ii. 556: I.

— 21—i. 209: 2.

— 25—ii. 650: I.

— 28—ii. 329: I.

— 29—iv. 47: I.

— 31—i. 572: I.

— xxiii. 1—i. 196: 2.

— 4—i. 607: I, iv. 75: I.

— 5—iv. 75: I.

— 8—iv. 66: 2.

— 9—i. 209: 2.

— 11—i. 610: 2.

— 12—iv. 102: I.

— 13—ii. 404: I, 429: I.

— 14—iv. 341: I.

— 16—i. 165: I.

— 17—ii. 385: I, iv. 341: I.

— 18—iv. 49: 2.

— 19—i. 208: I, iv. 26: 2.

— 20—v. 119: I.

— 20-33—i. 211: 2.

— xxiv. 1—i. 297: 2.

— 4—ii. 411: 2.

— 4-8—ii. 265: 2.

— 5—ii. 261: I.

— 6—vi. 116: 2.

— 7—i. 368: 2, ii. 260: I, iv. 206: I.

— 9—i. 297: 2.

— 10—i. 297: 2, ii. 317: 2, iv. 226: I.

— 13—i. 640: I.

— 14—iv. 44: I.

— xxv. 1-40—i. 215: I.

— 9—i. 217: 2.

— 10—iv. 37: 2.

— 16, 21—ii. 378: I.

— 22—ii. 257: 2.

— 23, 30—iv. 326: I.

— 31-40—i. 356: 2.

— 40—i. 217: 2, ii. 257: I.

— xxvi. 1—vi. 850: 2.

— 2—i. 218: 2.

— 30—ii. 257: I.

— 31—iv. 66: 2.

— xxvii. 20—ii. 19: I.

— xxviii. 2—ii. 436: I, iv. 81: I.

— 17, 19—iv. 286: 2.

— 31—ii. 244: 2.

Exodus xxviii. 33—ii. 260: I.

— 38—i. 303: I.

— 39—iv. 333: 2.

— 41—ii. 284: I, iv. 24: I.

— 42—iv. 333: 2.

— xxix. 1—vi. 667: I.

— 9-35—ii. 284: I.

— 10—ii. 257: 2.

— 36—iv. 24: I, 420: I.

— 38, 42—iv. 343: I.

— 42, 43—ii. 257: 2.

— 45—ii. 257: 2.

— xxx. 1-10—i. 225: 2.

— 7—ii. 19: I, 573: 2.

— 8—ii. 19: I.

— 11-16—i. 226: I, ii. 569: I, iv. 337: 2.

— 12—ii. 207: I.

— 13—iv. 337: I.

— 17-38—i. 227: I.

— 19, 21—iv. 9: 2.

— 22, 23—i. 287: 2.

— 39, 40—i. 256: 2.

— xxxi. 1-18—i. 228: I.

— 12-17—i. 367: 2.

— 13—i. 351: I.

— 14, 15—iv. 100: 2.

— xxxii. 1—i. 640: I.

— 4—ii. 284: 2.

— 4—i. 160: I, ii. 284: 2.

— 5—i. 160: I.

— 6—i. 257: I.

— 8—ii. 284: 2.

— 9—iv. 192: I.

— 11—iv. 86: 2.

— 26—i. 718: 2.

— 26-29—i. 620: I.

— 26-35—ii. 524: I.

— 30-32—iii. 250: 2.

— 31—ii. 623: 2.

— 32—ii. 623: 2, iv. 98: 2.

— xxxiii. 2—i. 640: I.

— 6—ii. 316: 2.

— 7—i. 579: 2.

— 11—ii. 245: I, 317: 2, iii. 406: I.

— 12—625: I.

— 13—iii. 332: I.

— 15—i. 216: 2.

— 18—i. 134: 2.

— 20—iv. 416: 2.

— 22—ii. 316: 2.

— xxxiv. 2—ii. 317: 2.

— 6—i. 134: 2, iii. 222: 2, 335: 2, iv. 85: I,
548: 2, vi. 712: 2.

— 7—iii. 258: 2.

— 10-28—ii. 260: I, iv. 323: I.

— 11-17—ii. 274: I.

— 12-16—ii. 275: I.

— 15—iii. 537: I, iv. 385: 2.

Exodus xxxiv. 16—ii. 657: I, iii. 537: I.

— 18, 22—iv. 341: I.

— 19—v. 579: I.

— 23—i. 351: I.

— 29-35—v. 749: 2.

— 33—v. 749: 2.

— 34—v. 750: I.

— xxxv. 3—iv. 102: I.

— 22—i. 282: I.

— 35—iv. 101: I.

— xxxvii. 16—i. 357: I.

— xxviii. 35—i. 286: 2.

— 42, 43—i. 287: 2.

— xxxix. 27—iv. 333: 2.

— xl. 18 seq.—iii. 250: 2.

Ezekiel i. 2—ii. 447: I, 2.

— 3—ii. 348: 2.

— 4—ii. 318: I.

— 10—ii. 258: 2.

— 22—i. 180: 2.

— 26—i. 176: 2, iv. 413: I.

— ii. 1—iv. 415: I.

— 6-8—v. 788: I.

— 9—vi. 871: 2.

— 9-10—vi. 852: 2.

— 18—iii. 836: I.

— iii. 4—vi. 871: 2.

— 12-14—ii. 305: 2.

— 16-21—iii. 594: I.

— iv. 1-3—ii. 450: 2.

— 16-17—vi. 856: I.

— v. 10—ii. 452: I.

— vi. 11—vi. 855: 2.

— 13—iv. 96: I.

— vii. 6—ii. 453: I.

— 16—ii. 450: 2.

— 23—iv. 188: 2.

— 26—ii. 380: 2.

— viii. 1—ii. 447: 2.

— 3—ii. 305: 2.

— 14—iv. 677: 2.

— 17—ii. 449: I.

— ix. ——vi. 861: I.

— 2—ii. 453: 2.

— 6—vi. 719: 2.

— x. 14—ii. 258: 2.

— xi. 19—v. 744: 2.

— 22—ii. 452: I.

— xii. 2—iv. 187: 2.

— 12—ii. 453: 2.

— 13—ii. 453: 2.

— 24—iii. 545: 2.

— xiii. 1-23—ii. 450: I.

— 6—iii. 545: 2.

— 7-9—ii. 328: I.

— 9—iv. 650: 2.

— 10—ii. 451: I.

Ezekiel xiii. 15-20—ii. 252: I.

— xiv. 14—iv. 47: I, vi. 627: 2.

— 16—vi. 627: 2.

— 20—vi. 627: 2.

— 21—iv. 87: I.

— xvi. 3—iv. 26: 2.

— 7—iv. 500: 2.

— 8—iv. 26: 2.

— 15-34—ii. 449: I.

— 16—ii. 429: 2.

— 21—ii. 408: I.

— 23—iii. 537: I.

— 25—iv. 34: 2.

— 34—iv. 31: 2.

— 53—iii. 41: 2.

— xvii. 1-6—ii. 448: 2.

— 4—i. 591: I, iii. 462: 2.

— 7-10—ii. 450: I.

— 10—vi. 576: 2.

— 12-14—ii. 448: I.

— 13—ii. 445: I, iv. 146: I.

— 14—iv. 146: I.

— 15—ii. 445: I, 450: I.

— 16—ii. 450: I.

— 17—iv. 158: 2.

— 18, 19—ii. 450: I.

— 21—iv. 661: 2.

— 22—iii. 815: I.

— 25—ii. 450: I.

— xviii. 2-30—ii. 344: I.

— 3, 4—iii. 604: I.

— 20—ii. 579: 2, iv. 205: I.

— 21-23—ii. 580: I.

— xix. 1-4—ii. 442: I.

— 3, 4—iv. 124: I.

— 5, 7—iv. 142: 2.

— 5-9—ii. 443: I.

— 6-9—ii. 447: 2.

— xx. 6—i. 330: I, iv. 414: 2, 416: I.

— 8—i. 126: I.

— 11—i. 150: 2, 198: 2.

— 12—i. 198: 2.

— 13-30—ii. 401: I.

— 18—iv. 64: 2.

— 23—iii. 268: 2.

— 25—i. 150: 2.

— 32—v. 351: I.

— xxi. 3—iv. 73: 2.

— 20-24—ii. 450: 2.

— 21—ii. 385: I, 402: I.

— 22—ii. 402: I.

— xxii. 25—vi. 725: 2.

— 26—ii. 380: 2.

— 28—iii. 545: 2.

— 28-32—ii. 450: 2.

— 30—iii. 268: I.

— xxiii. 14-16—iii. 462: 2.

— 15—iii. 463: I, iv. 403: 2.

Ezekiel xxiii. 27—vi. 610: 1.
 — 35—ii. 287: 2.
 — 37—ii. 408: 1.
 — xxiv. 1—ii. 447: 2.
 — 7—iv. 391: 1.
 — xxv. 4, 5, 10—iv. 600: 1.
 — 9—iv. 180: 1.
 — 12-14—iii. 599: 1.
 — xxvi. 1—ii. 447: 2.
 — 9—ii. 573: 1.
 — 10—ii. 369: 1.
 — 16—iv. 82: 1.
 — xxvii. 3—iii. 545: 2.
 — 7—iii. 757: 2.
 — 9—ii. 252: 1.
 — 10—iii. 845: 2.
 — 17—ii. 251: 2, 270: 1, v. 447: 1.
 — 18—iv. 182: 2.
 — 23—ii. 424: 1.
 — 27—ii. 303: 1.
 — xxviii. 12—iii. 545: 2.
 — 13—vi. 896: 1.
 — 13-15—ii. 259: 1.
 — 25—iii. 790: 2.
 — 24—v. 801: 2.
 — xxix. 3—vi. 882: 1.
 — 4—ii. 424: 1.
 — 5—ii. 287: 2.
 — 6—ii. 422: 2, iv. 288: 2.
 — 7—iv. 288: 2.
 — 10—ii. 457: 2.
 — 13—iv. 177: 2.
 — 14—ii. 457: 1.
 — 15—ii. 457: 1, iv. 177: 2.
 — xxx. 3—vi. 745: 1.
 — 5—iii. 845: 2.
 — 15—ii. 425: 2.
 — 17—ii. 397: 2.
 — 18—ii. 457: 1.
 — xxxi. 2, 15—iv. 406: 2.
 — 6—ii. 307: 2.
 — 11—iii. 651: 2.
 — xxxii. 21—iii. 651: 2.
 — 26, 27—ii. 434: 1.
 — xxxiii. 6—ii. 408: 1.
 — 22—ii. 348: 2.
 — 30—iii. 833: 1.
 — 31—ii. 268: 1.
 — xxxiv. 2—iv. 147: 1, vi. 658: 2.
 — 5—iv. 147: 1.
 — 8—vi. 658: 2.
 — 16—ii. 309: 2.
 — 23, 24—ii. 504: 2.
 — 31—i. 167: 2.
 — 33—iii. 830: 1.
 — xxxv. 5—iv. 603: 1.
 — 10-15—iii. 726: 1.
 — xxxvi. 20—v. 536: 1.

Ezekiel xxxvi. 25—iv. 677: 2.
 — 26—iii. 140: 1, iv. 744: 2.
 — 35—iv. 661: 2.
 — xxxvii. 9—iv. 357: 1, 381: 1.
 — 16, 17—i. 708: 1.
 — 24—ii. 504: 2.
 — 25—ii. 504: 2, iii. 790: 2.
 — xxxviii. 2—ii. 434: 1.
 — 4—ii. 424: 1, 431: 1.
 — 8—iv. 50: 2.
 — 21—ii. 362: 1, iv. 678: 2.
 — xxxix. 9—vi. 913: 2.
 — 14—vi. 914: 1.
 — 17—ii. 287: 2.
 — 17-20—vi. 911: 1.
 — 29—iv. 677: 1.
 — xl. 1—iv. 414: 1.
 — 1-2—vi. 919: 2.
 — 2-5—vi. 874: 1.
 — 7—ii. 291: 1.
 — xli. 23, 24—ii. 265: 2.
 — xliii. 2—vi. 920: 1.
 — 3—iv. 25: 1.
 — 15, 16—iii. 668: 2.
 — 17—ii. 253: 2.
 — xliv. 1-3—vi. 920: 1.
 — 9—iv. 109: 1.
 — 9-16—ii. 599: 2.
 — 10-16—ii. 261: 1.
 — xlv. 2—ii. 252: 1.
 — 9, 10—iv. 337: 1.
 — 12—iv. 337: 1.
 — 13, 16—iv. 337: 1.
 — 18-20—ii. 260: 2.
 — xlv. 15—iv. 660: 1.
 — 18—ii. 329: 1.
 — xlvii. 18—iv. 662: 2.
 — 19—ii. 247: 2.
 — xlviii. 24—i. 713: 1.
 — 28—ii. 247: 2.
 — 35—iii. 767: 2.

Ezra i. 1—ii. 591: 2.
 — 2—ii. 631: 2, iii. 467: 1, 763: 2.
 — 2-4, 7-11—ii. 594: 2.
 — 3—iii. 467: 1.
 — 5—i. 712: 2, ii. 599: 1.
 — 7-11—ii. 447: 2.
 — 8—iv. 607: 1.
 — ii. 1—ii. 597: 2, iv. 607: 2.
 — 1-67—ii. 597: 2.
 — 2—ii. 502: 2, 628: 2, iv. 605: 2.
 — 16—iv. 607: 1.
 — 36-39—ii. 495: 1.
 — 36—iv. 332: 2.
 — 38—iv. 112: 2.
 — 40—iv. 352: 2.
 — 42—iv. 580: 2.

Ezra ii. 58—iv. 332: 2.
 ———61-63—ii. 481: 1.
 ———63—ii. 528: 2, 597: 2.
 ———64—iv. 607: 1.
 ———65—ii. 262: 2.
 ———68—ii. 600: 2.
 ———iii. 2—ii. 614: 1, iv. 607: 1.
 ———3, 7—iv. 607: 2.
 ———8, 13—iv. 611: 1.
 ———11—iii. 289: 1.
 ———12—ii. 472: 1.
 ———iv. 1—ii. 404: 1.
 ———1-5, 24—fi. 603: 2.
 ———2—ii. 403: 2, iv. 29: 2.
 ———6—ii. 626: 2.
 ———6-23—ii. 626: 1, iv. 642: 2.
 ———7—ii. 627: 1, iv. 399: 1, 605: 1.
 ———7-23—ii. 655: 2.
 ———8—ii. 614: 2, 627: 1.
 ———8, 25—iv. 606: 1.
 ———10—ii. 220: 2, 402: 1, 403: 2, 604: 1, 627: 2.
 ———12—ii. 626: 2.
 ———13—ii. 647: 1.
 ———21—ii. 636: 2.
 ———23—ii. 627: 1.
 ———24—ii. 611: 2, iv. 607: 2, 611: 2.
 ———v. 1—ii. 248: 2, 530: 2, iv. 610: 1, 621: 2, 623: 1.
 ———1, 2—ii. 606: 2.
 ———3—ii. 609: 1, 2.
 ———4—ii. 609: 2.
 ———5—ii. 609: 2, 617: 2.
 ———6—ii. 270: 2, iv. 611: 2.
 ———8—ii. 611: 2.
 ———9—ii. 611: 2.
 ———14—iv. 607: 1.
 ———16—iv. 608: 1.
 ———vi. 1—ii. 611: 1.
 ———2—iv. 414: 1.
 ———4—ii. 611: 2.
 ———6-22—ii. 612: 1.
 ———10—ii. 612: 1, 631: 2.
 ———11—ii. 374: 2, 613: 1, iv. 389: 2.
 ———14—ii. 530: 2, iv. 605: 2.
 ———15—ii. 611: 2.
 ———16—ii. 669: 2.
 ———17—ii. 613: 1, 614: 1.
 ———18—ii. 495: 1, 614: 1, 2, 627: 1.
 ———21—ii. 614: 2.
 ———22—ii. 614: 2.
 ———vii. 1—ii. 454: 1.
 ———1-10—ii. 615: 1, 2.
 ———6—i. 239: 1, ii. 617: 2.
 ———8—ii. 600: 2.
 ———9—ii. 600: 2, iii. 304: 1.
 ———11—ii. 618: 1.
 ———11-26—ii. 615: 2.
 ———12—ii. 631: 2.

Ezra vii. 14—ii. 619: 1, 2.
 ———21—ii. 631: 2.
 ———23—ii. 619: 1, 631: 2.
 ———25—ii. 619: 2, 656: 1.
 ———26—ii. 656: 1.
 ———27—ii. 615: 2, 619: 1.
 ———28—ii. 619: 1, 637: 1.
 ———viii. 1—ii. 628: 2.
 ———2—iv. 355: 2, 356: 2.*
 ———15, 20—iv. 332: 2.
 ———22—ii. 620: 2.
 ———25—ii. 265: 2.
 ———26—ii. 618: 2.
 ———31—ii. 620: 2.
 ———ix. 1—ii. 261: 2, 488: 2, 621: 1.
 ———2—ii. 275: 1.
 ———4—ii. 624: 2.
 ———5—iv. 343: 1.
 ———6—ii. 622: 1.
 ———6-15—ii. 633: 1, 661: 2.
 ———7—ii. 261: 2.
 ———8—ii. 623: 1.
 ———9—ii. 621: 2.
 ———11—ii. 623: 1.
 ———15—ii. 623: 1, 2, 624: 1.
 ———x. 2—ii. 624: 1.
 ———3—ii. 624: 1.
 ———15—ii. 625: 2.
 ———30, 33—ii. 419: 1.
 ———44—ii. 625: 2.

Galatians i. 5—vi. 490: 2.
 ———6 ff.—v. 794: 2.
 ———6-9—v. 794: 1, vi. 647: 1.
 ———7-8—v. 459: 2.
 ———8—ii. 286: 2, v. 609: 2.
 ———13—v. 412: 1, vi. 602: 2.
 ———14—iii. 773: 1.
 ———15—v. 420: 1, vi. 12: 1.
 ———15 ff.—v. 756: 1.
 ———15-17—v. 423: 1.
 ———16—v. 420: 1, 756: 1, vi. 12: 1, 150: 2.
 ———18-19—vi. 564: 2.
 ———19—v. 799: 2, vi. 562: 1.
 ———20—v. 539: 2, vi. 630: 1.
 ———21—v. 841: 1.
 ———23—vi. 698: 1.
 ———ii.—v. 459: 1.
 ———1-3—vi. 436: 1.
 ———3—v. 457: 2.
 ———4—vi. 675.
 ———7-10—vi. 55: 2.
 ———9—v. 523: 2, vi. 509: 2, 558: 2, 562: 2, 564: 2.
 ———10—i. 336: 2, v. 781: 1.
 ———12—v. 459: 1.
 ———11-21—v. 846: 1.
 ———12—vi. 562: 2, 564: 1.

Galatians ii. 16—v. 850: 2.
 — 18—vi. 569: 2.
 — 20—iv. 906: 2, v. 521: 2, 595: 1, 606: 2, vi.
 8: 1, 91: 2, 92: 1.
 — iii. 1—vi. 459: 2.
 — 2—vi. 19: 2, 459: 2.
 — 6—vi. 593: 2.
 — 7—vi. 7: 2, 19: 2, 43: 2.
 — 8—v. 579: 1, vi. 712: 2.
 — 10-11—v. 850: 2.
 — 10-13—vi. 8: 1.
 — 12—v. 850: 2.
 — 13—i. 295: 1, v. 551: 2, vi. 587: 1.
 — 14—vi. 7: 2, 18: 2, 19: 2.
 — 15—v. 736: 1.
 — 16—i. 188: 1.
 — 17—i. 170: 2, iv. 714: 1.
 — 18—iv. 714: 1.
 — 19—ii. 317: 2, iv. 850: 2, vi. 148: 1, 500: 2.
 — 21—iii. 298: 2.
 — 23—i. 406: 2.
 — 28—i. 318: 2, vi. 264: 1.
 — 29—i. 188: 1, 189: 2.
 — iv. 1-3—i. 312: 1.
 — 1-5—i. 378: 2.
 — 3—i. 205: 1.
 — 4—ii. 593: 2, v. 11: 1, vi. 713: 1.
 — 5—v. 850: 1, vi. 13: 1.
 — 6—v. 894: 1.
 — 6-7—vi. 20: 1.
 — 9—v. 894: 1.
 — 9-11—v. 478: 1.
 — 13—v. 466: 1.
 — 14, 15—v. 417: 1, 801: 2.
 — 16—vi. 63: 2.
 — 19—vi. 746: 1.
 — 21-31—v. 411: 1.
 — 22—i. 57: 2.
 — 24—iv. 209: 1.
 — 25—iv. 905: 1.
 — v. 5—vi. 43: 2.
 — 6—iv. 60: 1, vi. 107: 1.
 — 10—vi. 596: 1.
 — 13—vi. 649: 2, 675.
 — 14—vi. 587: 1.
 — 15—v. 609: 2.
 — 19—i. 157: 2.
 — 19-21—i. 179: 1.
 — 20—i. 157: 2, vi. 457: 2, 458: 1, 603: 1.
 — 22-23—v. 571: 2, vi. 81: 2.
 — vi. 1—i. 338: 1, i. 206: 1.
 — 2—ii. 652: 1.
 — 7—vi. 469: 1, 569: 2.
 — 8—ii. 275: 2.
 — 9—vi. 469: 1.
 — 11—v. 623: 2.
 — 14—v. 536: 2, 754: 2, vi. 887: 1.
 — 15—iv. 60: 1, v. 768: 1.

Galatians vi. 16—iii. 309: 2, vi. 107: 1, 507: 2,
 567: 1, 862: 1.
 — 17—i. 206: 1.

Genesis i. — iii. 321: 1.
 — 4—iv. 59: 1.
 — 5—iv. 416: 2.
 — 9—iv. 37: 2.
 — 11—iv. 55: 2.
 — 16—vi. 881: 1.
 — 22—iv. 94: 1.
 — 24—i. 331: 1.
 — 27—vi. 33: 1.
 — ii. 2, 3—iv. 100: 2.
 — 4—i. 403: 1, iv. 66: 2.
 — 7—iii. 258: 1, iv. 648: 2, v. 311: 1.
 — 14—iv. 80: 2.
 — 23-24—vi. 91: 1.
 — 24—i. 603: 1.
 — iii. 4-5—vi. 725: 2.
 — 5—iv. 522: 1.
 — 5-7—vi. 791: 2.
 — 7—iv. 522: 1.
 — 16—i. 314: 1, iv. 698: 1.
 — 17—i. 351: 1, v. 100: 2.
 — 17-19—i. 366: 1.
 — 18—i. 351: 1.
 — 19—iii. 233: 2, iv. 698: 1.
 — 24—iv. 66: 2, vi. 31: 2.
 — iv. 5—iv. 37: 1.
 — 6—iv. 680: 2.
 — 10—i. 272: 2, iv. 36: 2, 113: 2, vi. 623: 2.
 — 12-24—i. 14: 1, 18: 2.
 — 15—ii. 424: 2.
 — 26—i. 145: 2.
 — v. 24—iii. 133: 2.
 — vi. 2—iv. 397: 1, vi. 654: 1.
 — 3—v. 897: 2, vi. 738: 1.
 — 7—vi. 547: 1.
 — 14—i. 247: 2, iv. 37: 2.
 — 17—iv. 664: 2, vi. 708: 2, 712: 2.
 — 19—iv. 664: 2.
 — vii. 11—vi. 747: 1.
 — 18, 19—iv. 55: 2.
 — viii. 20—vi. 594: 1.
 — 22—iv. 208: 1.
 — ix. 5—i. 207: 2.
 — 6—iv. 894: 1.
 — 9-10—vi. 547: 1.
 — 11—vi. 747: 2.
 — 20-27—i. 21: 2, 24: 2.
 — x. 2—ii. 434: 1, 627: 2, iv. 666: 1.
 — 4—iv. 666: 1.
 — 10—ii. 418: 1, 627: 2.
 — 11—ii. 418: 1, iv. 584: 2, 689: 1.
 — 12—iv. 691: 2.
 — xi. 1-9—ii. 418: 1.
 — 7—iii. 334: 1.

Genesis xi. 27—xii. 5—i. 24: 2, 28: 2.

—xii. —— v. 544: 2.

—2—iv. 712: I, v. 863: 2.

—3—iv. 40: 2, v. 863: 2.

—6—i. 495: 2, 684: I.

—6-20—i. 28: I, 31: 2.

—7—i. 684: I.

—8—iv. 483: 2.

—xiii. 7—i. 495: I.

—10—ii. 346: 2.

—xiv. 5—iv. 486: 2.

—7—i. 35: I, 639: I.

—14—i. 693: I, iv. 29: I.

—15—i. 693: I.

—19—iii. 375: 2.

—22—iii. 375: 2, iv. 430: 2.

—23—ii. 353: 2.

—xv. I—iii. 589: I.

— — v. 544: 2, 545: I.

—2-6—v. 863: 2.

—4-6—vi. 594: I.

—4-8—v. 863: 2.

—6—iii. 268: 2, v. 545: 2, 594: 2, 857: 2, 858: 2.

—13—i. 170: 2, v. 119: I.

—16—i. 689: I.

—17—ii. 448: 2, iii. 321: I.

—18—ii. 144: I, vi. 869: 2.

—xvi. II—i. 212: 2.

—12—ii. 490: 2, iii. 271: 2.

—13—i. 212: 2, ii. 610: I.

—xvii. 5—v. 548: I.

—7—v. 863: I.

—10-14—i. 316: I.

—13—i. 316: 2.

—15-21—v. 863: 2.

—18—v. 884: I.

—23—iv. 59: 2.

—23-26—v. 884: I.

—xviii. 10—v. 578: I.

—12—vi. 703: I.

—14—v. 578: I.

—17—vi. 594: 2.

—19—i. 49: I.

—20—iv. 36: 2.

—21—iv. 113: 2.

—22—v. 119: I.

—25—iii. 578: 2.

—xix. II—ii. 358: 2, iv. 56: I.

—12—iv. 546: 2.

—13—iv. 113: 2.

—16-17—vi. 666: I.

—22—iv. 396: 2.

—xx. —— iii. 264: I.

—3—iv. 390: 2.

—5—iv. 388: 2.

—6—iv. 522: I.

—7—iii. 264: 2, iv. 388: 2.

Genesis xxi. 8-10—v. 884: I.

—9—v. 884: 2.

—12—v. 578: I.

—19—iv. 28: 2.

—xxii. 2—ii. 252: I, vi. 697: I.

—10—i. 57: 2.

—11—i. 132: 2, 212: 2, iii. 843: 2.

—12—i. 212: 2.

—14—i. 145: 2.

—16—iii. 264: I.

—16-18—v. 863: 2, vi. 594: I.

—18—iii. 185: 2.

—xxiii. 3—iv. 92: I.

—4—ii. 547: I.

—8—iv. 9: I.

—11—i. 133: 2.

—xxiv. 7—ii. 631: 2, iv. 390: 2, 397: 2.

—19—iv. 8: 2.

—42—iv. 9: I.

—47—iv. 623: I.

—53—vi. 702: 2.

—xxv. 4—vi. 659: 2.

—13—iv. 59: 2, 600: I.

—14—ii. 411: 2, iii. 350: I.

—15—ii. 490: 2.

—23—v. 578: I.

—29—iv. 56: I.

—xxvi. — iii. 264: I.

—3—iii. 264: I.

—4—iii. 185: 2.

—28—vi. 698: I.

—xxvii. I—i. 146: I.

—15—iv. 617: 2.

—28—iv. 304: 2.

—36—iv. 56: I, vi. 545: 2.

—41—i. 74: I.

—xxviii. II-19—ii. 284: I.

—16—ii. 639: 2.

—17—i. 133: 2.

—18—i. 288: I.

—20—ii. 489: I.

—22—i. 216: 2, 377: 2.

—xxix. 5—ii. 248: 2.

—20—iii. 540: 2.

—26—iv. 37: 2.

—xxx. 14—iii. 531: I.

—xxxi. 35—vi. 702: 2.

—42, 53—iv. 65: I.

—54—i. 257: I.

—xxxii. 13—i. 252: I.

—22—ii. 282: 2.

—28—ii. 546: 2, v. 577: I.

—29—iv. 635: 2.

—30—ii. 282: 2, iv. 4: 2.

—xxxiii. 13—ii. 280: I.

—20—ii. 489: I.

—xxxiv. 19—iv. 8: 2.

—25—i. 662: I, 718: I.

Genesis xxxiv. 30—iii. 264: 1

- 38—iv. 603: 1.
- xxxv. 2—i. 190: 1.
- 3—iii. 58: 1.
- 8—ii. 42: 1.
- 9-15—ii. 284: 1.
- 20—ii. 437: 1.
- xxxvi. 11—i. 428: 1.
- 12—i. 639: 1.
- 15—i. 428: 1.
- 24—ii. 487: 2.
- 31-39—i. 495: 2.
- xxxvii. 2—iv. 114: 2.
- 17—ii. 357: 1.
- 22—iv. 162: 2.
- 34, 35—ii. 491: 2.
- 36—ii. 453: 2.
- xxxviii. 12—ii. 241: 1.
- 14—iv. 34: 1.
- 21—ii. 402: 1.
- 24—iv. 254: 1.
- 26—iii. 784: 2.
- 28—iv. 94: 1.
- xxxix. 11—iv. 100: 2.
- 21—iv. 387: 1.
- xl. 5—i. 495: 2.
- 13—ii. 457: 2.
- 15—i. 495: 2.
- 20—ii. 457: 2.
- xli. 1—ii. 440: 1.
- 8—iv. 389: 1.
- 34—iv. 25: 1.
- 40—i. 133: 2.
- 45—i. 638: 2, iv. 385: 1, 390: 2.
- 51—i. 142: 1, ii. 419: 1, 427: 1.
- xlii. 19—iv. 51: 1.
- xliii. 8—ii. 245: 1.
- 11—i. 252: 1, ii. 270: 1.
- 30—vi. 704: 1.
- 34—ii. 345: 2.
- xlv. —i. 104: 1, 108: 2.
- 8—ii. 252: 1.
- 18, 20—iv. 27: 2.
- 22—ii. 353: 1.
- 23—iv. 27: 2.
- xlv. 2—vi. 540: 1.
- 9—vi. 659: 2.
- 16—iv. 614: 2.
- 27—v. 370: 2.
- 34—iv. 77: 1.
- xlviii. 5—i. 708: 1.
- 7—i. 81: 1, iv. 79: 2.
- 10—i. 150: 1.
- xlix. 3—i. 394: 1.
- 5—i. 467: 1.
- 7—i. 223: 1.
- 9—iii. 49: 1, vi. 852: 2.

Genesis xlix. 10—iv. 263: 2, v. 29: 2.

- 12—iii. 417: 1.
- 14, 15—ii. 289: 1.
- 19—iv. 597: 2.
- 22—iii. 209: 1, 2.
- 24—iii. 208: 1, iv. 146: 2.
- l. 13—v. 370: 2.
- 19, 20—i. 100: 1.

Habakkuk i. 2, 3—iv. 113: 2.

- 5-10—vi. 870: 1.
- 5-11—ii. 435: 1.
- 6, 7—iv. 194: 2.
- 6-8—iii. 463: 1.
- 7—ii. 445: 1.
- 11—i. 194: 1.
- 12—iii. 477: 2, v. 858: 2.
- ii. 1-19—ii. 435: 1.
- 3—i. 723: 1, ii. 757: 2.
- 4—ii. 757: 2, v. 411: 1, 858: 2, 860: 1.
- 9-11—ii. 443: 2.
- 20—iv. 569: 2.
- iii. 1—iii. 23: 1.
- 3—i. 480: 2, iv. 673: 2, vi. 749: 1.
- 3-16—ii. 318: 2.
- 7—i. 480: 2, iv. 43: 2.
- 10-15—iii. 201: 1.
- 17-18—vi. 177: 1.

Haggai i. 1—ii. 599: 1, 607: 1, 2, iv. 420: 2.

- 2—iv. 609: 2.
- 4—iv. 615: 2.
- 5—ii. 607: 2.
- 6—iv. 639: 2.
- 7—ii. 607: 2.
- 12—iv. 609: 2.
- 14—ii. 599: 1.
- ii. 1—ii. 607: 2.
- 3—iv. 605: 2.
- 4—i. 158: 1.
- 6—iv. 357: 1, 618: 1.
- 6-8—ii. 596: 1.
- 7—iv. 357: 1, 381: 1.
- 9—ii. 607: 1, 2, iv. 618: 1.
- 12, 14—iv. 333: 1.
- 20—iv. 357: 1, 381: 1.
- 23—ii. 504: 2, iv. 357: 1, 381: 1.

Hebrews i. 1—ii. 616: 2, v. 591: 1.

- 2—vi. 662: 2, 713: 1.
- 3—vi. 604: 2, 667: 2, 709: 2.
- 5—ii. 142: 2.
- 6—v. 24: 2.
- 7—ii. 317: 2, v. 866: 1.
- 10—vi. 726: 2.
- 14—vi. 99: 2.
- 18, 21—iv. 627: 2.
- ii. 2—ii. 317: 2, 866: 1.

Hebrews ii. 3—ii. 317: 2, v. 855: 1.
 —4—v. 855: 1.
 —5—vi. 854: 1.
 —9—v. 850: 1, vi. 92: 1.
 —10—iii. 604: 1, vi. 709: 2.
 —12—vi. 54: 2.
 —13—iv. 753: 2.
 —14—i. 305: 1, vi. 883: 2, 886: 2.
 —15—vi. 883: 2.
 —16—v. 591: 2.
 —17—i. 306: 1.
 —18—i. 210: 1, 346: 2, iii. 574: 2.
 —iii. 1—vi. 704: 2.
 —17-19—vi. 653: 2.
 —iv. 1—iv. 644: 1.
 —2—vi. 652: 2, 709: 1, 712: 2.
 —8—i. 722: 2.
 —9—i. 356: 1, 367: 1, iii. 508: 1, v. 906: 1.
 —12—vi. 692: 2, 693: 1.
 —15—iii. 574: 2.
 —16—i. 204: 2.
 —v. 1—vi. 440: 1.
 —4—i. 283: 1.
 —7—iv. 900: 1.
 —8—iii. 570: 2, v. 874: 1, vi. 709: 2.
 —9—iii. 570: 2, vi. 708: 2.
 —14—vi. 166: 1.
 —vi. —v. 364: 1.
 —4—vi. 653: 1.
 —10—iii. 301: 1.
 —12—v. 862: 2, vi. 104: 1.
 —16-18—vi. 630: 1.
 —vii. 1-4—i. 223: 2.
 —14—i. 223: 2, ii. 545: 1.
 —26—i. 177: 1.
 —27—i. 290: 2.
 —viii. 1—iv. 922: 2, vi. 667: 2.
 —3—vi. 440: 1.
 —4—i. 223: 2.
 —5—i. 217: 2, 242: 1, 283: 2, ii. 257: 1.
 —6—i. 287: 1.
 —8-13—v. 920: 2.
 —ix. 1—v. 873: 1.
 —3—ii. 265: 2.
 —4—i. 215: 2, 225: 2.
 —5—i. 216: 1.
 —8—i. 223: 1, 302: 2, iv. 329: 2.
 —9—i. 302: 2, ii. 263: 2.
 —10—ii. 263: 2, iv. 209: 1, 329: 2, v. 866: 2, 873: 1.
 —11—i. 287: 1.
 —14—v. 102: 1, vi. 667: 1, 891: 2.
 —16-18—v. 862: 1.
 —23-6—i. 242: 1.
 —24—i. 284: 1.
 —26—i. 305: 2, v. 713: 1.
 —28—i. 296: 1, 366: 1, v. 593: 2, vi. 665: 2.
 —x. 1—vi. 652: 2.

Hebrews x. 1-18—v. 868: 1.
 —2—vi. 92: 2, 653: 1.
 —4—ii. 267: 1.
 —5—i. 291: 1.
 —5-7—iii. 112: 1.
 —5-10—i. 250: 2, 266: 2.
 —7—i. 291: 1.
 —9—i. 275: 2.
 —10—i. 291: 2, vi. 92: 2.
 —11—i. 223: 2, ii. 301: 1.
 —12—i. 223: 2.
 —14-18—vi. 92: 2.
 —19-23—i. 291: 1.
 —20—i. 215: 1, iv. 905: 1.
 —22—vi. 695: 2.
 —23—vi. 456: 1.
 —25—vi. 750: 1.
 —26—vi. 728: 2.
 —27—i. 377: 2, ii. 244: 2.
 —29ff.—vi. 502: 1.
 —31—v. 528: 2.
 —36—vi. 728: 2.
 —37—iv. 594: 2, vi. 713: 1, 914: 1.
 —38—iv. 594: 2.
 —39—vi. 20: 1.
 —xi. —vi. 319: 2, 696: 1.
 —3—vi. 726: 2.
 —4—vi. 652: 2.
 —11-12—v. 863: 2, 884: 2.
 —17—vi. 593: 2.
 —22—i. 104: 1, 172: 2, vi. 732: 2.
 —23—i. 128: 1.
 —24-5—i. 142: 2.
 —26—i. 129: 2.
 —27—i. 213: 2.
 —31—vi. 561: 1, 595: 1.
 —35—ii. 390: 1.
 —37—iv. 20: 2.
 —39-40—vi. 858: 1.
 —40—vi. 465: 2.
 —xii. 1—vi. 465: 2.
 —6—vi. 406: 1.
 —10—iv. 917: 1.
 —13—iv. 917: 1, vi. 896: 2.
 —14—iv. 329: 2.
 —16—iv. 603: 1, 645: 1.
 —18-22—v. 884: 2, vi. 683: 2.
 —18-25—i. 190: 2.
 —21—i. 189: 2, 204: 1, v. 790: 2.
 —22—vi. 49: 1, 864: 2.
 —22-24—vi. 891: 1.
 —23—vi. 49: 1, 864: 2.
 —24—i. 272: 2.
 —25—vi. 460: 1.
 —27—iii. 607: 2.
 —29—iii. 560: 2, 592: 1, v. 528: 2.
 —37—ii. 343: 1.
 —xiii. 1—vi. 692: 1.
 —7—vi. 564: 2, 602: 2.

Hebrews xiii. 10-12 — i. 274: 1.

- II, 12 — i. 224: 2.
- 13 — i. 177: 1, v. 722: 1, 885: 2.
- 14 — v. 885: 2.
- 15 — vi. 695: 2.
- 16 — ii. 267: 1, vi. 183: 2.
- 17 — vi. 414: 1, 634: 1.
- 20 — v. 549: 1, 863: 1.
- 27 — vi. 490: 2.

Hosea i. 1 — ii. 410: 2.

- 4 — ii. 289: 2, 350: 1, 372: 2, 375: 1.
- 5 — ii. 399: 2.
- 10 — vi. 696: 2.
- ii. 2 — iii. 537: 1, vi. 610: 1.
- 7 — iv. 31: 2.
- 8 — v. 801: 2.
- 11 — iv. 101: 1.
- 14 — iv. 267: 2.
- 15 — i. 679: 2, iv. 26: 2, 267: 2.
- 16 — ii. 298: 1, iv. 830: 2.
- 17 — ii. 298: 1.
- 18 — iv. 300: 2.
- 19 — iv. 574: 1.
- 22 — iv. 594: 1.
- 23 — iv. 639: 2, v. 579: 2, vi. 696: 2.
- iii. 3 — iii. 537: 1.
- 4 — ii. 403: 2, iv. 448: 1, 451: 2.
- 5 — ii. 390: 1, 504: 2, iv. 300: 2.
- iv. 1 — iv. 188: 2.
- 2 — ii. 380: 1, 394: 1, iv. 188: 2.
- 3 — iv. 49: 1.
- 4 — ii. 393: 1, 398: 2.
- 6 — iv. 334: 1.
- 8 — ii. 264: 2.
- 9 — ii. 280: 2.
- 14 — ii. 402: 1.
- 15 — ii. 285: 1, 345: 1.
- 15-19 — ii. 391: 1.
- 16 — ii. 270: 1.
- v. 1 — ii. 398: 2, iv. 451: 1.
- 2 — ii. 394: 1.
- 11-13 — ii. 396: 1.
- 13 — ii. 390: 1, iv. 829: 2.
- vi. 1 — iv. 110: 2, 179: 1, 829: 2.
- 2-3 — vi. 853: 1.
- 4 — iv. 159: 1.
- 5 — vi. 104: 1.
- 6 — ii. 266: 2, iv. 60: 1, 829: 2.
- 7 — iv. 110: 2.
- 9 — ii. 391: 1, 398: 2.
- 11 — iv. 525: 2.
- 13 — iv. 34: 1.
- vii. 3-7 — ii. 289: 2, 391: 2.
- 7 — ii. 394: 2.
- 8-12 — ii. 396: 1.
- 9, 10 — ii. 398: 1.
- 11 — ii. 391: 1.

Hosea viii. 3 — ii. 394: 2.

- 4 — ii. 394: 1, iii. 139: 1.
- 5 — ii. 285: 1, 391: 1, 397: 2.
- 6 — ii. 283: 2.
- 9 — ii. 391: 1, 396: 1.
- 10 — ii. 396: 1.
- 14 — iv. 450: 2.
- ix. 3 — ii. 399: 1, iv. 235: 1, 385: 1.
- 3-6 — ii. 391: 1.
- 4 — iv. 235: 1.
- 7 — iv. 194: 1, 449: 1, 522: 1.
- 10 — iv. 40: 1.
- 12 — ii. 399: 1.
- 15 — ii. 285: 1, 391: 1, iv. 29: 1, 76: 2.
- 16 — iii. 254: 1.
- 17 — ii. 399: 1.
- x. 1 — iv. 252: 1, 451: 2.
- 2 — ii. 411: 2, iv. 451: 2.
- 5 — ii. 398: 1, 432: 2, 436: 2, iv. 505: 2.
- 6 — ii. 396: 1, 399: 1.
- 7 — ii. 398: 2.
- 10 — ii. 398: 2.
- 13 — ii. 391: 1, iv. 662: 2.
- 14 — ii. 363: 2, 375: 2, 391: 1, 395: 1.
- 15 — ii. 398: 2.
- xi. 1 — i. 187: 1, iii. 796: 2, iv. 26: 2, 39: 1, 110: 2, 646: 1.
- 4 — iii. 665: 1.
- 5 — ii. 391: 1.
- 8 — iv. 201: 2.
- 8-11 — ii. 399: 1.
- 9 — ii. 401: 1, iii. 632: 2, 765: 1, iv. 202: 1.
- xii. 1 — ii. 391: 1.
- 3 — i. 212: 2.
- 4 — iv. 56: 1.
- 5 — i. 212: 2, iv. 666: 1.
- 6 — iv. 493: 2.
- 7 — i. 591: 1, ii. 271: 2, 388: 1, iv. 9: 1.
- 8 — ii. 388: 1.
- 13 — ii. 545: 1.
- xiii. 2 — ii. 285: 1, 319: 1.
- 3-16 — ii. 399: 1.
- 4 — iv. 493: 1.
- 6 — iv. 44: 1.
- 7-11 — ii. 399: 2.
- 9 — vi. 742: 1.
- 13 — ii. 399: 2.
- 14 — i. 166: 2, iii. 237: 1.
- 16 — ii. 363: 2, 375: 2, 395: 1, 400: 1.
- xiv. 1 — iv. 40: 1.
- 3 — vi. 695: 2.
- 4 — iv. 40: 1.
- 2, 10 — iv. 519: 2.
- 3 — ii. 391: 1, iv. 679: 1.
- 4-7 — ii. 399: 1.
- 5 — iv. 314: 1.
- 7 — iv. 73: 2.
- 9 — iv. 58: 1.

Isaiah i. — v. 453: I.

- I — ii. 410: 2.
- 3 — ii. 639: 2.
- 4 — iv. 44: 2.
- 5 — iii. 104: 2.
- 6 — iii. 104: 2, vi. 635: I.
- 7 — iv. 26: 2.
- 7-9 — iii. 694: I.
- 7-24 — ii. 405: I.
- 8 — iv. 41: I.
- 9 — v. 580: I.
- 10 — vi. 877: 2, 903: I.
- 10-17 — ii. 393: 2, iii. 554: 2.
- 11 — iv. 73: I, 101: I.
- 11-15 — iii. 694: I.
- 11-16 — ii. 266: 2.
- 13 — i. 167: I, iii. 632: I, iv. 83: I.
- 13-14 — vi. 875: I.
- 14 — iv. 101: I, v. 878: I.
- 17 — iii. 836: I.
- 15 — iii. 355: I, iv. 47: I.
- 18 — iv. 31: I.
- 19 — ii. 426: I, iv. 27: 2.
- 20 — ii. 426: I.
- 21 — iv. 622: I, vi. 877: 2, 903: I.
- 26 — iv. 37: 2, 273: I, 639: I, 622: I.
- ii. 1-5 — iii. 622: 2.
- 1-22 — ii. 405: I.
- 2 — iv. 38: I, 393: I, 532: 2, 713: I, vi. 687: 2.
- 2-4 — ii. 405: I.
- 2-5 — iii. 622: 2, 631: 2.
- 3 — ii. 435: 2, iii. 440: I, iv. 28: 2.
- 6 — iii. 622: 2, 623: I.
- 7 — ii. 250: 2.
- 13, 14 — iii. 78: I.
- 19 — vi. 859: I.
- 21 — ii. 307: 2.
- iii. 1-12 — ii. 405: I.
- 4 — ii. 404: 2, vi. 662: 2.
- 6 — iii. 623: 2, iv. 569: I.
- 8 — iii. 623: I.
- 10 — ii. 243: 2.
- 12 — iii. 503: I.
- 16 — ii. 405: 2.
- 17 — ii. 347: I.
- 18-23 — vi. 702: 2.
- 23 — iv. 631: I.
- 24 — ii. 347: I.
- 26 — iv. 82: I, 633: I.
- iv. 1 — ii. 405: 2, iii. 623: I, iv. 47: I.
- 1-4 — iii. 631: I.
- 2 — ii. 504: 2, iii. 623: 2, iv. 200: 2, 630: 2.
- 2-6 — iii. 624: I.
- 4 — i. 284: 2, iii. 700: 2.
- 5 — i. 173: I, 407: 2.
- 6 — iii. 74: 2.
- 11 — i. 610: 2.

Isaiah v. 1 — iii. 725: 2, vi. 31: I, 252: I.

- 1-7 — iii. 626: I.
- 1-30 — ii. 405: 2.
- 6 — iii. 725: 2.
- 7 — ii. 405: 2.
- 8 — ii. 651: I, iv. 537: 2, 538: I, 590: 2.
- 8-24 — iii. 626: 2.
- 9 — iii. 619: I, vi. 624: I.
- 25 — iii. 620: 2, 628: 2, 629: I, iv. 36: 2, 473: I.
- 26 — iv. 371: I.
- 26-29 — ii. 395: 2, iv. 415: 2.
- 26-30 — ii. 426: I, iii. 628: 2.
- 30 — iv. 81: 2.
- vi. — v. 415: I.
- 2 — i. 180: 2.
- 3 — iii. 249: 2, iv. 48: I, vi. 850: 2.
- 3 — vi. 850: 2.
- 5 — iv. 66: I.
- 7 — v. 31: I, 522: 2.
- 11-13 — ii. 426: I, iii. 708: 2.
- 13 — ii. 406: 2, iv. 37: 2.
- vii. 1-25 — ii. 407: I.
- 3 — iii. 619: I.
- 8 — ii. 406: 2, iii. 650: 2, iv. 84: 2, 311: 2.
- 9 — ii. 493: I.
- 12 — iii. 642: I.
- 13 — iii. 650: 2.
- 17 — ii. 556: 2.
- 18 — ii. 426: I, iii. 708: 2, iv. 371: I.
- viii. 1 — iii. 619: I, iv. 574: 2, 623: 2.
- 2 — ii. 518: 2, iv. 623: I, 668: 2.
- 3 — ii. 436: I.
- 5-8 — vi. 869: 2.
- 6 — ii. 397: I, 462: 2, iv. 347: I.
- 7 — ii. 397: I, iii. 709: I, iv. 30: 2.
- 8 — iv. 597: 2.
- 12-13 — vi. 705: 2.
- 13 — iv. 24: I, 65: I.
- 14 — v. 580: 2, vi. 696: I.
- 18 — ii. 405: 2, 424: 2, iii. 709: I, vi. 504: I.
- 19 — i. 338: 2.
- 20 — iv. 81: 2.
- 21 — iv. 66: I.
- 22 — iv. 81: 2.
- ix. 1 — i. 713: 2, ii. 271: I.
- 1-8 — iii. 642.
- 2 — i. 713: 2, iii. 272: I.
- 3 — iii. 215: 2.
- 6 — i. 222: I, ii. 145: 2.
- 7 — ii. 504: I, iii. 678: 2.
- 8 — iii. 625: I, 628: 2.
- 8-12 — iii. 629: I.
- 8-17 — ii. 397: 2.
- 9 — ii. 296: 2.
- 10 — ii. 296: 2, iv. 450: 2, 452: 2.
- 11-16 — ii. 398: I.
- 13-17 — iii. 629: I.

Isaiah ix. 18-21—iii. 629: 1.

—x. 1-4—iii. 629: 1.

—2—iv. 300: 2.

—4—iii. 625: 1, 628: 2.

—5-34—iii. 653: 2, 658: 2, iv. 316: 2.

—7—iv. 316: 1.

—8—ii. 396: 1.

—9-11—iii. 654: 1.

—10—vi. 698: 2.

—11—ii. 412: 1, 2, iii. 709: 1.

—12—vi. 698: 2.

—14—ii. 414: 2.

—17—i. 133: 1, 176: 2.

—18—iv. 27: 2.

—24-31—ii. 433: 2.

—28—i. 713: 1, ii. 414: 1, iv. 535: 2, 536: 1.

—28-32—iii. 709: 1.

—28-34—ii. 426: 1.

—32—i. 713: 1, ii. 86: 1, 414: 1.

—33—ii. 424: 2, 426: 1, iii. 709: 1, iv. 406: 2.

—xi. 1—ii. 424: 2, 504: 2, iii. 678: 2, 800: 1, vi. 852: 2.

—1-5—iii. 651: 2.

—2—iv. 37: 1.

—4—ii. 319: 1, iv. 597: 1, vi. 104: 1.

—5—iv. 594: 2.

—8—iv. 53: 2.

—10—v. 615: 1.

—11—iii. 757: 2, iv. 652: 2.

—12—iii. 661: 2, iv. 38: 2.

—13—iv. 205: 2.

—15—ii. 426: 2.

—15-16—vi. 897: 2.

—27—iv. 44: 1.

—xii. 2—i. 176: 1.

—3—vi. 742: 2.

—8—v. 858: 2.

—12—iii. 717: 1.

—xiii. 2—iii. 717: 1.

—6—ii. 479: 2, iv. 661: 1, vi. 622: 2, 745: 1.

—9—vi. 859: 1.

—10—iv. 65: 1, vi. 859: 1.

—11-16—ii. 375: 2.

—13—ii. 319: 2.

—15—ii. 363: 2.

—16—ii. 363: 2, 395: 1.

—16-18—iii. 322: 2.

—17—iv. 411: 1, 650: 2.

—19—ii. 418: 1.

—19-22—vi. 906: 1.

—21—ii. 285: 1.

—xiv. 1—iii. 717: 2.

—2-23—iii. 716: 1.

—4—ii. 418: 1, iii. 541: 2, iv. 391: 1.

—8—ii. 424: 2.

—9—iv. 415: 1, 674: 1.

—14—iii. 25: 2.

—16—iii. 463: 1.

Isaiah xiv. 18, 20—iv. 292: 1, 587: 2.

—23—iii. 717: 1.

—24-32—iii. 684: 1, 2.

—29—ii. 392: 2.

—29-32—ii. 400: 1, 426: 1.

—31—iv. 194: 1.

—32—iii. 686: 1, 687: 2, 709: 1.

—xv. 1—ii. 349: 1, 387: 2.

—2—ii. 347: 1, 387: 2.

—3—vi. 622: 2.

—4—iv. 179: 1.

—7—ii. 387: 2, iv. 487: 1.

—xvi. 1—i. 277: 2, ii. 348: 1.

—1-11—ii. 409: 1.

—5—ii. 504: 1, vi. 751: 1.

—6—iv. 50: 2, 180: 1, 278: 1.

—7-10—ii. 556: 2.

—10—iv. 27: 2.

—12, 13—ii. 387: 2.

—xvii. 1-11—iii. 685: 1.

—6—vi. 848: 1.

—12—iii. 686: 1, iv. 409: 2.

—13—iii. 686: 1.

—12-14—iii. 685: 1, iv. 629: 1.

—14—ii. 424: 2.

—xviii. 2—iii. 686: 2.

—4—iii. 687: 2, iv. 507: 2.

—xix. 3—iv. 108: 2.

—5—ii. 694: 2.

—11—ii. 246: 1.

—14, 15—81: 2.

—16—iii. 687: 2.

—18-22—ii. 457: 1.

—19—iv. 533: 2.

—24—ii. 427: 1, iii. 686: 1, vi. 79: 2.

—25—ii. 427: 1, iii. 686: 1, iv. 178: 1, vi. 79: 2.

—xx. 1—ii. 400: 1, 420: 1, 422: 1.

—1-6—ii. 419: 2.

—2—ii. 360: 1.

—3—ii. 424: 2, 360: 1.

—6—iii. 757: 2.

—xxi. 1-10—iii. 665: 2, 685: 2.

—2—iv. 407: 1.

—6-10—ii. 420: 1.

—11—iii. 685: 2.

—13-17—iii. 685: 2.

—14—iii. 686: 2.

—xxii. 1—ii. 448: 1.

—1-13—ii. 422: 2.

—2—ii. 448: 1.

—3—ii. 240: 1, iii. 694: 2.

—5—iv. 547: 1.

—6—iii. 685: 1.

—8—iv. 586: 2.

—9-11—ii. 407: 1, 578: 1.

—11—iv. 24: 1.

—12—iii. 685: 2, vi. 624: 2.

Isaiah xxii. 13—vi. 624: 2.

—14—iii. 698: 1.

—15—ii. 249: 2.

—17, 18—ii. 413: 2.

—21—ii. 248: 2, 422: 2, vi. 838: 2, 848: 2.

—22—ii. 422: 2, vi. 848: 2.

—23—iv. 98: 1.

—xxiii. 2, 6—iii. 757: 2.

—8—i. 591: 1, iv. 366: 1.

—17—iv. 533: 1.

—xxiv. 1-12—ii. 423: 2.

—2—ii. 380: 2.

—10—vi. 907: 1.

—19—vi. 750: 1.

—21—iv. 636: 2, 402: 2.

—23—vi. 847: 2, 918: 1.

—xxv. —i. 259: 1.

—1-4—iii. 725: 2.

—6—iv. 573: 1.

—6-8—iii. 723: 1.

—6-9—iii. 727: 1.

—7, 8—i. 162: 1.

—9—iii. 726: 2.

—10, 11—iii. 723: 1.

—xxvi. 2—iii. 290: 1.

—4—vi. 694: 2.

—8—iii. 726: 2.

—9—iii. 723: 1, iv. 398: 1.

—10—iii. 723: 1.

—11—ii. 344: 2.

—13—iv. 37: 1.

—14-19—iii. 727: 1.

—15—iii. 724: 1.

—19—iv. 310: 2, vi. 84: 2.

—21—iii. 725: 2.

—xxvii. 1—iii. 725: 2, iv. 410: 2, 689: 2.

—6—iii. 724: 1.

—9—ii. 412: 1, 2, 723: 1, 724: 1, v. 592: 1.

—9—iii. 724: 1.

—9-13—iii. 723: 1.

—12—iii. 723: 1, 724: 1.

—13—iii. 723: 1, 726: 2.

—29—iv. 628: 2.

—xxviii. 1—i. 708: 2, iv. 82: 1.

—1-4—ii. 296: 2, 400: 2.

—1-15—ii. 426: 1.

—2—iii. 237: 1.

—7—iv. 81: 2.

—7-22—ii. 415: 1.

—14—ii. 427: 1.

—15—ii. 401: 1.

—16—v. 580: 2, 582: 2, vi. 695: 2.

—23-29—iii. 402: 1.

—29—ii. 695: 1, 619: 1.

—xxix. 1-8—iii. 709: 1.

—4—iii. 683: 2.

—5-8—ii. 426: 1, iii. 709: 1.

—6—ii. 320: 1.

Isaiah xxix. 7—iii. 685: 1.

—10—v. 587: 2.

—11—ii. 412: 1.

—13—ii. 268: 1, iv. 74: 2, vi. 251: 2.

—14—ii. 268: 1.

—16—iii. 258: 1.

—17—iv. 27: 2.

—xxx. 1—iii. 709: 1, iv. 30: 2, 34: 1.

—1-7—ii. 414: 2, 422: 2.

—5—iv. 34: 1.

—3—ii. 556: 2.

—6—iv. 517: 1.

—9—ii. 328: 1, 412: 1, 2, iii. 709: 1.

—10—ii. 328: 1, iii. 709: 1.

—14—iv. 81: 2.

—16—ii. 226: 1, 250: 2.

—17—ii. 250: 2.

—18—iii. 619: 1.

—19-26—iii. 709: 1.

—20—iv. 251: 2.

—20-26—ii. 426: 1, iii. 709: 2.

—21—iv. 251: 2.

—22—ii. 412: 1, 2.

—26—iv. 397: 1.

—27—iv. 229: 2.

—30-33—ii. 426: 1.

—28—ii. 424: 1, 431: 1.

—29—vi. 694: 2.

—30-33—iii. 709: 2.

—33—iii. 700: 2.

—xxxi. 1—ii. 556: 2, iii. 709: 1, iv. 66: 1.

—1-3—ii. 250: 2.

—2—ii. 246: 1, iii. 619: 1, 673: 2, iv. 66: 1.

—4—iii. 696: 2, 709: 1.

—5—iii. 709: 1.

—9—iii. 668: 2, v. 395: 1.

—xxxii. 1—iv. 55: 2, 299: 1.

—1-8—iii. 678: 1.

—2—iii. 715: 1.

—9-20—iii. 682: 1.

—14—iii. 709: 1.

—15—iv. 314: 1.

—17—iv. 53, 95.

—xxxiii. 1-6—iii. 697: 2.

—2—i. 176: 1.

—3—ii. 424: 2.

—8—ii. 422: 1, 423: 2.

—9—ii. 306: 2.

—13-16—iii. 43: 2.

—14—i. 215: 1, iii. 67: 2, 254: 1.

—16, 21—iv. 201: 2.

—17—iii. 652: 1.

—18—ii. 424: 2, iii. 706: 1.

—21—iii. 125: 2.

—22—ii. 439: 1, 652: 1.

—xxxiv. 2—vi. 859: 1.

—4—v. 859: 1, vi. 747: 2, 750: 1.

—11—ii. 432: 1.

Isaiah xxxv. 2 — ii. 306: 2, iii. 247: 2.

— 10 — i. 166: 2, vi. 89: 1.

— xxxvi. 1 — ii. 426: 1, iii. 692: 1, iv. 81: 2.

— 2 — iii. 692: 2, iv. 81: 2.

— 3 — ii. 248: 2, iii. 695: 2.

— 6 — iii. 596: 2.

— 19 — ii. 403: 1.

— xxxvii. 2 — ii. 414: 1.

— 8 — i. 707: 1.

— 13 — ii. 403: 1.

— 25 — iii. 706: 2.

— 29 — ii. 431: 1.

— 30 — ii. 424: 2.

— 31 — iv. 37: 2.

— 33 — iv. 91: 2.

— 34 — 82: 1.

— 35 — ii. 504: 1.

— 38 — ii. 425: 1.

— xxxviii. 1 — iii. 710: 2.

— 5 — ii. 504: 1.

— 6 — ii. 426: 1.

— 7 — iii. 709: 2.

— 10-20 — ii. 416: 1, 417: 2.

— 12 — iii. 727: 1, vi. 603: 2.

— 17 — i. 216: 1, ii. 228: 2, 415: 2, vi. 710: 2.

— 18, 19 — iii. 80: 2, 286: 1.

— xxxix. 6 — ii. 431: 1, iv. 384: 2.

— 7 — ii. 447: 2, iv. 384: 2.

— xl. 1 — i. 133: 2, iv. 503: 2.

— 1-11 — iii. 748: 1.

— 2 — iii. 219: 2, iv. 94: 1.

— 5 — iii. 247: 2.

— 6-7 — vi. 575: 2.

— 6-8 — vi. 570: 1, 693: 1.

— 9 — iii. 796: 1.

— 12 — iii. 208: 2.

— 12-31 — iii. 752: 1.

— 17 — iv. 65: 2.

— 18 — iv. 590: 2.

— 19 — ii. 285: 1.

— 20 — iv. 66: 2.

— 21 — iii. 752: 1.

— 22 — ii. 695: 1, iv. 67: 1.

— 25 — iii. 632: 2, vi. 887: 1.

— 26 — vi. 863: 2.

— 26-29 — iii. 339: 2.

— 31 — vi. 720: 1, 884: 1.

— 39 — iii. 820: 1.

— xli. 2 — iii. 771: 1, vi. 855: 1.

— 3 — iii. 767: 1.

— 5 — iii. 757: 2.

— 8 — v. 544: 2, 594: 2.

— 8-20 — iii. 788: 2, 792: 2.

— 14 — ii. 401: 1, iii. 62: 2, 589: 1.

— 15 — vi. 667: 2.

— 18 — iii. 273: 1.

— 23 — iv. 65: 2.

— 24 — iv. 65: 2.

Isaiah xli. 25 — i. 184: 2, iii. 758: 2, 767: 1,
771: 1.

— xlii. 1 — iii. 564: 2, iv. 9: 1.

— 1-3 — iii. 802: 1.

— 3 — v. 908: 2.

— 1-7 — iii. 792: 2.

— 1-7 — iii. 795: 1, 802: 1.

— 2, 3 — ii. 309: 2.

— 4 — iii. 757: 2.

— 7 — iii. 272: 1.

— 10 — iii. 247: 1, 757: 2.

— 12 — iii. 757: 2.

— 13-17 — iii. 763: 2.

— 15 — iii. 758: 1.

— 17 — iii. 248: 1.

— 18 — iii. 792: 2, 795: 2.

— 19 — iv. 682: 1.

— 21 — i. 280: 2, iii. 787: 2.

— 22 — iii. 745: 2.

— 24 — iv. 682: 1.

— 25 — ii. 195: 1.

— xliii. 1-7 — iii. 794: 1.

— 2 — iv. 406: 2.

— 5-10 — iii. 792: 2.

— 8 — iii. 795: 2.

— 9 — iii. 770: 1.

— 10 — iii. 770: 1, 789: 1, 795: 2.

— 12 — iii. 770: 1.

— 14 — iii. 462: 2.

— 19 — iv. 402: 2.

— 22-24 — iii. 769: 2.

— 25 — iii. 439: 1, vi. 521: 1.

— xliv. 1 — iii. 791: 1.

— 5 — iii. 763: 1, v. 923: 2.

— 7, 8 — iii. 770: 1.

— 9 — iii. 139: 1, 248: 1, 285: 2.

— 9-20 — iii. 285: 1, iv. 395: 1.

— 11 — iv. 506: 2.

— 15-17 — i. 195: 1.

— 21 — iii. 793: 2.

— 23 — iii. 249: 1.

— 24 — iii. 256: 1, iv. 24: 1.

— 24-28 — iii. 772: 1.

— 25 — i. 93: 1, iv. 404: 2, 406: 2.

— 26 — iii. 770: 2.

— 28 — i. 93: 1, ii. 286: 2, 594: 2, iii. 463: 1,

771: 1, iv. 357: 1, 609: 1.

— xlv. 1 — iii. 463: 1, 650: 1, 772: 2, iv. 357: 1.

— 1-3 — iii. 767: 1.

— 2 — iii. 272: 1.

— 3 — iii. 763: 2, 772: 2.

— 4 — iii. 763: 2, 772: 1, 2,

5 — 772: 1.

— 7 — ii. 540: 2.

— 8 — iii. 221: 1, 787: 2.

— 9 — iii. 823: 2.

— 9-13 — iii. 772: 2.

— 13 — iii. 771: 2, 786: 2.

Isaiah xlv. 18—iii. 787: I.

—19-25—iii. 787: I.

—23—v. 611: I.

—xlvi. 1—iii. 467: I, iv. 62: 2.

—3—iii. 819: I, iv. 420: I, vi. 887: I.

—4—iii. 819: I.

—5—vi. 887: I.

—6—iv. 394: I.

—7—iv. 30: 2, 62: 2.

—9-11—iii. 772: 2.

—11—iii. 771: I.

—xlvii. 1-8—iii. 463: I.

—4—iv. 493: 2.

—6—ii. 289: 2, iii. 745: 2.

—13—ii. 426: I, iv. 62: 2, 64: 2, 406: 2.

—xlviii. 1—iv. 40: 2.

—6—iv. 200: I.

—7, 8—iii. 94: I.

—10—iv. 57: 2, 180: 2.

—13—iii. 256: I.

—14, 15—iii. 771: I, 772: 2.

—18—iii. 785: 2, 837: I.

—20—iii. 783: 2, 793: 2.

—xlix. 1—iii. 757: 2, v. 833: 2.

—1-9—iii. 792: 2, 808: I, 813: 2.

—2—ii. 307: 2, 319: I, iii. 249: I, 790: I, v. 833: 2.

—3-6—iii. 796: I.

—6—ii. 503: 2, iii. 802: I.

—8—iii. 795: I, 823: 2, v. 773: I.

—9—iii. 272: I, 823: 2.

—10—iii. 254: I, 734: 2, vi. 864: 2.

—12—iii. 271: I.

—13—iii. 249: I.

—15—vi. 720: 2.

—16—iii. 742: 2.

—18—i. 171: 2.

—23—iv. 366: 2.

—26—vi. 667: 2.

—l. 1—i. 603: 2, vi. 613: I.

—4-7—iii. 801: I.

—4-10—iii. 792: 2.

—4-11—iii. 808: I.

—8—iii. 802: I.

—10—iii. 823: 2.

—11—iv. 413: I.

—li. 1—iii. 785: 2.

—2—iv. 295: I.

—3—iii. 249: I.

—5—iii. 247: I, 757: 2, 804: 2.

—6—iii. 256: I, vi. 747: 2.

—7—iii. 786: I.

—9—ii. 414: 2, 695: I.

—10—ii. 414: 2, 695: I, vi. 897: 2.

—11—i. 166: 2.

—15—ii. 414: 2, iv. 208: I.

—16—iv. 25: I.

—17—vi. 84: 2.

—17-23—iii. 828: I.

Isaiah lii. 1-6—iii. 828: I.

—7—v. 583: 2.

—7-9—vi. 103: I.

—9—iii. 249: I.

—10—iii. 247: 2, 249: I.

—11—iii. 783: 2, iv. 385: 2, v. 776: I, vi. 706: I.

—12—iii. 783: 2, 824: I.

—13—iii. 792: 2, 813: 2.

—14—iii. 62: 2.

—15—v. 617: 2.

—liii. ——vi. 700: 2.

—1—v. 585: I.

—2—v. 523: I.

—4—iii. 105: I, vi. 701: I.

—4-6—iii. 601: I.

—5—iii. 104: 2, v. 100: I.

—6—i. 167: I.

—7—i. 167: I, iii. 105: 2.

—10—i. 167: I, iii. 63: 2, iv. 885: 2, vi. 716: 2.

—11—iv. 885: 2.

—12—iii. 329: 2.

—liv. ——v. 885: I.

—1—iii. 283: I, vi. 742: 2.

—8—i. 402: 2.

—10—iii. 256: I.

—17—iv. 407: I.

—lv. 2—iii. 746: 2.

—3—v. 453: I.

—10—iv. 25: I.

—11—iii. 746: 2, iv. 25: I.

—12—iii. 249: 2.

—lvi. 7—ii. 605: I.

—8—iii. 277: 2, 828: 2.

—9—iii. 831: I.

—10—ii. 409: 2, vi. 655: I.

—11—ii. 409: 2, vi. 658: 2.

—lvii. 1-4—ii. 430: 2.

—5-9—ii. 430: I.

—14—iii. 174: I.

—15—iii. 282: 2, 632: 2.

—16—ii. 726: I.

—19—iv. 647: I, vi. 36: I.

—20—vi. 659: I.

—lviii. 2—785: 2, 786: I.

—3—iv. 130: 2.

—5—iv. 831: I.

—5-11—i. 198: 2.

—6—v. 42: 2.

—7—iii. 800: 2, iv. 831: I.

—8—iv. 130: 2.

—10—i. 162: 2.

—13, 14—iv. 831: 2.

—lix. 4—iii. 786: I.

—5—iii. 800: 2.

—7—iii. 355: I, v. 540: I.

—10—i. 162: 2.

—14—iii. 786: I.

Isaiah lix. 16—iii. 249: I. 787: 2.

—17—iii. 787: 2, 802: I, vi. 104: I, 603: I.

—18—iii. 757: 2.

—20—ii. 212: 2, v. 592: I.

—21—ii. 212: 2, iv. 25: I, 209: 2.

—lx. 1-3—vi. 84: 2.

—2—i. 162: 2.

—6—ii. 369: I.

—13—iv. 520: I.

—14—iv. 366: 2, iv. 394: I.

—16—vi. 667: 2.

—17—vi. 414: I.

—22—vi. 696: I.

—lxi. 1—i. 288: I.

—3—i. 430: I.

—7—iv. 673: I.

—9—vi. 885: I.

—10—i. 291: 2, iii. 787: 2, vi. 896: I.

—11—iii. 785: 2.

—21—vi. 667: 2.

—lxii. 1, 2—iii. 785: 2.

—4—iv. 306: I.

—6—iii. 214: 2.

—lxiii. 10—vi. 75: I.

—12—iii. 271: I.

—lxiii. 1-6—iii. 824: I.

—5—iii. 249: I.

—7—iii. 836: I, 840: 2.

—9—i. 212: 2, ii. 357: 2, iii. 581: 2, iv. 85: I.

—10—ii. 105: 2, iii. 269: I.

—13—iii. 267: 2, 665: I.

—14—iii. 665: I, iv. 515: 2.

—lxiv. 1—vi. 854: 2.

—5—iii. 786: I.

—6—i. 438: I.

—7—i. 438: I, iii. 763: I.

—8—iv. 646: I.

—9—i. 133: 2.

—lxv. 1—v. 585: 2.

—2—v. 585: 2.

—4—i. 571: 2.

—8—vi. 848: I.

—10—i. 679: 2.

—11—i. 258: 2.

—16—iv. 40: 2, vi. 629: 2, 842: I.

—17—vi. 751: 2.

—22—iii. 311: I.

—lxvi. 15—ii. 345: 2.

—17—i. 177: I.

—18—iii. 757: 2.

—19—iii. 246: I.

—20—iv. 586: 2.

—22—ii. 472: 2.

James i. 5—ii. 652: 2, v. 781: 2.

—12—i. 89: I, vi. 475: 2.

—13—ii. 536: I.

—13-15—iii. 410: I.

—14—ii. 536: I.

James i. 17—iii. 728: I.

—18—vi. 842: I.

—20—v. 573: I.

—21—vi. 694: I.

—24—vi. 662: 2.

—26—iii. 392: I.

—27—ii. 614: 2, 639: I.

—ii. 4—vi. 662: 2.

—5—vi. 845: 2.

—7—iv. 306: 2.

—8—v. 895: 2.

—10—iv. 258: 2, vi. 667: I.

—11—i. 191: I.

—19—v. 547: I, 867: I, vi. 738: I.

—23—v. 859: 2.

—25—vi. 561: I.

—iii. 1—i. 268: I.

—5—vi. 705: I.

—6—vi. 666: I, 705: I.

—9—iv. 894: I.

—11—i. 178: 2.

—15—vi. 664: I.

—iv. 2—iii. 576: 2.

—3—vi. 714: I.

—4—vi. 887: I.

—10—i. 77: 2.

—11—vi. 694: I.

—v. 3—vi. 572: 2.

—5—vi. 740: 2.

—7—vi. 177: I.

—8—vi. 713: I.

—11—i. 723: 2.

—16—iii. 607: I.

—17—vi. 877: I.

—20—iii. 400: I.

Jeremiah i. 5—iii. 811: I, iv. 571: 2, v. 832: I.

—6—ii. 245: I.

—6-8—v. 788: I.

—10—ii. 319: I.

—11, 12—iv. 405: 2.

—11-14—ii. 434: I.

—16—i. 687: I.

—ii. 1-35—ii. 433: 2.

—2—iv. 268: I.

—3—iv. 318: 2.

—5-13—ii. 430: I.

—8—iv. 577: 2.

—10—iv. 445: 2.

—11—iii. 268: I.

—16—ii. 457: I.

—21—iv. 252: I.

—23—ii. 436: 2.

—27—ii. 493: I.

—30—vi. 627: I.

—34—iii. 355: I.

—36—ii. 556: 2.

—iii. 1—vi. 613: I, 902: 2.

—1-11—iii. 537: I.

Jeremiah iii. 6, 13 — iv. 269: 1.

- 12 — iii. 336: 2.
- 15 — ii. 449: 1.
- 16 — ii. 266: 2, 449: 1, 457: 2.
- 19 — iii. 268: 2.
- 22-24 — ii. 305: 1.
- iv. 2 — vi. 629: 2.
- 6 — ii. 433: 2.
- 7 — iv. 410: 2.
- 7-27 — ii. 433: 2.
- 10 — ii. 441: 2.
- 13 — iii. 598: 1.
- 19 — vi. 908: 1.
- v. 5 — ii. 427: 1.
- 15-17 — ii. 433: 2.
- 24 — vi. 626: 2.
- 30 — ii. 432: 2.
- 31 — ii. 314: 2, 380: 2, 432: 2.
- vi. 1 — ii. 433: 2.
- 13 — iii. 593: 1, 2.
- 13-15 — ii. 432: 2.
- 14 — ii. 451: 1, iii. 593: 1, 2.
- 20 — ii. 438: 2.
- 22 — ii. 434: 1.
- 22-24 — ii. 433: 2.
- 25 — ii. 445: 1.
- 29, 30 — iv. 273: 1.
- vii. 4 — ii. 261: 2, 438: 2, 449: 1, iv. 566: 2.
- 4-15 — ii. 266: 2.
- 7 — iv. 619: 1.
- 8 — ii. 261: 2, 438: 2.
- 9 — v. 607: 2.
- 10 — v. 566: 1.
- 12 — ii. 24: 1.
- 12-14 — ii. 543: 1.
- 15 — ii. 438: 2.
- 18 — ii. 429: 2, iv. 562: 2, 569: 2.
- 21 — ii. 438: 2.
- 21-28 — ii. 449: 1.
- 22 — ii. 266: 2, 438: 2, iv. 468: 1.
- 23 — i. 198: 2, ii. 438: 2.
- 31 — i. 334: 2, ii. 430: 1.
- 32 — ii. 430: 1.
- 33 — ii. 287: 2.
- viii. 1 — vi. 613: 1.
- 2 — ii. 287: 2, 402: 1, 429: 2.
- 8 — ii. 449: 1, iv. 266: 2.
- 10 — iii. 593: 1, 2.
- 11 — ii. 451: 1, iii. 593: 1, 2.
- 16 — ii. 434: 1.
- 18 — iii. 544: 2.
- 22 — ii. 270: 1.
- ix. 1 — iii. 544: 2.
- 2 — iii. 145: 2.
- 10 — ii. 434: 2.
- 22 — ii. 287: 2.
- 24 — v. 530: 2.
- 33 — iv. 587: 2.
- x. 5 — iii. 372: 1.

Jeremiah x. 13 — iii. 320: 1.

- 19 — iii. 200: 1.
- 22 — iii. 834: 1.
- 23 — iii. 104: 1.
- 24 — iii. 21: 2.
- 25 — iii. 205: 2.
- xi. 3, 4 — ii. 437: 2.
- 15 — ii. 266: 2.
- 19-21 — ii. 454: 2.
- xii. 5 — ii. 444: 1.
- 6 — ii. 454: 2.
- 16 — vi. 629: 2.
- xiii. 27 — iv. 274: 1.
- xiv. 2, 6 — iv. 654: 1.
- 7 — iii. 602: 2.
- 9 — vi. 587: 1.
- 12 — iv. 653: 1.
- 14 — vi. 736: 2.
- 21 — iii. 575: 2.
- 22 — ii. 310: 1.
- xv. 1 — ii. 32: 1, iii. 250: 2.
- 1-9 — ii. 432: 1.
- 4 — iv. 224: 2.
- 8 — iv. 575: 2.
- 9 — i. 398: 1.
- 10 — ii. 535: 1.
- 15 — iii. 181: 1.
- 16 — vi. 587: 1.
- 19 — iv. 569: 1.
- xvi. 6 — ii. 260: 2.
- 7 — iv. 274: 2.
- 13 — iii. 334: 1.
- 19, 20 — ii. 401: 1.
- xvii. 1-4 — ii. 438: 1.
- 6 — iii. 255: 2.
- 9 — iii. 606: 2, v. 540: 1.
- 9-11 — ii. 438: 1.
- 15 — vi. 746: 1.
- 21 — v. 157: 2.
- 24, 25 — i. 198: 2.
- xviii. 1 — iv. 592: 1.
- 7 — ii. 319: 1.
- 23 — iii. 425: 2.
- xix. — iv. 801: 1.
- 2-6 — ii. 430: 1.
- 3 — ii. 430: 1.
- 5 — ii. 408: 1.
- 9 — ii. 359: 2.
- 13 — ii. 402: 1, 429: 2, 437: 1.
- xx. 1-18 — ii. 313: 2.
- 2 — ii. 277: 2, 447: 1.
- 5 — iv. 675: 1.
- 7, 8 — ii. 441: 2.
- xxi. 1 — ii. 454: 1, iv. 571: 2.
- 1-10 — ii. 451: 1.
- 6 — i. 610: 2.
- 13, 14 — iv. 82: 1.
- xxii. 10 — ii. 441: 1.
- 10-12 — ii. 443: 1.

Jeremiah xxii. 11—ii. 442: 1.

—13—iv. 46: 1, 567: 2, 595: 2, vi. 623: 2.

—13-17—ii. 444: 1.

—13-19—ii. 443: 1.

—15—ii. 439: 1, iv. 567: 2.

—16—ii. 439: 1.

—17—ii. 328: 1, iii. 355: 2, vi. 741: 2.

—18—ii. 286: 2, 441: 1, iv. 384: 1.

—19—ii. 446: 2.

—23—ii. 444: 1.

—24-30—ii. 447: 1.

—30—ii. 447: 2.

—xxiii. 1—ii. 444: 1, iv. 299: 2, 675: 1.

—4—iv. 299: 2.

—5—ii. 504: 2, iii. 816: 1.

—6—ii. 448: 1, 504: 2.

—7-8—vi. 629: 2.

—8—iv. 675: 1.

—9-32—ii. 449: 2.

—11—ii. 380: 2, iii. 593: 1.

—14—iii. 593: 1.

—19, 20—ii. 318: 1.

—20-40—ii. 328: 2.

—21-25—ii. 330: 2.

—21-40—ii. 328: 1.

—28—ii. 450: 1.

—29—ii. 450: 1.

—31-33—ii. 449: 1.

—xxiv. 2—ii. 372: 1.

—7—iii. 140: 1.

—xxv. 4—i. 155: 2.

—9—ii. 445: 1, 447: 2.

—10—iii. 508: 1.

—11—ii. 593: 2, iv. 418: 1.

—11—ii. 593: 2.

—12—iv. 627: 2.

—20—ii. 697: 1.

—22—iv. 287: 1.

—24—ii. 270: 2.

—26—ii. 406: 1.

—27—iv. 595: 2.

—29—ii. 362: 1.

—30—ii. 287: 1.

—32—ii. 318: 1.

—35—iii. 330: 2.

—xxvi. 5—i. 155: 2.

—6—ii. 445: 1, 543: 1.

—7—iii. 593: 1.

—8-24—ii. 414: 1.

—9—ii. 24: 1.

—18—ii. 444: 1, iv. 535: 1.

—20-23—ii. 443: 1, 444: 1.

—22—ii. 447: 1.

—24—ii. 455: 2, iii. 545: 2.

—xxvii. —iv. 261: 1.

—1-8—ii. 449: 2.

—3—ii. 449: 1.

—6—ii. 447: 2, 593: 2.

—12-18—ii. 449: 2.

Jeremiah xxvii. 20—iv. 384: 1.

—xxviii. 11—ii. 449: 2.

—13-16—ii. 450: 1.

—xxix. 2—ii. 447: 1.

—3—iii. 545: 2.

—4-7—iii. 462: 1.

—9—ii. 314: 2.

—10—ii. 593: 2, iv. 418: 1.

—11—iv. 418: 1.

—19—i. 155: 2.

—20—ii. 380: 2.

—21-23—ii. 449: 2.

—22—iv. 365: 1, 394: 2.

—24-32—ii. 381: 1.

—25-27—ii. 459: 2.

—26—ii. 378: 2, 447: 1, iv. 449: 1, 362: 1.

—xxx. 9—iii. 830: 1.

—10—iii. 790: 2.

—17—iii. 834: 1.

—23—ii. 318: 1.

—xxxi. 1—v. 777: 2.

—1-34—ii. 451: 1.

—9—v. 777: 2.

—12—iii. 834: 1.

—15-17—ii. 455: 1.

—18—ii. 270: 1.

—24—iv. 673: 2.

—27—iv. 392: 1.

—29, 30—iv. 256: 2.

—31—ii. 438: 2.

—31-34—ii. 266: 2, vi. 519: 2.

—32—ii. 438: 2.

—33—ii. 449: 1, iv. 314: 2, v. 316: 2.

—34—ii. 449: 1.

—38—ii. 645: 1.

—xxxii. 5—iv. 288: 1.

—7—ii. 433: 1, iv. 288: 1, v. 348: 2.

—20—iv. 420: 1, 672: 2.

—21—i. 574: 2.

—29—ii. 437: 1.

—35—ii. 430: 1.

—39—iii. 223: 1.

—44—iv. 420: 1.

—xxxiii. 6—iii. 834: 1.

—14-26—ii. 266: 2.

—15—ii. 504: 2, iv. 301: 2.

—17—iv. 301: 2.

—18—ii. 267: 2, 438: 2.

—xxxiv. 1—ii. 449: 2.

—3—ii. 453: 2.

—7—ii. 421: 2.

—8-11—ii. 448: 2.

—14—iv. 336: 2.

—19—ii. 448: 2.

—xxxv. 1-19—ii. 373: 2.

—6, 7, 19—i. 580: 2.

—xxxvi. 5—ii. 287: 2.

—10—ii. 253: 2.

—12—ii. 456: 1.

Jeremiah xxxvi. 20-31 — ii. 443: 1.

— 26 — ii. 301: 2, 446: 1.

— 29 — ii. 445: 1.

— 30 — ii. 446: 2.

— xxxvii. 1-17 — ii. 451: 1.

— 3 — ii. 450: 2, 454: 1.

— 7, 8 — iii. 596: 2.

— 11-15 — ii. 451: 2.

— 21 — ii. 452: 1.

— 30 — iv. 568: 1.

— xxxviii. 5 — ii. 448: 2, 451: 2.

— 6 — iii. 586: 2.

— 9 — ii. 452: 1.

— 10 — ii. 452: 2.

— xxxix. 2 — ii. 455: 2.

— 3 — ii. 422: 1, iv. 367: 1, 384: 2.

— 4 — iii. 551: 2, 598: 1.

— 5 — ii. 449: 2, iii. 551: 2, 598: 1.

— 9 — ii. 453: 2, iv. 293: 2.

— 13 — ii. 453: 2.

— xl. 1-6 — ii. 454: 2.

— 2 — iv. 680: 2.

— 5 — iii. 545: 2.

— 12 — ii. 454: 1, 455: 2.

— xli. 1 — ii. 455: 2.

— 2 — iv. 638: 1.

— 5 — ii. 260: 2.

— 5-9 — ii. 292: 2.

— 7 — ii. 456: 2.

— 8 — ii. 454: 1.

— 9 — ii. 456: 1.

— 17 — ii. 242: 2, v. 26: 1.

— xlii. 4 — iii. 564: 1.

— 6 — ii. 221: 1.

— 7 — ii. 221: 1, 564: 1, iii. 545: 1.

— 13 — iii. 820: 1.

— xliii. 8 — iv. 292: 2.

— 10 — ii. 447: 2.

— 13 — ii. 411: 2, 457: 1, iv. 292: 2.

— 14 — ii. 457: 1.

— xliv. 1 — ii. 457: 1.

— 17 — ii. 412: 1.

— 29 — ii. 424: 2, iii. 820: 1.

— xlv. 1-5 — ii. 445: 2.

— 5 — ii. 636: 1.

— xlv. 1-12 — ii. 445: 1.

— 2 — iv. 365: 2.

— 5 — ii. 445: 1.

— 9 — iii. 845: 2.

— 10 — vi. 745: 1.

— 11 — ii. 270: 1.

— 15 — ii. 397: 2.

— 17 — ii. 450: 1.

— 18 — ii. 306: 2.

— 20 — iii. 820: 1.

— 25 — iv. 587: 1.

— 27 — iii. 790: 2.

— xlvii. 4 — iii. 757: 2.

— 6 — ii. 447: 2.

Jeremiah xlviii. 11 — iv. 573: 1.

— 13 — ii. 387: 2.

— 24 — iv. 475: 1.

— 29 — iii. 685: 1.

— 31 — ii. 349: 1.

— 42 — iii. 685: 1.

— 45 — i. 461: 2.

— xlix. 1 — iv. 277: 2.

— 7 — iv. 278: 1, 603: 2.

— 9 — iv. 599: 1.

— 16 — iv. 599: 2.

— 19 — ii. 287: 1, 403: 2.

— l. 2 — iii. 467: 1.

— 16 — iv. 666: 1.

— 19 — ii. 306: 2.

— 37 — iv. 587: 2.

— 44 — ii. 403: 2.

— li. 4 — iii. 820: 1.

— 9 — iv. 384: 2.

— 11 — iv. 369: 2, 392: 2.

— 16 — iii. 320: 1.

— 20 — iv. 586: 1.

— 25 — vi. 807: 2.

— 28 — iv. 369: 2, 407: 1.

— 34 — iv. 682: 1, 687: 2.

— 37 — iv. 587: 2.

— 41 — ii. 406: 1.

— 44 — iv. 682: 1, 687: 2.

— 45 — iv. 687: 2.

— 56 — iii. 242: 1.

— 57 — iv. 407: 1.

— 58 — iv. 595: 2.

— 59 — ii. 445: 2.

— 64 — ii. 221: 1.

— lii. 2 — iii. 545: 1.

— 3 — ii. 450: 1, iii. 545: 1.

— 6 — ii. 452: 1.

— 11 — ii. 453: 2.

— 12 — iv. 638: 1.

— 20 — ii. 510: 2.

— 21-23 — ii. 254: 1.

— 24 — ii. 263: 2, 435: 2.

— 28-30 — ii. 454: 2, iv. 365: 2, 384: 1.

— 29 — iv. 384: 1.

— 30 — ii. 455: 2, iv. 294: 2.

— 31, 34 — iv. 143: 1.

— lxi. 1 — iv. 384: 2.

— lxxv. — iii. 741: 1.

Job i. 1-5 — ii. 697: 1.

— 6 — iv. 371: 1.

— 6-12 — ii. 700: 2, iii. 579: 1.

— 7 — vi. 725: 2.

— 9-11 — i. 305: 1.

— 13-22 — ii. 704: 2.

— 20 — vi. 632: 2.

— 21 — ii. 418: 2, vi. 632: 2.

— ii. 1-7 — iii. 579: 1.

— 8 — iv. 108: 1.

Job ii. 13—iv. 82: 1.

- iii. 8—iv. 687: 2.
- 19—iii. 226: 2.
- iv. 16—iii. 211: 1.
- 18—ii. 738: 1.
- v. 13—vi. 627: 1.
- 16—iii. 273: 2.
- 20—22—ii. 301: 2.
- 25—iii. 185: 2.
- vi. 17—ii. 303: 2.
- vii. 6—ii. 724: 1.
- 9—vi. 620: 1.
- 10—iii. 258: 2.
- 17, 18—iii. 27: 1.
- viii. 4—ii. 726: 1.
- 7—iv. 510: 2.
- 9—ii. 547: 1.
- 16—iii. 815: 1.
- ix. 8—ii. 695: 1.
- 9—ii. 389: 1, iv. 484: 1.
- 15—iv. 578: 2.
- 22—ii. 778: 1.
- 23—ii. 727: 2.
- 26—vi. 851: 2, 868: 2.
- 27—iv. 54: 1.
- x. 2-8—ii. 729: 2.
- 3—iii. 304: 2.
- 8—iv. 527: 1.
- 11—iii. 325: 2.
- 20—iv. 54: 1.
- 21—iv. 27: 2.
- 21, 22—i. 162: 1.
- xi. 5, 6—ii. 695: 1.
- 20—i. 398: 1, iii. 330: 2.
- xii. 6—ii. 754: 2.
- 11—iv. 57: 1.
- 12—ii. 288: 2.
- 21—iii. 273: 1.
- 24—ii. 695: 1, iii. 273: 1.
- xiii. 3—ii. 733: 1.
- 4, 5—ii. 734: 1.
- 10, 11—ii. 734: 1.
- 15—ii. 417: 2, 734: 2, vi. 720: 1.
- xiv. 1—v. 874: 1.
- 2—vi. 575: 2.
- 6—iv. 31: 2.
- 7—iii. 815: 1.
- 10—iv. 65: 2.
- 11—ii. 694: 2.
- 15—iv. 575: 1.
- xv. 1-13—ii. 738: 1.
- 15—ii. 738: 1, iv. 400: 1.
- 30—iii. 815: 1.
- xvi. 10—ii. 332: 2.
- xvii. 3—ii. 374: 1.
- 5—iv. 114: 2.
- xix. 4—iv. 55: 2.
- 13—iv. 522: 1.
- xx. 5—ii. 327: 2.

Job ii. 15—ii. 396: 1.

- 23—ii. 768: 1.
- 25, 28—ii. 768: 1.
- xxi. 14—ii. 25: 2.
- 15—ii. 779: 2.
- 16—ii. 756: 1.
- 22—ii. 700: 2.
- 33—iv. 30: 2.
- xxii. 19—iii. 273: 2.
- 29—vi. 615: 2.
- xxiv. 5—iv. 31: 2, 650: 1.
- 13—ii. 764: 1, iii. 834: 1.
- 16—ii. 764: 1.
- 18-21—ii. 764: 1.
- 20—ii. 764: 1.
- 22—ii. 764: 1, iii. 76: 2.
- xxv. 2—ii. 700: 2.
- xxvi. 12—ii. 414: 2, 695: 1.
- xxvii. 11—ii. 767: 2.
- 12—ii. 767: 2, iv. 27: 1.
- 13—ii. 768: 1.
- 15, 16—iii. 481: 2.
- 20—ii. 768: 1.
- 21—ii. 768: 1.
- xxviii. 3—iii. 66: 1.
- 8—iv. 55: 2.
- 12—vi. 600: 2.
- 23-28—ii. 246: 2.
- 26—iv. 673: 2.
- xxix. 12—iii. 185: 2.
- xxx. 9—iii. 181: 1.
- xxxi. 26—iv. 678: 2.
- 26-28—ii. 402: 1.
- 30—iv. 74: 2.
- 37—iv. 114: 2.
- xxxiii. 20-22—iii. 272: 2.
- xxxiv. 9—ii. 779: 1.
- 16—ii. 778: 2.
- 28-30—ii. 778: 2.
- 31—ii. 779: 1.
- xxxv. 9—ii. 780: 1.
- 14—ii. 780: 1.
- xxxvi. 16—iv. 477: 1.
- 22-25—ii. 781: 2.
- 23—iv. 569: 1, 577: 2.
- 26—ii. 781: 2.
- xxxvii. 2—iv. 596: 1.
- 14—ii. 781: 2.
- 19, 20—ii. 781: 2.
- xxxviii. 1—ii. 318: 1, 345: 2, 786: 1.
- 4—iv. 68: 1.
- 16, 17—iv. 410: 2.
- 22, 23—i. 159: 2.
- 31—ii. 389: 1.
- 38-41—ii. 787: 2.
- 39—ii. 787: 1.
- xxxix. 25—iv. 51: 2.
- xl. 4—v. 541: 1.
- 6—ii. 318: 1.

Job xli. 5 — iii. 261: 2, v. 581: 2.
 — 6 — i. 591: 1, v. 581: 2.
 — 10-13 — iii. 52: 1.
 — xlii. 1-6 — v. 545: 1.
 — 5-6 — vi. 615: 2.
 — 7-17 — ii. 789: 2.
 — 10 — iii. 41: 2.

Joel i. 15 — ii. 479: 2.
 — 18 — iv. 689: 2.
 — ii. 1-11 — i. 161: 1.
 — 2 — iv. 65: 1, 428: 2.
 — 7 — iii. 53: 2, 443: 2.
 — 9 — iv. 59: 1, 508: 1.
 — 10 — iv. 65: 1.
 — 11 — vi. 745: 1.
 — 13 — iv. 314: 1.
 — 23 — vi. 626: 2.
 — 28 — ii. 607: 2.
 — 30, 31 — iv. 65: 1.
 — 32 — vi. 745: 2.
 — iii. 2 — ii. 295: 2, iv. 652: 1.
 — 4 — iv. 183: 1, 654: 1.
 — 15 — iv. 65: 1.

John i. 1 — iv. 900: 1, vi. 499: 2.
 — 2 — vi. 611: 1.
 — 3 — iii. 378: 1, vi. 499: 2.
 — 4 — v. 852: 1.
 — 5 — vi. 881: 2.
 — 7 — vi. 837: 1.
 — 9 — v. 852: 1, vi. 837: 1.
 — 12 — iv. 514: 2.
 — 13 — iv. 514: 2, vi. 591: 2.
 — 14 — i. 215: 1, v. 23: 2, vi. 728: 2, 864: 2,
 873: 1, 887: 1.
 — 15 — v. 852: 1.
 — 16 — v. 852: 1, vi. 27: 2, 873: 1.
 — 17 — vi. 536: 1.
 — 18 — iii. 378: 1.
 — 19 — iv. 774: 1.
 — 23 — iii. 732: 2.
 — 27 — iv. 774: 1.
 — 29 — i. 245: 1.
 — 31 — vi. 889: 2.
 — 44 — v. 46: 1.
 — 45 — vi. 852: 2.
 — ii. 1-11 — vi. 910: 1.
 — 4 — vi. 866: 1.
 — 11 — i. 174: 2, vi. 728: 2.
 — 12 — vi. 563: 1, 563: 2, 564: 1.
 — 17 — iv. 68: 2, vi. 603: 1.
 — 19 — iv. 867: 2, 876: 2, vi. 473: 1.
 — 19-21 — i. 284: 1.
 — 21 — v. 874: 2.
 — 22 — vi. 873: 1.
 — 23-5 — iv. 730: 2.
 — 24 — iv. 751: 2.

John iii. 5 — vi. 455: 2.
 — 7 — iv. 259: 1.
 — 8 — ii. 486: 2, iv. 738: 2.
 — 13 — iv. 817: 2, v. 499: 2.
 — 29 — iii. 537: 1, iv. 727: 2, vi. 865: 1, 910: 1.
 — 16 — vi. 31: 2, 610: 2.
 — 23 — i. 707: 2.
 — 26 — iv. 819: 1.
 — 27 — vi. 453: 1.
 — 28 — vi. 910: 1.
 — 34 — i. 288: 1.
 — iv. 10 — iv. 28: 2.
 — 10-14 — vi. 577: 1.
 — 12 — ii. 404: 2.
 — 13 — vi. 864: 2.
 — 14 — vi. 864: 2, 924: 1.
 — 20 — ii. 404: 2.
 — 21 — ii. 602: 1.
 — 21-24 — v. 918: 2, 919: 1.
 — 22 — v. 578: 1.
 — 23 — ii. 602: 1.
 — 24 — v. 590: 1-2, 591: 2, vi. 917: 1.
 — 26 — vi. 473: 1.
 — 27 — ii. 351: 2, vi. 701: 2.
 — 31 — i. 548: 2.
 — 32 — vi. 889: 2.
 — 52 — iv. 771: 1.
 — v. 1 — ii. 687: 2.
 — 4 — v. 394: 1, 2, 397: 1.
 — 16 — iv. 838: 2.
 — 17 — i. 199: 1.
 — 18 — v. 874: 1.
 — 19 — vi. 837: 1.
 — 20 — iv. 900: 1.
 — 24 — v. 760: 1.
 — 24-25 — vi. 30: 2.
 — 25 — iv. 311: 1, vi. 84: 2, 914: 2.
 — 26 — vi. 499: 1.
 — 27 — iv. 827: 2, v. 535: 1, vi. 838: 1,
 866: 2.
 — 28 — vi. 914: 2.
 — 29 — iv. 827: 2.
 — 39 — iii. 422: 2, v. 522: 2, vi. 481: 2.
 — 40 — v. 585: 2.
 — 46 — i. 238: 2, 242: 1, v. 522: 2, 536: 1,
 vi. 582: 2.
 — 47 — i. 238: 2.
 — vi. 4 — iv. 744: 2.
 — 10 — v. 75: 1.
 — 15 — iv. 771: 2.
 — 27 — vi. 861: 2.
 — 31 — v. 44: 2.
 — 32 — i. 182: 1.
 — 33 — i. 260: 2.
 — 35 — iv. 906: 1.
 — 38 — i. 283: 1.
 — 39-40 — v. 888: 2.
 — 44 — v. 888: 2.

John vi. 47, 48—iv. 906: 1.

—51—i. 260: 2.

—51-55—vi. 550: 2.

—52—i. 260: 2.

—54—iv. 867: 2.

—55, 57—i. 260: 2.

—60—vi. 597: 1.

—62—vi. 685: 1.

—67—iv. 752: 1, 794: 2, 836: 2.

—69—iv. 822: 2.

—70—iv. 752: 1, 794: 2, 836: 2, vi. 592: 1.

—vii. 1—vi. 717: 2.

—3-5—vi. 564: 2.

—4—vi. 875: 1.

—5—iv. 76: 1, vi. 645: 2.

—7—vi. 611: 1.

—17—vi. 322: 1, 729: 2.

—37—i. 474: 1, vi. 864: 2.

—37-39—vi. 864: 1.

—38—vi. 577: 1, 864: 2.

—48—vi. 699: 2.

—50, 51—iv. 799: 2, 805: 2.

—52—iv. 579: 2.

—viii. 1—v. 84: 1.

—1 sq.—iii. 381: 1.

—4—vi. 738: 1.

—12—iv. 713: 1, vi. 864: 1, 877: 1.

—14—vi. 636: 2.

—23—vi. 611: 1.

—28—vi. 322: 2.

—31-44—v. 870: 1.

—33—iv. 38: 2, v. 885: 1.

—35—v. 885: 1.

—33-59—v. 857: 2.

—38—vi. 695: 1.

—44—vi. 99: 1.

—56—v. 545: 1, vi. 465: 1, 858: 2.

—58—iii. 378: 1.

—59—vi. 717: 1.

—ix. 5—iv. 713: 1.

—22—iv. 390: 1.

—24—iv. 80: 1.

—25—vi. 701: 1.

—34—vi. 875: 2.

—35—v. 523: 1, vi. 906: 2.

—41—v. 876: 1, vi. 621: 1.

—x. 1—iv. 59: 1.

—1-15—vi. 873: 2.

—1-18—i. 250: 2.

—4—vi. 722: 2.

—7—vi. 906: 2.

—10—v. 561: 2, vi. 856: 2.

—11—vi. 587: 1.

—16—vi. 904: 2.

—17—vi. 472: 2.

—18—vi. 92: 1, 472: 2, 509: 2.

—22—iv. 412: 2, v. 338: 2.

—23—v. 338: 2.

John x. 28—vi. 119: 2, 667: 1.

—34—i. 176: 1.

—34-38—iii. 213: 1.

—35—iii. 123: 2.

—38—vi. 636: 2.

—xi. 1—v. 84: 1.

—5—v. 84: 1.

—12—vi. 635: 2.

—25—vi. 636: 2.

—33—vi. 420: 2.

—34—910: 1.

—xii. 1—iv. 792: 2.

—2—v. 84: 1.

—6—v. 101: 2.

—27—iv. 910: 1, vi. 420: 2, 866: 1.

—28, 29—v. 415: 2.

—31—iv. 803: 1, v. 918: 1, vi. 611: 1, 725: 2, 883: 2.

—32—iv. 805: 2, vi. 701: 2.

—36-38—vi. 890: 2.

—37-40—i. 163: 2.

—38—iii. 732: 2.

—41—v. 522: 2.

—45—vi. 692: 2.

—49—i. 250: 2, vi. 137: 2.

—50—i. 250: 2.

—xiii. 1-30—vi. 909: 1.

—2—vi. 862: 2.

—4—vi. 723: 2.

—8—vi. 691: 1.

—17—vi. 631: 2, 731: 2.

—21—vi. 420: 2.

—29—iv. 795: 1.

—30—iv. 795: 1.

—35—v. 898: 2.

—xiv. 3—vi. 546: 2.

—6—vi. 499: 1.

—9—vi. 499: 1.

—12—v. 327: 1.

—14—vi. 635: 2.

—15—iv. 740: 1.

—16—v. 875: 1.

—17—v. 875: 1.

—18—iii. 602: 2, vi. 924: 2.

—21—iv. 740: 2.

—23—v. 607: 2, vi. 26: 2, 153: 2, 635: 2.

—26—vi. 732: 1.

—27—i. 296: 2, iii. 589: 1, v. 906: 1, vi. 865: 1.

—30—vi. 29: 2, 611: 1, 739: 2.

—xv. 1-5—vi. 577: 1.

—3—v. 752: 2.

—5—v. 888: 1, vi. 885: 1.

—6—v. 826: 2, 888: 1, vi. 577: 1, 885: 1.

—8-11—v. 905: 2.

—14—iii. 406: 2.

—15—v. 873: 2, vi. 594: 2.

—16—v. 596: 1, vi. 440: 1, 402: 1.

John xv. 19—vi. 631: 2, 885: 1.
 —20—vi. 488: 2, 837: 1, 845: 1.
 —22—vi. 621: 2.
 —24—i. 151: 1.
 —25—iii. 180: 2.
 —26-27—vi. 42: 1, 924: 1.
 —xvi. 2—vi. 599: 1, 837: 1.
 —7—v. 875: 1.
 —8—vi. 709: 1.
 —11—v. 918: 1, vi. 883: 2.
 —13—v. 592: 2, vi. 683: 1, 873: 1.
 —14—vi. 873: 1.
 —15—vi. 683: 1 (2).
 —16—v. 42: 1.
 —21—vi. 882: 1.
 —30—i. 174: 2.
 —32—ii. 314: 2, v. 488: 2.
 —xvii. 3—v. 530: 1.
 —4—vi. 715: 2, 877: 1, 909: 1.
 —5—vi. 503: 2, 695: 1.
 —6—v. 616: 2.
 —8—vi. 93: 1.
 —10—v. 616: 2.
 —11—vi. 837: 2.
 —12—vi. 863: 2.
 —13—vi. 865: 1.
 —14—vi. 631: 2.
 —18—vi. 322: 2.
 —19—i. 250: 2, vi. 92: 2, 710: 2.
 —20-23—v. 871: 2.
 —21—vi. 41: 1.
 —22—vi. 54: 2, 916: 1.
 —24—i. 296: 2.
 —xviii. 13—v. 102: 2.
 —15—iv. 799: 1.
 —23—i. 359: 1.
 —28—vi. 911: 2.
 —29—iv. 801: 2.
 —30—vi. 718: 2.
 —37—vi. 842: 1.
 —38—iv. 801: 2, 803: 1.
 —xix. 11—vi. 453: 1, 617: 1, 698: 2.
 —12—iv. 471: 1, vi. 888: 2.
 —24—vi. 481: 2.
 —25—vi. 562: 1, 2.
 —28—vi. 481: 2.
 —30—vi. 853: 1, 877: 1.
 —36—i. 187: 2, vi. 481: 2.
 —37—vi. 481: 2.
 —xx. 9—v. 108: 2.
 —11—vi. 582: 1.
 —17—vi. 563: 1, 684: 2.
 —19—v. 494: 1.
 —21—iv. 807: 2, vi. 884: 1.
 —22—v. 831: 1.
 —23—vi. 639: 2.
 —27—vi. 580: 2.
 —28—v. 522: 2, 580: 1.

John xx. 29—i. 174: 2, v. 600: 2.
 —xxi. 13—vi. 732: 2.
 —15—iv. 807: 1.
 —17—iv. 807: 1, vi. 686: 1.
 —19—v. 610: 2.
 —22—iv. 52: 1, vi. 891: 2.
 —25—vi. 600: 1.
 John i. 1—v. 124: 2.
 —1-3—vi. 733: 1.
 —6—v. 898: 2.
 —7—i. 245: 1, 270: 2.
 —8—v. 564: 1.
 —9—ii. 623: 2, iii. 584: 1, 607: 1, vi. 637: 2.
 —ii. 1—vi. 596: 1.
 —6—vi. 649: 1.
 —8—vi. 853: 1.
 —14—vi. 692: 2.
 —15—vi. 610: 2.
 —16—vi. 621: 1.
 —17—vi. 611: 1.
 —18—i. 269: 1, vi. 476: 2, 477: 2, 623: 1, 662: 2, 713: 1, 885: 1, 890: 1.
 —19—vi. 885: 1.
 —20—i. 288: 1, 291: 2, v. 652: 1, 730: 2.
 —20-29—vi. 65: 2.
 —22—vi. 459: 2.
 —26—vi. 459: 2.
 —29—iii. 387: 2, 388: 2.
 —iii. 2—v. 869: 1.
 —3—vi. 320: 1.
 —4—v. 850: 2.
 —7—iii. 387: 2.
 —8—vi. 99: 1, 614: 2.
 —9—vi. 916: 1.
 —10—iii. 387: 2, vi. 99: 1.
 —12—vi. 712: 1.
 —15—vi. 609: 1.
 —16—v. 905: 1, 909: 1.
 —19—vi. 63: 2.
 —24—vi. 18: 2.
 —iv. 1—i. 588: 2, ii. 286: 1, 654: 1, vi. 18: 2, 459: 2, 888: 1.
 —2—i. 588: 2.
 —3—i. 588: 2, vi. 459: 2, 477: 2.
 —6—ii. 332: 2.
 —7—v. 600: 1, 905: 1.
 —7-II—v. 853: 1.
 —8—v. 905: 1.
 —9—v. 905: 1.
 —10—i. 294: 2, v. 905: 1.
 —14—v. 917: 2, vi. 61: 1.
 —15—vi. 64: 1.
 —16—v. 552: 1, 917: 2.
 —20—vi. 587: 2, 611: 2, 730: 1.
 —v. 4—vi. 725: 2, 883: 2, 884: 1.
 —6—i. 326: 1.
 —8—vi. 773: 2.
 —18—vi. 614: 2, 883: 2, 916: 1.

- 1 John v. 19 — i. 305: 1, vi. 611: 1.
 — 20-21 — vi. 891: 2.
- 3 John 2 — vi. 464: 2, 610: 1.
 — 7 — v. 601: 1, vi. 587: 1.
 — 9 — vi. 414: 1, 446: 2, 652: 2.
 — 10 — vi. 414: 1.
- Jonah i. 1 — iv. 679: 2.
 — 6 — vi. 84: 2.
 — ii. 6 — iv. 82: 1.
 — 8 — v. 580: 2.
 — 9 — iii. 333: 2.
 — iv. 3 — ii. 312: 1.
 — 7 — iii. 254: 1.
 — 8 — vi. 576: 2.
- Joshua i. 2 — i. 642: 1.
 — 2-5 — i. 644: 2.
 — 5 — vi. 549: 2.
 — 6-9 — i. 647: 2.
 — 10-18 — i. 650: 1.
 — ii. — i. 653: 2.
 — 8 — iv. 509: 1.
 — 9, 10 — i. 158: 2.
 — 22 — i. 650: 2.
 — iii. — i. 659: 2.
 — 1-7 — i. 656: 2.
 — 3 — ii. 255: 2.
 — 11, 13 — iii. 247: 2.
 — 15 — i. 645: 1.
 — iv. 13 — i. 651: 1.
 — 19 — ii. 345: 1.
 — 20 — iv. 451: 2.
 — v. 9 — ii. 345: 1.
 — 10 — i. 388: 2, ii. 345: 1.
 — 11, 12 — iv. 53: 2.
 — 13 — ii. 539: 1.
 — 13-15 — i. 664: 1.
 — 14 — iv. 415: 1.
 — vi. 1 — iv. 82: 1.
 — 4 — iii. 210: 2.
 — 6 — ii. 255: 2.
 — 8-27 — i. 668: 1.
 — 17 — i. 671: 1, ii. 341: 2, 364: 1.
 — 21 — ii. 364: 1.
 — 22-25 — i. 671: 1.
 — 23 — vi. 595: 1.
 — 26 — ii. 299: 1.
 — vii. — i. 376: 2.
 — 1 — i. 276: 1.
 — 19 — iv. 80: 1, vi. 579: 2.
 — 21 — iv. 62: 2.
 — 25 — ii. 306: 1.
 — viii. 1-20 — i. 680: 1.
 — 30-32 — i. 684: 2.
 — 30-35 — i. 683: 1.
 — 32-35 — v. 859.
 — 33 — i. 612: 1.
- Joshua ix. — i. 685: 2.
 — 5-12 — ii. 287: 2.
 — 18 — ii. 324: 1.
 — 27 — iv. 331: 1.
 — x. — i. 688: 2.
 — 1, 3 — ii. 133: 1.
 — 6 — ii. 383: 2.
 — 10, 11 — iii. 215: 2.
 — 12 — i. 496: 1.
 — 29-39 — ii. 365: 2.
 — 31 — iv. 333: 2.
 — 37 — i. 734: 2.
 — 9 — iii. 333: 2.
 — 17 — ii. 397: 2.
 — 20 — ii. 540: 2.
 — xii. 2 — ii. 281: 1.
 — 7 — ii. 397: 2.
 — xiii. 15-28 — iv. 180: 1.
 — 17 — iv. 108: 2.
 — 26 — ii. 366: 1.
 — 27 — ii. 292: 2.
 — xiv. 6 — ii. 482: 1.
 — 6-15 — i. 698: 1.
 — xv. — i. 704: 2.
 — 4 — i. 172: 1.
 — 7 — ii. 234: 2.
 — 8 — ii. 277: 2.
 — 17 — i. 698: 2.
 — 28 — ii. 281: 1.
 — 32 — iv. 678: 2.
 — 37 — iv. 537: 1.
 — 38 — ii. 383: 1.
 — 39 — ii. 383: 2.
 — 44 — iv. 537: 1.
 — 58 — ii. 489: 1.
 — 63 — ii. 538: 1.
 — xvii. 3 — i. 710: 1.
 — 7, 8 — ii. 395: 1.
 — 15, 18 — ii. 234: 2.
 — xviii. 16 — ii. 234: 2, 277: 2, iii. 178: 1.
 — 21-25 — ii. 244: 1.
 — 22 — ii. 291: 2, 549: 2.
 — 25 — ii. 292: 2.
 — 28 — ii. 538: 1.
 — xix. 13 — iv. 680: 1.
 — 18 — ii. 230: 1.
 — 22 — ii. 386: 2.
 — 27 — ii. 271: 1.
 — 42 — ii. 491: 2.
 — 43 — ii. 421: 1.
 — 44 — ii. 289: 1.
 — xx. — i. 714: 2.
 — 4 — i. 485: 1.
 — xxi. 1-42 — i. 718: 1.
 — 17 — ii. 292: 2.
 — 18 — ii. 241: 2, v. 348: 2.
 — 23 — ii. 289: 1.
 — 24 — ii. 491: 2.
 — 42 — i. 497: 1.

Joshua xxi. 43-45 — i. 721: 1.

— xxii. — — i. 724: 1.

— 5 — — i. 526: 1.

— 16, 17 — iii. 213: 1.

— 19 — iv. 303: 2, v. 540: 2.

— xxiii. 7 — ii. 404: 1.

— 12 — ii. 488: 2.

— 14 — ii. 239: 2.

— xxiv. 1 — ii. 285: 1.

— 14 — i. 126: 1.

— 15 — i. 194: 2.

— 24 — i. 188: 2.

— 31 — i. 536: 2.

— 32 — i. 638: 2.

— 32 — i. 683: 2.

Jude 1 — vi. 562: 2.

— 4 — vi. 596: 1.

— 6 — vi. 99: 2, 883: 1.

— 8-16 — vi. 459: 2.

— 9 — vi. 656: 2, 882: 2.

— 11 — i. 189: 1.

— 12 — vi. 741: 1.

— 14 — vi. 336: 1, 712: 1.

— 15 — vi. 597: 1.

— 16 — vi. 742: 2.

— 18 — vi. 168: 1.

— 19 — vi. 603: 2.

— 20 — v. 571: 2.

Judges i. 1-11 — i. 743: 1.

— 4 — i. 734: 2.

— 7 — ii. 457: 2.

— 8 — ii. 538: 1.

— 12-26 — i. 746: 2.

— 14, 15 — i. 706: 1.

— 17 — ii. 489: 2.

— 21 — ii. 75: 2, 538: 1.

— 22-26 — ii. 489: 2.

— 31, 32 — ii. 271: 1.

— 34, 35 — i. 713: 2.

— ii. 1-3 — iii. 269: 1.

— 1-5 — i. 750: 1.

— 5 — ii. 260: 1.

— 7-23 — i. 753: 2.

— 9 — i. 714: 1.

— iii. — 1-11 i. 757: 2.

— iii. 1-11 — i. 757: 2.

— 5-7 — ii. 412: 1.

— 8 — iv. 597: 1.

— 12-31 — i. 761: 2.

— 28 — ii. 299: 1.

— iv. — — i. 765: 1.

— 2 — i. 692: 2, 734: 2, ii. 271: 1.

— 4 — ii. 436: 1.

— 11 — i. 698: 1.

— 13 — ii. 271: 1.

— 17 — i. 698: 1.

— 23 — ii. 440: 1.

Judges v. — — i. 769: 1, vi. 898: 1.

— 4 — i. 480: 1, ii. 318: 1, iv. 595: 2.

— 5 — i. 480: 1, iv. 595: 2.

— 6, 7 — ii. 555: 2.

— 13 — iv. 371: 1.

— 14 — iv. 507: 1.

— 16 — iii. 175: 2.

— 21 — iv. 592: 2.

— 23 — iv. 371: 1, 635: 2.

— 28 — vi. 924: 2.

— 31 — i. 526: 1.

— vi. 1-14 — i. 776: 1.

— 2 — iv. 40: 1.

— 11 — ii. 555: 2.

— 12 — iv. 635: 2.

— 15 — i. 780: 1.

— 19-21 — ii. 264: 1.

— 24 — ii. 244: 1, 260: 1.

— 25 — ii. 412: 1, iv. 57: 1.

— 32 — i. 780: 1.

— 33-vii. 7 — i. 783: 2.

— vii. 8-viii. 21 — i. 787: 1.

— viii. 8 — ii. 282: 2.

— 15-17 — ii. 555: 2.

— 16 — vi. 406: 2.

— 17 — ii. 282: 2.

— 21 — iii. 215: 2.

— 22-28 — i. 790: 1.

— 23-27 — i. 192: 1.

— 27 — ii. 260: 1.

— 29 — ix. 57 — i. 795: 1.

— ix. 8 — ii. 386: 1, 549: 2.

— 9 — iv. 73: 2.

— 17 — iii. 334: 1.

— 28 — iv. 25: 1.

— x. 1 — i. 798: 2, ii. 289: 1.

— 3-5 — i. 495: 2.

— 8, 9 — ii. 53: 1.

— 12 — ii. 561: 1.

— xi. 11 — i. 798: 2, ii. 324: 1.

— 12-40 — i. 802: 2.

— xii. 1-7 — i. 806: 1, ii. 555: 2.

— 5 — iii. 316: 2.

— xiii. 1-18 — i. 809: 1.

— 19 — ii. 244: 1.

— 22 — v. 119: 1.

— 23 — i. 177: 1.

— 24-xiv. 20 — i. 812: 2.

— xiv. 12 — iv. 415: 1.

— 20 — iv. 99: 1.

— xv. — — i. 816: 1.

— 5 — i. 696: 2.

— xvi. 1-3 — i. 819: 2.

— 4-31 — i. 822: 2.

— 21 — ii. 453: 2.

— xvii. 3 — iv. 24: 1, 513: 2.

— 4 — iv. 57: 1.

— 7 — i. 484: 1.

— xviii. 7 — i. 719: 2.

Judges xviii. 18—ii. 612: I.

— 30—i. 142: I, 148: I, 223: I, 719: I, ii.

284: I, 432: I, 463: I.

— 31—ii. 284: I, 463: I.

— xx. 1—ii. 260: I.

— 2—iv. 674: I.

— 12 etc., 16—i. 712: 2.

— 18—ii. 284: I.

— 26—i. 263: I, ii. 284: I, 620: 2.

— 26-28—ii. 284: I.

— xxi. 2, 4—ii. 260: I.

— 19—i. 711: I.

I Kings i. 3—iii. 527: I.

— 8—ii. 235: 2.

— 9-25—ii. 235: I.

— 12—ii. 235: 2.

— ii. 1-12—ii. 235: 2.

— 3—ii. 222: I.

— 4—ii. 222: I, iv. 36: 2.

— 7—ii. 242: 2, v. 26: I.

— 25—ii. 453: 2.

— 26—ii. 433: I, iv. 7: I.

— 35—ii. 453: 2, iv. 7: I.

— 36—ii. 224: 2, 242: I.

— 46—ii. 453: 2.

— iii. 1-3—ii. 247: 2.

— 1-4—ii. 244: I.

— 2—i. 597: I, ii. 221: I, 244: I.

— 3—i. 497: I, 597: I, 526: I, ii. 244: I.

— 4—i. 687: 2, ii. 147: 2.

— 5—i. 712: 2.

— 5-25—ii. 244: I.

— 7—ii. 244: I, iv. 8: 2.

— 10—ii. 244: I.

— 11—iv. 74: 2.

— 14—ii. 222: I.

— 15—ii. 272: 2.

— 25—iii. 321: I.

— 26—vi. 704: I.

— iv. 3—ii. 221: 2.

— 6—ii. 252: 2.

— 9—ii. 370: I, 386: 2.

— 12—ii. 321: I.

— 18—ii. 235: 2.

— 20-26—ii. 220: 2.

— 21—ii. 272: 2, vi. 869: 2.

— 23—ii. 250: I.

— 24—ii. 395: I, iii. 209: I.

— 25—i. 592: I.

— 26—ii. 250: 2.

— 32—iii. 349: I.

— 33—iii. 351: 2.

— v. 6—ii. 250: 2.

— 10, 11—v. 447: 2.

— 13—ii. 252: 2, 253: I, 511: 2.

— 14, 17—ii. 252: 2.

— 18—i. 497: I, ii. 252: I, 2.

— 30—iv. 101: I.

I Kings vi. 1—ii. 220: 2, 251: 2.

— 2—ii. 611: 2.

— 21—ii. 265: 2.

— 22—i. 225: 2.

— 31, 32—ii. 265: 2.

— 36—ii. 611: 2.

— 38—ii. 220: 2.

— vii. 8—ii. 416: 2.

— 18—ii. 342: I.

— 21—ii. 378: I.

— 23-29—ii. 410: I.

— 48—ii. 254: 2.

— 49—iv. 631: 2.

— viii. 1-5—ii. 285: I.

— 1-11—ii. 255: 2.

— 2—ii. 220: 2.

— 3—ii. 255: 2, 256: I.

— 4—ii. 223: I, 256: I.

— 5—ii. 582: 2.

— 8—ii. 220: I, 265: 2.

— 9—ii. 255: I.

— 12—ii. 220: I, 223: I, 255: 2.

— 13—ii. 220: I, 223: I.

— 22—ii. 378: I, vi. 411: I.

— 27—v. 368: 2.

— 47—iii. 267: I.

— 50—iii. 269: 2.

— 62—ii. 285: I.

— 63—ii. 613: 2.

— 64—ii. 409: 2.

— 65—ii. 512: 2.

— 66—ii. 256: 2.

— ix. 1-9—ii. 222: I, 247: 2.

— 3—iv. 24: I.

— 6-9—ii. 268: 2.

— 10—ii. 271: I.

— 11, 12—ii. 512: I.

— 13—ii. 271: I.

— 15—ii. 252: 2.

— 18—ii. 247: 2.

— 19—ii. 250: 2, 269: I.

— 21—ii. 220: I, 252: 2.

— 22—ii. 252: 2, 511: 2.

— 25—ii. 256: 2, 273: I, 512: 2.

— 26—i. 213: I.

— x. 1—ii. 246: 2, 270: 2.

— 1-13—ii. 512: 2.

— 5—ii. 270: I.

— 12—ii. 254: I.

— 14-29—ii. 247: 2.

— 15—ii. 270: 2.

— 16—ii. 270: I.

— 17—ii. 290: 2.

— 25—ii. 269: 2.

— 26—ii. 247: 2, 250: 2.

— 27—iv. 461: I.

— 28—ii. 250: 2, 269: I.

— xi. 1-43—ii. 247: 2.

— 3—iii. 529: I.

I Kings xi. 3-8—ii. 511: I.

- 4—iii. 458: I.
- 9-13—ii. 222: I, 225: I.
- 9-25—ii. 276: I.
- 14—ii. 206: 2, 276: I, iv. 474: 2.
- 22—ii. 276: I.
- 23—ii. 207: I.
- 25—ii. 276: I, iv. 474: 2.
- 26—iii. 316: 2.
- 28—ii. 252: 2.
- 29—i. 711: 2, iv. 79: I, 448: 2.
- 29-39—ii. 277: 2.
- 34-39—ii. 277: 2.
- 36—ii. 291: 2.
- 41—ii. 220: I.
- 42—ii. 244: I.
- xii. 3—ii. 147: 2, 252: 2, 279: 2.
- 6-20—ii. 281: I.
- 16—ii. 147: 2, iv. 301: 2.
- 17—ii. 280: 2.
- 18—ii. 252: 2.
- 19—ii. 220: I.
- 21—i. 712: 2.
- 21-23—ii. 283: 2.
- 25—iv. 451: I.
- 26, 27—iv. 471: 2.
- 28—ii. 284: I.
- 28-30—ii. 463: I.
- 29—ii. 397: 2.
- 30—ii. 284: I, 463: I.
- 31—ii. 404: I.
- 32—ii. 389: 2.
- 32, 33—ii. 220: 2.
- xiii. 1-32—ii. 224: I.
- 1-34—ii. 286: I.
- 2—iv. 374: 2.
- 3—ii. 286: 2.
- 4—iv. 28: I.
- 6—ii. 286: 2, 384: 2.
- 7—ii. 287: 2.
- 29-31—ii. 437: I.
- 32—ii. 220: 2, 221: I.
- xiv. 1-20—ii. 287: I.
- 2—iv. 448: 2.
- 3—ii. 362: 2.
- 7—iv. 448: 2.
- 7-11—ii. 222: I.
- 10—ii. 287: 2, 368: I.
- 11—iv. 448: 2.
- 14—ii. 288: I.
- 15—iv. 40: 2.
- 16—ii. 283: 2.
- 17—iii. 529: 2.
- 21—ii. 221: I, 241: I, 243: 2, 244: I, 290: I.
- 21-31—ii. 289: 2.
- 23—ii. 221: I.
- 25—ii. 223: 2, iv. 29: 2, 652: I.
- 26—ii. 223: 2.
- 27, 28—iv. 331: I.

I-Kings xv. 1—ii. 291: I.

- 1-24—ii. 289: 2.
- 2—ii. 234: 2.
- 3—ii. 518: I.
- 4—ii. 224: 2, iii. 318: I.
- 7—ii. 223: 2, 291: I.
- 8—ii. 291: I.
- 12—ii. 555: 2.
- 13—ii. 240: 2, 292: I, 412: I, 436: 2, iv. 404: 2.
- 13-15—ii. 555: I.
- 14—ii. 221: I, 224: I, 513: 2.
- 15—ii. 291: 2.
- 16—ii. 556: 2.
- 18—ii. 354: I.
- 25—ii. 289: I.
- 27—ii. 289: I.
- 32, 33—ii. 556: 2.
- xvi. 2—ii. 222: I, 289: 2.
- 3—ii. 368: I.
- 3-5—ii. 288: I.
- 4—ii. 368: I.
- 7—iii. 429: 2.
- 9—ii. 250: 2.
- 10—ii. 289: I.
- 11-34—ii. 295: 2.
- 15—ii. 289: I.
- 18—iii. 529: 2, iv. 450: 2.
- 23—ii. 220: 2, 221: I, 298: 2, iii. 529: 2.
- 24—ii. 286: 2, 329: I, iii. 529: 2.
- 25—ii. 296: 2.
- 27—ii. 297: I.
- 29—ii. 221: I.
- 29-34—ii. 297: 2.
- 31—ii. 298: 2, 371: I.
- 33—ii. 384: I.
- 34—i. 671: I, ii. 281: 2.
- xvii. —iv. 310: I.
- 1—vi. 639: I, 877: I.
- 1-7—ii. 300: I.
- 3—ii. 301: 2.
- 6—vi. 882: 2.
- 7—ii. 303: 2.
- xviii. 1-19—ii. 305: I.
- 3—iv. 598: 2.
- 4—iv. 449: I.
- 5—iv. 84: 2, 469: 2.
- 6—iv. 84: 2.
- 7—iv. 598: 2.
- 10—ii. 305: 2.
- 16—iv. 598: 2.
- 19—ii. 303: 2, iv. 449: I.
- 20-40—ii. 306: I.
- 21—iv. 31: 2.
- 26—iv. 32: I.
- 27—ii. 349: 2, iv. 85: I.
- 29-36—ii. 223: I, iv. 343: I.
- 30—iv. 451: I.
- 34—ii. 308: 2.

1 Kings xviii. 36—ii. 309: I, 348: 2, 546: 2.

- 41—vi. 639: I.
- 41-46—ii. 310: I.
- 46—ii. 126: I, iv. 448: 2.
- xix. I—ii. 309: I.
- I-4—ii. 311: I.
- 2—ii. 360: I.
- 3—ii. 281: I.
- 4—ii. 311: 2.
- 4-8—ii. 314: I.
- 5—ii. 311: 2, 316: I, vi. 882: 2.
- 5-8—ii. 316: I.
- 9-15—ii. 317: 2.
- 10—i. 498: 2, iv. 33: I, v. 586: 2, vi.

626: 2.

- 12—ii. 318: 2, v. 541: I.
- 14—vi. 626: 2.
- 15, 16—ii. 366: 2.
- 18—iv. 31: I, v. 586: 2.
- 19—ii. 321: I.
- 19-21—ii. 321: I.
- 21—ii. 264: I.
- xx. I—ii. 297: I.
- I-30—ii. 322: I.
- 5—ii. 297: 2.
- 7—ii. 240: 2.
- 10—ii. 324: I.
- 13-15—ii. 224: I.
- 14—ii. 324: 2, iii. 291: 2.
- 20—ii. 325: I.
- 24—ii. 325: 2.
- 26—ii. 440: I.
- 26-30—ii. 385: I.
- 28—i. 173: 2, ii. 224: I.
- 30—ii. 367: 2.
- 31-43—ii. 325: I.
- 32—ii. 423: 2.
- 34—ii. 296: I, 387: 2.
- 35—ii. 224: I.
- 39—ii. 327: 2.
- 42—ii. 224: I.
- 43—iv. 44: I.
- xxi. I—ii. 329: I, iv. 448: 2.
- I-29—ii. 327: 2.
- 3—iv. 196: 2.
- 4—ii. 416: 2.
- 19-23—ii. 288: I.
- 23—ii. 368: I.
- 25, 26—ii. 299: I.
- 27—ii. 330: I, 360: I.
- xxii. ——iv. 169: 2, 449: 2.
- I-40—ii. 330: 2.
- 5—iv. 448: 2.
- 7—ii. 348: I.
- 9—ii. 332: I.
- 10—ii. 329: I, 331: I.
- 11—iv. 79: I, 152: 2.
- 17—ii. 332: 2.
- 19-22—vi. 898: I.
- 20—iv. 637: I.

1 Kings xxii. 20-23—ii. 540: 2.

- 21—ii. 332: 2.
- 22—iv. 113: 2.
- 25—ii. 325: 2.
- 26—ii. 432: I, 446: I.
- 28—iv. 536: I.
- 34—ii. 333: I, 370: I.
- 39—ii. 269: 2, iii. 121: 2, iv. 14: I.
- 41-50—ii. 293: I.
- 43—ii. 221: I, 224: I, 513: 2.
- 46—ii. 292: I.
- 47—ii. 341: I, iv. 181: 2.
- 48, 49—ii. 564: I.

2 Kings i. 2—ii. 342: I.

- 8—iv. 449: I.
- 9—ii. 343: I.
- 10, 12—vi. 877: I.
- ii. I-18—ii. 345: I.
- I-25—ii. 346: 2.
- 2—i. 683: I.
- 4—ii. 281: 2.
- 9—v. 129: I.
- 10—326: 2.
- 11—ii. 346: I.
- 12—ii. 384: 2.
- 14—ii. 346: I.
- 15—ii. 242: I.
- 16—ii. 305: 2.
- iii. I—ii. 221: I, 347: 2.
- 2—ii. 298: 2, 384: I.
- 4—i. 277: 2, ii. 296: 2, iv. 461: I.
- 4-27—ii. 347: 2.
- 7—ii. 331: I.
- 9—ii. 341: I.
- 15—iv. 361: 2.
- 16, 17—ii. 222: I.
- 19—iv. 466: I.
- 20—ii. 223: I.
- 25—iv. 466: I.
- 26—iv. 475: I.
- 27—ii. 408: I, iv. 46: 2.
- iv. I-37—ii. 220: 2.
- I-44—ii. 350: I.
- 10—ii. 351: I.
- 13—ii. 351: 2.
- 18, 22—ii. 282: I.
- 23—i. 472: I, ii. 352: I.
- 34—ii. 304: 2.
- 38—ii. 345: I.
- 42—ii. 352: 2, 362: 2, 454: 2, 532: 2.
- 43—ii. 352: 2.
- v. I-27—ii. 352: 2.
- 3—i. 320: I.
- 5—ii. 287: 2.
- 12, 13—iv. 83: I.
- 16—iv. 405: I.
- 17—ii. 264: I, 353: 2.
- 19—ii. 355: I.

2 Kings v. 24.—ii. 355: 2.

—26—ii. 356: 1.

—vi. 1-23—ii. 356: 2.

—8-23—ii. 367: 1.

—14—ii. 387: 2.

—16—iv. 114: 2.

—17—ii. 345: 2.

—19—ii. 358: 2.

—24—ii. 359: 1.

—30—ii. 423: 2.

—33—ii. 360: 2.

—vii. 6—ii. 367: 1.

—12—iv. 101: 1.

—viii. 1—ii. 352: 1.

—1-6—ii. 220: 2, 282: 1.

—1-15—ii. 362: 1.

—2—i. 696: 2.

—4—ii. 257: 2.

—8, 9—ii. 287: 2.

—12—ii. 366: 2, 375: 2, 395: 1, iv. 473: 2, 475: 1.

—13—ii. 366: 2.

—15—ii. 364: 2.

—16-29—ii. 365: 1.

—17-22—ii. 566: 2.

—19—ii. 224: 2, 291: 2.

—20—ii. 341: 1.

—20-22—ii. 382: 2, iv. 474: 2, 652: 1.

—21—ii. 365: 2.

—25—ii. 220: 2.

—26—ii. 567: 2.

—29—iii. 114: 2.

—ix. 1-37—ii. 366: 2.

—2—ii. 319: 1.

—7—ii. 289: 2, iv. 666: 1, vi. 627: 1.

—8—ii. 287: 2, 368: 1.

—11—ii. 368: 2, 381: 1, iv. 448: 2.

—13—i. 190: 1.

—14—ii. 369: 1.

—15—ii. 369: 1.

—23—ii. 370: 1.

—25—i. 708: 2, ii. 329: 2.

—26—ii. 329: 2, 368: 2, 370: 1.

—27—i. 708: 2.

—29—ii. 220: 2.

—31—ii. 296: 1.

—36—ii. 329: 2, 330: 1.

—37—iv. 59: 1.

—x. 1—ii. 371: 2.

—1-17—ii. 371: 2.

—7—ii. 297: 2, 332: 1.

—12—ii. 373: 1.

—12-28—ii. 373: 1.

—14—ii. 373: 1, 456: 2.

—18-27—ii. 346: 2.

—21—ii. 430: 2.

—27—ii. 220: 1, 298: 2.

—29—ii. 463: 1.

2 Kings x. 32—ii. 363: 2, 387: 1, iv. 450: 1, 453: 2.

—33—ii. 387: 1.

—xi. 1—ii. 240: 2, 376: 2.

—4—ii. 377: 2, iv. 652: 1.

—12—iii. 127: 2, 249: 2.

—14—ii. 270: 1, 436: 1.

—15—ii. 378: 1.

—16—ii. 292: 1.

—18—ii. 365: 2, 429: 2.

—21—iv. 652: 1.

—xii. 1—ii. 379: 1.

—2—ii. 379: 1 (2).

—3—ii. 224: 1.

—4—ii. 379: 1, iv. 334: 2.

—9—ii. 569: 1.

—10—ii. 378: 2.

—11—iv. 333: 2.

—15—ii. 436: 1.

—16—ii. 264: 2, iv. 334: 2.

—17, 18—ii. 570: 1.

—27—iv. 343: 2.

—28—iv. 451: 2.

—xiii. 1—ii. 384: 1.

—3—ii. 363: 2, 385: 2.

—3-7, 22-25—ii. 387: 1.

—4—ii. 384: 2.

—5—ii. 384: 1, 387: 1, iv. 453: 2.

—6—ii. 376: 2, 384: 1.

—10—ii. 221: 1.

—14—iv. 450: 1, 453: 2.

—20—ii. 367: 1.

—22—ii. 363: 2.

—23—ii. 220: 1, 2, iv. 450: 1.

—25—iv. 450: 1.

—xiv. 1-22—ii. 381: 2.

—3—ii. 382: 2.

—4—ii. 224: 1, 568: 2.

—5—iv. 60: 2.

—6—iv. 257: 1.

—7—ii. 223: 2, 571: 1.

—8—ii. 441: 1.

—10—iv. 474: 2.

—13—ii. 645: 1.

—14—iv. 60: 2.

—17—ii. 383: 2, 386: 2.

—22—ii. 386: 2.

—23—ii. 221: 1.

—23-29—ii. 386: 2, 388: 1.

—25—iv. 453: 2, 486: 1, 680: 1.

—25-27—ii. 387: 1.

—27—ii. 387: 1.

—28—ii. 247: 2, 512: 2, iv. 458: 1.

—xv. 1—ii. 221: 1.

—1-7—ii. 392: 1.

—4—ii. 568: 2.

—5—ii. 393: 1.

—8—iv. 496: 1.

—8-12—ii. 388: 1.

2 Kings xv. 8-31 — ii. 394: 1.

— 10 — ii. 394: 2.

— 16 — iv. 496: 1.

— 19 — iii. 641: 2, iv. 269:

— 25 — ii. 396: 1.

— 30 — ii. 220: 2, 221: 1, 393: 2, 399: 1.

— 32-38 — ii. 392: 1.

— 33 — ii. 220: 2, 221: 1, 399: 1.

— 34 — ii. 568: 2.

— 35 — iv. 126: 2.

— 37 — ii. 396: 2, v. 496: 1.

— 38 — ii. 291: 1, iv. 496: 1.

— xvi. 1-18 — ii. 407: 2.

— 1-20 — ii. 404: 2.

— 3 — ii. 243: 1, 408: 1, iv. 50: 2, 266: 1.

— 5 — ii. 518: 1, 520: 1.

— 6 — ii. 397: 1, 520: 1.

— 7-18 — ii. 520: 2.

— 8 — ii. 412: 2.

— 9 — iv. 182: 2.

— 11 — ii. 409: 2.

— 15 — ii. 308: 2, 410: 1, iv. 338: 1.

— 16 — iv. 338: 1, 343: 1.

— 18 — ii. 270: 1, 410: 1.

— xvii. — i. 609: 2.

— 1 — ii. 221: 1, 399: 1.

— 1-41 — ii. 398: 2.

— 4 — ii. 399: 1, 408: 2.

— 5 — iii. 654: 1.

— 6 — ii. 401: 2, iv. 565: 1.

— 8 — iv. 65: 1.

— 9 — ii. 402: 1.

— 10 — iv. 31: 2.

— 11 — ii. 402: 1.

— 13 — ii. 400: 2.

— 15 — ii. 403: 1, iii. 285: 2, iv. 27: 1.

— 16 — ii. 429: 2, iv. 485: 2.

— 18, 19 — ii. 220: 1.

— 20 — ii. 220: 1, iv. 48: 1.

— 24 — ii. 403: 1, iv. 303: 1.

— 25 — ii. 287: 1, iv. 29: 2.

— 25-28 — ii. 604: 1.

— 29 — ii. 404: 1.

— 30 — ii. 605: 1.

— 31 — i. 334: 2, ii. 605: 1.

— 31-38 — ii. 404: 1.

— 32 — iv. 73: 1.

— 33 — ii. 605: 1.

— 41 — i. 194: 2, iv. 303: 1.

— xviii. 2 — ii. 221: 1, 404: 2, 411: 1, iii.

710: 2.

— 4 — ii. 412: 2, 576: 2, iv. 126: 2, v. 878: 1.

— 4-7 — ii. 514: 1, 574: 2.

— 7 — iv. 34: 1.

— 8 — ii. 413: 1.

— 9 — ii. 396: 2.

— 10 — ii. 396: 2, 576: 1.

— 13 — ii. 419: 1, 426: 1, iii. 692: 2.

2 Kings xviii. 13-16 — iii. 696: 2.

— 15 — ii. 410: 2.

— 16 — ii. 410: 2, 421: 2, iii. 702: 2.

— 17 — ii. 383: 2.

— 18 — ii. 221: 2.

— 22 — iv. 31: 2, 101: 2.

— 23 — ii. 422: 2.

— 25 — ii. 440: 1.

— 26 — iv. 63: 1.

— 28 — ii. 423: 1.

— 31, 32 — vi. 206: 2.

— 34 — ii. 403: 1.

— xix. 1-37 — ii. 422: 1.

— 5-7 — ii. 529: 2.

— 8 — ii. 421: 2.

— 13 — ii. 403: 1, 2.

— 20-34 — ii. 529: 2.

— 23 — iv. 549: 2.

— 33 — ii. 424: 1.

— 35 — ii. 424: 2.

— 36 — iv. 60: 2.

— 37 — ii. 425: 1.

— xx. 1 — ii. 415: 2, iii. 710: 2.

— 1-19 — ii. 415: 2.

— 6 — ii. 415: 2.

— 10 — ii. 410: 2.

— 12 — ii. 418: 1.

— 14 — iv. 58: 2.

— 16-18 — ii. 225: 2.

— 17 — ii. 447: 2.

— 20 — ii. 462: 2, 577: 2.

— xxi. 1 — iii. 711: 1.

— 1-16 — ii. 427: 1.

— 2 — iv. 562: 1.

— 3 — ii. 290: 1, iv. 50: 2.

— 3-7 — ii. 412: 1.

— 4, 5 — iv. 46: 2.

— 6 — ii. 243: 1, 408: 1, iv. 50: 2.

— 10 — iv. 562: 2.

— 10-15 — ii. 224: 1.

— 10, 16 — ii. 579: 1.

— 12 — iv. 108: 2.

— 13 — ii. 430: 1, iv. 470: 2.

— 16 — ii. 430: 2, iv. 562: 1.

— 19 — ii. 432: 1.

— 19-26 — ii. 432: 1.

— 20 — ii. 431: 2.

— 23 — iv. 563: 1.

— xxii. 1 — iv. 80: 1.

— 4 — ii. 454: 1.

— 8 — iv. 10: 2, 71: 2, 130: 2.

— 8-14 — ii. 223: 1.

— 8-20 — ii. 435: 2.

— 11 — ii. 261: 2, iv. 566: 2.

— 13 — iv. 57: 2.

— 14 — ii. 433: 1, 436: 1, iv. 10: 2, 574: 2.

— 16-20 — ii. 225: 2.

— 20 — iv. 566: 2.

2 Kings xxiii.—iv. 72: I, 567: I.
 — 1-25 — ii. 435: 2.
 — 2 — iv. 10: 2.
 — 3 — ii. 270: I, 378: I, iv. 11: I, 71: 2, 158: I.
 — 4 — ii. 292: I, 412: I, 429: 2, 435: 2, 436: 2.
 — 5 — ii. 398: I, 429: 2, 432: 2, 436: 2,
 iv. 65: I.
 — 6 — ii. 292: I.
 — 7 — ii. 429: 2.
 — 8 — ii. 292: 2, 436: 2, iv. 34: 2.
 — 9 — ii. 379: I, iv. 331: 2.
 — 10 — iv. 31: 2.
 — 11 — ii. 253: 2, 407: 2, 429: 2.
 — 12 — ii. 292: I, 429: 2, 431: 2.
 — 13 — ii. 274: I, 411: 2, 437: I.
 — 15-18 — ii. 286: 2.
 — 16 — iv. 50: 2.
 — 19 — iv. 13: I.
 — 25 — iv. 204: 2.
 — 26 — ii. 224: I, 431: 2, iv. 224: 2, 257: I.
 — 27 — ii. 224: I.
 — 29 — ii. 223: 2, 439: 2, 440: I, iv. 565: 2,
 667: 2.
 — 30 — ii. 439: 2.
 — 31 — ii. 442: I.
 — 31-33 — ii. 442: I.
 — 32 — ii. 518: I, iv. 13: 2, 124: I.
 — 33 — iv. 567: 2.
 — 34 — iv. 14: I, 17: 2, 97: I, 137: 2.
 — 35 — iv. 567: 2.
 — 36 — iv. 18: I, 98: I.
 — 37 — iv. 46: I.
 — xxiv. I — iv. 17: I, 45: 2, 59: I, 123: I, 567: 2.
 — 2 — ii. 367: I, iv. 568: I, 599: 2.
 — 2-4 — ii. 445: 2.
 — 6 — iv. 17: 2.
 — 7 — iv. 97: I.
 — 8 — ii. 583: I, iv. 18: 2, 79: 2, 143: I.
 — 8-16 — ii. 446: 2.
 — 10 — iv. 60: 2, 80: I, 93: 2.
 — 12 — iv. 79: 2, 82: I.
 — 13 — iv. 38: 2.
 — 14 — iii. 739: I, iv. 384: I.
 — 15 — ii. 240: 2.
 — 16 — iv. 384: I.
 — 18 — ii. 442: I, iv. 145: 2, 164: 2.
 — xxv. I — iv. 639: 2.
 — 1-21 — ii. 453: I.
 — 4 — ii. 378: 2, iii. 598: I.
 — 5 — iii. 598: I.
 — 7 — ii. 453: 2.
 — 8 — iv. 390: I, 395: I.
 — 9 — iii. 590: 2.
 — 11 — iv. 384: I.
 — 18 — ii. 263: 2, 435: 2, iv. 156: I.
 — 19 — iv. 25: I.
 — 20, 21 — ii. 442: 2.
 — 22-30 — ii. 455: I.

2 Kings xxv. 27 — ii. 221: I, iv. 143: I, 367: 2,
 368: I.
 — 27-30 — ii. 221: I, 224: 2.
 — xxvi. 4 — ii. 568: 2.
 — xxvii. 2 — ii. 568: 2.
 — 7-18 — ii. 222: I.
 — 7-23 — ii. 224: I.
 — 31 — ii. 408: I.
 — 32, 41 — ii. 224: I.
 — xxviii. 18 — ii. 249: 2.
 — xxix. 12 — ii. 424: I.
 — xxxv. 8 — ii. 455: 2.

Lamentations i. I — iii. 558: I, 2.

— 1-7 — iii. 549: I.
 — 1-22 — iii. 549: I, 2.
 — 2 — iii. 558: I, 2.
 — 5 — iv. 82: 2.
 — 6 — iii. 541: I, 559: I.
 — 7 — iii. 834: I.
 — 8-11 — iii. 552: I.
 — 9-21 — iii. 557: I, 2.
 — 11 — iv. 28: 2.
 — 12 — iii. 555: I, vi. 707: I.
 — 12-22 — iii. 555: I.
 — 13-18 — iii. 556: I, 2.
 — ii. 1-9 — iii. 558: I.
 — 4 — iii. 559: I.
 — 7 — iii. 193: 2, 559: I.
 — 9 — iii. 193: 2, 545: I, 2, 561: I, 2, 563: 2,
 593: I.
 — 10 — iii. 561: I, 2, iv. 82: I, 84: 2.
 — 10-17 — iii. 561: I.
 — 11, 12 — iii. 562: I.
 — 13 — iii. 563: I, 2.
 — 14 — iii. 545: I, 2, 563: 2, 565: I, 566: I,
 593: I.
 — 15 — iii. 545: I, 2, iv. 87: 2.
 — 15-17 — iii. 563: I, 2.
 — 17 — iii. 600: I, iv. 87: 2.
 — 18 — iii. 199: 2.
 — 18-22 — iii. 566: 2.
 — 20 — ii. 360: I, 452: I, iii. 545: I, 2.
 — 21 — ii. 454: I.
 — iii. 1-21 — iii. 569: 2.
 — 2 — iii. 570: 2.
 — 3, 4 — iii. 571: I, 2.
 — 6 — iii. 332: I.
 — 6-17 — iii. 571: I, 2.
 — 14 — iii. 181: I.
 — 18 — iii. 572: I, 2.
 — 19 — iii. 834: I.
 — 21 — iii. 572: I, 2.
 — 22 — iii. 541: 2.
 — 22-24 — iii. 573: I.
 — 25 — vi. 720: I.
 — 25-36 — iii. 575: 2.
 — 26, 27 — iii. 576: I, 2.

Lamentations iii. 29 — iii. 577 : 2.

- 30 — ii. 332 : 2.
- 30-36 — iii. 578 : I, 2.
- 33 — iv. 578 : 2.
- 37-39 — iii. 578 : 2.
- 38 — ii. 540 : 2, iv. 33 : 2.
- 39 — iii. 581 : 2, 600 : I.
- 40-42 — iii. 581 : 2.
- 40-48 — iii. 574 : I.
- 43-54 — iii. 584 : I.
- 44 — iii. 584 : 2.
- 45-48 — iii. 585 : I, 2.
- 49 — iii. 199 : 2.
- 50 — iii. 586 : I, 2.
- 51 — iii. 585 : I, 2.
- 52 — iii. 586 : I, 2.
- 53 — iv. 407 : I.
- 54 — iv. 105 : 2.
- 55-66 — iii. 587 : I.
- 57 — iii. 588 : I.
- 58-63 — iii. 589 : 2.
- 65 — iii. 590 : I, 605 : I.
- iv. I — iii. 590 : 2.
- I-12 — iii. 590 : I.
- 2 — iii. 590 : 2.
- 3-10 — iii. 591 : I, 2.
- 5 — ii. 452 : I.
- 7 — ii. 452 : I, iii. 590 : 2, iv. 387 : 2, 406 : 2.
- 8 — ii. 452 : I, iii. 254 : 2.
- 10 — ii. 360 : I, 452 : I.
- 11 — iii. 592 : I.
- 12 — iii. 592 : I, iv. 278 : I.
- 13-16 — iii. 593 : I.
- 17 — iii. 545 : I, 595 : 2, iv. 246 : I.
- 18 — iii. 598 : I.
- 20 — iii. 545 : I, 595 : 2, 598 : I, iv. 88 : I, 568 : I.
- 21 — iii. 598 : 2.
- 22 — ii. 454 : I, iii. 598 : 2.
- v. I-10 — iii. 601 : 2.
- 4 — ii. 451 : 2, iii. 602 : 2.
- 5, 6 — iii. 603 : I.
- 7 — iii. 776 : 2.
- 8 — iii. 321 : 2.
- 8-10 — iii. 604 : 2.
- 11 — ii. 454 : I.
- 11-18 — iii. 604 : 2.
- 12 — ii. 454 : I.
- 13 — iii. 605 : 2.
- 14-16 — iii. 606 : I, 2.
- 16 — iv. 82 : I.
- 17 — iii. 607 : I.
- 18 — iii. 607 : I.
- 19 — iii. 255 : I.
- 19-22 — iii. 607 : I.
- 20 — iii. 546 : v. I.

Leviticus i. I — i. 237 : I.

- 2-4 — i. 243 : 2.

Leviticus i. 3 — vi. 667 : I.

- i. 5 — i. 248 : I, ii. 261 : I.
- 6 — ii. 575 : 2.
- 6-9 — i. 249 : I.
- 8 — ii. 261 : I.
- 10 — vi. 667 : I.
- 12, 13, 17 — i. 249 : I.
- 54 — iv. 109 : 2.
- ii. I — ii. 348 : 2.
- 14 — ii. 352 : 2.
- iii. I — iv. 641 : 2, 647 : I.
- I-17 — i. 257 : I.
- 2 — iv. 27 : 2.
- 6 — iv. 641 : 2, 647 : I.
- 16, 17 — i. 261 : I.
- iv. 3 — i. 224 : 2, iii. 650 : I, iv. 333 : 2.
- 3-28 — i. 267 : I.
- 4-35 — i. 270 : 2.
- 6 — i. 271 : I.
- 7 — i. 271 : I, vi. 857 : I.
- 8-12 — i. 273 : 2.
- 13 — iv. 333 : 2.
- v. I-6 — ii. 379 : 2.
- 11-13 — ii. 265 : I.
- 14 — i. 276 : I.
- 24 — iv. 52 : I.
- vi. I-4 — i. 398 : 2.
- 8-13 — i. 251 : I.
- 11 — ii. 286 : I.
- 13 — ii. 666 : I.
- 14-23 — i. 256 : 2.
- 16-18 — i. 281 : I.
- 17 — ii. 264 : I.
- 20, 21 — iv. 618 : I.
- 24-30 — i. 274 : 2.
- 30 — vi. 528 : 2.
- vii. I — ii. 264 : I.
- 11-21 — i. 262 : 2.
- 13 — iv. 482 : I.
- 15 — iii. 64 : 2.
- 16 — iii. 372 : 2.
- 22-27 — i. 261 : 2.
- 31-34 — i. 578 : I.
- viii. I-36 — i. 282 : 2.
- 6 — i. 284 : 2, vi. 528 : 2.
- 7-9 — i. 285 : I.
- 10-12 — i. 287 : 2.
- 14-32 — i. 288 : 2.
- 27 — ii. 284 : I.
- ix. I-24 — i. 292 : I.
- 7-21 — i. 292 : 2.
- 22 — i. 220 : I.
- 22-24 — i. 295 : 2.
- 24 — ii. 309 : I.
- x. I-20 — i. 296 : 2, ii. 242 : 2.
- 4-7 — i. 299 : 2.
- 6 — iv. 333 : I.
- 8-20 — i. 300 : I.
- 9-11 — ii. 242 : 2.

Leviticus xi. 1-47—i. 306: 2.

—29—iv. 586: 2.

—xii. 1-8—i. 315: 2.

—3—i. 239: 1, 316: 1.

—4-8—i. 317: 2.

—xiii. 1-46—i. 319: 1.

—17—iv. 825: 1.

—43—ii. 347: 1.

—45—iii. 594: 2.

—46—ii. 361: 1.

—47-59—i. 327: 1.

—xiv. 1-32—i. 323: 2.

—12—i. 397: 1.

—13—ii. 264: 1, 379: 2.

—19-20—vi. 594: 1.

—28—v. 72: 1.

—49—i. 168: 2.

—xv. 1-33—i. 313: 2.

—31—ii. 576: 2.

—xvi. 1-34—i. 301: 2.

—2—i. 215: 2.

—2—ii. 265: 2.

—10—ii. 255: 1.

—11—iv. 338: 1.

—12—i. 225: 2, ii. 265: 2.

—13, 14—i. 216: 1.

—15—ii. 265: 2, iv. 338: 1.

—20-28—i. 303: 2.

—26—vi. 654: 1.

—27—vi. 550: 2.

—xvii. 1—i. 496: 2.

—1-16—i. 329: 2.

—10-16—i. 261: 2.

—11—i. 167: 1, 220: 2, ii. 265: 2.

—xviii. 1-30—i. 332: 1.

—3—iv. 64: 2.

—3-25—ii. 291: 2.

—5—v. 582: 1, 860: 1.

—14—i. 148: 1.

—18—iv. 269: 1.

—21—ii. 408: 1.

—24—iv. 27: 2.

—25—iv. 58: 2.

—xix. 1—i. 391: 1.

—1-37—i. 335: 1.

—2—i. 391: 1.

—9—i. 590: 2.

—13—i. 607: 1, vi. 623: 2.

—16—iv. 396: 1.

—17—iv. 715: 1.

—18—v. 80: 2, 604: 2, 895: 2.

—19—v. 776: 1.

—20—iv. 258: 2.

—27—iv. 59: 2.

—28—ii. 260: 2, 456: 1.

—33—iii. 402: 1.

—35—iv. 337: 1.

—36—iii. 402: 1, 784: 1, iv. 337: 1.

—xx. 1-23—ii. 291: 2.

Leviticus xx. 1-27—i. 342: 1.

—2-5—ii. 408: 1.

—6—ii. 342: 2.

—21—i. 603: 2.

—xxi. —i. 345: 2.

—1, 3—iv. 333: 2.

—5—ii. 347: 1, 456: 1, iv. 59: 2, 92: 1.

—9—vi. 907: 1.

—xxii. 18—vi. 458: 1.

—21-24—vi. 667: 1.

—28—i. 211: 2, iv. 59: 1.

—xxiii. 1-3—i. 350: 2.

—1-44—i. 349: 1.

—4—iv. 341: 2.

—4-14—i. 351: 2.

—6—i. 406: 1.

—10—iv. 341: 2.

—14—ii. 352: 2.

—15—i. 352: 2, 473: 1, iv. 341: 2.

—17—i. 430: 2, 473: 1, v. 326.

—21—i. 352: 2.

—23—iv. 341: 2.

—23-25—i. 353: 1.

—24—ii. 656: 1.

—26-32—i. 353: 2.

—30—ii. 284: 2.

—32—iv. 341: 2.

—33-43—i. 354: 1.

—34—iv. 617: 1.

—36—ii. 255: 2, iv. 617: 1.

—44—iv. 341: 2.

—xxiv. 1-4—i. 356: 2.

—1-23—i. 356: 1.

—5-9—i. 357: 1.

—7—i. 216: 2.

—10-23—i. 358: 1.

—11—ii. 235: 1.

—14—i. 274: 2, v. 376: 2.

—16—ii. 329: 1.

—xxv. 1-55—i. 359: 2.

—2—iv. 418: 2.

—2-7—ii. 657: 1.

—4—iv. 418: 2.

—7—i. 610: 2.

—9—iv. 319: 1.

—23—ii. 271: 1, 329: 1, iii. 108: 2.

—24—ii. 271: 1.

—25—iv. 197: 1.

—29—ii. 303: 2.

—29-34—i. 361: 2.

—39-41—ii. 351: 1.

—39-46—i. 610: 1.

—42—i. 206: 1.

—53—ii. 325: 2.

—xxvi. 1—ii. 411: 2.

—1-46—i. 367: 1.

—11—i. 215: 1, v. 777: 2

—12—v. 777: 2.

—19—ii. 301: 1.

Leviticus xxvi. 26—vi. 856: 1.

- 29—ii. 359: 2.
- 34, 35—iv. 95: 2.
- 36—ii. 440: 2.
- 38—iii. 268: 2.
- 39—iii. 269: 1.
- 41—iii. 424: 2.
- 43—iv. 95: 2.
- xxvii. 1-8—i. 373: 1.
- 1-34—i. 372: 2.
- 2—ii. 379: 1.
- 9-25—i. 374: 1.
- 14—iv. 24: 1.
- 26-33—i. 376: 1.
- 28, 29—i. 376: 2, ii. 364: 1.
- 30—i. 500: 2, ii. 657: 2.
- 32—i. 500: 2, iv. 267: 2.

Luke i. 1—vi. 473: 2.

- 4—vi. 480: 1.
- 5—ii. 495: 1.
- 6—vi. 564: 1.
- 10—226: 1.
- 28—vi. 14: 1.
- 36—vi. 563: 1.
- 37—vi. 93: 1.
- 42-43—v. 901: 1.
- 53—vi. 568: 1.
- 54-55—v. 864: 2.
- 58—vi. 563: 1.
- 70—v. 522: 1.
- 80—iv. 461: 2.
- ii. 7—vi. 563: 2.
- 9—vi. 906: 1.
- 22-24—i. 316: 1.
- 25—vi. 564: 1.
- 36—ii. 495: 2, 599: 1.
- 44—vi. 563: 1.
- 46—i. 218: 2.
- 49—i. 250: 1.
- 52—iii. 773: 1, iv. 899: 2.
- iii. 2—v. 340: 1.
- 4—iii. 732: 2.
- 14—v. 429: 1.
- 22—i. 288: 1, v. 127: 1.
- 27—ii. 240: 1.
- 27-31—ii. 448: 1.
- 31—ii. 240: 1, 249: 2.
- iv. 16—iv. 8: 2, 820: 1.
- 17—iii. 723: 2.
- 21—vi. 481: 2.
- 24—iv. 74: 2.
- 25—vi. 639: 1.
- 29—iv. 8: 2, vi. 564: 2.
- v. 8—ii. 304: 1, vi. 615: 2.
- 16—vi. 562: 2, 645: 1.
- 22—vi. 585: 2.
- vi. 12—iv. 39: 2.
- 15—vi. 562: 1.

Luke vi. 19—vi. 701: 1.

- 20—vi. 568: 1, 630: 2.
- 24—vi. 568: 1, 631: 2.
- 25—vi. 576: 1, 615: 1, 631: 2.
- 26—vi. 576: 1.
- 34—ii. 652: 1.
- 35—vi. 75: 2.
- 36—iii. 281: 2, vi. 75: 2.
- 40—vi. 726: 2.
- 48—vi. 726: 2.
- vii. 29—vi. 592: 1.
- 35—iii. 378: 1.
- 39—iv. 872: 1.
- 41, 42—i. 280: 1.
- 47—vi. 714: 1.
- 49—iv. 872: 1.
- viii. 19—vi. 563: 1, 2.
- 29—vi. 653: 2.
- 51—vi. 559: 1.
- ix. 22—vi. 733: 2.
- 26—v. 528: 1.
- 28—vi. 559: 1.
- 31—iii. 306: 2, vi. 732: 2, 734: 1.
- 32—iv. 756: 2.
- 49—v. 843: 2.
- 51-56—ii. 343: 2.
- 52-54—ii. 404: 2.
- 54—iv. 835: 1, vi. 562: 1.
- x. 1—i. 140: 2, vi. 402: 1.
- 3—iv. 75: 2.
- 4—ii. 352: 1.
- 7—vi. 722: 1.
- 17—vi. 883: 1.
- 18—vi. 614: 1, 883: 1.
- 21—vi. 865: 1.
- 24—v. 545: 2.
- 34—vi. 635: 1.
- xi. —vi. 743: 2.
- 1—iv. 909: 2.
- 13—v. 869: 1, 875: 1, vi. 18: 2.
- 21-22—vi. 98: 2, 883: 2.
- 27—vi. 645: 2.
- 28—vi. 645: 2, 743: 2.
- 31—vi. 581: 2, 602: 1.
- 32—vi. 581: 2.
- 38—iv. 872: 1.
- 46—v. 887: 2.
- 47—vi. 148: 1.
- 49—iv. 900: 1, vi. 602: 1.
- 50—iv. 867: 2.
- xii. 1—iv. 905: 1.
- 5—v. 528: 2.
- 7—ii. 610: 2.
- 14-58—i. 599: 1.
- xiii. 1-5—iii. 562: 2.
- 7—v. 885: 2.
- 8—vi. 861: 2.
- 19—vi. 619: 1.
- 24—vi. 581: 1.

Luke xiii. 25 — vi. 750: 2.

— 27 — vi. 581: 1.

— 35 — vi. 689: 1.

— 35-40 — vi. 172: 2.

— 36 — vi. 689: 1.

— 37 — vi. 723: 2.

— 39 — vi. 750: 1.

— 47 — vi. 621: 1.

— 6-9 — vi. 659: 1.

— 14 — iv. 872: 1.

— 16 — iii. 579: 1, vi. 653: 2.

— 20 — iii. 563: 1.

— xiv. 11 — vi. 614: 1, 615: 1.

— 15-24 — i. 259: 1.

— 16 — vi. 614: 1.

— 26 — i. 299: 2, iv. 76: 1.

— 34-35 — vi. 889: 1.

— xv. 10 — vi. 854: 1.

— 18 — ii. 633: 2.

— 21 — iii. 584: 1.

— 23 — i. 259: 1.

— 29 — v. 873: 2.

— xvi. 19-20 — vi. 568: 1.

— 19-31 — v. 857: 2, vi. 465: 1.

— 23ff. — v. 800: 2.

— 24 — vi. 666: 2.

— 25 — i. 194: 2, iv. 360: 1.

— xvii. 2 — vi. 640: 2.

— 7-10 — v. 534: 2.

— 12 — 825: 2.

— 13 — vi. 666: 2.

— 18 — ii. 404: 2.

— 26 — iv. 237: 2.

— 28-30 — vi. 623: 1.

— xviii. 8 — i. 147: 2, vi. 367: 1, 746: 2.

— 11 — v. 533: 1, 580: 1.

— 13 — v. 532: 2.

— 14 — v. 580: 1.

— 16 — i. 317: 1.

— 29 — iii. 358: 1, iv. 76: 1.

— 30 — iii. 358: 1.

— 31 — iii. 801: 1.

— 32 — iii. 801: 1, iv. 801: 1.

— 38 — vi. 666: 2.

— xix. 11 — iv. 787: 1.

— 38 — iii. 430: 2, iv. 772: 2.

— 39, 40 — iv. 772: 1.

— 41 — iv. 772: 2.

— 42 — iv. 841: 2.

— 44 — iv. 772: 2.

— xx. 35 — vi. 161: 2.

— 36 — vi. 49: 2.

— 38 — vi. 535: 2.

— 42 — vi. 719: 2.

— 47 — vi. 596: 1.

— xxi. 5 — i. 176: 1.

— 24 — i. 372: 1.

— 25 — vi. 577: 1, 750: 1.

— 34 — vi. 168: 2.

Luke xxii. 4 — v. 339: 1.

— 11 — v. 26: 1.

— 20 — iv. 209: 2.

— 24 — iv. 794: 1, vi. 604: 1.

— 31 — v. 847: 1, vi. 719: 2.

— 32 — v. 847: 1, vi. 681: 1, 754: 1.

— 43 — vi. 501: 2.

— 44 — vi. 509: 2.

— 51 — v. 253: 1.

— xxiii. 12 — vi. 878: 1.

— 28 — iii. 555: 2.

— 32 — iv. 805: 2, 914: 2.

— 35 — iii. 63: 1.

— 43 — v. 326: 1, 800: 2, vi. 465: 1.

— 46 — vi. 720: 1.

— 50 — vi. 564: 1.

— xxiv. 12 — vi. 582: 1.

— 22 — vi. 701: 2.

— 25-27 — v. 522: 2.

— 27 — i. 242: 1.

— 34 — iv. 921: 1.

— 37 — iv. 746: 2, 921: 2.

— 38 — vi. 585: 2.

— 39 — iv. 900: 1.

— 41 — iv. 920: 2, vi. 814: 2.

— 44 — i. 238: 2.

— 47 — vi. 14: 2, 557: 2.

— 48 — iv. 807: 2.

— 51 — iv. 799: 2, 921: 2.

1 Maccabees ii. 52 — vi. 591: 1, 593: 2.

— iv. 42 — vi. 667: 1.

— 53 — vi. 594: 1.

— viii. 30 — vi. 458: 1.

— xv. 15-24 — vi. 568: 2.

2 Maccabees xii. — — vi. 465: 2.

3 Maccabees ii. 5 — vi. 654: 2.

Malachi i. 1, 5 — iv. 645: 2.

— i. 6 — i. 246: 1.

— 8 — ii. 526: 2, iv. 641: 1, 643: 1.

— 13 — i. 246: 1.

— ii. 4 — iv. 506: 2.

— 5 — iv. 65: 1.

— 8 — iv. 574: 1.

— 9 — iv. 629: 1.

— 10, 16 — iv. 643: 2.

— iii. 1 — iv. 357: 1, 381: 1, 773: 2, vi. 688: 1.

— 2 — iv. 44: 1, 113: 1, 643: 1.

— 4 — ii. 526: 2.

— 3 — iv. 44: 1, 113: 1.

— 5 — iv. 673: 2, vi. 623: 2.

— 6 — iv. 643: 1, vi. 735: 2.

— 8 — i. 278: 2.

— 8-12 — ii. 666: 2.

— 9 — i. 278: 2.

— 10 — ii. 526: 2.

— 14 — iv. 643: 1.

Malachi iii. 16—iv. 429: 2.

— 17—vi. 20: 1.

— 24—iv. 678: 2.

— iv. 4-6—ii. 346: 1.

— 5—vi. 745: 1.

Mark i. 12—i. 707: 2, v. 33: 2, vi. 717: 1.

— 18—iv. 461: 2.

— 31—v. 46: 2, vi. 635: 2.

— 34—vi. 600: 1.

— ii. 8—iv. 872: 1.

— 16—iv. 872: 1.

— 18—iv. 872: 1.

— 19—iii. 537: 1.

— 24—iv. 872: 1.

— 27—i. 198: 2, iv. 101: 2.

— iii. 5—iii. 301: 1.

— 8—iv. 600: 1.

— 14—vi. 440: 1.

— 17—iv. 835: 1.

— 18—vi. 562: 1, 645: 1.

— 21—iv. 76: 1, v. 764: 1, 764: 2, vi. 564: 2, 631: 2, 792: 1.

— 26—iii. 366: 2.

— 31—iv. 76: 1.

— 32—vi. 563: 1, 563: 2.

— iv. 13—vi. 614: 1.

— 26—v. 503: 1.

— 38—iv. 85: 1.

— v. 3—iv. 400: 2, vi. 653: 2.

— 4—vi. 653: 2.

— 12—vi. 592: 1.

— 23—vi. 635: 2.

— 25-34—i. 315: 1.

— 37—vi. 559: 1.

— vi. 2—vi. 602: 1.

— 3—vi. 562: 2, 563: 1, 563: 2, 645: 1.

— 4—vi. 564: 2.

— 6—iv. 899: 2.

— 7—i. 140: 2.

— vi. 7-11—vi. 634: 2.

— 8-9—vi. 481: 2.

— 13—vi. 634: 2.

— 16—i. 157: 1.

— 19, 20—iv. 743: 2.

— 50—iii. 589: 1.

— vii. 5—iv. 872: 1.

— 15—vi. 598: 2.

— 19—ii. 267: 2, iv. 386: 1.

— 20—vi. 598: 2.

— 23—vi. 598: 2.

— 35—vi. 653: 2.

— viii. 12—739: 1.

— 13—iv. 751: 1.

— 15—i. 168: 1, iv. 750: 2.

— 31—vi. 733: 2.

— 34—iv. 76: 1.

— 38—vi. 610: 1.

— ix. 1—iv. 899: 2.

Mark ix. 2—vi. 559: 1.

— 6—v. 790: 2.

— 23—vi. 631: 1.

— 29—iv. 830: 2.

— 38—iv. 750: 2, v. 843: 2.

— 42—iv. 750: 2, vi. 640: 2.

— 49—ii. 264: 1.

— x. 13—iv. 765: 1.

— 21—i. 322: 1, iv. 766: 1.

— 29-30—vi. 612: 2.

— 33—iv. 801: 1.

— 35—iv. 835: 1, vi. 562: 1.

— 39—vi. 908: 2.

— 45—iv. 919: 2.

— 47—vi. 666: 2.

— xi. 1-10—v. 202: 1.

— 11—iv. 773: 2.

— 12—vi. 610: 2.

— 12-23—vi. 600: 1.

— 23—vi. 585: 2.

— 24—vi. 635: 2.

— xii. —vi. 465: 1.

— 10—vi. 481: 2.

— 13—iv. 618: 2.

— 24—vi. 481: 2.

— 29—v. 867: 1.

— 30—v. 80: 2, 867: 1.

— 31—v. 80: 2.

— 32, 33—ii. 267: 1.

— 37—vi. 699: 2.

— 40—vi. 596: 1.

— xiii. 3—vi. 559: 1, 562: 1.

— 9—i. 599: 1, vi. 631: 1.

— 11—vi. 924: 2.

— 14—iii. 554: 2.

— 22—i. 151: 1.

— 29—vi. 631: 1.

— 32—iv. 783: 2, vi. 623: 2, 627: 1.

— 33—vi. 623: 2.

— 35—v. 605: 1.

— xiv. 5-8—v. 104: 1.

— 14—v. 26: 1.

— 17—v. 320: 2.

— 26—iii. 282: 2.

— 33—v. 98: 2, vi. 509: 1.

— 34—vi. 420: 2.

— 36—v. 875: 1.

— 37-38—vi. 725: 2.

— 40—v. 100: 2.

— 58—iv. 126: 2.

— 62—iv. 413: 1, 828: 1, 899: 2.

— 65—v. 104: 2, vi. 673.

— 71—v. 103: 1.

— xv. 1—v. 352: 1.

— 6—v. 491: 6.

— 12—v. 262: 2.

— 21—iv. 803: 2, v. 621: 2.

— 34—iii. 558: 1.

— 40—vi. 562: 1.

Mark xvi. 5—v. 107: 2.

— 10—vi. 615: 1.

— 15—iv. 807: 2.

— 16—v. 422: 1.

— 18—vi. 635: 2.

Matthew i. 1—v. 522: 2.

— 5—i. 671: 2, vi. 593: 2.

— 12—ii. 448: 1, iv. 144: 1.

— 15—i. 187: 1.

— 19—vi. 563: 2, 564: 1, 631: 1.

— 20—vi. 631: 1.

— 21—v. 607: 2.

— 25—vi. 563: 2.

— ii. 8—vi. 631: 1.

— 10-11—vi. 631: 1.

— 15—iii. 796: 2.

— 16—vi. 882: 1.

— 23—v. 22: 2.

— iii. 1—i. 707: 1.

— 3—iii. 732: 2, v. 61: 1.

— 4—ii. 343: 1.

— 6—v. 331: 2.

— 8—i. 279: 1.

— 9—i. 279: 1, iv. 38: 2, 295: 1, v. 857: 2.

— 12—iii. 592: 1.

— 15—v. 31: 1.

— 17—i. 280: 2, v. 61: 1, vi. 631: 1.

— 18—vi. 631: 1.

— iv. 1—i. 707: 2.

— 3—vi. 631: 1.

— 4—vi. 882: 2.

— 5—iv. 421: 1.

— 8—vi. 610: 2.

— 13—iv. 8: 2.

— 14—iv. 807: 1.

— 15—vi. 613: 2.

— 16—iv. 807: 1.

— 21—vi. 562: 1.

— 23—v. 361: 1.

— v. 3—iv. 752: 2, v. 600: 2, vi. 630: 2.

— 7—vi. 631: 1.

— 10—iv. 752: 2.

— 10-12—vi. 630: 2.

— 11, 12—vi. 571: 2, 626: 2.

— 14—i. 357: 1, vi. 877: 1.

— 16—i. 357: 1.

— 17—vi. 507: 2.

— 18—i. 238: 2, vi. 507: 2.

— 20—v. 896: 1.

— 21—vi. 609: 1.

— 22—i. 599: 1, vi. 609: 1.

— 28—vi. 609: 1.

— 33—i. 196: 2.

— 33-7—v. 103: 1.

— 34-37—vi. 631: 1.

— 35-36—vi. 628: 2.

— 38-42—i. 359: 1.

Matthew v. 42—vi. 463: 2.

— 43—ii. 239: 1, v. 93: 1.

— 44—ii. 239: 1.

— 45—i. 147: 1, iii. 576: 1, vi. 577: 1.

— 48—vi. 572: 1, 630: 2, 807: 2.

— vi. 1—v. 785: 2.

— 2—iv. 482: 1, vi. 575: 2.

— 5—vi. 575: 2.

— 7—ii. 633: 1.

— 14—vi. 640: 2.

— 15—vi. 631: 1.

— 16—vi. 575: 2.

— 19—vi. 577: 1, 631: 1.

— 22—iii. 360: 2.

— 23—vi. 889: 1.

— 24—i. 194: 2, vi. 631: 1.

— 26—vi. 577: 1.

— 28—vi. 576: 2, 577: 1.

— 28-30—vi. 576: 2.

— 29—ii. 511: 1, 601: 1.

— 33—i. 293: 2, ii. 245: 1.

— 34—v. 66: 1, vi. 631: 1.

— vii. 1—vi. 616: 1, 626: 2.

— 1-5—v. 908: 2.

— 2—vi. 616: 1, 631: 1.

— 5—vi. 641: 1.

— 6—iii. 379: 2.

— 7-8—vi. 630: 2.

— 15—vi. 888: 1.

— 16—vi. 577: 1, 631: 1.

— 16-18—vi. 599: 2.

— 21—vi. 630: 2.

— 21-23—vi. 589: 1.

— 24-27—vi. 580: 2.

— 25—vi. 577: 1, 726: 2.

— 26—vi. 630: 2.

— viii. 5-13—v. 429: 1.

— 10—iv. 899: 2.

— 17—iii. 732: 2, vi. 701: 1.

— 20—vi. 577: 1.

— ix. 13—ii. 267: 1, iv. 829: 2.

— 22—vi. 635: 2.

— 23—iv. 58: 2.

— 27—vi. 666: 2.

— x. 21—vi. 562: 1.

— 3—vi. 562: 1, 645: 1.

— 16—vi. 580: 2.

— 18-20—vi. 105: 2.

— 19—v. 340: 2.

— 20—v. 875: 1.

— 21—iv. 867: 2.

— 22—v. 723: 2.

— 25—ii. 342: 2, iv. 867: 2.

— 34—iii. 560: 2.

— 35—ii. 626: 1.

— 36—iv. 76: 1.

— 37—ii. 626: 1.

— 40—vi. 924: 2.

Matthew x. 42 — i. 282: 1.

— xi. 5 — i. 320: 1, vi. 568: 1.

— 11 — v. 874, vi. 858: 1.

— 12 — iv. 499: 1.

— 19 — iii. 378: 1.

— 21 — iv. 134: 2.

— 23 — iii. 558: 2, vi. 917: 2.

— 27, 28 — i. 134: 1.

— 29 — vi. 575: 2.

— xii. — vi. 743: 2.

— 4 — i. 198: 2, ii. 32: 1.

— 7 — ii. 267: 1.

— 17 — iii. 732: 2.

— 19 — ii. 309: 2.

— 20 — ii. 309: 2, v. 908: 2.

— 24 — ii. 342: 2.

— 33-36 — vi. 599: 2.

— 36 — v. 631: 2, vi. 75: 1.

— 37 — vi. 594: 1.

— 39 — vi. 473: 1, 610: 1.

— 40 — iv. 683: 1, vi. 473: 1.

— 42 — ii. 268: 2, 270: 1, 511: 1, vi. 602: 1.

— 43 — iii. 380: 2.

— 46 — vi. 563: 1, 2.

— xiii. 4 — vi. 577: 1.

— 15 — iii. 432: 2.

— 30 — vi. 870: 2.

— 32 — vi. 577: 1, 587: 2.

— 37 — v. 547: 2.

— 38 — iv. 842: 1, v. 547: 2.

— 39 — i. 352: 2, 355: 1, iv. 789: 2.

— 41 — v. 886: 1.

— 42 — iv. 397: 1.

— 43, 47, 50 — iv. 789: 2.

— 54 — vi. 602: 1.

— 55 — vi. 562: 2, 563: 1, 2, 644: 2, 645: 1.

— xiv. 3-6 — i. 239: 1.

— 11, 12 — v. 32: 2.

— xv. 3-6 — i. 240: 1.

— 5 — i. 375: 2.

— 6 — i. 375: 2, iv. 52: 1.

— 7-9 — ii. 268: 1.

— 19 — iii. 363: 1.

— 22 — vi. 166: 2.

— xvi. 4 — vi. 610: 1.

— 9 — v. 332: 1.

— 18 — vi. 694: 2, 917: 2.

— 19, 20 — iii. 277: 2.

— 21 — vi. 733: 2.

— 24 — vi. 168: 2, 700: 2.

— 26 — i. 698: 1.

— 27 — iii. 387: 2, iv. 789: 2.

— xvii. 1 — vi. 559: 1.

— 5 — vi. 562: 1.

— 15 — vi. 666: 2.

— 20 — vi. 635: 2.

— 24 — iv. 872: 1.

— xviii. 6 — vi. 640: 2.

Matthew xviii. 7 — i. 348: 1, vi. 459:

— 9 — v. 881: 1.

— 16 — v. 806: 1.

— 19 — iv. 390: 2.

— 22 — vi. 714: 2.

— 23-35 — i. 280: 1.

— 25 — ii. 351: 1.

— 33 — vi. 666: 2.

— 35 — iii. 426: 2.

— xix. 8 — i. 184: 2, 338: 2, 603: 1.

— 23-24 — vi. 568: 1.

— 23-25 — vi. 576: 1.

— 29 — i. 293: 2, iv. 407: 2.

— xx. 2 — vi. 856: 1.

— 3 — vi. 593: 2.

— 6 — vi. 593: 2.

— 18, 19 — iv. 801: 1.

— 20 — iv. 835: 1.

— 28 — i. 245: 1.

— 30 — vi. 666: 2.

— xxi. 1 — v. 84: 1.

— 7 — i. 190: 1.

— 12 — iv. 679: 1.

— 13 — iv. 47: 2.

— 14 — iv. 679: 1.

— 15 — ii. 262: 2.

— 19 — iv. 53: 1, vi. 577: 1.

— 21 — vi. 585: 2, 867: 2.

— 33 ff. — vi. 502: 1.

— 42 — vi. 481: 2.

— xxii. 1 ff. — iii. 379: 1.

— 1-14 — i. 259: 1, iii. 537: 1.

— 12 — vi. 916: 2.

— 32 — vi. 465: 1.

— 34 — vi. 699: 1.

— 40 — vi. 587: 2.

— 41-46 — iii. 277: 1.

— 43 — iii. 277: 2.

— xxiii. 3 — vi. 596: 1.

— 8 — vi. 704: 1.

— 10 — vi. 727: 2.

— 11 — vi. 704: 2.

— 12 — vi. 615: 1, 631: 1.

— 13-36 — vi. 622: 2.

— 23 — i. 378: 2.

— 29 — iv. 87: 2.

— 32-35 — v. 588: 1.

— 33 — iv. 99: 2.

— 34 — vi. 602: 1.

— 34-36 — vi. 903: 1.

— 35 — ii. 380: 1, iii. 207: 1, iv. 99: 2, 195: 1,
vi. 564: 1, 907: 2.

— 37 — iv. 33: 1, vi. 627: 1.

— 38 — v. 885: 2.

— xxiv. 1-2 — vi. 719: 2.

— 5 — vi. 102: 1.

— 6 — iv. 429: 1.

— 6-8 — vi. 855: 2.

Matthew xxiv. 7—iv. 429: 1.

—8-12—vi. 102: 1.

—11 sq. 1—v. 367: 1.

—13—vi. 864: 1.

—14—i. 355: 2.

—15—iv. 379: 1.

—21—iv. 429: 1, v. 85: 2.

—22—i. 394: 2, iv. 417: 1, 429: 1, v. 85: 2.

—24—vi. 367: 1, 888: 1.

—27—vi. 529: 1.

—28—ii. 289: 1.

—29—vi. 750: 1, 859: 2.

—30—iv. 789: 2.

—31—iv. 789: 2, vi. 344: 2.

—32—vi. 577: 1.

—33—vi. 631: 1.

—35—vi. 507: 2, 750: 2.

—36—i. 240: 1.

—37-39—vi. 623: 1, 746: 2.

—42—vi. 745: 2.

—44—vi. 580: 2.

—xxv. 10—v. 611: 2.

—19—v. 605: 1.

—24—vi. 597: 1.

—31—vi. 501: 1.

—31-46—v. 416: 2.

—34—vi. 12: 1.

—41—i. 377: 2, vi. 99: 2, 738: 1.

—xxvi. 12—iv. 902: 1.

—28—v. 746: 2.

—30—iii. 282: 2.

—31—iv. 676: 1, 807: 1.

—36—ii. 311: 2.

—37—vi. 559: 1.

—38—vi. 420: 2.

—39—i. 250: 2.

—41—v. 571: 2.

—46—v. 102: 1.

—52—ii. 381: 2.

—53—v. 254: 2.

—63—vi. 630: 1.

—64—iv. 828: 1, vi. 630: 1.

—67—iii. 801: 1, v. 104: 2, vi. 673.

—74—v. 103: 1.

—xxvii. 9—iv. 668: 2.

—18—vi. 694: 1.

—22—iv. 803: 1.

—25—v. 588: 1.

—51—ii. 265: 2.

—54—v. 429: 2.

—55—vi. 701: 2.

—56—vi. 562: 1.

—xxviii. 10—vi. 557: 2, 563: 1

—13—vi. 814: 2.

—18—i. 287: 1, vi. 709: 2.

—19—v. 422: 1, 739: 1.

—20—vi. 844: 2, 865: 2.

Micah i. 2—ii. 333: 1.

—4—iii. 247: 2, vi. 750: 1.

—7—vi. 902: 2.

—10—iv. 473: 2.

—10-16—ii. 414: 1.

—11—iv. 82: 1, 678: 2.

—13—ii. 421: 2.

—14—iv. 473: 2.

—ii. 3—iv. 470: 1.

—9—iv. 300: 2.

—11—ii. 328: 1.

—12—iv. 201: 2.

—iii. 5-11—ii. 454: 2.

—8—iv. 250: 1.

—10—iii. 355: 1, iv. 188: 2, 595: 2.

—11—ii. 380: 2, 438: 2, iv. 188: 2, 595: 2.

—12—iv. 128: 1, 374: 1.

—iv. 1—ii. 404: 1, vi. 687: 2.

—2—ii. 404: 1, iv. 28: 2.

—4—i. 592: 1.

—6—iv. 578: 2.

—9—iv. 54: 1.

—13—iii. 247: 2, iv. 629: 1.

—v. 1—ii. 399: 2, iv. 37: 1, 300: 1.

—2—ii. 504: 2.

—3—iv. 507: 1.

—5—iv. 29: 2.

—6—iv. 300: 1.

—7—iii. 806: 2.

—10—iii. 404: 2.

—10-14—ii. 250: 2.

—15—ii. 411: 2.

—vi. 1—ii. 430: 1, ii. 430: 1, iii. 620: 2.

—6-8—ii. 266: 1.

—7—ii. 349: 2, 408: 1, iv. 58: 1.

—8—i. 552: 1, iv. 60: 1, 131: 1, 340: 1, 341: 1.

—10, 11—i. 341: 2.

—16—ii. 296: 2, 376: 2.

—vii. 1-7—ii. 430: 1.

—1-20—ii. 428: 1.

—3—iv. 661: 2.

—5—iv. 56: 1.

—8—vi. 656: 2.

—14—ii. 306: 2.

—19—i. 304: 2.

Nahum i. 3—ii. 318: 1, 345: 2.

—4—ii. 306: 2.

—5—ii. 318: 1.

—10—ii. 434: 2.

—ii. 4—iv. 676: 1.

—5—ii. 434: 2.

—iii. 8—ii. 432: 1, iv. 672: 2.

—8-11—ii. 435: 1.

—10—ii. 363: 2, 375: 2, 395: 1, iv. 665: 2.

—12—ii. 434: 2.

Nehemiah i. 1—ii. 629: 1.

— 2—ii. 629: 2.

— 3—ii. 627: 1, 628: 2.

— 4-11—ii. 631: 1.

— 5—i. 526: 1, ii. 632: 1.

— 6—ii. 633: 1.

— 7—ii. 633: 2.

— 10—ii. 634: 1, iii. 793: 2.

— 11—ii. 634: 2.

— ii. 1—ii. 629: 2, iv. 378: 1.

— 1-8—ii. 634: 2.

— 2—ii. 635: 2.

— 2-8—ii. 39: 2.

— 3—ii. 629: 1, iii. 548: 1.

— 4—ii. 631: 2, 635: 2.

— 6—iii. 122: 1.

— 8—ii. 636: 1, 637: 1, 640: 1.

— 9—iv. 378: 1.

— 9-20—ii. 637: 1.

— 10—ii. 638: 1, 646: 1, 2.

— 17, 18—ii. 639: 1.

— 19—ii. 646: 1, 653: 1.

— 20—ii. 631: 2, 647: 1.

— iii. 1—ii. 669: 2.

— 4—iii. 795: 2.

— 5—ii. 642: 1, iv. 82: 2.

— 6—iii. 795: 2.

— 7—i. 687: 2, ii. 644: 2.

— 8—ii. 644: 2.

— 9—ii. 645: 1.

— 11—ii. 645: 1.

— 15—ii. 453: 2.

— 16—v. 326: 2.

— 20—ii. 643: 1.

— 26, 27—ii. 574: 1.

— 28—ii. 378: 2.

— 30—iii. 795: 2.

— iv. 1—ii. 647: 2.

— 3—ii. 647: 2.

— 4—ii. 647: 2.

— 8, 9, 11—ii. 648: 1.

— 17—ii. 524: 2.

— v. 7, 10—ii. 651: 2.

— 11—ii. 651: 1.

— 13—ii. 650: 1.

— 14—ii. 270: 2.

— 19—iv. 26: 2.

— vi. — vi. 943: 1.

— 10—ii. 654: 1.

— 11—ii. 654: 2.

— 14—ii. 530: 2.

— 15—ii. 656: 1.

— 16—ii. 654: 2.

— vii. 1-4—ii. 666: 1.

— 2—ii. 629: 2.

— 4—ii. 655: 1.

— 5-73—ii. 655: 1.

— 41—iv. 112: 2.

— 59—ii. 432: 1.

Nehemiah vii. 63-65—ii. 481: 1.

— 67—ii. 262: 2.

— 70-72—ii. 601: 1.

— viii. 1-8—ii. 655: 1.

— 2—ii. 656: 1.

— 4—ii. 656: 2.

— 9—ii. 655: 2, 659: 1, vi. 615: 1.

— 9-18—ii. 658: 1.

— 10—vi. 878: 1.

— 12—ii. 660: 2.

— 14—ii. 660: 2.

— 14-18—iii. 289: 1.

— 15—ii. 660: 2, iv. 628: 1.

— 16—ii. 644: 2.

— 17—ii. 260: 2, iv. 323: 2.

— ix. 3—ii. 261: 2.

— 8—ii. 662: 1.

— 17—iii. 314: 1.

— 26—ii. 287: 2, iv. 33: 1, vi. 627: 1.

— 31—ii. 663: 1.

— 32—ii. 663: 1.

— 34—iv. 323: 2.

— x. 1—ii. 655: 2.

— 10—iv. 356: 2.

— 30—ii. 657: 1.

— 31—ii. 657: 1, 673: 1.

— 32—ii. 569: 1.

— 32—iv. 335: 1, 337: 2, 653: 1.

— 33—iv. 337: 2, 653: 1.

— 35-39—ii. 657: 2.

— 39—iv. 335: 1.

— xi. 1—ii. 643: 2, iv. 349: 1.

— 2—iv. 349: 1.

— 9—ii. 436: 1.

— 19—iii. 116: 1.

— 35—ii. 652: 2.

— 36—ii. 495: 1.

— xii. 4—iv. 623: 1.

— 10—ii. 471: 1.

— 11—ii. 471: 1, 589: 2.

— 22—ii. 589: 2, iv. 369: 2.

— 26, 27—ii. 589: 2.

— 27-47—ii. 669: 1.

— 43—ii. 671: 1, iv. 606: 1.

— xiii. 1-3—ii. 671: 1.

— 4—ii. 672: 1.

— 4-9—ii. 404: 1.

— 6—ii. 672: 1.

— 14—ii. 674: 1.

— 15—iv. 100: 2.

— 22—ii. 674: 1.

— 23—ii. 275: 1, 488: 2.

— 24—ii. 392: 2, iv. 358: 1.

— 26—ii. 273: 1, 511: 2.

— 28-29—ii. 404: 1.

— 31—ii. 674: 1.

Numbers i. 6—ii. 478: 1.

— 10—ii. 478: 1.

Numbers i. 12—ii. 478: I.

- I-46—i. 389: I.
- 10, 11, 18—i. 638: 2.
- 21—i. 619: 2.
- 47-54—i. 391: I.
- ii. 24—i. 638: 2.
- iii. 1-10—i. 392: I.
- 4—ii. 242: 2.
- 11-13—i. 393: 2.
- 12—i. 718: I, 2.
- 14-39—i. 395: 2.
- 17—i. 718: 2.
- 30—ii. 575: I.
- 31—ii. 256: I.
- 40-51—i. 393: 2.
- 44—i. 171: I.
- 44-51—i. 166: 2, ii. 261: I.
- iv. 3—ii. 494: I.
- 15—ii. 256: I.
- 23—ii. 494: I.
- 35—ii. 494: I.
- v. ——i. 396: 2.
- 2, 3—ii. 361: I.
- 7—i. 278: 2, iii. 820: I.
- 8—iii. 820: I.
- 12—i. 276: I.
- vi. ——i. 399: 2.
- 2—iv. 133: 2.
- 9-12—i. 325: I.
- 10—i. 317: I.
- 11—i. 398: I.
- 13-18—v. 501: 2.
- 14—vi. 667: I.
- 22-27—ii. 261: I.
- 24-26—iii. 172: I.
- 24-27—i. 295: 2.
- 25—iii. 208: I, 291: I.
- vii. ——i. 403: I.
- 89—i. 215: 2.
- viii. 1-4—i. 404: 2.
- 18, 19—i. 394: 2.
- ix. 1-14—i. 406: I.
- 5—i. 663: I.
- 15—i. 403: I.
- 15-22—ii. 22: I.
- 15-23—i. 407: I.
- x. 1-10—i. 409: I.
- 11-28—i. 410: 2.
- 29-36—i. 411: I.
- 35—ii. 22: I, iii. 15: 2, 174: I, 317: I.
- xi. ——i. 414: 2.
- 1—ii. 344: 2.
- 3—iii. 204: I.
- 4—i. 159: I, 330: I, iii. 267: 2.
- 4-6—i. 179: 2.
- 6—i. 388: 2.
- 15—ii. 312: I.
- 17—v. 129: I.
- 31—iii. 204: I.

Numbers xi. 33—iii. 204: I, 267: 2.

- xii. ——i. 418: 2.
- 1-2—i. 175: I.
- 3—i. 180: I.
- 6—iv. 636: 2.
- 8—ii. 317: 2.
- 9—iv. 636: 2.
- 10—ii. 356: I.
- 11—iv. 9: I.
- 12—i. 320: I.
- xiii. ——i. 422: 2.
- 16—iv. 699: I.
- 22—ii. 121: I.
- 30—i. 698: 2.
- 32—iv. 114: 2, 306: I.
- 33—i. 694: 2.
- xiv. ——i. 426: 2.
- 10—i. 641: 2.
- 13—iv. 86: 2.
- 24—i. 698: 2.
- 28 sq. ——iii. 268: 2.
- 29—i. 663: I.
- 31—iii. 268: 2.
- 34—iv. 419: 2.
- xv. ——i. 429: 2.
- 20—ii. 657: 2.
- 30, 31—iv. 345: 2.
- 32—iv. 102: I.
- 37-41—i. 534: I.
- 39—i. 286: I, iii. 537: I.
- xvi. ——i. 433: 2, iii. 268: I.
- 3—i. 718: 2, iii. 267: 2.
- 22—vi. 544: 2.
- 31-33—i. 679: I.
- 35—iii. 268: I.
- 46—i. 297: I.
- 49—vi. 653: 2.
- xvii. 7—ii. 257: 2.
- 10—ii. 255: I.
- xviii. 1—i. 438: I, 718: 2.
- 1-7—ii. 261: I.
- 2—ii. 257: 2.
- 7—ii. 573: 2.
- 8—iv. 335: I.
- 11-32—ii. 657: 2.
- 12—i. 578: 2.
- 15—i. 373: 2.
- 16—i. 373: 2, ii. 379: I.
- 18—i. 500: 2.
- 19—ii. 291: 2, 550: I.
- 20—i. 578: I.
- 21—i. 377: 2.
- 21-24—i. 500: 2.
- 24—i. 578: I.
- 32—iv. 335: I.
- xix. 2—vi. 667: I.
- 13—i. 398: 2.
- 16—ii. 437: I.
- 18, 19—i. 168: 2.

Numbers xx. — i. 440: 1.

- 2-13 — iii. 269: 1.
- 16 — i. 212: 2.
- 20 — i. 175: 1.
- xxi. — i. 445: 1.
- 6 — iv. 54: 1.
- 12 — ii. 348: 1.
- 14, 15 — i. 496: 1.
- 22 — iii. 48: 2.
- 29 — iv. 85: 1.
- xxii. 1-19 — i. 449: 1.
- 5, 11 — i. 160: 1.
- 20-38 — i. 453: 1.
- 23 — iv. 635: 2, 637: 1.
- 28 — ii. 385: 1.
- 31 — iv. 635: 2, 637: 1.
- 39 — xxiv. 9 — i. 457: 1.
- xxiii. 8 — vi. 599: 1.
- 9 — iv. 87: 2, 509: 1.
- 21 — iii. 230: 1.
- xxiv. 4 — iv. 446: 1.
- 8 — iv. 577: 1.
- 9 — iii. 49: 1.
- 10-xxv. 18 — i. 461: 2.
- 13 — iii. 565: 2.
- 19 — iii. 278: 1.
- xxv. 3 — ii. 275: 1, 524: 1, vi. 653: 2.
- 5 — vi. 653: 2.
- 9 — iii. 268: 2.
- 12 — iv. 648: 1.
- 13 — ii. 242: 2.
- xxvi. 7 — i. 619: 2, 651: 1.
- 10 — iii. 268: 1.
- 18 — i. 651: 1.
- 33 — i. 710: 1.
- 34 — i. 651: 1.
- 40 — ii. 352: 2.
- 58, 59 — i. 147: 1.
- 61 — ii. 242: 2.
- xxvii. 14 — i. 389: 1.
- 16 — ii. 332: 2.
- 17 — ii. 332: 2, iii. 213: 1.
- 18 — i. 185: 1.
- 18-23 — v. 364: 1.
- xxviii. 3 — iv. 343: 1, 414: 2.
- 4 — ii. 308: 2.
- 8 — iv. 343: 1.
- xxix. 1 — iv. 341: 2.
- 11 — iv. 341: 2.
- xxx. — i. 474: 2.
- xxxi. — i. 475: 2.
- 6 — iii. 230: 1.
- 7 — ii. 358: 2.
- 8 — i. 698: 1.
- 16 — iii. 213: 1, vi. 742: 1.
- 28 — i. 500: 1.
- xxxii. — i. 478: 1.
- 3 — iv. 535: 1.
- 12 — i. 428: 1, iv. 181: 2.

Numbers xxxii. 23 — iv. 679: 1.

- 41 — i. 495: 2.
- xxxiii. 4 — i. 168: 1.
- 8 — i. 177: 2.
- 12, 13 — i. 183: 2.
- 18 — ii. 311: 2.
- 47 — iv. 317: 1.
- 55 — v. 801: 2.
- xxxiv. 11 — ii. 292: 2.
- 27 — ii. 235: 1.
- xxxv. 5 — i. 719: 2.
- 9-34 — i. 714: 2.
- 24 — i. 485: 1.
- 28 — ii. 239: 2.
- 31 — i. 207: 2, 342: 2, 359: 1.
- 32 — i. 359: 1.
- 33 — i. 343: 1, iv. 34: 2.
- xxxvi. 7 — ii. 329: 1.

Obadiah 4 — iv. 181: 2.

- 4-9 — iii. 725: 2.
- 5 — iv. 17: 2.
- 7 — iii. 115: 1.
- 8 — iv. 278: 1.
- 10 — iv. 87: 2.
- 10-14 — iii. 726: 1.
- 11 — iv. 181: 2.
- 12 — iii. 322: 2.
- 15 — iv. 181: 2.

1 Peter i. 2 — i. 272: 2, v. 575: 1, vi. 455: 1.

- 4 — i. 366: 2, vi. 43: 2, 742: 2.
- 5 — i. 366: 2, v. 582: 2, vi. 43: 2, 623: 1.
- 6 — vi. 570: 1, 571: 2, 845: 2.
- 7 — vi. 570: 1, 571: 2, 733: 1, 845: 2.
- 8 — vi. 858: 2.
- 9 — vi. 741: 1.
- 10 — iv. 184: 2.
- 10-12 — i. 242: 2.
- 11 — i. 212: 1, iv. 184: 2, v. 523: 1, vi. 853: 2.
- 12 — i. 164: 2, vi. 46: 2, 582: 1, 854: 1.
- 15 — vi. 411: 1, 602: 2.
- 15-19 — i. 342: 1.
- 16 — vi. 13: 1, 411: 1.
- 17 — i. 299: 1.
- 18 — vi. 602: 2.
- 18-20 — i. 245: 1.
- 19 — iii. 801: 2, vi. 667: 1, 898: 2.
- 20 — vi. 662: 2.
- 23 — v. 607: 1.
- 24 — vi. 570: 1, 576: 2.
- ii. 2 — vi. 612: 1.
- 5 — i. 271: 2, 283: 2, 291: 1, 267: 1, v. 143: 2, 617: 1.
- 6, 8 — vi. 850: 2.
- 9 — v. 617: 1, vi. 20: 1, vi. 646: 2, 566: 2.
- 10 — vi. 20: 1.
- 11 — vi. 608: 1.

1 Peter ii. 12—vi. 602: 2.

—13—vi. 617: 2.

—17—v. 906: 2.

—19—vi. 570: 2.

—20—v. 575: 1.

—22—iii. 801: 2.

—23—iii. 105: 2, 801: 2, iv. 914: 1.

—24—iii. 603: 1, v. 80: 1, 93: 1, vi. 594: 1.

—iii. 1-2—vi. 602: 2.

—6—v. 884: 2.

—15—v. 68: 1.

—16—vi. 602: 2.

—18—iii. 801: 2, vi. 625: 1, 653: 1.

—19—vi. 465: 1.

—20—vi. 532: 2.

—21—vi. 93: 2.

—22—vi. 733: 1.

—iv. 1—vi. 168: 2.

—3-4—v. 903: 1.

—8—iii. 400: 1, 607: 1, vi. 570: 1, 641: 1.

—11—v. 910: 2, vi. 168: 2, 667: 2, 668: 1.

—12—vi. 570: 2.

—13—vi. 570: 2, 667: 2.

—16—v. 442: 1, vi. 570: 2.

—17—vi. 596: 1.

—18—ii. 580: 1.

—19—v. 806: 2, 914: 2.

—v. 1—vi. 61: 2.

—2—v. 584: 2, vi. 61: 2.

—4—vi. 577: 2.

—5—vi. 570: 1.

—9—vi. 741: 2.

2 Peter i. —vi. 116: 2.

—1—vi. 560: 1.

—2—v. 597: 2.

—7—vi. 714: 1.

—8—vi. 593: 2.

—11—iii. 306: 2.

—15—iii. 306: 2, iv. 870: 2.

—16—vi. 581: 1.

—18—v. 78: 1, vi. 560: 1.

—ii. —vi. 459: 2.

—1—vi. 458: 1, 477: 1, 650: 1.

—2—vi. 477: 1.

—3—vi. 596: 1, 722: 1.

—4—vi. 650: 2, 883: 1.

—7—vi. 564: 1, 602: 2.

—10—vi. 666: 2.

—11—vi. 646: 2.

—13—vi. 658: 1, 723: 1.

—17—vi. 650: 2.

—18-19—vi. 662: 1.

—iii. 1—vi. 605: 1.

—3—vi. 477: 2, 650: 1, 662: 2.

—10—i. 329: 1, iv. 68: 1, vi. 652: 2.

—11—vi. 602: 2.

—12—vi. 652: 2, 665: 2.

2 Peter iii. 13—i. 329: 1, vi. 879: 1.

—17—v. 888: 1.

—18—v. 597: 1.

Philemon 1—v. 498: 1.

—8-21—vi. 429: 2.

—12—iv. 905: 1.

—13—vi. 653: 2.

—16—vi. 97: 1.

—20—v. 610: 2.

—22—v. 498: 1, vi. 106: 1.

—24—vi. 485: 2.

Philippians i. 1—vi. 61: 2, 415: 2.

—3-7—v. 911: 2.

—5—v. 525: 1.

—6—v. 890: 2.

—7—v. 523: 2.

—8—vi. 612: 1, 630: 1.

—10—vi. 605: 1.

—11—vi. 569: 2.

—12—v. 525: 1, vi. 474: 1.

—12-14—vi. 55: 1.

—13—vi. 474: 1.

—12-26—vi. 106: 1.

—13—vi. 71: 2, 106: 1.

—14—v. 601: 1.

—15—v. 613: 1.

—16—v. 849: 2, vi. 603: 2.

—21—iii. 436: 1.

—21 sq.—v. 762: 1.

—22—vi. 752: 2.

—23—vi. 546: 2, 711: 1.

—25—v. 498: 1, vi. 105: 1.

—27—vi. 201: 2.

—28-30—v. 856: 2.

—29—vi. 719: 1.

—ii. 1-8—v. 909: 1.

—2—iii. 279: 1.

—2-5—v. 614: 2.

—3—vi. 603: 2.

—5—v. 782: 2.

—5-8—v. 874: 1.

—5-11—v. 838: 1.

—6, 7—vi. 27: 2.

—6-8—v. 874: 1.

—6-9—i. 250: 2.

—7—iv. 899: 2, vi. 97: 1.

—8—i. 295: 1.

—12—vi. 97: 2.

—14—vi. 585: 2.

—15—v. 601: 1, 898: 2, 667: 1.

—16—v. 601: 1.

—17—v. 617: 1.

—20 sq.—vi. 316: 1.

—22—v. 525: 1, vi. 392: 2.

—24—v. 498: 1, vi. 106: 1.

—25—vi. 469: 1.

Philippians ii. 26—vi. 612: I, v. 525: 2.

- 27—vi. 635: 2, 666: 2.
- iii. 2—v. 840: 2, 893: 2.
- 3—i. 189: 2, 316: 2, 789: 1.
- 4-8—v. 870: 2.
- 5—i. 713: I, v. 407: 2.
- 6—v. 412: I, vi. 586: I, 903: I.
- 7—vi. 722: 2.
- 8—vi. 16: I.
- 9—v. 858: 2, vi. 920: I.
- 10—v. 895: I, 900: I.
- 12—v. 523: 2.
- 16—v. 897: I.
- 18—v. 585: I, vi. 663: 2.
- 19—i. 194: I, v. 899: I, vi. 663: 2.
- 20—v. 853: I, 888: 2, vi. 26: I, 11: 2, 32: 2, 605: 2, 613: 2.
- 21—v. 522: 2, 702: 2, 853: 26: I.
- iv. 1—vi. 612: I.
- 5—v. 490: I, 713: I.
- 6—vi. 353: 2.
- 7—iv. 815: 2, 823: 2.
- 8—v. 904: I, vi. 81: 2.
- 10—i. 282: I.
- 12—v. 221: 2, vi. 88: I.
- 13—vi. 489: I.
- 15—vi. 315: 2.
- 16—i. 282: I, v. 473: I, vi. 315: 2.
- 22—v. 524: I, 620: I.

Proverbs i. 7—ii. 246: 2, iii. 280: 2, 351: I.

- 11-14—vi. 712: 2, 713: I.
- 13—iii. 356: I, 2.
- 14—iii. 355: I, 2.
- 16—v. 540: I.
- 17-32—iii. 357: I, 2.
- 19—iii. 356: I, 2.
- 24—iv. 47: 2.
- 31-33—iii. 358: I.
- 32—iii. 355: I, 2, vi. 619: 2.
- ii. 3-6—vi. 604: 2.
- 7—iv. 546: 2.
- 10—iii. 355: I.
- 10-22—ii. 275: 2.
- 22—ii. 246: 2.
- 12a-16a—iii. 354: 2.
- 19—iii. 357: I.
- 21—iii. 358: I.
- 22—iii. 357: I, 358: I, vi. 659: I.
- iii. 1-10—iii. 357: 2, 358: I.
- 2-16—ii. 288: 2.
- 3—i. 171: 2.
- 6—iii. 360: I, 2, vi. 476: I.
- 8-35—iii. 361: 2.
- 13, 15—iii. 360: I, 2.
- 27-33—iii. 359: I.
- 28—v. 571: I.
- 34—vi. 570: I, 723: 2.

Proverbs iv. 4—iii. 361: 2.

- 7—iii. 280: 2.
- 8, 9—iii. 362: 2.
- 12-27—iii. 364: I, 2.
- 14—ii. 354: 2, 362: 2.
- 15—ii. 354: 2.
- 18—v. 597: I.
- 20-27—iii. 363: I, 2.
- v. 1-14—ii. 275: 2.
- 8—iii. 365: I, 2.
- 9-23—iii. 366: I, 2.
- 12-14—iii. 355: 2.
- 15—iii. 365: I, 2.
- 21—iii. 364: I.
- 22—iii. 356: I, 364: 2, iv. 52: I, vi. 663: I.
- 23—iii. 364: 2, vi. 663: I.
- vi. 1—iii. 368: I.
- 6—ii. 246: I, iii. 368: I.
- 6-15—iii. 369: I.
- 10—ii. 246: 2.
- 12—iii. 368: I.
- 16-19—iii. 370: I.
- 21—i. 171: 2.
- 24-35—ii. 275: 2.
- 25—iii. 365: 2.
- 26—iii. 367: I.
- 26-35—iii. 366: I, 2.
- 32—iii. 356: I.
- vii. 3—i. 171: 2.
- 4-9—iii. 371: I, 2.
- 6—iii. 371: I.
- 6-27—iii. 350: I.
- 8—iii. 372: I.
- 14—iii. 378: 2.
- 16, 17—iii. 365: 2.
- 22, 23—i. 68: I.
- viii. 1—iii. 374: 2.
- 15, 16—ii. 694: 2, iii. 349: 2.
- 17—iii. 575: I.
- 22-31—iii. 376: I.
- ix. 5-11—iii. 379: I, 2.
- 10—iii. 280: 2, 351: I.
- 12—iii. 358: I.
- 13-18—iii. 355: 2.
- 14, 16—iii. 378: 2.
- 17—iii. 365: 2.
- 18—iii. 358: I.
- x. 2—iii. 381: 2, iv. 401: I.
- 4—iii. 382: I, 2.
- 11—iv. 28: 2, vi. 742: 2.
- 12—iii. 400: I, vi. 570: I, 641: I, 714: 2.
- 13—iii. 432: I.
- 14—iii. 389: I.
- 15—iii. 382: I, 2, 419: I.
- 17—iii. 393: I.
- 18—iii. 431: I.
- 19—iii. 390: 2.
- 20—iii. 264: I.
- 22—iii. 383: 2.

Proverbs x. 23 — iii. 387 : I, 437 : I.

— 28 — iii. 385 : 2.

— 29 — iii. 386 : 2.

— 30 — iii. 385 : 2.

— xi. I — iii. 401 : I, iv. 337 : I.

— 2 — iii. 393 : 2.

— 3-21 — iii. 385 : 2.

— 4 — iii. 383 : I.

— 5 — vi. 476 : I.

— 6 — iii. 385 : I.

— 9 — iii. 392 : I.

— 10 — ii. 371 : I.

— 11 — iii. 386 : I, 2.

— 12 — iii. 392 : I.

— 13, 19 — iii. 390 : I.

— 14 — iii. 411 : I.

— 15 — iii. 368 : I, 429 : 2.

— 16 — iii. 445 : 2.

— 17 — iii. 421 : I.

— 20 — iii. 386 : I, 2.

— 22 — iii. 445 : 2.

— 24, 25 — iii. 384 : I.

— 26 — iii. 420 : 2.

— 27 — iii. 386 : I, 2.

— 28 — iii. 383 : I.

— 30, 31 — iii. 386 : I, 2.

— xii. I — iii. 393 : I, 2.

— 2 — iii. 386 : I, 2.

— 4 — iii. 349 : 2, 446 : 2.

— 5 — iii. 397 : I.

— 6 — iii. 392 : I.

— 6-25 — iii. 388 : 2, 390 : I.

— 7 — iii. 385 : 2.

— 9 — iii. 382 : 2.

— 11 — iii. 413 : I, 2.

— 12 — iii. 386 : I, 2.

— 13 — iii. 386 : I, 2, 389 : I, 2.

— 15 — iii. 393 : I, 2, 411 : I.

— 17 — iii. 371 : I, 389 : I, 2, iv. 594 : 2.

— 18 — iii. 389 : I, 2, 391 : I.

— 19 — iii. 370 : 2.

— 21 — iii. 386 : I, 2.

— 22 — iv. 594 : 2.

— 23 — iii. 431 : I.

— 24 — iii. 415 : I.

— 25 — iii. 391 : I.

— 26 — iii. 386 : I, 2.

— 27 — iii. 413 : I, 2, 415 : I.

— xiii. I — iii. 379 : I.

— 2 — iii. 389 : I.

— 3 — iii. 385 : 2, 390 : I, 2.

— 4 — iii. 414 : 2.

— 5 — iii. 390 : I, 2.

— 6 — iii. 385 : 2.

— 8 — iii. 382 : 2.

— 9 — iii. 385 : 2.

— 10 — iii. 394 : I.

— 10-18 — iii. 392 : 2, 393 : I, 2.

— 11 — iii. 383 : I.

Proverbs xiii. 12 — iii. 396 : I.

— 13 — iii. 412 : I.

— 14 — iii. 396 : I, iv. 28 : 2.

— 16 — iii. 390 : I, 2.

— 18 — iii. 382 : 2.

— 19 — iii. 395 : 2.

— 22 — iii. 386 : I.

— 24 — iii. 424 : I.

— xiv. I — iii. 445 : 2.

— 3 — iii. 389 : I, 392 : I, 394 : 2.

— 4 — iii. 414 : I.

— 5 — iii. 371 : I, 392 : I, iv. 594 : I.

— 6 — iii. 379 : 2.

— 7 — iii. 390 : 2, 431 : I, 2.

— 9 — iii. 387 : I.

— 10, 13 — iii. 395 : 2.

— 11 — iii. 385 : 2.

— 12 — iii. 364 : 2, 385 : 2.

— 13 — iii. 396 : 2.

— 14 — iii. 385 : 2.

— 15 — iii. 392 : I.

— 16 — iii. 394 : 2.

— 17 — iii. 398 : 2.

— 19 — iii. 386 : I, 2, vi. 663 : I.

— 20 — iii. 382 : 2.

— 21 — iii. 420 : 2.

— 23 — iii. 390 : 2, 431 : I, 2.

— 24 — iii. 383 : I, 2.

— 25 — iii. 271 : I, 392 : I.

— 26 — iii. 386 : I, 2.

— 27 — iv. 28 : 2.

— 28 — iii. 385 : 2, 429 : 2.

— 29 — iii. 398 : 2.

— 30 — iii. 400 : I.

— 31 — iii. 383 : I, 2, 419 : 2.

— 32 — iii. 386 : I, 2.

— 33 — iii. 390 : 2, 431 : I, 2.

— 34 — iii. 349 : 2, 386 : I, 2.

— 35 — iii. 428 : 2.

— xv. I — iii. 398 : 2.

— I-28 — iii. 391 : I, 2.

— 2 — iii. 390 : I, 2.

— 3 — iii. 397 : I.

— 4 — iii. 398 : 2, 400 : I.

— 6 — iii. 383 : I, 2.

— 8 — iii. 387 : I, 393 : I, 2.

— 9 — iii. 386 : 2.

— 11 — iii. 397 : I.

— 12 — iii. 379 : 2.

— 13, 15 — iii. 396 : 2.

— 16, 17 — iii. 383 : I, 2.

— 18 — iii. 389 : I, 2, 398 : 2.

— 19 — iii. 413 : I, iv. 547 : I.

— 20 — iii. 393 : I, 2, 423 : I.

— 22 — iii. 411 : I, 429 : 2.

— 23 — iii. 389 : I, 2.

— 25 — iii. 394 : 2, 419 : 2.

— 26 — iii. 386 : 2.

— 28 — iii. 390 : I, 2.

Proverbs xv. 29 — iii. 387 : 1.

— 30 — iii. 396 : 2.

— 33 — iii. 349 : 2, 401 : 2.

— 31-33 — iii. 393 : 1, 2.

— xvi. 1 — iii. 392 : 2.

— 1-9 — iii. 401 : 2.

— 2 — iii. 397 : 1.

— 4 — ii. 540 : 2, iii. 398 : 1.

— 5 — iii. 385 : 2, 394 : 2.

— 6 — iii. 404 : 1, 436 : 2.

— 7 — iii. 427 : 2.

— 7, 20, 33 — iii. 349 : 2.

— 8, 16 — iii. 383 : 2.

— 9 — iv. 61 : 1.

— 10 — ii. 243 : 2.

— 11 — iii. 401 : 1.

— 12-15 — iii. 428 : 2.

— 13, 27 — iii. 386 : 1, 2.

— 18 — iv. 406 : 2.

— 18-20 — iii. 393 : 1, 2.

— 20 — iii. 392 : 2, 395 : 1, 401 : 2.

— 21-24 — iii. 391 : 1, 2.

— 22 — iii. 431 : 2.

— 25 — iii. 385 : 2.

— 26 — iii. 413 : 1.

— 27 — vi. 598 : 1.

— 28 — iii. 390 : 1, vi. 598 : 1.

— 32 — iii. 400 : 1.

— 33 — iii. 401 : 2.

— xvii. 1 — iii. 383 : 2.

— 2 — iii. 393 : 2.

— 3 — iii. 397 : 2.

— 4 — iii. 392 : 1.

— 5 — iii. 383 : 2, 419 : 2, 425 : 2.

— 7 — iii. 429 : 2.

— 8 — iii. 382 : 2.

— 9 — iii. 390 : 1.

— 10 — iii. 393 : 2.

— 11 — iii. 412 : 1.

— 12 — iii. 398 : 2, 432 : 2.

— 14 — ii. 354 : 2, iii. 399 : 1, 2.

— 15 — iii. 386 : 1, 2.

— 16 — iii. 431 : 1, 2.

— 17 — iii. 404 : 1.

— 18 — iii. 368 : 1.

— 19 — iii. 394 : 1.

— 20 — iii. 389 : 1.

— 21 — iii. 423 : 1, 431 : 1, 2.

— 22 — iii. 396 : 1, 2.

— 25 — iii. 423 : 1.

— 26 — iii. 386 : 1, 2.

— 27 — iii. 392 : 1, 399 : 1, 2.

— 28 — iii. 392 : 1.

— xviii. 1 — iii. 407 : 1.

— 2 — iii. 390 : 1, 2.

— 3 — iii. 386 : 2.

— 4 — iii. 389 : 1, vi. 742 : 2.

— 5 — iii. 386 : 2.

— 6, 7 — iii. 389 : 1.

Proverbs xviii. 8 — iii. 390 : 1, 2.

— 9 — iii. 413 : 2.

— 11 — iii. 383 : 1, 2.

— 12 — iii. 393 : 1, 395 : 1.

— 13 — iii. 390 : 1, 2.

— 14 — iii. 396 : 1.

— 16 — iii. 383 : 1, 2.

— 18 — iii. 401 : 2.

— 19 — iii. 406 : 1.

— 20, 21 — iii. 389 : 1.

— 22 — iii. 349 : 2, 446 : 1.

— 23 — iii. 383 : 1, 2.

— 24 — iii. 404 : 2, 405 : 2.

— xix. 1 — iii. 383 : 2, 389 : 1, 2.

— 2-27 — iii. 411 : 1, 2.

— 3 — iii. 409 : 2.

— 4 — iii. 371 : 1, 382 : 2.

— 5 — iii. 389 : 1, 2.

— 6, 7 — iii. 382 : 2.

— 9 — iii. 371 : 1.

— 10 — iii. 432 : 1.

— 11 — ii. 242 : 2, iii. 399 : 1.

— 12 — iii. 428 : 2.

— 13 — iii. 419 : 2, 423 : 1, 445 : 2.

— 14 — iii. 349 : 2, 446 : 1.

— 15 — iii. 413 : 1.

— 17 — iii. 384 : 2, 419 : 2.

— 18 — iii. 424 : 1.

— 19 — iii. 399 : 1.

— 20 — iii. 412 : 1, 2.

— 21 — iii. 401 : 2, iv. 61 : 1.

— 22 — iii. 389 : 1, 2, 397 : 1.

— 23 — iii. 436 : 2.

— 24 — iii. 412 : 1, 2.

— 25 — iii. 379 : 2.

— 26 — iii. 423 : 1.

— 28 — iii. 389 : 1, 2.

— 29 — iii. 412 : 1, 2, 432 : 1.

— xx. 1 — iii. 416 : 2.

— 2 — ii. 242 : 2, iii. 429 : 1, 2.

— 3 — iii. 399 : 1.

— 4 — iii. 412 : 2.

— 5 — iii. 411 : 1.

— 7 — iii. 386 : 1.

— 8 — ii. 242 : 2, 243 : 2, iii. 428 : 2.

— 9 — iii. 397 : 1, 2.

— 10 — iii. 401 : 1.

— 11 — iii. 386 : 1.

— 12 — iii. 397 : 1, 2, vi. 736 : 1.

— 13 — iii. 413 : 1.

— 15 — iii. 383 : 2, 391 : 2.

— 16 — iii. 368 : 1.

— 17 — iii. 390 : 1.

— 18 — iii. 411 : 1, 429 : 1, 2.

— 19 — iii. 390 : 1.

— 21 — iii. 384 : 1.

— 22 — iii. 400 : 1.

— 23 — iii. 401 : 1.

— 24 — iii. 397 : 1, 2.

Proverbs xx. 26—ii. 242: 2, iii. 428: 2.

- 27—iii. 397: I, 2.
- 28—iii. 428: 2.
- 30—iii. 424: I.
- xxi. I—iii. 349: 2, 428: 2.
- 2—iii. 385: 2.
- 3—ii. 267: I, iii. 386: I, 2.
- 4—iii. 394: 2, 401: 2.
- 5—iii. 415: I.
- 6—iii. 383: I.
- 7—iii. 385: 2.
- 8—iii. 385: 2, v. 569: I.
- 9—iii. 445: 2.
- 10—iii. 385: 2, 392: 2.
- 12—iii. 386: I, 2.
- 13—iii. 421: 2.
- 14—iii. 382: 2.
- 15—iii. 385: 2, 386: I, 2.
- 17—iii. 415: I, 2.
- 18—iii. 386: I, 2.
- 19—iii. 445: 2.
- 20—iii. 382: 2, 415: I, 431: I.
- 21—iii. 386: I, 2.
- 23—iii. 389: I, 2.
- 24—iii. 393: I.
- 25—iii. 413: 2.
- 26—iii. 384: I.
- 27—iii. 387: I.
- 28—iii. 389: I, 2.
- 29—iii. 394: 2.
- 30, 31—iii. 412: I.
- xxii. I—ii. 642: I, iii. 383: I, 2.
- 2—iii. 383: I, 2, 419: 2.
- 2-23—iii. 418: 2.
- 3—iii. 434: 2.
- 4—iii. 382: 2, 395: I.
- 6—iii. 422: 2.
- 7—iii. 382: 2.
- 8—iii. 385: 2.
- 9—iii. 384: 2, 422: I, 2.
- 10—iii. 379: 2.
- 11—ii. 248: 2, iii. 428: 2.
- 11—iii. 386: I, 2, 389: I.
- 12—iii. 386: I, 2.
- 13—ii. 403: 2, iii. 413: I.
- 14—iii. 445: 2.
- 15—iii. 422: I, 2, 431: 2.
- 16—iii. 383: I, 2.
- 17—iii. 382: 2.
- 18—iii. 389: I.
- 21—iii. 158: 2, iv. 66: 2.
- 22—iii. 350: I.
- 24—iii. 398: 2.
- 26—ii. 368: 2, 374: I.
- 27—iii. 368: 2.
- 29—iii. 415: I.
- xxiii. I-3—iii. 430: I.
- 4—iii. 384: I.
- 5—iii. 383: I.

Proverbs xxii. 9—iii. 379: I, 390: 2.

- 10, 11—iii. 419: 2.
- 13, 14—iii. 422: 2, 424: I.
- 15-17—iii. 423: I, 2.
- 16—iii. 389: I.
- 17, 18—iii. 385: 2.
- 17-21—iii. 425: I.
- 21—iii. 382: 2.
- 24—iii. 423: I, 2.
- 27—iii. 445: 2.
- 29—iii. 367: 2.
- 29-35—iii. 350: I.
- 32—iii. 367: 2.
- 33—iii. 417: 2.
- xxiv. I—iii. 385: 2.
- 5, 6—iii. 411: I.
- 7—iii. 392: I.
- 9—iii. 379: 2, 432: I.
- 11, 12—iii. 350: I, 386: 2, 397: I, 421: 2.
- 15, 16—iii. 385: 2.
- 17—iv. 75: I.
- 17-29—iii. 425: I.
- 19, 20—iii. 385: 2.
- 21—iii. 350: I, 429: I.
- 22—iii. 429: I.
- 23-34—iii. 349: 2.
- 24, 25—iii. 386: 2.
- 26—iii. 392: I.
- 27—iii. 352: 2, 384: I, 434: 2.
- 30-34—ii. 246: I, 2, iii. 368: 2, 414: 2.
- 34—iii. 412: 2.
- xxv. 2—iii. 390: I.
- 2-5—iii. 428: 2.
- 2-7—iii. 428: I.
- 6, 7—iii. 429: I.
- 8, 9—iii. 399: I, 2.
- 11, 12—iii. 391: I, 2.
- 14—iii. 392: 2.
- 17—iii. 408: I.
- 18—iii. 389: 2, iv. 57: 2.
- 20—iii. 391: I, 2.
- 21—iii. 350: I, 425: I, iv. 75: I, v. 600: I.
- 22—iii. 350: I, 425: I, v. 600: I.
- 23—iii. 390: I.
- 24—iii. 445: 2.
- 25—ii. 246: 2.
- 26—iii. 386: I.
- 28—iii. 399: I, 2.
- xxvi. I, 3-12—iii. 430: 2.
- 2-28—iii. 390: I.
- 4, 5—iii. 432: 2.
- 6-12—iii. 433: I, 2.
- 8—ii. 246: 2.
- 11—vi. 744: 2.
- 12—iii. 393: I.
- 13-16—iii. 413: I.
- 14—iii. 412: 2.
- 21—iii. 389: 2, 398: 2.
- 24, 26—iii. 385: 2.

Proverbs xxvii. 1—iii. 434: I, vi. 619: 2.

- 2—iii. 393: I, 2.
- 3—iii. 431: 2.
- 4—iii. 435: I, 2.
- 5—iii. 393: I, 2.
- 6—iii. 405: I, 2.
- 8—iii. 350: I, 408: I.
- 9—iii. 405: I, 2.
- 10—iii. 405: I, 408: I.
- 12—iii. 434: 2.
- 13—iii. 368: I.
- 14—iii. 404: 2, 406: 2.
- 15—iii. 445: 2.
- 16—iii. 445: 2, vi. 597: I.
- 17—iii. 405: I, 2.
- 18—iii. 434: I, 436: I.
- 19—iii. 405: I, 2.
- 20—iii. 434: I, 435: I, 2.
- 21—iii. 393: I, 2.
- 22—iii. 431: 2.
- 23-25—iii. 414: 2.
- 23-27—iii. 383: I.
- 1—iii. 386: I, 2.
- 2—iii. 350: I, 429: 2.
- 3—iii. 350: I, 420: 2.
- 4—iii. 386: I, 2, 442: I.
- 6—iii. 383: 2.
- 8—iii. 421: I.
- 9—iii. 386: I, 2, 442: I, iv. 73: I.
- 11—iii. 383: 2.
- 12—iii. 350: I, 386: I, 2, 429: 2.
- 13—i. 677: 2, iii. 436: 2, iv. 500: 2, vi. 637: 2.
- 14—iii. 436: 2.
- 15, 16—iii. 350: I, 429: 2.
- 17—iii. 437: I.
- 18—iii. 385: 2, vi. 615: I.
- 19—iii. 413: 2, 414: 2.
- 20, 22—iii. 384: I, 2.
- 23—iii. 390: I, 391: 2, 393: 2.
- 26—iii. 393: 2, 433: 2.
- 27—iii. 384: I, 2, 421: I.
- 28—iii. 350: I, 386: I, 2.
- xxix. 2—iii. 350: I, 386: I, 2, 429: 2.
- 4—iii. 429: 2.
- 5—iii. 390: I, 2.
- 6—iii. 386: I, 2.
- 7—iii. 422: I.
- 8—iii. 398: 2.
- 9—iii. 431: 2.
- 11—iii. 399: I, 432: 2.
- 12—iii. 429: 2.
- 14—iii. 422: I, 428: 2.
- 15—iii. 424: I, 425: I.
- 16—iii. 385: 2.
- 17—iii. 424: I.
- 18—iii. 439: 2.
- 20—iii. 390: I, 2.
- 21—i. 609: I.

Proverbs xxix. 22—iii. 398: 2.

- 23—iii. 393: I.
- 25, 26—iii. 430: 2.
- 27—iii. 385: I.
- xxx. 1—ii. 203: 2.
- 8, 9—iii. 384: 2.
- 13—iii. 370: 2.
- 15—ii. 246: 2.
- 15-19—ii. 246: I.
- 17—ii. 302: I.
- 22—iii. 431: 2.
- 22—iii. 429: I.
- 24-31—ii. 246: I.
- 25—iii. 195: I.
- 25-27—iii. 369: I.
- 26—iii. 195: I.
- 31—iii. 429: I.
- 32, 33—iii. 389: 2.
- xxxi. 1-9—ii. 517: I.
- 2—iii. 14: I.
- 3—ii. 274: I.
- 4-7—iii. 416: I.
- 8, 9—iii. 392: I, 430: I.
- 11-27—iii. 447: I, 2.
- 12—iii. 446: 2.
- 23—iii. 446: 2.
- 24—i. 591: I, iv. 461: 2.
- 27—iii. 415: I.
- 29—iii. 446: 2.
- 30—i. 64: 2, iii. 422: I, 448: I.

Psalms ii. 6—vi. 890: 2.

- 7—vi. 860: 2, 890: 2.
- 9—iv. 81: 2.
- 12—ii. 41: 2, 319: I.
- 7—iii. 154: I.
- iv. —iii. 16: I.
- 3—iii. 222: 2.
- 6—vi. 695: 2.
- 8—iii. 330: I.
- v. 3—i. 470: 2.
- 7—iv. 46: I.
- 8—iv. 684: I.
- 9—iii. 150: 2, v. 540: I.
- vi. 1—iv. 61: I.
- 5—iii. 80: 2.
- 6—iii. 568: I, iv. 136: 2.
- vii. 1—iii. 34: 2.
- 4—iv. 27: I.
- 11—iii. 560: 2.
- 12—iii. 35: I.
- 17—iv. 9: I.
- viii. —iii. 333: 2, vi. 26: 2.
- 2—vi. 502: 2.
- 4—vi. 502: 2.
- 8—iv. 760: I.
- ix. 7—vi. 850: I.
- 9—iii. 31: 2.

Psalms ix. 11 — vi. 890: 2.

— 12 — iii. 836: 1.

— 15 — vi. 856: 2.

— 18 — iii. 38: 2.

— 19 — iii. 31: 2.

— x. — iii. 38: 2.

— 1 — iii. 31: 2.

— 6 — iii. 80: 2.

— 7 — iii. 327: 2, v. 540: 1.

— 11 — iv. 88: 1.

— 12 — iii. 31: 2.

— 14 — iv. 88: 1.

— xi. — iii. 38: 2.

— 1 — iii. 308: 2.

— 2 — iv. 55: 2.

— 6 — iii. 295: 2, 328: 1.

— xii. 1 — ii. 430: 2.

— 4 — vi. 746: 1.

— xiv. i-ii. — 25: 2, iii. 433: 2, v. 530: 2, vi. 619: 2.

— 1-3 — v. 540: 1.

— 4 — iv. 26: 2, 77: 1.

— 7 — v. 592: 1, vi. 890: 2.

— 6 — iii. 143: 1.

— 11 — ii. 232: 2.

— xv. — iii. 67: 2, vi. 819: 2.

— 4 — iv. 40: 2.

— 15 — iii. 435: 2.

— xvi. 8 — iv. 779: 1.

— 10 — iii. 22: 1, v. 453: 1.

— 11 — iii. 60: 1, iv. 779: 1.

— 12 — iv. 397: 1.

— xvii. 6 — iii. 222: 2.

— 7 — iv. 684: 1.

— 8 — iii. 236: 2.

— 9 — i. 398: 2.

— 15 — iii. 22: 1.

— xviii. 1 — iii. 162: 1.

— 2 — i. 526: 1, iii. 162: 1, 333: 2

— 5 — iii. 236: 2, 286: 2.

— 6 — iii. 383: 1.

— 6-15 — ii. 345: 2.

— 7 — ii. 318: 1.

— 7-9 — ii. 319: 2.

— 9 — iii. 247: 1, 333: 2.

— 10 — ii. 318: 1.

— 12 — iii. 341: 1.

— 14 — vi. 712: 1.

— 14-16 — iii. 333: 2.

— 20 — iii. 784: 2.

— 25 — iv. 27: 1.

— 27 — vi. 615: 2.

— 28 — ii. 291: 2.

— 29-50 — ii. 440: 2.

— 34 — iii. 332: 2.

— 43 — iii. 830: 1.

— 44 — iii. 170: 1, 333: 2.

— 45 — iii. 333: 2.

Psalms xviii. 46 — iii. 333: 2.

— 49 — v. 615: 1.

— 50 — iii. 333: 2.

— xix. 4 — v. 585: 1.

— 10 — iv. 66: 2.

— 12 — i. 266: 2.

— 14 — vi. 694: 2.

— xx. 6 — ii. 440: 2.

— 7 — ii. 564: 2.

— 9 — iv. 66: 1.

— xxi. 4 — ii. 288: 2, iii. 161: 1.

— 9 — ii. 344: 2.

— 14 — iv. 66: 1.

— xxii. 2 — iii. 226: 1.

— 14 — iii. 568: 2.

— 16, 20 — iii. 156: 2.

— 21 — vi. 489: 2.

— 27 — ii. 145: 2, iii. 222: 2.

— 31 — iii. 255: 2.

— xxiii. 1 — i. 167: 2.

— 4 — iii. 784: 1.

— 5 — i. 259: 1, iii. 171: 1, v. 99: 1, vi. 856: 2.

— 6 — iii. 161: 1, iv. 51: 2.

— xxiv. — iii. 290: 1.

— 1 — i. 364: 1, iii. 335: 1.

— 2 — iv. 67: 1.

— 3-4 — vi. 614: 2.

— 3-7 — vi. 819: 2.

— xxv. 1 — iii. 222: 2, 332: 1.

— 3 — vi. 720: 1.

— 4 — iii. 332: 1.

— 8 — iii. 20: 1.

— 14 — v. 616: 1.

— 22 — i. 166: 2.

— xxvi. 3 — iii. 222: 2.

— xxvii. 4 — iii. 42: 2, 161: 1.

— 8 — i. 402: 2.

— 9 — iii. 332: 1.

— 10 — iv. 9: 2.

— 11 — iii. 222: 2.

— 12 — iv. 592: 2.

— 13 — iii. 152: 2.

— 14 — i. 158: 1.

— xxviii. 1 — iii. 332: 1.

— 2 — vi. 411: 1.

— xxix. 1 — iii. 246: 1, iv. 409: 1.

— 2 — iii. 246: 1.

— xxx. 1 — iii. 335: 1.

— 5 — iii. 235: 1, 575: 1.

— 7 — iv. 60: 2.

— 12 — iii. 139: 1.

— 28 — vi. 659: 1.

— xxxi. 1 — iii. 20: 1.

— 1-3 — iii. 183: 2.

— 2 — iii. 160: 2, vi. 694: 2.

— 3 — iii. 160: 2.

— 6 — i. 196: 2.

— 7 — iv. 66: 1.

Psalms xxxi. 13—iv. 114: 2, 128: 1.

— 15—iv. 128: 1.

— 18, 19—v. 600: 1.

— 20—vi. 845: 1.

— 22—iii. 287: 2.

— xxxii. —— iii. 219: 2.

— 1—v. 546: 1, vi. 641: 1.

— 2—v. 546: 1.

— 3-5—i. 678: 1, v. 819: 2.

— xxxiii. 1—iii. 167: 2.

— 2, 3—iii. 333: 2.

— 4—iv. 402: 2.

— 11—i. 71: 1.

— 12—iv. 68: 2.

— 16—iii. 339: 2.

— 17—ii. 250: 2, iii. 339: 2.

— xxxiv. 1—vi. 632: 2.

— 6—iii. 588: 2.

— 7—ii. 357: 1.

— 9—vi. 694: 2.

— 12-16—vi. 704: 2.

— 15—vi. 814: 2.

— 17—iii. 60: 2.

— 22—iii. 793: 2.

— xxxv. 9, 10—iv. 114: 2.

— 11, 12—iv. 107: 1.

— 1, 4, 5, 7—iv. 107: 1.

— 13—iii. 181: 1.

— 19, 21—iv. 107: 1.

— 23—ii. 349: 2.

— 27—iii. 113: 1.

— xxxvi. 1—v. 540: 1.

— 6—iv. 282: 1.

— 7—i. 610: 2, vi. 884: 1.

— 8—i. 259: 1.

— 9-10—390: 2.

— 10—iv. 28: 2.

— xxxvii. —— vi. 637: 2.

— 2—iii. 154: 1, 239: 1.

— 23—iv. 61: 1.

— 34—vi. 720: 1.

— 36—ii. 442: 1.

— xxxviii. 1—iv. 61: 1.

— 5—v. 724: 2, 725: 1.

— 10—iii. 113: 1.

— 11—ii. 314: 2.

— 12—ii. 314: 2, iii. 150: 2.

— 20—iv. 55: 2.

— xxxix. 1—ii. 424: 1, iv. 114: 1.

— 3—ii. 617: 1, iv. 114: 1.

— 5—iii. 333: 2.

— 13—ii. 547: 1.

— 14—iv. 54: 1.

— xl. 6—i. 266: 2, ii. 265: 2, 266: 2, iii. 141: 1.

— 9-10—vi. 696: 2.

— 13-17—iii. 182: 2.

— 17—iii. 222: 1.

— xli. 10—iv. 114: 2.

Psalms xlii. 4—ii. 417: 2.

— 8—iii. 160: 1, 178: 1.

— 10—iv. 306: 2.

— 11—ii. 316: 1.

— xliii. 3—iii. 160: 1, 230: 1.

— xliv. —— v. 576: 1.

— 1—i. 171: 2.

— 3—i. 670: 1.

— 8—iii. 434: 2.

— 12—i. 133: 2.

— 13-22—iii. 181: 1.

— 23—ii. 349: 2.

— 25—iii. 293: 2.

— xlv. 8—ii. 269: 2, 333: 1.

— 9—ii. 241: 1.

— xlv. 1-7—vi. 854: 2.

— 1-11—ii. 413: 1.

— 2—vi. 867: 2.

— 3—iii. 214: 1.

— 4—iv. 28: 2, 597: 2.

— 5—ii. 422: 1, 424: 2.

— 6—iii. 129: 2.

— xlvii. 1—iii. 249: 2.

— 2—iii. 246: 1.

— xlviii. 1—iii. 246: 1, 335: 1.

— 2—iii. 135: 1, vi. 891: 1.

— 4-6—ii. 424: 2.

— 5—iii. 234: 1.

— 11—iii. 48: 1.

— xlix. —— iii. 32: 2.

— 11—vi. 711: 1.

— 15—iii. 22: 1, vi. 687: 2.

— 16—iii. 192: 1, 48: 2.

— 17—iii. 486: 2.

— l. 7—i. 133: 2, 321: 2.

— 8-14—ii. 266: 2.

— 15—vi. 866: 2.

— 17—ii. 287: 2.

— li. 4—i. 266: 2, v. 539: 1, vi. 420: 2.

— 5—i. 318: 2.

— 16, 17—ii. 266: 2, iv. 345: 2.

— lii. 2—iii. 117: 1.

— 3—iv. 57: 2.

— 5—vi. 659: 1.

— 8—ii. 253: 2, v. 591: 1.

— 10—iv. 73: 2.

— liii. 1—vi. 619: 2.

— liv. 4—iii. 289: 2.

— lv. 6—iv. 55: 1.

— 11—iii. 150: 2.

— 12-14—vi. 847: 2.

— 13, 14—iv. 56: 1.

— 15—iv. 404: 1.

— 18—iv. 371: 1, v. 432: 1.

— 21—iii. 162: 2.

— 22—iv. 57: 2.

— lvi. 9, 11—iii. 289: 2.

— 13—iii. 287: 1.

- Psalms lvii. 4—iii. 166: 2, 304: 2, iv. 57: 2, 407: 1.
 —7—iii. 273: 2.
 —lviii. 4—iii. 327: 2.
 —6—iv. 407: 1.
 —10—iii. 177: 2.
 —lix. 7—iii. 166: 2.
 —10—iii. 333: 2.
 —15—vi. 626: 2.
 —lx. 2—v. 564: 2.
 —3—i. 133: 2.
 —5—iv. 81: 2.
 —5—12—iii. 273: 2.
 —6—iv. 673: 1.
 —11—iii. 337: 2.
 —lxi. 2—vi. 694: 2.
 —4—iii. 42: 2.
 —8—iii. 160: 1.
 —lxii. 2—i. 176: 1.
 —11—iv. 27: 1.
 —12—i. 377: 2.
 —lxiii. 1—i. 707: 1, iii. 332: 1.
 —4—vi. 411: 1.
 —7—iii. 236: 2.
 —11—vi. 629: 2.
 —lxiv. 3—iii. 304: 2.
 —4—iv. 55: 2.
 —lxv. 3—iii. 335: 2.
 —4—iii. 265: 1.
 —lxvi. 12—vi. 716: 2.
 —18—iv. 251: 2.
 —lxvii. 1—iii. 330: 2.
 —3—iii. 330: 2.
 —lxviii. 2—iii. 247: 2, vi. 687: 2.
 —17—ii. 317: 2, v. 866: 1.
 —18—vi. 59: 1.
 —23—iii. 154: 2.
 —27—i. 712: 2.
 —lxix. —v. 588: 1, 614: 1.
 —2—ii. 452: 2.
 —4—iv. 32: 1.
 —5—iv. 55: 2.
 —6—vi. 720: 1.
 —9—v. 613: 2.
 —16—iii. 276: 2.
 —17—iii. 332: 1.
 —18—i. 166: 2.
 —22—v. 587: 2.
 —28—iv. 98: 2.
 —30, 31—ii. 267: 1.
 —36—iii. 793: 2.
 —lxxi. 19—iii. 111: 2.
 —lxxii. 14—iii. 287: 2.
 —15—ii. 270: 2.
 —18—iii. 321: 1.
 —lxxiii. 3—10—i. 145: 1.
 —17—iii. 605: 1.
 —22—i. 74: 1, iii. 242: 2.
 Psalms lxxiii. 24—iii. 22: 1, 133: 2.
 —25—iii. 44: 2.
 —26—iii. 575: 2.
 —27—iii. 537: 1.
 —27—vi. 610: 1.
 —lxxiv. 2—iii. 213: 1.
 —6, 8—ii. 528: 2.
 —9—iv. 382: 2, 444: 2.
 —13—vi. 882: 1.
 —lxxv. 8—iv. 81: 2.
 —10—iii. 239: 1.
 —lxxvi. 2—ii. 253: 2.
 —3—ii. 422: 1.
 —6—ii. 250: 2, 424: 2.
 —10—i. 84: 2, ii. 375: 1.
 —lxxvii. 3—iii. 271: 2.
 —5, 6—iii. 332: 1.
 —10—vi. 720: 2.
 —11, 12—iii. 332: 1.
 —16—iii. 247: 2.
 —18—ii. 318: 1, iv. 66: 2.
 —20—i. 167: 2.
 —49—iv. 636: 2.
 —lxxviii. 68—vi. 890: 2.
 —2—iii. 131: 2.
 —4—i. 171: 2.
 —20—iv. 51: 2.
 —24—5—i. 180: 2.
 —50—iv. 487: 1.
 —58—64—ii. 251: 1.
 —59—ii. 483: 1.
 —60—iv. 14: 1.
 —60—64—i. 711: 2, ii. 24: 1.
 —64—ii. 24: 1.
 —67—69—ii. 483: 1.
 —lxxix. 1—ii. 454: 1.
 —2, 3—ii. 453: 2.
 —5—iii. 232: 1.
 —6, 7—iv. 61: 1.
 —10—iii. 117: 1.
 —13—i. 167: 2.
 —lxxx. 1—iv. 30: 1.
 —2—i. 176: 1.
 —4—iii. 156: 1.
 —7—i. 402: 2.
 —12—iii. 231: 2.
 —19—iii. 156: 1.
 —lxxx. 6—ii. 372: 1.
 —12—v. 530: 1, 579: 1.
 —16—iii. 340: 1.
 —lxxx. 6—iii. 123: 1.
 —lxxxiii. 1—ii. 349: 2.
 —6—8—ii. 490: 2.
 —7—ii. 252: 1.
 —8—iv. 600: 1.
 —10—ii. 371: 2.
 —11—ii. 395: 1.
 —lxxxiv. 2—iii. 332: 1.

Psalms lxxxiv. 3 — ii. 253: 2.

— 5 — iii. 42: 2.

— 8 — iii. 156: 1.

— lxxxv. 2 — vi. 641: 1.

— 8 — ii. 438: 1.

— lxxxvi. 4 — iii. 332: 1.

— 9 — ii. 145: 2.

— 14 — iii. 144: 1.

— lxxxvii. — vi. 810: 1.

— 4, 5 — ii. 414: 2.

— 7 — ii. 100: 2, 262: 2.

— lxxxviii. 2 — iii. 217: 1.

— 7 — i. 247: 1.

— lxxxix. 6 — iii. 77: 1.

— 9, 10 — ii. 414: 2.

— 17 — iii. 239: 1.

— 37 — vi. 708: 2.

— 48-50 — ii. 225: 2.

— xc. — vi. 748: 2.

— 3 — iii. 30: 2.

— 14 — iii. 332: 1.

— xci. 4 — ii. 357: 1.

— 11 — ii. 357: 2.

— xcii. 7-9 — vi. 905: 2.

— 12-14 — ii. 147: 1.

— 13 — iii. 142: 2.

— xciv. 9 — iv. 94: 1.

— 17 — iii. 685: 2.

— xcvi. 7 — iii. 251: 2.

— 7 ff. — vi. 506: 2.

— xcvi. — iii. 342: 1.

— 1 — iii. 333: 2.

— 5 — vi. 592: 2.

— xcvi. 4 — ii. 318: 1.

— 7 — i. 151: 2.

— 11 — iii. 281: 2.

— xcvi. — iii. 240: 1, 342: 1.

— 1 — iii. 333: 2.

— 4 — iii. 251: 1.

— xcix. 1 — vi. 851: 1.

— 6 — ii. 32: 1, iv. 86: 2.

— 8 — i. 427: 1.

— c. 1, 4 — ii. 145: 2.

— cii. 1 — iv. 596: 2.

— 2 — iii. 332: 1.

— 6, 8 — ii. 314: 2.

— 11 — iii. 276: 2, 333: 2.

— 13-16 — i. 372: 1.

— 14 — iii. 742: 2.

— 18 — vi. 188: 2.

— 22 — ii. 145: 2.

— 25 — vi. 747: 2.

— ciii. 2-4 — vi. 668: 2.

— 8 — iii. 335: 2.

— 9 — iv. 645: 2.

— 10-12 — vi. 668: 2.

— 12 — i. 304: 2.

— 15-16 — vi. 575: 2.

Psalms ciii. 20-21 — vi. 608: 2.

— civ. 2 — iv. 67: 1.

— 3 — ii. 318: 1, 345: 2.

— 4 — ii. 317: 2.

— 5 — ii. 318: 1, vi. 668: 2, 750: 2.

— 6, 8, 9 — vi. 668: 2.

— 15 — vi. 856: 2.

— 24 — iii. 321: 1, vi. 668: 2.

— 27, 28 — iii. 336: 1.

— 31-32 — vi. 668: 2.

— 33 — iii. 337: 2.

— cv. 15 — iii. 650: 1.

— 19 — iii. 272: 2.

— 21, 22 — i. 97: 1.

— 27 — iii. 335: 2.

— cvi. 1 — iii. 289: 1.

— 19 — ii. 285: 1.

— 21 — vi. 667: 2.

— 23 — iii. 819: 1.

— 30, 31 — ii. 524: 1.

— 32 — iii. 819: 1.

— 37 — ii. 408: 1, 430: 1, vi. 592: 2.

— 38 — ii. 430: 1, iv. 34: 2.

— 47 — iii. 271: 1.

— cvii. 1 — iii. 289: 1.

— cviii. 5 — vi. 592: 1.

— 12 — i. 196: 2.

— cix. 2 — iv. 107: 1.

— 4 — iii. 278: 1, 305: 1.

— 5 — iv. 107: 1.

— 17, 18 — ii. 330: 2.

— 28 — vi. 704: 2.

— cx. — vi. 26: 2.

— 1, 4 — iv. 922: 2.

— 7 — vi. 860: 2.

— cx. 4 — iii. 263: 2.

— 10 — iii. 351: 1.

— cxii. 2 — iv. 55: 2.

— 9 — iv. 37: 1, vi. 569: 1.

— cxiii. 5 — vi. 887: 1.

— 5-9 — iii. 203: 2.

— cxv. — iii. 320: 1.

— 3 — iii. 320: 1.

— 9-11 — iii. 320: 2.

— 17 — iii. 685: 2.

— cxvi. 3 — iii. 289: 2.

— 3-7 — ii. 88: 2.

— 10 — v. 583: 2.

— 16, 17 — i. 263: 1.

— cxvii. 1 — v. 615: 1.

— cxviii. — iv. 772: 2.

— 2-4 — iii. 285: 2.

— 6 — vi. 724: 1.

— 8 — ii. 608: 1, iii. 337: 2.

— 9 — ii. 608: 1.

— 14 — i. 176: 1.

— 22 — vi. 696: 1.

— 27 — i. 220: 1.

Psalms cxix. — i. 471: 1.
 — 19 — ii. 547: 1.
 — 22 — i. 203: 2.
 — 45 — vi. 744: 1.
 — 67 — vi. 710: 2.
 — 71 — vi. 710: 2.
 — 78, 86 — iv. 55: 2.
 — 88 — i. 203: 2.
 — 113 — ii. 307: 2.
 — 125 — i. 203: 2.
 — 134 — i. 166: 2.
 — 176 — i. 167: 2, 203: 2.
 — cxx. 4 — ii. 316: 1.
 — 6 — iii. 151: 2.
 — 7 — iii. 275: 1, vi. 705: 1.
 — cxxi. — i. 402: 1.
 — 6 — iii. 254: 1.
 — 8 — ii. 245: 1.
 — cxxii. 2 — ii. 640: 2.
 — 3 — ii. 640: 2, iv. 629: 2.
 — 3-5 — ii. 231: 1.
 — cxxiii. 1 — iv. 402: 2.
 — cxxv. 5 — v. 921: 2.
 — cxxvii. 2 — ii. 245: 1.
 — cxxx. — vi. 665: 2.
 — 4 — ii. 580: 2.
 — cxxxii. 7 — iii. 726: 1.
 — cxxxiii. 8-10 — ii. 512: 2.
 — 13-14 — vi. 877: 2.
 — cxxxiii. 2 — i. 288: 1.
 — 3 — vi. 890: 2.
 — cxxxiv. 1 — ii. 301: 1, iii. 793: 2.
 — 2 — vi. 411: 1.
 — cxxxv. 4 — iv. 641: 2.
 — 6 — vi. 748: 2.
 — 15-18 — iii. 285: 1.
 — cxxxvi. — iv. 87: 2.
 — 6 — iv. 67: 1.
 — 15 — i. 143: 2.
 — 17-22 — i. 377: 1.
 — cxxxvii. 7 — ii. 454: 1, iv. 601: 2.
 — 9 — ii. 364: 1, 676: 2.
 — cxxxix. 16 — i. 665: 1.
 — 23, 24 — i. 266: 2.
 — cxl. 3 — v. 540: 1.
 — 7 — iii. 325: 2.
 — 9, 10 — iii. 304: 2, 425: 2.
 — cxli. — i. 470: 2.
 — 2 — i. 226: 1, 254: 1.
 — cxliii. 2 — v. 545: 1.
 — cxliv. 12-15 — ii. 275: 2.
 — cxlv. 9 — i. 611: 1.
 — 13 — iv. 402: 2.
 — 20 — vi. 697: 1.
 — cxlvi. 3 — ii. 636: 2.
 — 8 — iii. 336: 1, vi. 697: 2.
 — cxlvii. 1 — iii. 319: 2, vi. 572: 1.
 — 2 — iv. 300: 1.
 — 10 — ii. 250: 2.

Psalms cxlvii. 19 — vi. 888: 1.
 — cxlviii. 1-3 — vi. 852: 1.

Revelation i. 2 — vi. 780: 2.
 — 3 — vi. 581: 1.
 — 4 — iii. 663: 1.
 — 6 — vi. 667: 2.
 — 9 — vi. 909: 1.
 — 10 — v. 878: 2.
 — 12 — i. 357: 1.
 — 13 — i. 357: 1, ii. 263: 1.
 — 13-17 — v. 78: 2.
 — 14 — i. 329: 1.
 — 17 — iii. 589: 1.
 — 18 — iii. 589: 1, v. 578: 2, 610: 2.
 — 20 — i. 405: 2.
 — ii. — vi. 10: 1, 102: 1, 459: 2.
 — 4-5 — vi. 394: 1.
 — 6 — v. 365: 1.
 — 7 — v. 800: 2.
 — 10 — vi. 577: 2.
 — 13 — v. 524: 1.
 — 14-15 — vi. 675: 1.
 — 16, v. 365: 1.
 — 20 — ii. 299: 1, 371: 2, vi. 741: 2.
 — 22 — vi. 610: 1.
 — 27 — iii. 13: 2.
 — iii. — vi. 10: 1, 102: 1, 459: 2.
 — 1 — iii. 663: 1, vi. 424: 2.
 — 7-8 — vi. 826: 1.
 — 12 — v. 923: 2, vi. 826: 2.
 — 14 — iii. 231: 2.
 — 20 — v. 607: 2.
 — iv. 5 — i. 217: 2, iii. 663: 1.
 — 11 — vi. 716: 1.
 — v. 1 — v. 611: 1.
 — 5 — i. 391: 2.
 — 6 — i. 245: 1, iii. 663: 1.
 — 9 — i. 245: 1.
 — 10 — i. 245: 1, vi. 695: 2.
 — 12 — vi. 602: 1.
 — 13 — vi. 667: 2.
 — vi. 10 — i. 723: 2, v. 588: 1, 465: 1.
 — vii. — iv. 37: 2.
 — 4-8 — vi. 566: 2.
 — 5-8 — i. 121: 2.
 — 7 — i. 713: 1.
 — 9 — vi. 481: 2.
 — 10 — i. 723: 2.
 — 12 — vi. 602: 1.
 — 14 — i. 327: 1.
 — 15 — i. 327: 1, vi. 579: 2, 887: 1.
 — viii. 1 — v. 576: 2.
 — ix. 1-11 — i. 161: 1.
 — 17 — iv. 586: 1.
 — x. 6 — i. 197: 1.
 — xi. 2-3 — vi. 639: 1.
 — 8 — v. 885: 2.
 — xii. 5 — v. 800: 1.

Revelation xii. 6—vi. 639: I.

- 9—iii. 579: I.
- 10—vi. 617: 2.
- 14—iv. 410: 2, 412: 2, vi. 639: I.
- 16—ii. 637: I.
- xiii. 2—iv. 411: I.
- 5—vi. 639: I.
- 7—i. 269: I.
- 8—i. 167: 2, vi. 12: 2.
- xiv. 10—v. 99: 2.
- xv. 3—i. 175: I.
- 6—ii. 263: I.
- xvi. 14—iv. 429: I, vi. 592: I.
- 15—vi. 346: 2.
- 16—i. 709: I, ii. 440: I.
- 19—iv. 81: 2.
- xvii. I—vi. 596: I.
- 5—v. 900: 2.
- xviii. 2—vi. 592: I.
- 3—vi. 901: I.
- 9—vi. 716: I.
- 15—vi. 615: I.
- 18—vi. 716: I.
- 19—vi. 615: I.
- 20—vi. 596: I.
- xix. 8—i. 287: 2.
- 11—iii. 278: I.
- xx. 6—i. 291: I, iv. 894: 2.
- 7—iv. 316: I.
- 8—ii. 434: I.
- 10—iv. 636: I.
- 11—iv. 391: I.
- 12-13—vi. 806: I.
- xxi. 2, 3—iv. 350: I.
- 8—vi. 780: 2.
- 9—iv. 830: 2.
- 10—vi. 533: 2, 546: 2.
- 12—vi. 566: 2.
- 22—ii. 268: 2, iv. 350: I.
- 23—iv. 350: I.
- 27—i. 323: I, v. 898: 2, 710: 2.
- xxii. I, 2—iv. 346: 2.
- 6—v. 522: 2.
- 8—v. 107: 2, 435: I.
- 11—v. 98: I, 898: I.
- 12—v. 605: 2.
- 13—iv. 810: 2.
- 17—vi. 710: 2.
- 20—v. 605: 2.
- xxvi. 3—i. 215: I.

Romans i. —— iv. 38: I.

- 2—vi. 480: 2.
- 3—v. 874: I.
- 4—iii. 13: I, v. 26: I, 750: 2, 874: I, vi. 20: 2, 324: 2.
- 5—v. 843: 2.
- 7—v. 419: I, vi. 920: I.
- 11—vi. 612: I.

Romans i. 15—vi. 103: I.

- 16—v. 845: 2, vi. 106: I, 692: 2.
- 16-18—v. 769: 2.
- 17—iv. 594: I, v. 741: I, 2, vi. 156: I.
- 18—v. 902: I.
- 18-32—vi. 65: 2.
- 19—ii. 594: I.
- 20—vi. 52: I, 68: 2, 499: 2, 610: 2.
- 21—iv. 27: I, vi. 65: 2, 585: 2.
- 23—iii. 268: I, vi. 685: I.
- 24-32—v. 711: 2.
- 26—iv. 52: I.
- 28—i. 150: 2, ii. 25: 2.
- 30—vi. 400: 2, 694: I.
- ii. 2-3—vi. 595: I.
- 4—iii. 601: I, vi. 752: 2.
- 8—vi. 603: 2.
- 9-10—v. 845: 2.
- 11—v. 841: 2.
- 13—vi. 569: 2, 580: 2.
- 15—vi. 74: I.
- 16—iv. 815: 2, vi. 473: 2.
- 17-29—v. 916: I.
- 17 ff.—vi. 596: I.
- 17 to iii. 8,—v. 919: 2.
- 23-27—v. 849: I.
- 25—iv. 60: I, v. 887: 2, vi. 569: 2.
- 25 to iii. I—v. 845: 2.
- 27—vi. 569: 2, 588: I.
- 28—vi. 148: 2.
- 29—vi. 148: 2, 703: I.
- iii. I—v. 919: I.
- 2—iv. 39: I, v. 919: I, vi. 715: 2.
- 4—vi. 420: 2.
- 5—v. 848: 2.
- 7—v. 891: I.
- 8—vi. 596: I.
- 19—v. 867: 2.
- 20—v. 849: I, 850: 2, 887: 2.
- 21—v. 747: I, vi. 561: 2.
- 22—vi. 156: I.
- 22-26—v. 851: 2, vi. 14: 2.
- 24—v. 850: I, 2, vi. 156: 2.
- 25—v. 544: I, 850: 2.
- 26—v. 851: 2.
- 28—vi. 590: I.
- 29—iv. 896: I, v. 867: I.
- 30—v. 867: I.
- 31—v. 868: 2, 894: 2.
- iv. 1-4—v. 850: 2, 858: I.
- 1-8—i. 123: 2.
- 2—v. 910: 2.
- 3—i. 191: I, vi. 593: 2.
- 6—i. 191: I.
- 6 ff.—v. 747: I.
- 7—vi. 521: I.
- 9-13—v. 858: I.
- 11—i. 316: 2, vi. 567: I.
- 12—v. 897: I.

Romans iv. 14—v. 859: 2.

—15—v. 849: 1, 850: 2, 859: 2, 887: 2.

—17—v. 724: 1, 921: 1.

—17-22—v. 858: 1, 863: 2.

—19—vi. 594: 1.

—20—vi. 489: 1, 585: 2.

—24—v. 852: 1, vi. 156: 2.

—25—i. 326: 2, v. 852: 1, vi. 92: 1.

—v. 1—v. 906: 1, vi. 156: 1.

—1-8—v. 850: 1.

—2—v. 888: 1, 906: 1, vi. 718: 1.

—3—vi. 569: 2, 571: 2.

—5—v. 855: 1.

—9—i. 272: 2, v. 766: 2.

—10—i. 250: 2, 294: 1, v. 769: 1, 874: 2.

—11—iii. 439: 2.

—12-21—v. 861: 2.

—14—v. 849: 1, 852: 1.

—15-18—vi. 31: 2.

—16—vi. 596: 1.

—17—v. 868: 1, vi. 156: 1.

—18—v. 868: 1, vi. 526: 1.

—18-21—i. 679: 2.

—19—i. 295: 1.

—20—i. 406: 2, v. 850: 2, 865: 1, 887: 2,
vi. 31: 2, 520: 2.

—21—v. 740: 1, 747: 2, 850: 1, 868: 1.

—vi. —vi. 8: 1.

—1, 2—v. 870: 1.

—2-4—v. 855: 2.

—3-11—v. 852: 2.

—3-14—v. 869: 2.

—4—vi. 21: 2, 93: 1, 457: 1.

—5—v. 852: 2.

—6—v. 898: 1.

—10—vi. 526: 1.

—11—vi. 250: 2.

—12—v. 853: 1, 898: 1.

—14—v. 850: 2, 899: 1.

—17—v. 747: 2, 793: 1.

—19—i. 395: 1.

—23—iii. 581: 2, v. 868: 1, vi. 31: 2.

—29-30—v. 853: 1.

—vii. —vi. 893: 1.

—4-5—v. 898: 1.

—5—v. 850: 2.

—6—vi. 250: 2.

—7 to viii. 1—v. 849: 2.

—7-24—v. 830: 1, 866: 1.

—9—i. 323: 1.

—10—i. 407: 1, v. 848: 2.

—12—v. 850: 2.

—13—v. 850: 2.

—13-24—v. 865: 2.

—14—v. 747: 1, 850: 2.

—14-23—vi. 30: 1.

—16—iv. 314: 2.

—18—v. 848: 2.

—21—v. 848: 2.

Romans vii. 22—iii. 113: 1, vi. 703: 1.

—23—iii. 113: 1, v. 898: 1, vi. 569: 2, 608: 1.

—23 to viii. 1—v. 853: 1.

—24—v. 850: 2, 868: 2, 898: 1, vi. 684: 2.

—24 to viii. 2—v. 867: 2.

—24 to viii. 4—v. 887: 2.

—viii. 2—iv. 314: 2, v. 761: 2, 868: 2, 899: 2.

—3—i. 323: 1, v. 709: 2, 896: 1, 899: 2,
920: 2, vi. 71: 2, 77: 1.

—4—iv. 315: 1, 858: 2, v. 896: 1, 920: 2.

—5-8—v. 914: 1.

—9—v. 886: 1.

—9 ff.—v. 750: 2.

—9-16—v. 853: 1.

—10-13—v. 898: 1.

—10-23—v. 855: 2.

—11—i. 327: 1, v. 853: 1, vi. 53: 2, 161: 2.

—13—v. 914: 1.

—14—v. 870: 2.

—14-25—vi. 43: 2.

—15—v. 794: 1, v. 874: 2, vi. 13: 2, 462: 1.

—15-17—v. 888: 2.

—16-23—v. 853: 1.

—17—v. 855: 2, 856: 2, vi. 16: 1.

—18—vi. 704: 1, 726: 2, 688: 1.

—18-25,—v. 888: 2, vi. 16: 2.

—19—v. 878: 2, 913: 1, vi. 12: 2.

—19 ff.—v. 760: 1.

—19-22—i. 366: 2.

—20—i. 289: 1, 351: 1.

—20-22—i. 328: 1.

—21—i. 329: 1, vi. 842: 1, 853: 2, 878: 2.

—22—vi. 842: 1.

—23—v. 731: 2, vi. 12: 2, 13: 2, 20: 2, 21: 1.

—24—iii. 802: 1.

—24-28—vi. 182: 2.

—26—v. 855: 1, vi. 54: 1, 104: 2.

—27—vi. 54: 1, 104: 2, 646: 2.

—28-30—vi. 13: 1.

—29—i. 334: 1, vi. 12: 2.

—30—vi. 119: 2, 726: 1.

—31-35—v. 875: 2.

—31-39—v. 825: 2, vi. 924: 1.

—33—iii. 802: 1, v. 863: 1.

—34—v. 863: 1.

—ix. 1—v. 835: 2, vi. 630: 1.

—1-5—v. 890: 2.

—3—v. 825: 2, vi. 12: 2.

—4—v. 845: 2, 872: 2, 919: 1.

—5—v. 845: 2, 872: 1, 874: 1, 919: 1, vi.
490: 2, 853: 2.

—6—vi. 862: 1.

—7—iv. 31: 1.

—11—iv. 268: 2.

—13—iv. 645: 1.

—15-16—vi. 666: 2.

—18—vi. 666: 2.

—19—v. 891: 1.

—22—v. 827: 2, vi. 752: 2.

Romans ix. 25, 26 — iv. 495: 1.

— 29 — vi. 624: 1.

— 30-33 — vi. 19: 2.

— x. 2 — vi. 603: 1, 728: 1.

— 3 — vi. 156: 1, 599: 1.

— 4 — i. 279: 2, v. 867: 1.

— 5, 6 — i. 616: 1.

— 6-8 — vi. 499: 1.

— 8 — vi. 93: 1 (2).

— 9 — v. 852: 1, vi. 93: 1.

— 10 — v. 422: 2.

— 12 — v. 378: 1.

— 14 — vi. 19: 1.

— 16-20 — iii. 732: 2.

— xi. — iv. 861: 2, 864: 2, vi. 696: 2.

— 1 — v. 845: 2, 890: 2.

— 2 — i. 372: 1, v. 845: 2.

— 5 — vi. 885: 1.

— 6 — v. 850: 2, 888: 1.

— 7-10 — vi. 68: 2.

— 12 — i. 355: 2.

— 13 — v. 838: 2.

— 13-24 — v. 919: 2.

— 13-32 — v. 19: 2.

— 15 — i. 355: 2.

— 16 — i. 254: 1, vi. 892: 1.

— 16-24 — vi. 7: 2.

— 17 — iv. 73: 2.

— 25 — i. 355: 1, vi. 68: 2.

— 26 — i. 372: 1, iv. 38: 2.

— 29 — i. 372: 1.

— 32 — vi. 666: 2.

— 33 — vi. 12: 1.

— xii. 1 — i. 171: 1, 251: 1, ii. 267: 1, vi. 215: 2, 695: 2.

— 4-9 — i. 148: 2.

— 5 — ii. 319: 1.

— 6-8 — vi. 715: 1.

— 7 — vi. 61: 2, 715: 2.

— 8 — v. 781: 2, vi. 61: 2, 715: 2.

— 10 — vi. 692: 1.

— 12 — vi. 353: 1.

— 13 — vi. 714: 2.

— 15 — vi. 704: 1.

— 19 — iv. 75: 1.

— 20 — iii. 426: 1.

— 21 — vi. 699: 1.

— xiii. 1 — vi. 617: 2.

— 2 — vi. 596: 1, 698: 2.

— 4 — i. 359: 1.

— 8 — vi. 16: 2.

— 9 — i. 192: 1, v. 895: 2, vi. 16: 2.

— 10 — v. 896: 1.

— 11 — vi. 655: 1.

— 12 — vi. 99: 1.

— 13 — vi. 603: 1, 646: 2.

— 14 — vi. 72: 2.

— xiv. 4 — iii. 607: 1, vi. 618: 1.

— 9 — vi. 348: 2.

Romans xiv. 10 — vi. 618: 1.

— 12 — v. 910: 1.

— 14 — ii. 654: 2.

— 18 — vi. 475: 2.

— 20 — i. 300: 2.

— 21 — i. 300: 2, v. 907: 2.

— 22 — ii. 508: 2, vi. 107: 2.

— 23 — iv. 394: 1, vi. 585: 2.

— xv. 1-4 — v. 909: 1.

— 5-7 — v. 853: 1.

— 6-7 — vi. 54: 1.

— 8 — v. 727: 2.

— 9 — ii. 203: 1, iii. 55: 1, vi. 633: 1.

— 16-17 — v. 838: 2, vi. 143: 2.

— 16-19 — v. 910: 1.

— 19 — v. 803: 2.

— 20 — iii. 801: 2.

— 23 — vi. 612: 1.

— 24 — vi. 391: 2.

— 25 — vi. 646: 2.

— 26 — vi. 296: 2.

— 28 — vi. 391: 2, 646: 2.

— 29 — vi. 321: 1.

— 31 — vi. 646: 2.

— 32 — vi. 652: 2.

— 33 — vi. 107: 1.

— xvi. 1 — v. 480: 2, 742: 2.

— 2 — v. 480: 2, vi. 201: 2.

— 3 — vi. 486: 2 (2).

— 4 — vi. 486: 2.

— 5 — vi. 288: 1, 892: 1.

— 6 — vi. 684: 2.

— 7 — v. 408: 2, 424: 2.

— 11 — v. 408: 2.

— 13 — iv. 917: 2.

— 16 — vi. 727: 1.

— 17-18 — v. 840: 2, vi. 663: 2.

— 19 — v. 492: 2.

— 20 — vi. 107: 1.

— 22 — v. 417: 1.

— 23 — vi. 486: 2.

— 25 — v. 873: 2, vi. 419: 2, 473: 2.

— 25-27 — vi. 43: 1.

— 26 — v. 873: 2.

— 27 — vi. 490: 2.

Ruth i. 1-13 — i. 839: 1.

— 14-19 — i. 842: 1.

— 19-ii. 23 — i. 844: 2.

— ii. 1 — ii. 396: 1.

— 10 — iii. 330: 2.

— 19 — iii. 330: 2, iv. 52: 1.

— iii. — i. 847: 1.

— iv. — i. 850: 1.

— 15 — iv. 28: 2.

1 Samuel i. 1 — iii. 316: 2.

— 3 — iv. 456: 2.

— 4 — iv. 49: 1.

I Samuel i. 7 — i. 730: I.

- 9 — i. 730: I, iii. 18: I.
- 13 — iv. 49: I.
- ii. 7 — ii. 488: I.
- 8 — ii. 488: I, iii. 196: 2, 283: I.
- 12 — iv. 27: 2, 522: I.
- 13 — ii. 264: I.
- 14 — ii. 372: I.
- 27-36 — ii. 243: I.
- 30 — ii. — ii. 383: 2.
- 36 — iv. 331: 2.
- iii. I — iii. 564: I.
- 3 — i. 217: I, iii. 18: I.
- 11 — ii. 430: I.
- iv. I — i. 707: I.
- 8 — i. 158: 2.
- 15 — ii. 287: 2.
- v. 2 — iv. 40: I.
- 5 — iv. 331: I, 574: I.
- vi. 9-12 — ii. 386: 2.
- 13 — iii. 820: 2.
- 20 — iii. 632: 2.
- vii. 6 — i. 720: 2, ii. 620: 2.
- 9 — ii. 260: I, iii. 250: 2, iv. 86: 2.
- 12 — ii. 322: 2.
- 14 — i. 697: I.
- 15 — ii. 335: 2.
- 16 — i. 712: 2, ii. 284: I.
- 17 — i. 712: 2, 720: 2.
- viii. 6 — ii. 245: 2.
- 10-18 — ii. 273: 2.
- 11, 12 — ii. 250: 2.
- 15 — i. 574: 2, ii. 249: 2.
- 20 — ii. 245: 2.
- ix. I — ii. 291: I.
- 7 — ii. 287: 2, 362: 2, 454: 2.
- 8 — ii. 287: 2.
- 9 — ii. 390: 2, iv. 447: I.
- 12 — ii. 244: I.
- 31 — i. 712: 2.
- x. I — ii. 367: 2, iv. 447: 2.
- 2 — iv. 44: I.
- 3 — ii. 284: I.
- 5 — ii. 348: 2, iv. 361: 2.
- 8 — ii. 260: I.
- 10, 11 — ii. 82: I.
- 16 — iv. 447: 2.
- 19 — ii. 285: I.
- 26 — i. 712: 2, iv. 207: 2.
- xi. — i. 697: 2.
- 15 — ii. 128: I, 260: I.
- xii. 9-11 — ii. 555: I.
- 16 — iv. 86: 2.
- 19 sq. — iii. 250: 2.
- 23 — iv. 48: 2.
- xiii. 9 — ii. 260: I, iii. 58: I.
- 12 — ii. 384: 2, iv. 627: I.
- 13, 14 — ii. 64: I.

I Samuel xiv. — — i. 712: 2.

- 3 — ii. 242: 2.
- 14 — ii. 364: I.
- 22 — iv. 55: 2.
- 32 — iv. 672: 2.
- 35 — ii. 264: I.
- 41, 42 — iv. 448: I.
- xv. 3 — ii. 341: 2, 364: I.
- 12 — iii. 831: I.
- 22 — i. 297: 2, ii. 266: I, iii. 110: I, vi. 527: 2.
- 23 — iii. 111: 2, iv. 673: 2.
- 33 — ii. 341: 2.
- xvi. 4 — ii. 368: 2.
- 5 — ii. 260: I, iv. 24: I.
- 8 — ii. 250: I.
- 19 — iv. 40: I.
- xvii. 13 — ii. 250: I.
- 25 — i. 574: 2.
- 25-27 — ii. 78: 2.
- 39 — v. 607: I.
- 41 — iii. 74: I.
- 44, 45 — ii. 287: 2.
- 48 — iii. 74: I.
- 50 — i. 705: 2.
- 54 — ii. 372: 2.
- xviii. 2 — ii. 70: 2.
- 5 — i. 705: 2.
- 10 — ii. 70: 2.
- 17 — i. 705: 2.
- 19 — i. 706: I.
- 27 — i. 705: 2.
- xix. 9, 10 — ii. 540: 2.
- 13 — ii. 233: 2, 364: 2.
- 16 — ii. 233: 2.
- 17 — ii. 83: I.
- 18, 19 — ii. 70: I.
- 20, 24 — iv. 447: 2.
- xx. 5 — i. 472: I.
- 6 — i. 472: I, iv. 37: 2.
- xxi. 3, 4 — iii. 75: 2.
- 6 — ii. 244: I.
- 10 — ii. 242: I.
- 22 — iv. 47: 2.
- xxii. 3 — ii. 143: 2.
- 4 — ii. 136: I, 143: 2.
- 7 — ii. 130: 2.
- 17-19 — ii. 244: I.
- 20 — ii. 242: 2.
- 23 — ii. 241: 2.
- xxiii. 9-13 — ii. 509: 2.
- xxiv. 7 — iii. 650: I.
- 9 — iii. 24: I.
- 15 — iii. 92: 2.
- 17 — iii. 94: I.
- xxv. 2 — ii. 66: I.
- 3 — vi. 597: I.
- 7 — ii. 92: I.

1 Samuel xxv. 15—iv. 37: 2.

- 21—iv. 40: 1.
- 22—ii. 287: 2.
- xxvi. 14—ii. 127: 1.
- 19—iv. 303: 2.
- xxvii. — i. 705: 2.
- 2—ii. 242: 1.
- 7—ii. 303: 2.
- 8—i. 697: 1, ii. 126: 1.
- 10—ii. 482: 1.
- xxviii. 4—ii. 230: 1.
- 7—ii. 338: 2.
- xxix. 1—ii. 111: 2, 325: 2.
- 1—ii. 440: 1.
- 4—iv. 637: 1.
- 8—ii. 103: 1.
- 12—ii. 126: 1.
- xxx. 7, 8—ii. 509: 2.
- 26—ii. 92: 1.
- xxxi. 9—ii. 112: 1.

2 Samuel i. 18—i. 496: 1, 690: 1.

- 22—ii. 308: 1.
- ii. 15, 16—i. 712: 2.
- iii. 1-5—ii. 233: 2.
- 2-5—ii. 135: 2.
- 3—i. 697: 1.
- 4—iv. 614: 2.
- 9—ii. 123: 2.
- 13—ii. 79: 1.
- 28, 29—ii. 242: 1.
- 39—ii. 505: 1.
- iv. 6—ii. 250: 1.
- 7—ii. 284: 2.
- v. 1-3—ii. 285: 1.
- 4—ii. 118: 2.
- 5—ii. 230: 1.
- 7—ii. 75: 2.
- 14—ii. 249: 2.
- 14-16—ii. 233: 2.
- 15-21—ii. 199: 1.
- 16—ii. 233: 2, 298: 1.
- 21—ii. 505: 1.
- vi. 9—iii. 252: 2.
- 12-20—ii. 475: 1.
- 15—iii. 372: 1.
- vii. 1—ii. 200: 2.
- 1-17—ii. 251: 1.
- 2—iii. 316: 1.
- 4-17—iii. 650: 1.
- 7—ii. 475: 2.
- 11—i. 497: 1.
- 12-16—ii. 224: 2.
- 14—iii. 231: 1, v. 869: 1.
- 17—iii. 230: 2.
- viii. 1-12—i. 607: 1.
- 2—i. 252: 1, ii. 341: 2.
- 3—i. 697: 1.
- 4—ii. 250: 2.

2 Samuel viii. 6—ii. 387: 2.

- 7—ii. 254: 2, 290: 2.
- 13—ii. 383: 1, iv. 474: 2.
- 16—ii. 221: 2.
- 17—ii. 248: 2.
- 18—ii. 249: 1.
- ix. 6—ii. 232: 2.
- 8—ii. 364: 1.
- 13—ii. 457: 2.
- 45—iv. 486: 2.
- x. 1—ii. 290: 1.
- 5—ii. 299: 1.
- xi. 1—ii. 325: 1.
- 3—ii. 173: 1, 241: 1.
- xii. 1—iv. 448: 2.
- 8—ii. 240: 2.
- 13—iv. 630: 2.
- 14—v. 545: 2.
- 25—ii. 235: 1.
- 30—ii. 378: 1.
- 31—ii. 92: 1.
- xiii. 3—ii. 245: 2.
- 19—iv. 33: 2.
- 37—i. 697: 1.
- 39—ii. 234: 1.
- xiv. 2—ii. 245: 2.
- 19—iii. 404: 2.
- 20—iv. 635: 2.
- 27—ii. 234: 2.
- xv. 4—ii. 245: 2, iii. 784: 2.
- 7—ii. 234: 1.
- 8—ii. 126: 1.
- 11—ii. 333: 1.
- 18—i. 430: 2, ii. 241: 2.
- 24-29—ii. 255: 2.
- 30—iv. 32: 1.
- 32—iv. 39: 2.
- 37—ii. 248: 2.
- xvi. 4—ii. 329: 2.
- 5—ii. 239: 1.
- 8—iii. 15: 1.
- 10—ii. 304: 1.
- 14—ii. 239: 1.
- 23—ii. 173: 1.
- xvii. 5—iv. 24: 2.
- 12—iii. 278: 1.
- 13—iv. 12: 2, 490: 1.
- 17—ii. 234: 2.
- 18—ii. 239: 1.
- 25—ii. 238: 2, 475: 2.
- 28, 29—ii. 189: 1.
- xviii. 6—ii. 234: 2, iii. 161: 1.
- 18—iii. 831: 1.
- xix. 2—vi. 615: 1.
- 6—iv. 672: 1.
- 13—ii. 238: 2.
- 24-30—ii. 174: 2.
- 31—iv. 168: 1.
- 33—iv. 21: 1.

2 Samuel xx. i — ii. 277 : 2, 280 : 2.

- 3 — iv. 34 : i.
- 16 — ii. 245 : 2.
- 19 — ii. 292 : 2.
- 24 — ii. 221 : 2, 248 : 2, 249 : 2.
- 26 — ii. 249 : i.
- xxi. i — ii. 301 : 2.
- 2 — ii. 89 : 2, 130 : 2.
- 15-17 — ii. 505 : 2.
- 19 — ii. 505 : 2.
- 21 — ii. 235 : i.
- xxii. 8 — ii. 318 : i.
- 8-11 — ii. 319 : 2.
- 11, 13 — iii. 175 : i.
- xxiii. 1-7 — vi. 687 : i.
- 4 — iii. 187 : i.
- 9 — ii. 294 : 2.
- 10, 12 — ii. 199 : 2.
- 18 — iv. 597 : i.
- 20 — ii. 242 : i, iii. 668 : 2.
- 28 — ii. 147 : 2.
- 34 — ii. 173 : i.
- xxiv. i — ii. 536 : i, 540 : 2, iv. 637 : i.
- 11 — ii. 89 : i.
- 13 — ii. 301 : 2.
- 15 — ii. 424 : 2.
- 16 — ii. 133 : 2, 424 : 2, iv. 635 : 2.
- 17 — ii. 92 : i, iv. 635 : 2.
- 23 — ii. 252 : i.
- 24 — ii. 329 : i, iv. 197 : 2.
- 25 — i. 263 : i, ii. 255 : i, iii. 15 : i.

Song of Solomon i. i — iii. 530 : i.

- 2-11 — iii. 530 : i, 2.
- 6 — iii. 536 : i.
- 14 — i. 707 : 2, ii. 94 : 2.
- 15-17 — iii. 531 : i.
- ii. i — iii. 529 : 2, v. 395 : i.
- 1-15 — iii. 531 : i, 2.
- 16, 17 — iii. 532 : i.
- iii. 1-11 — iii. 532 : i.
- 9 — iii. 529 : 2.
- iv. i — iii. 529 : 2.
- 6-15 — iii. 532 : i, 2.
- 8, 15 — iii. 529 : 2.
- v. i — iii. 532 : 2, 533 : i.
- 2-16 — iii. 533 : i, 2.
- vi. 1-7 — iii. 533 : 2.
- 4 — i. 708 : 2, iii. 529 : 2.
- 8-13 — iii. 534 : i, 2.
- 13 — iii. 529 : 2.
- vii. 1-9 — iii. 534 : 2.
- 4 — iii. 529 : 2.
- 10-13 — iii. 535 : i.
- viii. — iii. 533 : i.
- i — iii. 534 : 2.
- 1-7 — iii. 535 : i, 2.
- 3 — vi. 861 : 2.
- 6, 7 — iii. 529 : i.

Song of Solomon viii. 11-14 — iii. 536 : i.

- 12 — iii. 530 : i.

1 Thessalonians, i. 5 — v. 774 : i, 880 : i, vi.

692 : 2.

- 6 — v. 781 : 2, 856 : 2, vi. 103 : 2.
- 8 — v. 601 : i.
- ii. 5 — v. 835 : 2.
- 6 — v. 817 : 2, vi. 645 : i.
- 7 — v. 817 : 2, 880 : i, 908 : 2.
- 8 — v. 880 : i, 881 : 2.
- 12 — vi. 201 : 2.
- 14 ff — v. 781 : 2.
- 16 — v. 885 : 2.
- 18 — iii. 579 : i.
- 19 — v. 726 : 2.
- iii. i — v. 478 : i.
- 5 — v. 725 : 2.
- 10 — v. 908 : 2, vi. 612 : i.
- 11 — vi. 374 : 2.
- 13 — vi. 667 : 2.
- iv. i — v. 567 : i, 595 : 2, vi. 120 : 2.
- 1-8 — v. 901 : 2.
- 3 — vi. 86 : i.
- 3-6 — vi. 91 : 2.
- 11-12 — vi. 470 : 2.
- 13 — i. 338 : i, iv. 310 : 2.
- 14 — v. 761 : 2, 852 : i.
- 15 — v. 605 : i, vi. 101 : 2, 490 : i, 623 : i.
- 16 — iv. 894 : 2, vi. 882 : 2, 915 : 2.
- 17 — v. 593 : 2, 800 : i, vi. 490 : i, 915 : 2.
- v. 2 — vi. 713 : 2, 750 : 2.
- 2-6 — vi. 745 : 2.
- 8 — v. 606 : i, vi. 102 : 2, 104 : i, 469 : i.
- 9 — vi. 20 : i, 402 : i.
- 10 — v. 761 : 2.
- 12-13 — vi. 414 : i.
- 15 — vi. 74 : i.
- 17 — v. 478 : 2.
- 18 — vi. 88 : i.
- 19 — vi. 75 : i.
- 23 — vi. 84 : i, 119 : 2, 569 : 2.
- 26 — vi. 727 : i.
- 27 — v. 289 : i.

2 Thessalonians i. 3 — vi. 107 : 2.

- 4 — vi. 48 : i.
- 4-6 — v. 856 : 2.
- 6 — v. 588 : i, vi. 132 : i, 887 : 2.
- 7 — v. 529 : i, 611 : i, 887 : 2.
- 8 — v. 529 : i, vi. 748 : i.
- 9 — iii. 60 : 2, vi. 748 : i.
- ii. i — i. 367 : i.
- 2 — v. 605 : 2, 713 : 2.
- 3 — iv. 839 : i.
- 3-7 — vi. 477 : i.
- 3-8 — i. 269 : i.
- 4-8 — v. 850 : 2.
- 6 — vi. 885 : i.

2 Thessalonians ii. 7—vi. 63: I, 419: 2, 885: I,
904: I.

—8—vi. 104: I, 890: I.

—8-12—vi. 18: 2.

—9—vi. 888: 2.

—10—iv. 839: I, vi. 888: 2.

—11—ii. 332: 2.

—14—vi. 20: I.

—16 ff.—vi. 336: 2.

—iii. 5—v. 906: I.

—8—vi. 315: 2.

—9—vi. 722: 2.

—10—iv. 787: I.

—11—vi. 718: 2.

—12—iv. 787: I.

—16—vi. 107: I.

—17—v. 915: I, vi. 290: I.

—18—v. 915: I.

1 Timothy i. 1—vi. 178: I, 667: 2.

—2—vi. 489: I, 727: I.

—3—v. 498: I.

—3-7—vi. 459: 2.

—4—v. 920: I, vi. 675, 733: I.

—5—vi. 730: 2.

—6—vi. 742: 6.

—8—vi. 469: I.

—9—v. 865: 2.

—11—v. 837: I, vi. 473: 2.

—11-17—v. 851: I.

—12—vi. 489: I.

—13—v. 412: I, 830: I, 843: 2, vi. 586: I,
666: 2.

—13-16—v. 832: 2.

—14—vi. 489: I.

—15—v. 832: I.

—16—vi. 666: 2, 752: 2.

—17—v. 585: 2, vi. 667: I.

—18—v. 465: 2, vi. 727: I.

—19—v. 888: I, vi. 459: 2.

—20—vi. 459: 2.

—20—v. 500: I, vi. 600: I.

—ii. 3—vi. 667: 2.

—4—vi. 728: I.

—5—v. 852: I, 867: I.

—7—v. 843: 2, vi. 44: 2, 440: I.

—6—v. 843: 2.

—11—vi. 89: I.

—12—i. 318: 2, vi. 89: I.

—13—i. 318: 2.

—13-15—v. 901: I.

—15—i. 318: 2.

—iii. 1-13—vi. 634: I.

—2—vi. 468: 2.

—3—vi. 722: I.

—5—v. 429: 2.

—6—vi. 596: I.

—11—vi. 592: I.

—13—v. 869: I.

—14—v. 498: I.

1 Timothy iii. 16—iv. 791: 2, v. 874: I, vi. 87: 2,
738: I, 854: I.

—iv. 1—vi. 367: I, 457: 2, 650: I.

—1-3—vi. 459: 2.

—2—vi. 650: I.

—3—vi. 417: 2.

—6—vi. 634: I.

—7—vi. 457: 2, 460: I, 675, 733: I.

—9—vi. 416: I.

—10—v. 720: I.

—12—vi. 602: 2, 722: 2.

—13—vi. 634: I.

—14—v. 465: 2, vi. 427: 2, 462: I, 634: I.

—v. 6-13—vi. 822: 2.

—7—vi. 417: 2.

—11—vi. 460: I.

—12—vi. 596: I.

—13—vi. 379: 2, 593: 2, 718: 2.

—14—vi. 417: 2.

—17—vi. 61: 2, 634: I.

—19—v. 806: I, vi. 634: I.

—21—vi. 474: 2.

—22—vi. 634: I.

—23—vi. 486: 2.

—vi. 1—vi. 699: 2.

—1—vi. 446: 2.

—2—vi. 446: 2, 700: I.

—3—vi. 459: 2, 489: I.

—3-10—vi. 737: 2.

—4—vi. 459: 2.

—5—vi. 675.

—7—vi. 652: 2.

—10—vi. 168: I.

—12—v. 465: 2, vi. 165: 2, 393: 2, 469: I.

—14—vi. 489: I.

—17—v. 66: 2.

—18—vi. 575: 2.

—19—v. 585: I.

—20—vi. 459: 2, 576: I, 728: I.

—21—vi. 459: 2.

2 Timothy i. 2—vi. 727: I.

—4—v. 525: 2, vi. 612: I.

—5—v. 409: I.

—6—v. 364: I, 465: 2, vi. 427: 2, 634: I.

—8—v. 528: I, 856: 2.

—9—v. 850: I, vi. 31: I.

—9-12—v. 828: 2.

—11—vi. 402: I.

—12—i. 177: I, v. 528: I, 606: 2.

—13—v. 869: I, 652: 2.

—14—vi. 634: I.

—15—v. 500: I.

—15-18—vi. 390: I-2.

—18—v. 498: I.

—ii. 1—vi. 489: I.

—2—v. 465: 2, vi. 490: I, 634: I.

—8—v. 522: 2.

—9—vi. 692: 2.

2 Timothy ii. 10—v. 855: 2.

- 11—vi. 743: 1.
- 11-13—vi. 87: 2.
- 12, 13—i. 137: 1.
- 15—vi. 715: 2.
- 16—iii. 773: 1.
- 16-18—vi. 456: 2.
- 17—v. 500: 1, vi. 399: 1.
- 18—v. 500: 1.
- 19—i. 137: 1, v. 894: 1, vi. 18: 2, 725: 2, 861: 2.
- 23—vi. 460: 1.
- 24—iii. 802: 1.
- 25—vi. 728: 1.
- iii. 1—vi. 623: 1, 650: 1, 662: 2.
- 2—vi. 662: 2.
- 3—v. 818: 2, vi. 592: 1.
- 4—iii. 418: 2.
- 7—vi. 711: 2, 728: 1.
- 8—i. 157: 2, vi. 459: 2, 656: 1.
- 9—i. 157: 2.
- 10—vi. 626: 1.
- 13—i. 322: 1, vi. 459: 2.
- 14—v. 409: 1.
- 15—v. 409: 1, 869: 1.
- iv. 1—vi. 474: 2.
- 3—iv. 129: 1.
- 4—vi. 733: 1.
- 5—vi. 634: 1.
- 7—v. 922: 1.
- 8—vi. 577: 2.
- 9-12—vi. 106: 2.
- 9-21—vi. 390: 2.
- 10—vi. 145: 2.
- 10-16—vi. 146: 1.
- 14—v. 490: 2, 406: 1.
- 17—vi. 19: 1, 105: 2.
- 20—v. 384: 1, 498: 1, vi. 635: 2.

Titus i. 3—vi. 667: 2.

- 4—v. 839: 1.
- 5—vi. 485: 2, 490: 1.
- 5-9—vi. 412: 2, 634: 1.
- 6—vi. 95: 1, 416: 1.
- 7—vi. 722: 1.
- 9—vi. 468: 2.
- 10—vi. 395: 2.
- 11—vi. 675, 722: 1.
- 12—v. 409: 2, 593: 2.
- 14—vi. 395: 2, 398: 2.
- 16—vi. 398: 2.
- ii. 3—vi. 592: 1.
- 3-5—vi. 91: 1.
- 4, 5—iii. 683: 1.
- 7—vi. 108: 2, 722: 2.
- 9—vi. 97: 2, 432: 1, 699: 2.
- 10—vi. 97: 2, 432: 1, 667: 2.
- 11—v. 832: 1, 850: 1, vi. 141: 1.
- 11-14—v. 850: 1.

Titus ii. 12—vi. 141: 1.

- 12-14—v. 858: 2.
- 13—v. 581: 1, 605: 1.
- 14—vi. 92: 2.
- 15—vi. 634: 1.
- iii. 1—vi. 457: 2.
- 3—v. 540: 2.
- 4—i. 285: 1.
- 4-6—vi. 667: 2.
- 4-7—v. 850: 1, 870: 1.
- 5—i. 291: 2, v. 850: 1, 855: 2.
- 5-7—vi. 92: 2.
- 7—vi. 92: 2.
- 9—vi. 395: 1.
- 12—vi. 485: 2.

Tobit ii. 12-15—vi. 627: 1.

- iv. 14—vi. 602: 2, 623: 2.

Wisdom of Solomon i. 4—vi. 606: 2.

- ii. 8—v. 574: 1.
- 10—v. 574: 1.
- 12—vi. 574: 1.
- 19-20—vi. 574: 1.
- 24—vi. 592: 1.
- iv. 2—vi. 574: 1.
- v. 8-14—vi. 574: 1.
- 14—vi. 574: 1.
- 17—vi. 603: 1.
- vi. 6—vi. 574: 1.
- vii. 18—vi. 574: 1.
- x. 5—vi. 593: 2.
- 16, 21—i. 139: 2.
- xvii. 2, 3—i. 162: 1.
- 4—vi. 615: 1.
- 7, 8—i. 162: 1.
- 11-12—i. 162: 2.
- xix. 14-17—i. 162: 2.

Zechariah i. 3—vi. 614: 2.

- 12—iv. 420: 2, 422: 2, 605: 2.
- 13—v. 586: 1.
- 18—iv. 381: 1.
- ii. 1-2—vi. 656: 1, 873: 2.
- 4—iii. 309: 1.
- 5—iii. 309: 1, iv. 357: 1, vi. 874: 1.
- 6—iv. 357: 1.
- 8—iv. 381: 1, v. 922: 1.
- 10—iii. 783: 1, iv. 357: 1, 610: 1.
- 11—iii. 783: 1.
- 14—iv. 633: 1.
- 16—iv. 609: 2.
- 17—iv. 357: 1, 610: 1.
- iii. —vi. 739: 2.
- 1—ii. 541: 1, 599: 1, iii. 579: 1, iv. 637: 1, vi. 666: 1.
- 1-3—vi. 666: 1.
- 2—iii. 579: 1, iv. 397: 2.
- 8—ii. 504: 2, iii. 800: 1, iv. 357: 1, 653: 1.

Zechariah iii. 10—i. 592: I, iv. 357: I, 653: I.

—iv.—vi. 876: 2.

—1—iv. 204: 2.

—2-12—i. 217: I.

—3—iv. 73: 2.

—6—ii. 608: 2, iii. 663: I.

—7—ii. 608: 2, vi. 867: 2.

—9—vi. 745: I.

—10—ii. 493: I, 557: I, iv. 430: I.

—14—iii. 247: 2.

—vi. I—iv. 381: I.

—5—iii. 247: 2.

—8—iv. 381: I, 672: I.

—13—iv. 922: 2.

—vii. 3—iv. 831: I.

—3-5—ii. 456: 2.

—5—iv. 273: 2, 646: 2, 831: I.

—14—iii. 268: 2.

—viii. 6, I, 12—iv. 609: 2.

—16—vi. 74: I.

—19—ii. 453: I, 456: 2, iv. 273: 2, 831: I.

—ix. I—iv. 640: 2.

—3—ii. 270: I.

—5—ii. 388: 2.

—6—ii. 392: 2.

—8—ii. 357: 2.

—9—iv. 413: 2.

—10—ii. 250: 2, iii. 185: I.

—x. I—vi. 626: 2.

—3—i. 167: 2, iv. 147: I.

—4—ii. 282: 2.

—5—ii. 250: 2.

—10-12—vi. 897: 2.

—11—iv. 651: 2.

—xi. I-17—ii. 394: 2.

—2—ii. 439: 2.

—3—iv. 75: 2.

—4-17—ii. 282: I.

—7-14—ii. 394: 2.

—8—ii. 394: 2.

—9—iv. 796: 2.

—12—iv. 801: 2.

—13—i. 207: 2, iv. 801: 2.

—xii. I—iii. 277: 2.

—2—iv. 595: 2.

—3—ii. 453: I.

Zechariah xii. 4—ii. 250: 2.

—8—ii. 504: 2.

—8-14—i. 372: I.

—9—vi. 716: 2.

—10—i. 355: 2, ii. 444: I.

—11—ii. 354: I.

—11-13—ii. 441: I.

—12—ii. 249: 2.

—12-14—ii. 28: 2.

—xiii. 2—ii. 332: 2, iv. 150: I.

—2-6—ii. 390: 2.

—4—ii. 301: I, 328: I, 343: I.

—5—iv. 150: I.

—7—iv. 908: I.

—7-9—ii. 282: I.

—xiv. I—iv. 429: I.

—5—i. 355: I, ii. 388: 2, 393: I, iv. 400: I, 458: 2, vi. 336: I.

—7—iv. 429: I.

—8—iv. 28: 2.

—9—i. 355: I.

—16—i. 355: I.

—20—i. 223: I, 243: 2, 355: I, vi. 894: 2.

—21—ii. 613: 2.

Zephaniah i. I—ii. 433: I.

—4—ii. 398: I, 436: 2, iv. 564: I.

—5—ii. 402: I, 429: 2, 437: I.

—7—iv. 24: I, 630: I.

—8—ii. 427: I, 446: I, iv. 636: I.

—9—iv. 331: I.

—10—ii. 436: I.

—11—i. 591: I.

—14—iv. 661: 2.

—15—iv. 661: 2, vi. 908: I.

—16—vi. 908: I.

—ii. I—iv. 666: I.

—3—vi. 745: I.

—4—ii. 388: 2, iv. 10: I.

—4-7—ii. 433: I.

—10—iii. 685: I.

—11—iv. 646: 2.

—12-15—ii. 433: 2.

—iii. I-11—ii. 432: 2.

—3, 4—iv. 188: 2.

—7—iv. 39: 2.

BS
491
E85
Index

THEOLOGY LIBRARY
SCHOOL OF THEOLOGY AT CLAREMONT
CLAREMONT, CALIFORNIA

227863

